



D. Patrick Harris
Secretary of the Senate
(334) 261-0700

LEGISLATURE OF ALABAMA
ALABAMA STATE HOUSE
11 SOUTH UNION STREET
MONTGOMERY, ALABAMA 36130



John Treadwell
Clerk of the House
(334) 261-0555

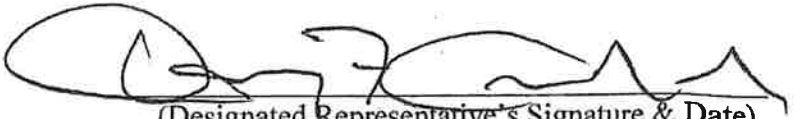
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THE CLERKS OFFICE

Legislative Caucus Certificate of Registration

PURPOSE: In order to raise funds for its administration Section 17-5-5.1 Code of Alabama 1975 requires that a Legislative caucus must file this Certificate of Registration with the Secretary of State, for a Senate caucus, or the Clerk of the House of Representatives, for a House caucus, or both for a bicameral legislative caucus.

The information in this form must be typed or printed.

1. The name of the legislative caucus shall be: Alabama Sportsmen's Caucus
2. The caucus shall be a (1) Senate Caucus, (2) House Caucus or (3) Bicameral Legislative Caucus
3. Physical address of the caucus: 11 South Union Street
Montgomery, AL 36130
4. The name of the organization's designated representative is: Danny Crawford
Co-Chair
(Title)
5. The address of the organization's designated representative is: 11 South Union Street
Montgomery, AL 36130
334-261-0450 danny.crawford@alhouse.gov
(Contact number) (Email address)
6. A general description of the organization is: A membership of people who have an interest to protect and advance the rights of Alabama citizens to hunt, fish, and pursue other traditional outdoor activities.


(Designated Representative's Signature & Date)

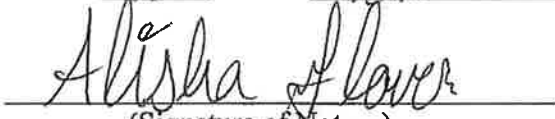
Danny Crawford

(Typed or Printed Signature Above)

STATE OF ALABAMA

COUNTY OF Montgomery

Sworn to and subscribed before me
this the 18th day of Feb 2025.


(Signature of Notary)



My commission expires: 04-15-26