



D. Patrick Harris  
Secretary of the Senate  
(334) 261-0700

LEGISLATURE OF ALABAMA  
ALABAMA STATE HOUSE  
11 SOUTH UNION STREET  
MONTGOMERY, ALABAMA 36130



John Treadwell  
Clerk of the House  
(334) 261-0555

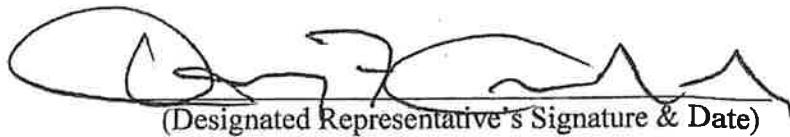
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THE CLERKS OFFICE

Legislative Caucus Certificate of Registration

PURPOSE: In order to raise funds for its administration Section 17-5-5.1 Code of Alabama 1975 requires that a Legislative caucus must file this Certificate of Registration with the Secretary of State, for a Senate caucus, or the Clerk of the House of Representatives, for a House caucus, or both for a bicameral legislative caucus.

The information in this form must be typed or printed.

1. The name of the legislative caucus shall be: Alabama Sportsmen's Caucus
2. The caucus shall be a (1) Senate Caucus, (2) House Caucus or (3) Bicameral Legislative Caucus.  
11 South Union Street
3. Physical address of the caucus: 11 South Union Street  
Montgomery, AL 36130
4. The name of the organization's designated representative is: Danny Crawford  
Co-Chair  
(Title)
5. The address of the organization's designated representative is: 11 South Union Street  
Montgomery, AL 36130  
334-261-0450  
(Contact number)  
danny.crawford@alhouse.gov  
(Email address)
6. A general description of the organization is: A membership of people who have an interest to protect and advance the rights of Alabama citizens to hunt, fish, and pursue other traditional outdoor activities.



(Designated Representative's Signature & Date)

Danny Crawford

(Typed or Printed Signature Above)

STATE OF ALABAMA  
COUNTY OF Montgomery

Sworn to and subscribed before me  
this the 18<sup>th</sup> day of Feb 2025.

Alisha Glover  
(Signature of Notary)

My commission expires: 04-15-26.

