



D. Patrick Harris
Secretary of the Senate
(334) 261-0700

LEGISLATURE OF ALABAMA
ALABAMA STATE HOUSE
11 SOUTH UNION STREET
MONTGOMERY, ALABAMA 36130



John Treadwell
Clerk of the House
(334) 261-0555

RECEIVED

FEB 13 2025

THE CLERKS OFFICE

Legislative Caucus Certificate of Registration

PURPOSE: In order to raise funds for its administration Section 17-5-5.1 Code of Alabama 1975 requires that a Legislative caucus must file this Certificate of Registration with the Secretary of State, for a Senate caucus, or the Clerk of the House of Representatives, for a House caucus, or both for a bicameral legislative caucus.

The information in this form must be typed or printed.

1. The name of the legislative caucus shall be: Alabama House Rural Caucus
2. The caucus shall be a (1) Senate Caucus, (2) House Caucus or (3) Bicameral Legislative Caucus
3. Physical address of the caucus: 11 South Union St.
Montgomery, AL 36130
4. The name of the organization's designated representative is: David Standridge
Representative
(Title)
5. The address of the organization's designated representative is: 11 South Union St.
Montgomery, AL 36130
334-261-0450 (Contact number)
David.Standridge@alhouse.gov (Email address)
6. A general description of the organization is: a caucus that works
together for rural issues in the state of Alabama.

David Standridge
David Standridge 2/13/2025
(Designated Representative's Signature & Date)

David Standridge
(Typed or Printed Signature Above)

STATE OF ALABAMA
COUNTY OF Montgomery

Sworn to and subscribed before me
this the 13 day of February 2025.

Alisha Glover
(Signature of Notary)



My commission expires: 04-15-2026.