



Alabama Department of Examiners of Public Accounts

Report on the **Real Property Leased from Private Entities State of Alabama**

As of October 1, 2024

Filed: May 16, 2025

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Rachel Laurie Riddle
Chief Examiner

May 9, 2025

Legislative Committee on Public Accounts
Alabama State House
State of Alabama
Montgomery, AL 36130

Dear Committee Members:

In accordance with your resolution of December 9, 1975, we submit our annual report of real property leased by the State of Alabama from private entities.

The annual cost to the state for leased space from private entities for leases in effect as of October 1, 2024, was \$60,733,917.88 as compared to \$57,081,866.35 for leases in effect as of October 1, 2023, an increase of 6.40%.

Source of Information

State agencies were requested to complete a questionnaire and furnish a copy of each lease for real property leased from private entities, provided that the lease was in effect as of October 1, 2024. The lease questionnaire prompted agencies to provide the name and address of the current lessor and the data for square footage for each leased property. Information on each leased property presented in this report was obtained from the lease agreement and the lease questionnaire completed or provided by the agency.

Lease Agreements with Consideration other than Direct Payments

Some state agencies negotiated lease agreements for which consideration other than direct payments was provided. Most of these leases are for tower sites. The annual cost shown on the exhibits is \$0.00 or a nominal amount such as \$1.00. Other types of consideration provided to the lessors include maintenance of roads or driveways to the tower sites and installation and maintenance of a gate, an alarm system, and a power generator.

Statutory Limitation for Montgomery Leases

The **Code of Alabama 1975**, Sections 36-24-1 through 36-24-4 authorize the renting of office space in the City of Montgomery but limits the amount to be expended to \$40,000 per year. Although the \$40,000 statutory limitation was set in 1949, it remains a part of Alabama law. As shown on Exhibit IX, as of October 1, 2024, the total amount for leases in Montgomery strictly for office space rental was \$3,355,951.54 and the total amount of leases in Montgomery for combination office-storage space rental was \$3,239,645.40.

Schedule of Leases Added / Not Renewed

Exhibit X is a summary, by state agency, of leases that appeared in the prior year report but not in this report and also of leases in this report but not in the prior year report. Exhibit XI (Schedule of Leases Added) and Exhibit XII (Schedule of Leases Not Renewed) are detailed listings of the leases summarized in Exhibit X.

Standard Lease Form

The Department of Finance's Division of Leasing Management has standardized templates for new and renewal lease agreements. We recommend that this form be used by all state agencies. Use of non-standard forms resulted in insufficient information, such as:

- Some lease agreements were not dated.
- Some lease agreements were not signed by department/officials.
- Some leases did not bear the Governor's signature.
- Some leases did not specify the dimensions of the space leased.
- Some leases contained unclear provisions.

We wish to thank the state agencies for providing us the necessary data to compile this report.

Respectfully submitted,



Rachel Laurie Riddle
Chief Examiner

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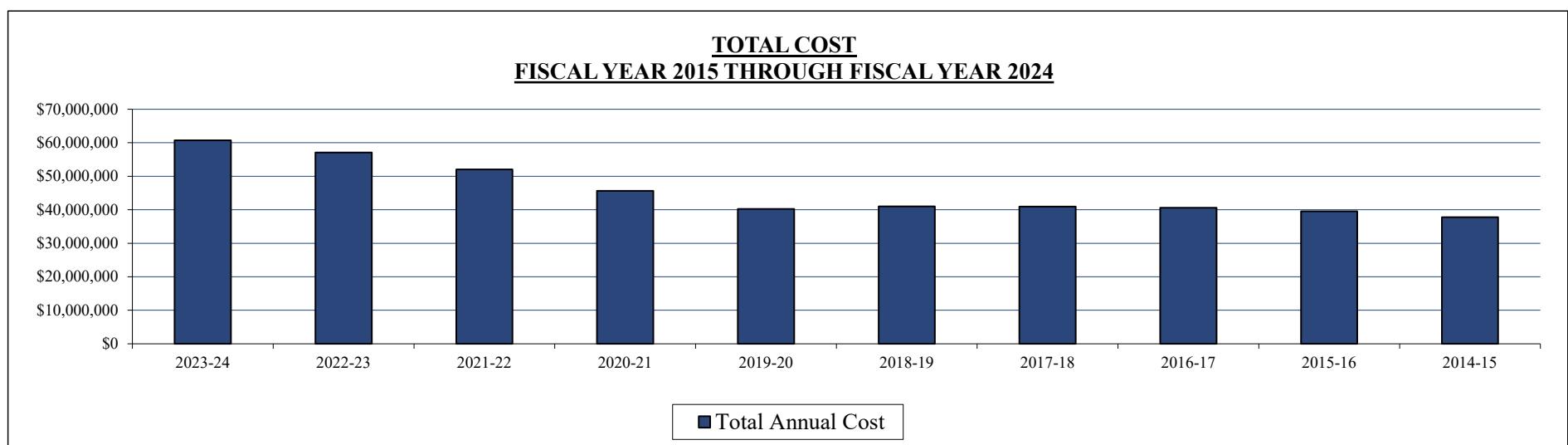
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STATE OF ALABAMA
COMPARATIVE DATA
FISCAL YEAR 2015 THROUGH FISCAL YEAR 2024
EXHIBIT I

TOTAL REAL PROPERTY LEASES - STATE

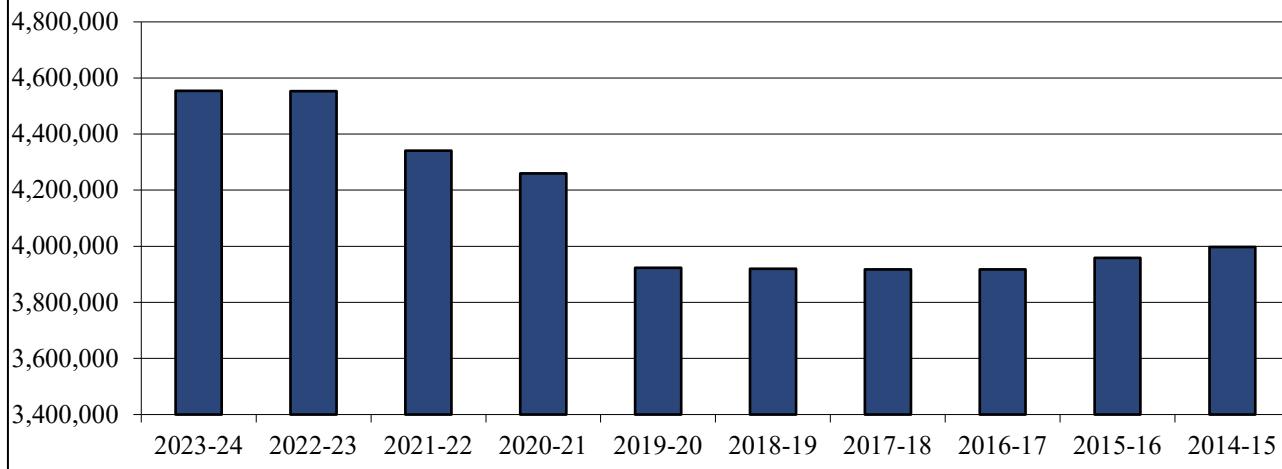
| | 2023-24 | 2022-23 | 2021-22 | 2020-21 | 2019-20 | 2018-19 | 2017-18 | 2016-17 | 2015-16 | 2014-15 |
|---|------------------|------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| Total Annual Cost | \$ 60,733,917.88 | \$ 57,081,866.35 | \$52,069,914.72 | \$45,659,837.43 | \$40,276,297.50 | \$40,997,735.61 | \$40,922,286.71 | \$40,577,914.00 | \$39,561,179.57 | \$37,761,492.58 |
| Total Square Feet | 4,553,958 | 4,553,300 | 4,340,997 | 4,260,152 | 3,923,336 | 3,920,404 | 3,917,270 | 3,917,469 | 3,958,315 | 3,997,594 |
| Number of Leases | 501 | 469 | 440 | 497 | 495 | 499 | 503 | 522 | 513 | 516 |
| Average Cost Per Sq. Ft. | \$13.34 | \$12.54 | \$11.99 | \$10.72 | \$10.26 | \$10.46 | \$10.45 | \$10.36 | \$9.99 | \$9.45 |
| Average Cost Per Sq. Ft. (Office Space Only) | \$14.65 | \$13.31 | \$12.82 | \$16.42 | \$12.92 | \$13.22 | \$13.27 | \$13.14 | \$13.02 | \$12.16 |

TOTAL COST
FISCAL YEAR 2015 THROUGH FISCAL YEAR 2024



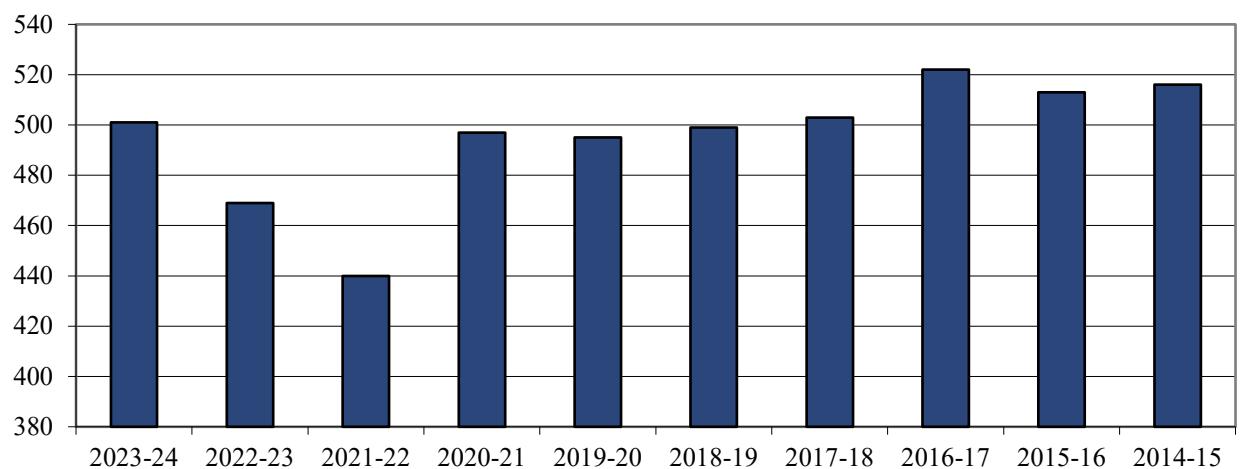
STATE OF ALABAMA
COMPARATIVE DATA
FISCAL YEAR 2015 THROUGH FISCAL YEAR 2024

TOTAL SQUARE FEET
FISCAL YEAR 2015 THROUGH FISCAL YEAR 2024



■ Total Square Feet

NUMBER OF LEASES
FISCAL YEAR 2015 THROUGH FISCAL YEAR 2024

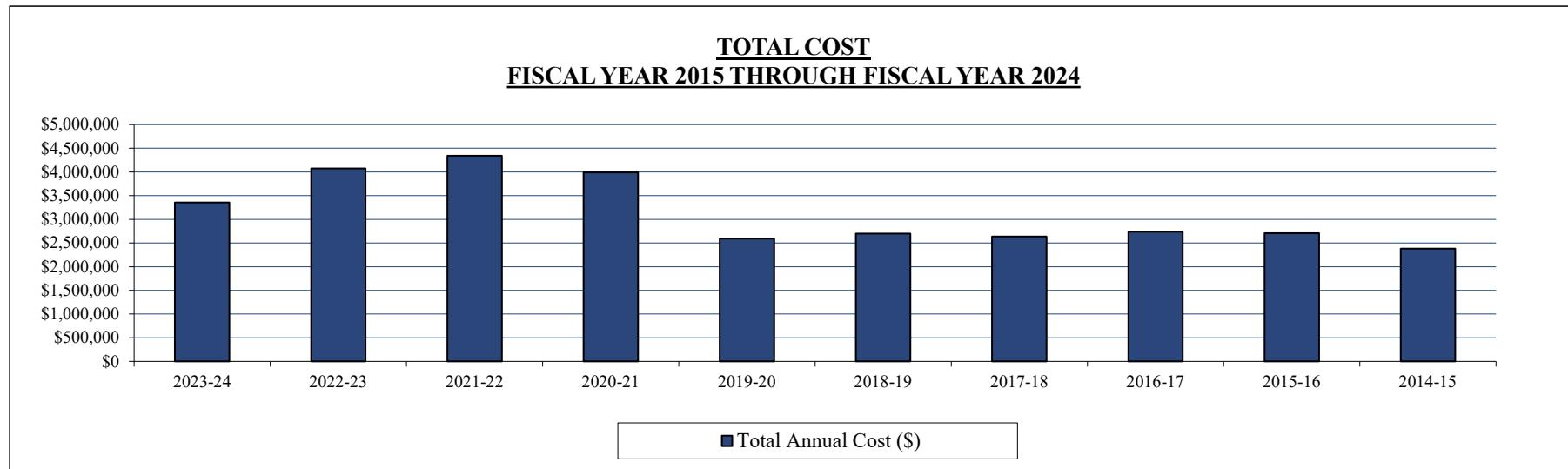


■ Number of Leases

CITY OF MONTGOMERY - OFFICE SPACE ONLY
COMPARATIVE DATA
FISCAL YEAR 2015 THROUGH FISCAL YEAR 2024
EXHIBIT II

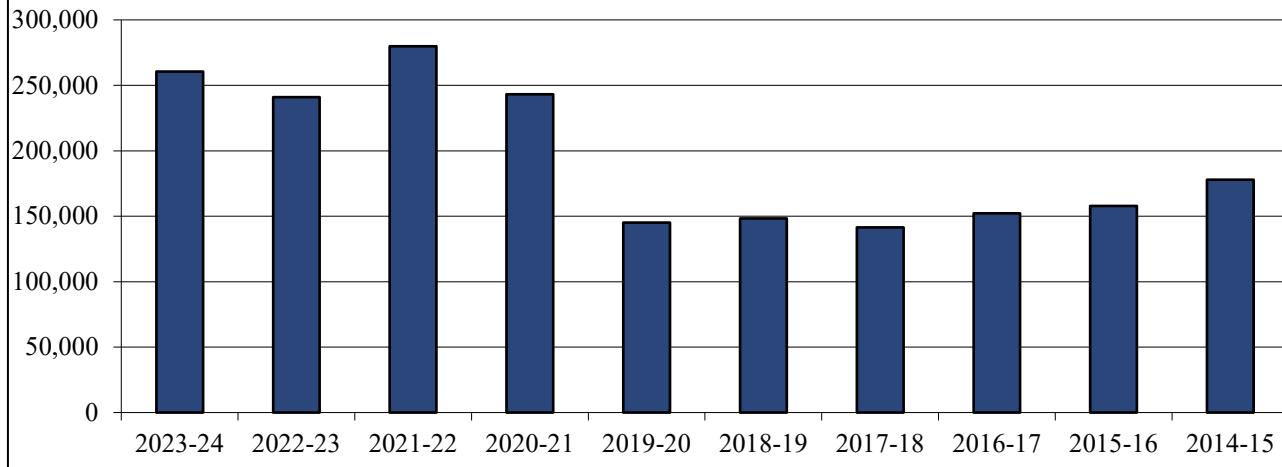
TOTAL REAL PROPERTY LEASES - MONTGOMERY

| | 2023-24 | 2022-23 | 2021-22 | 2020-21 | 2019-20 | 2018-19 | 2017-18 | 2016-17 | 2015-16 | 2014-15 |
|--------------------------|-----------------|-----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|
| Total Annual Cost | \$ 3,355,951.54 | \$ 4,073,936.31 | \$4,341,524.96 | \$3,991,527.62 | \$2,594,855.60 | \$2,698,511.22 | \$2,636,929.76 | \$2,738,122.64 | \$2,709,473.74 | \$2,383,375.14 |
| Total Square Feet | 260,440 | 241,007 | 279,952 | 243,288 | 145,171 | 148,203 | 141,529 | 152,170 | 157,765 | 177,796 |
| Number of Leases | 26 | 25 | 26 | 24 | 19 | 20 | 19 | 23 | 23 | 24 |
| Average Cost Per Sq. Ft. | \$12.89 | \$16.90 | \$15.51 | \$16.41 | \$17.87 | \$18.21 | \$18.63 | \$17.99 | \$17.17 | \$13.41 |



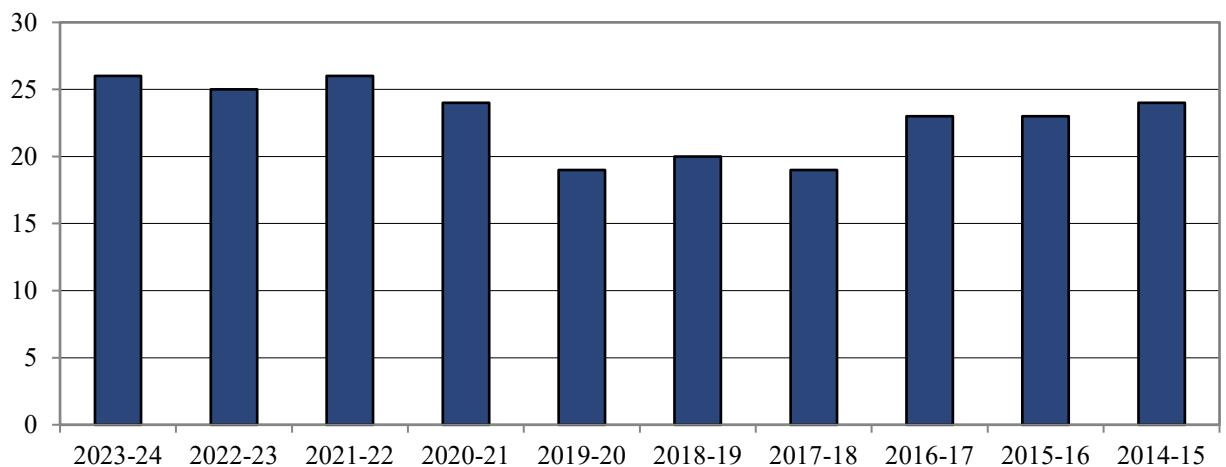
CITY OF MONTGOMERY - OFFICE SPACE ONLY
COMPARATIVE DATA
FISCAL YEAR 2015 THROUGH FISCAL YEAR 2024

TOTAL SQUARE FEET
FISCAL YEAR 2015 THROUGH FISCAL YEAR 2024



■ Total Square Feet

NUMBER OF LEASES
FISCAL YEAR 2015 THROUGH FISCAL YEAR 2024



■ Number of Leases

STATE OF ALABAMA
SUMMARY OF REAL PROPERTY LEASES STATEWIDE BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT III

| STATE AGENCY | USE | NUMBER OF LEASES | PRICE RANGE PER SQ. FT. FROM TO | | TOTAL SQ. FT. | AVERAGE COST PER SQ. FT. | TOTAL ANNUAL COST |
|----------------------------------|----------------|------------------|---------------------------------|---------|------------------|--------------------------|------------------------|
| 911 BOARD | OFFICE | 1 | \$20.11 | \$20.11 | 8,757 | \$20.11 | \$176,103.24 |
| AGENCY LEASE TOTALS | | 1 | | | 8,757 | | \$176,103.24 |
| AGRICULTURE & INDUSTRIES | OFFICE | 3 | \$6.21 | \$8.95 | 9,110 | \$7.55 | \$68,796.00 |
| | OFFICE-LAB | 2 | \$3.51 | \$3.60 | 12,910 | \$3.58 | \$46,200.00 |
| AGENCY LEASE TOTALS | | 5 | | | 22,020 | | \$114,996.00 |
| ALABAMA LAW ENFORCEMENT AGENCY | OFFICE | 19 | \$6.02 | \$14.55 | 100,110 | \$11.19 | \$1,119,751.36 |
| | TOWER SITE | 1 | | | 0 | \$0.00 | \$200.00 |
| AGENCY LEASE TOTALS | | 20 | | | 100,110 | | \$1,119,951.36 |
| ALCOHOLIC BEVERAGE CONTROL BOARD | ABC STORE | 168 | \$4.40 | \$37.67 | 821,302 | \$16.64 | \$13,667,558.09 |
| | OFFICE | 4 | \$11.50 | \$14.00 | 10,153 | \$12.42 | \$126,055.25 |
| | OFFICE-STORAGE | 1 | \$5.58 | \$5.58 | 174,610 | \$5.58 | \$973,880.28 |
| | WAREHOUSE | 3 | \$5.25 | \$9.25 | 52,760 | \$6.57 | \$346,430.04 |
| AGENCY LEASE TOTALS | | 176 | | | 1,058,825 | | \$15,113,923.66 |
| ARCHIVES AND HISTORY | OFFICE-STORAGE | 1 | \$4.95 | \$4.95 | 39,663 | \$4.95 | \$196,331.85 |
| AGENCY LEASE TOTALS | | 1 | | | 39,663 | | \$196,331.85 |

STATE OF ALABAMA
SUMMARY OF REAL PROPERTY LEASES STATEWIDE BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT III

| STATE AGENCY | USE | NUMBER OF LEASES | PRICE RANGE PER SQ. FT. FROM | PRICE RANGE PER SQ. FT. TO | TOTAL SQ. FT. | AVERAGE COST PER SQ. FT. | TOTAL ANNUAL COST |
|------------------------------------|--------------|------------------|------------------------------|----------------------------|---------------|--------------------------|-------------------|
| ATTORNEY GENERAL'S OFFICE | WAREHOUSE | 1 | \$3.25 | \$3.25 | 13,728 | \$3.25 | \$44,616.00 |
| AGENCY LEASE TOTALS | | 1 | | | 13,728 | | \$44,616.00 |
| BANKING DEPARTMENT | OFFICE | 1 | \$17.13 | \$17.13 | 9,079 | \$17.13 | \$155,530.92 |
| AGENCY LEASE TOTALS | | 1 | | | 9,079 | | \$155,530.92 |
| CHIROPRACTIC EXAMINERS, BOARD OF | OFFICE | 1 | \$9.00 | \$9.00 | 2,400 | \$9.00 | \$21,600.00 |
| AGENCY LEASE TOTALS | | 1 | | | 2,400 | | \$21,600.00 |
| CONSERVATION & NATURAL RESOURCES | BOAT SHELTER | 3 | \$7.14 | \$15.52 | 1,036 | \$11.40 | \$11,807.00 |
| | STORAGE | 2 | \$13.50 | \$13.80 | 300 | \$13.60 | \$4,080.00 |
| | BOAT RAMP | 33 | | | 0 | \$0.00 | |
| AGENCY LEASE TOTALS | | 38 | | | 1,336 | | \$15,887.00 |
| CONSTRUCTION RECRUITMENT INSTITUTE | OFFICE | 2 | \$13.50 | \$17.40 | 3,623 | \$15.20 | \$55,057.20 |
| AGENCY LEASE TOTALS | | 2 | | | 3,623 | | \$55,057.20 |

STATE OF ALABAMA
SUMMARY OF REAL PROPERTY LEASES STATEWIDE BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT III

| STATE AGENCY | USE | NUMBER OF LEASES | PRICE RANGE PER SQ. FT. FROM TO | | TOTAL SQ. FT. | AVERAGE COST PER SQ. FT. | TOTAL ANNUAL COST |
|---|---------------|------------------|---------------------------------|---------|----------------|--------------------------|-----------------------|
| CORRECTIONS, DEPARTMENT OF | OFFICE | 3 | \$6.34 | \$19.09 | 18,475 | \$15.97 | \$294,960.00 |
| | PARKING | 1 | \$0.00 | \$0.00 | 400 | \$0.00 | \$1.00 |
| AGENCY LEASE TOTALS | | 4 | | | 18,875 | | \$294,961.00 |
| COURT REPORTING, BOARD OF | OFFICE | 1 | \$19.09 | \$19.09 | 220 | \$19.09 | \$4,200.00 |
| AGENCY LEASE TOTALS | | 1 | | | 220 | | \$4,200.00 |
| COURTS, ADMINISTRATIVE OFFICE OF | WAREHOUSE | 1 | \$4.75 | \$4.75 | 11,350 | \$4.75 | \$53,912.50 |
| AGENCY LEASE TOTALS | | 1 | | | 11,350 | | \$53,912.50 |
| CYBER TECHNOLOGY AND ENGINEERING, SCHOOL OF | LAND-BUILDING | 1 | \$23.00 | \$23.00 | 100,000 | \$23.00 | \$2,300,000.00 |
| AGENCY LEASE TOTALS | | 1 | | | 100,000 | | \$2,300,000.00 |
| DIETETIC/NUTRITION, BOARD OF EXAMINERS OF | OFFICE | 1 | \$18.27 | \$18.27 | 572 | \$18.27 | \$10,450.44 |
| AGENCY LEASE TOTALS | | 1 | | | 572 | | \$10,450.44 |

STATE OF ALABAMA
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AS OF OCTOBER 1, 2024

EXHIBIT III

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|---|----------------------------|------------------|---------------------------------|---------|----------------|--------------------------|-------------------|
| EDUCATION, DEPARTMENT OF | OFFICE | 2 | \$22.25 | \$29.17 | 139,205 | \$27.33 | \$3,804,076.96 |
| | STORAGE | 1 | \$5.25 | \$5.25 | 1,500 | \$5.25 | \$7,875.00 |
| | WAREHOUSE | 1 | \$4.90 | \$4.90 | 4,700 | \$4.90 | \$23,030.00 |
| AGENCY LEASE TOTALS | | 4 | | | 145,405 | \$3,834,981.96 | |
| EDUCATIONAL TELEVISION COMMISSION | OFFICE | 1 | \$14.85 | \$14.85 | 27,576 | \$14.85 | \$409,503.60 |
| | TOWER SITE | 1 | | | 0 | \$0.00 | \$1.00 |
| | AGENCY LEASE TOTALS | | | | 27,576 | \$409,504.60 | |
| EDUCATIONAL TELEVISION FOUNDATION AUTHORITY | TOWER SITE | 1 | | | 0 | \$0.00 | |
| AGENCY LEASE TOTALS | | 1 | | | 0 | | |
| EMERGENCY MANAGEMENT AGENCY | STORAGE | 1 | \$2.34 | \$2.34 | 400 | \$2.34 | \$936.00 |
| AGENCY LEASE TOTALS | | 1 | | | 400 | \$936.00 | |
| ENVIRONMENTAL MANAGEMENT, DEPARTMENT OF | TOWER SITE | 1 | \$0.67 | \$0.67 | 900 | \$0.67 | \$600.00 |
| AGENCY LEASE TOTALS | | 1 | | | 900 | \$600.00 | |

STATE OF ALABAMA
SUMMARY OF REAL PROPERTY LEASES STATEWIDE BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT III

| STATE AGENCY | USE | NUMBER OF LEASES | PRICE RANGE PER SQ. FT. FROM TO | | TOTAL SQ. FT. | AVERAGE COST PER SQ. FT. | TOTAL ANNUAL COST |
|---|------------------|------------------|---------------------------------|---------|---------------|--------------------------|-------------------|
| FAMILY PRACTICE RURAL HEALTH BOARD | OFFICE | 1 | \$14.99 | \$14.99 | 255 | \$14.99 | \$3,822.00 |
| AGENCY LEASE TOTALS | | 1 | | | 255 | | \$3,822.00 |
| FINE ARTS, SCHOOL OF | CLASSROOM-OFFICE | 1 | \$1.85 | \$1.85 | 176,071 | \$1.85 | \$326,353.28 |
| AGENCY LEASE TOTALS | | 1 | | | 176,071 | | \$326,353.28 |
| FIREFIGHTER'S PERSONNEL STANDARDS AND EDUCATION COMM. | OFFICE-STORAGE | 1 | \$5.60 | \$5.60 | 10,000 | \$5.60 | \$56,000.00 |
| AGENCY LEASE TOTALS | | 1 | | | 10,000 | | \$56,000.00 |
| FORENSIC SCIENCES, DEPARTMENT OF | OFFICE | 1 | \$7.57 | \$7.57 | 6,000 | \$7.57 | \$45,420.00 |
| | STORAGE | 2 | \$9.10 | \$10.73 | 4,125 | \$9.38 | \$38,683.44 |
| AGENCY LEASE TOTALS | | 3 | | | 10,125 | | \$84,103.44 |
| FORESTRY COMMISSION | HANGAR | 1 | \$3.12 | \$3.12 | 2,500 | \$3.12 | \$7,800.00 |
| | LAND | 1 | | | 0 | \$0.00 | \$1.00 |
| | OFFICE | 1 | \$17.12 | \$17.12 | 964 | \$17.12 | \$16,500.00 |
| | TOWER SITE | 13 | \$0.01 | \$0.01 | 10,000 | \$0.21 | \$2,136.00 |
| AGENCY LEASE TOTALS | | 16 | | | 13,464 | | \$26,437.00 |

STATE OF ALABAMA
SUMMARY OF REAL PROPERTY LEASES STATEWIDE BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT III

| STATE AGENCY | USE | NUMBER OF LEASES | PRICE RANGE PER SQ. FT. FROM | PRICE RANGE PER SQ. FT. TO | TOTAL SQ. FT. | AVERAGE COST PER SQ. FT. | TOTAL ANNUAL COST |
|--------------------------------------|------------------|------------------|------------------------------|----------------------------|----------------|--------------------------|------------------------|
| GEOLOGICAL SURVEY OF ALABAMA | STORAGE | 2 | \$4.80 | \$7.52 | 2,250 | \$5.71 | \$12,840.00 |
| AGENCY LEASE TOTALS | | 2 | | | 2,250 | | \$12,840.00 |
| HEALTH, DEPARTMENT OF PUBLIC | CLASSROOM-OFFICE | 5 | \$4.00 | \$22.00 | 119,081 | \$4.78 | \$569,604.90 |
| AGENCY LEASE TOTALS | | 5 | | | 119,081 | | \$569,604.90 |
| HEARING INSTRUMENT DEALERS, BOARD OF | OFFICE | 1 | \$17.58 | \$17.58 | 498 | \$17.58 | \$8,755.92 |
| AGENCY LEASE TOTALS | | 1 | | | 498 | | \$8,755.92 |
| HISTORICAL COMMISSION | OFFICE-STORAGE | 1 | \$5.30 | \$5.30 | 5,000 | \$5.30 | \$26,498.52 |
| | PARKING | 1 | | | 0 | \$0.00 | \$1,440.00 |
| | STORAGE | 1 | \$4.50 | \$4.50 | 400 | \$4.50 | \$1,800.00 |
| AGENCY LEASE TOTALS | | 3 | | | 5,400 | | \$29,738.52 |
| HOUSING FINANCE AUTHORITY | OFFICE | 1 | \$23.64 | \$23.64 | 48,275 | \$23.64 | \$1,141,221.00 |
| AGENCY LEASE TOTALS | | 1 | | | 48,275 | | \$1,141,221.00 |
| HUMAN RESOURCES, DEPARTMENT OF | OFFICE | 26 | \$4.45 | \$17.21 | 845,232 | \$12.99 | \$10,982,140.23 |
| AGENCY LEASE TOTALS | | 26 | | | 845,232 | | \$10,982,140.23 |

STATE OF ALABAMA
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AS OF OCTOBER 1, 2024

EXHIBIT III

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|----------------------------------|----------------------------|------------------|---------------------------------|---------|---------------|--------------------------|-----------------------|
| LABOR, DEPARTMENT OF | OFFICE | 26 | \$3.51 | \$27.00 | 266,659 | \$11.92 | \$3,179,205.88 |
| | STORAGE | 1 | \$3.75 | \$3.75 | 2,400 | \$3.75 | \$9,000.00 |
| | WAREHOUSE | 1 | \$3.60 | \$3.60 | 6,000 | \$3.60 | \$21,600.00 |
| AGENCY LEASE TOTALS | | 28 | | | | | \$3,209,805.88 |
| MARINE ENVIRONMENT SCIENCES | OFFICE | 1 | \$35.33 | \$35.33 | 900 | \$35.33 | \$31,800.00 |
| | | 1 | | | 900 | | \$31,800.00 |
| | | | | | | | |
| MATHEMATICS & SCIENCE, SCHOOL OF | BUILDING | 1 | \$12.60 | \$12.60 | 216,311 | \$12.60 | \$2,725,518.60 |
| | | 1 | | | 216,311 | | \$2,725,518.60 |
| | | | | | | | |
| MEDICAID AGENCY | OFFICE | 10 | \$12.51 | \$27.86 | 91,088 | \$17.70 | \$1,611,842.79 |
| | | 1 | \$3.72 | \$3.72 | 19,320 | \$3.72 | \$71,870.40 |
| | AGENCY LEASE TOTALS | 11 | | | | | \$1,683,713.19 |
| MEDICAL EXAMINERS, BOARD OF | OFFICE | 2 | \$20.69 | \$24.21 | 21,114 | \$21.39 | \$451,714.15 |
| | | 2 | | | 21,114 | | \$451,714.15 |
| | | | | | | | |

STATE OF ALABAMA
SUMMARY OF REAL PROPERTY LEASES STATEWIDE BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT III

| STATE AGENCY | USE | NUMBER OF LEASES | PRICE RANGE PER SQ. FT. FROM TO | | TOTAL SQ. FT. | AVERAGE COST PER SQ. FT. | TOTAL ANNUAL COST |
|---------------------------------------|----------------|------------------|---------------------------------|---------|----------------|--------------------------|-----------------------|
| MENTAL HEALTH, DEPARTMENT OF | OFFICE | 7 | \$4.52 | \$17.78 | 109,971 | \$11.36 | \$1,249,212.06 |
| AGENCY LEASE TOTALS | | 7 | | | 109,971 | | \$1,249,212.06 |
| MILITARY DEPARTMENT | OFFICE | 9 | \$19.79 | \$40.57 | 12,696 | \$26.26 | \$333,357.69 |
| AGENCY LEASE TOTALS | | 9 | | | 12,696 | | \$333,357.69 |
| NURSING HOME ADMINISTRATORS, BOARD OF | OFFICE | 1 | \$18.75 | \$18.75 | 683 | \$18.75 | \$12,806.28 |
| AGENCY LEASE TOTALS | | 1 | | | 683 | | \$12,806.28 |
| OIL AND GAS BOARD | OFFICE | 1 | \$16.76 | \$16.76 | 1,575 | \$16.76 | \$26,400.00 |
| AGENCY LEASE TOTALS | | 1 | | | 1,575 | | \$26,400.00 |
| ONSITE WASTEWATER BOARD | OFFICE | 1 | \$12.26 | \$12.26 | 2,139 | \$12.26 | \$26,220.60 |
| AGENCY LEASE TOTALS | | 1 | | | 2,139 | | \$26,220.60 |
| PARDONS AND PAROLES, STATE BOARD OF | OFFICE | 34 | \$3.27 | \$17.81 | 167,074 | \$11.04 | \$1,845,062.23 |
| | OFFICE-STORAGE | 2 | \$6.02 | \$9.13 | 8,400 | \$6.35 | \$53,343.72 |
| AGENCY LEASE TOTALS | | 36 | | | 175,474 | | \$1,898,405.95 |

STATE OF ALABAMA
SUMMARY OF REAL PROPERTY LEASES STATEWIDE BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT III

| STATE AGENCY | USE | NUMBER OF LEASES | PRICE RANGE PER SQ. FT. FROM TO | | TOTAL SQ. FT. | AVERAGE COST PER SQ. FT. | TOTAL ANNUAL COST |
|--|------------------|------------------|---------------------------------|---------|----------------|--------------------------|-----------------------|
| PERSONNEL DEPARTMENT | OFFICE | 1 | \$15.18 | \$15.18 | 19,151 | \$15.18 | \$290,665.00 |
| AGENCY LEASE TOTALS | | 1 | | | 19,151 | | \$290,665.00 |
| PLUMBERS AND GAS FITTERS EXAMINING BOARD | OFFICE | 1 | \$13.14 | \$13.14 | 5,194 | \$13.14 | \$68,244.00 |
| AGENCY LEASE TOTALS | | 1 | | | 5,194 | | \$68,244.00 |
| REHABILITATION SERVICES | OFFICE | 13 | \$8.80 | \$21.00 | 128,322 | \$17.01 | \$2,182,337.18 |
| | OFFICE-STORAGE | 1 | \$8.57 | \$8.57 | 11,200 | \$8.57 | \$96,000.00 |
| | WAREHOUSE | 6 | \$1.40 | \$10.49 | 14,930 | \$6.06 | \$90,526.50 |
| | CLASSROOM-OFFICE | 2 | \$11.50 | \$16.75 | 21,426 | \$15.59 | \$334,095.00 |
| | OFFICE-CLINIC | 10 | \$11.47 | \$27.02 | 211,774 | \$16.20 | \$3,431,172.07 |
| AGENCY LEASE TOTALS | | 32 | | | 387,652 | | \$6,134,130.75 |
| REVENUE, DEPARTMENT OF | OFFICE | 12 | \$7.50 | \$28.00 | 80,314 | \$14.84 | \$1,191,900.20 |
| | OFFICE-STORAGE | 4 | \$11.10 | \$17.61 | 86,179 | \$15.72 | \$1,355,070.99 |
| AGENCY LEASE TOTALS | | 16 | | | 166,493 | | \$2,546,971.19 |
| SECRETARY OF STATE | WAREHOUSE | 1 | \$2.19 | \$2.19 | 24,000 | \$2.19 | \$52,450.92 |
| AGENCY LEASE TOTALS | | 1 | | | 24,000 | | \$52,450.92 |

STATE OF ALABAMA
SUMMARY OF REAL PROPERTY LEASES STATEWIDE BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT III

| STATE AGENCY | USE | NUMBER OF LEASES | PRICE RANGE PER SQ. FT. FROM TO | | TOTAL SQ. FT. | AVERAGE COST PER SQ. FT. | TOTAL ANNUAL COST |
|--|----------------|------------------|---------------------------------|---------|---------------|--------------------------|-------------------|
| SPACE SCIENCE EXHIBIT COMMISSION | WAREHOUSE | 1 | \$5.85 | \$5.85 | 9,000 | \$5.85 | \$52,694.16 |
| AGENCY LEASE TOTALS | | 1 | | | 9,000 | | \$52,694.16 |
| SPEECH PATHOLOGY AND AUDIOLOGY, BOARD OF EXAMINERS FOR | OFFICE | 1 | \$11.41 | \$11.41 | 1,130 | \$11.41 | \$12,890.16 |
| AGENCY LEASE TOTALS | | 1 | | | 1,130 | | \$12,890.16 |
| ST. STEPHENS HISTORICAL COMMISSION | LAND | 3 | | | 0 | \$0.00 | \$26.00 |
| AGENCY LEASE TOTALS | | 3 | | | 0 | | \$26.00 |
| STATE BAR | OFFICE-STORAGE | 1 | \$18.00 | \$18.00 | 30,007 | \$18.00 | \$540,000.00 |
| AGENCY LEASE TOTALS | | 1 | | | 30,007 | | \$540,000.00 |
| SURFACE MINING COMMISSION | OFFICE | 1 | \$12.10 | \$12.10 | 10,891 | \$12.10 | \$131,784.00 |
| AGENCY LEASE TOTALS | | 1 | | | 10,891 | | \$131,784.00 |
| TOURISM & TRAVEL | OFFICE | 1 | \$16.29 | \$16.29 | 700 | \$16.29 | \$11,400.00 |
| AGENCY LEASE TOTALS | | 1 | | | 700 | | \$11,400.00 |

STATE OF ALABAMA
SUMMARY OF REAL PROPERTY LEASES STATEWIDE BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT III

| STATE AGENCY | USE | NUMBER OF LEASES | PRICE RANGE PER SQ. FT. FROM TO | | TOTAL SQ. FT. | AVERAGE COST PER SQ. FT. | TOTAL ANNUAL COST |
|--|----------------|------------------|---------------------------------|---------|------------------|--------------------------|-------------------|
| TRANSPORTATION, DEPARTMENT OF | OFFICE | 18 | \$5.76 | \$40.73 | 64,525 | \$20.84 | \$1,344,955.84 |
| | OFFICE-STORAGE | 1 | \$6.67 | \$6.67 | 86,090 | \$6.67 | \$573,876.00 |
| | STORAGE | 1 | \$4.75 | \$4.75 | 23,700 | \$4.75 | \$112,575.00 |
| AGENCY LEASE TOTALS | | 20 | | | 174,315 | \$2,031,406.84 | |
| VETERINARY MEDICAL EXAMINERS, BOARD OF | OFFICE | 1 | \$13.24 | \$13.24 | 3,605 | \$13.24 | \$47,740.44 |
| | | 1 | | | 3,605 | \$47,740.44 | |
| TOTAL ALL STATE AGENCIES | | 501 | | | 4,553,958 | \$60,733,917.88 | |

STATE OF ALABAMA
SUMMARY OF REAL PROPERTY LEASES STATEWIDE BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT III

| RECAP BY PROPERTY USE | NUMBER OF LEASES | TOTAL SQ. FT. | TOTAL ANNUAL COST |
|------------------------------------|---------------------------------|--------------------------|----------------------------------|
| ABC STORE | 168 | 821,302 | \$13,667,558.09 |
| BOAT RAMP | 33 | 0 | |
| BOAT SHELTER | 3 | 1,036 | \$11,807.00 |
| BUILDING | 1 | 216,311 | \$2,725,518.60 |
| CLASSROOM-OFFICE | 8 | 316,578 | \$1,230,053.18 |
| HANGAR | 1 | 2,500 | \$7,800.00 |
| LAND | 4 | 0 | \$27.00 |
| LAND-BUILDING | 1 | 100,000 | \$2,300,000.00 |
| OFFICE | 211 | 2,218,235 | \$32,493,482.62 |
| OFFICE-CLINIC | 10 | 211,774 | \$3,431,172.07 |
| OFFICE-LAB | 2 | 12,910 | \$46,200.00 |
| OFFICE-STORAGE | 13 | 451,149 | \$3,871,001.36 |
| PARKING | 2 | 400 | \$1,441.00 |
| STORAGE | 11 | 35,075 | \$187,789.44 |
| TOWER SITE | 17 | 10,900 | \$2,937.00 |
| WAREHOUSE | 16 | 155,788 | \$757,130.52 |
| TOTAL RECAP BY PROPERTY USE | 501 | 4,553,958 | \$60,733,917.88 |

TOTAL SQ. FT. DOES NOT INCLUDE SQUARE FEET FOR OPEN LAND

STATE OF ALABAMA
SUMMARY OF REAL PROPERTY LEASES BY OWNERSHIP
AS OF OCTOBER 1, 2024

EXHIBIT IV

| OWNERSHIP | USE | PROPERTY LOCATION (CITY) | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|---|-------------------------|--------------------------|-------------------|--------------------------|--------------|
| 14 LLC | OFFICE | CENTREVILLE | 2,400 | \$12.50 | \$30,000.00 |
| | | 1 TOTAL LEASE(S) | 2,400 | | \$30,000.00 |
| 202 DEAN BUTTRAM LLC | OFFICE | CENTRE | 10,360 | \$6.95 | \$72,002.04 |
| | | 1 TOTAL LEASE(S) | 10,360 | | \$72,002.04 |
| 2320 HIGHLAND LTD. | OFFICE | BIRMINGHAM | 2,586 | \$17.93 | \$46,366.98 |
| | | 1 TOTAL LEASE(S) | 2,586 | | \$46,366.98 |
| 2740 GUNTER PARK DRIVE WEST, LLC | OFFICE | MONTGOMERY | 10,000 | \$8.50 | \$85,000.00 |
| | | 1 TOTAL LEASE(S) | 10,000 | | \$85,000.00 |
| 4513, LLC | OFFICE | MOBILE | 900 | \$35.33 | \$31,800.00 |
| | | 1 TOTAL LEASE(S) | 900 | | \$31,800.00 |
| 60 COMMERCE, LLC | OFFICE | MONTGOMERY | 19,151 | \$15.18 | \$290,665.00 |
| | OFFICE | MONTGOMERY | 2,139 | \$12.26 | \$26,220.60 |
| | 2 TOTAL LEASE(S) | | 21,290 | | \$316,885.60 |
| AARIA, LLC | ABC STORE | MONTGOMERY | 4,000 | \$20.41 | \$81,640.00 |
| | 1 TOTAL LEASE(S) | | 4,000 | | \$81,640.00 |
| ACHIEVEMENT CENTER FOUNDATION OF EAST CENTRAL ALABAMA | OFFICE-CLINIC | OPELIKA | 12,466 | \$16.52 | \$205,971.64 |
| | 1 TOTAL LEASE(S) | | 12,466 | | \$205,971.64 |
| ACTION BUSINESS SOLUTIONS, LLC | OFFICE | MONTGOMERY | 10,225 | \$8.68 | \$88,800.00 |
| | 1 TOTAL LEASE(S) | | 10,225 | | \$88,800.00 |

ACREAGE IS NOT INCLUDED IN TOTAL SQUARE FEET

STATE OF ALABAMA
SUMMARY OF REAL PROPERTY LEASES BY OWNERSHIP
AS OF OCTOBER 1, 2024

EXHIBIT IV

| OWNERSHIP | USE | PROPERTY LOCATION (CITY) | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|--|-------------------------|--------------------------|-------------------|--------------------------|----------------|
| ADCON, LLC | OFFICE | PELL CITY | 2,200 | \$10.25 | \$22,548.00 |
| | OFFICE | ALABASTER | 9,000 | \$10.45 | \$94,050.00 |
| | OFFICE | FORT PAYNE | 7,200 | \$10.75 | \$77,400.00 |
| | 3 TOTAL LEASE(S) | | 18,400 | | \$193,998.00 |
| AEVA, LLC | ABC STORE | BIRMINGHAM | 4,060 | \$14.95 | \$60,696.00 |
| | 1 TOTAL LEASE(S) | | 4,060 | | \$60,696.00 |
| AFB PROPERTIES, LLC | OFFICE-CLINIC | ANDALUSIA | 10,287 | \$17.30 | \$177,965.10 |
| | OFFICE | MONTGOMERY | 1,500 | \$22.06 | \$33,090.00 |
| | OFFICE | TROY | 18,450 | \$9.63 | \$177,673.44 |
| | 3 TOTAL LEASE(S) | | 30,237 | | \$388,728.54 |
| AK & B BEACON CENTER, LLC | OFFICE | BIRMINGHAM | 29,738 | \$4.52 | \$134,530.50 |
| | 1 TOTAL LEASE(S) | | 29,738 | | \$134,530.50 |
| AL GULF SHORES PARKWAY, LLC | ABC STORE | GULF SHORES | 3,200 | \$30.00 | \$96,000.00 |
| | 1 TOTAL LEASE(S) | | 3,200 | | \$96,000.00 |
| ALABAMA HOME BUILDERS SELF INSURERS FUND | OFFICE | MONTGOMERY | 48,275 | \$23.64 | \$1,141,221.00 |
| | 1 TOTAL LEASE(S) | | 48,275 | | \$1,141,221.00 |
| ALABAMA NURSING HOME ASSOCIATION | OFFICE | MONTGOMERY | 683 | \$18.75 | \$12,806.28 |
| | 1 TOTAL LEASE(S) | | 683 | | \$12,806.28 |

ACREAGE IS NOT INCLUDED IN TOTAL SQUARE FEET

STATE OF ALABAMA
SUMMARY OF REAL PROPERTY LEASES BY OWNERSHIP
AS OF OCTOBER 1, 2024

EXHIBIT IV

ACREAGE IS NOT INCLUDED IN TOTAL SQUARE FEET

STATE OF ALABAMA
SUMMARY OF REAL PROPERTY LEASES BY OWNERSHIP
AS OF OCTOBER 1, 2024

EXHIBIT IV

| OWNERSHIP | USE | PROPERTY LOCATION (CITY) | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|---|--------------------------|--------------------------|-------------------|--------------------------|----------------|
| ALABAMA POWER COMPANY | BOAT RAMP | RURAL | 0 | | |
| | TOWER SITE | RURAL | 0 | | \$10.00 |
| | 28 TOTAL LEASE(S) | | 0 | | \$10.00 |
| ALABAMA SCHOOL OF CYBER TECHNOLOGY AND ENGINEERING (ASCTE) FOUNDATION | LAND-BUILDING | HUNTSVILLE | 100,000 | \$23.00 | \$2,300,000.00 |
| | 1 TOTAL LEASE(S) | | 100,000 | | \$2,300,000.00 |
| ALABAMA STATE BAR FOUNDATION | OFFICE-STORAGE | MONTGOMERY | 30,007 | \$18.00 | \$540,000.00 |
| | 1 TOTAL LEASE(S) | | 30,007 | | \$540,000.00 |
| ALLIED DEVELOPMENT OF ALABAMA LLC | OFFICE | SPANISH FORT | 937 | \$34.58 | \$32,400.00 |
| | 1 TOTAL LEASE(S) | | 937 | | \$32,400.00 |
| ALLIED DEVELOPMENT OF ALABAMA, LLC | ABC STORE | SPANISH FORT | 3,600 | \$20.35 | \$73,260.00 |
| | 1 TOTAL LEASE(S) | | 3,600 | | \$73,260.00 |
| ALTAPOINTE HEALTH SYSTEMS INC | CLASSROOM-OFFICE | ROCKFORD | 2,000 | \$6.00 | \$12,000.00 |
| | 1 TOTAL LEASE(S) | | 2,000 | | \$12,000.00 |
| ALTEVEST ABC, LLC | ABC STORE | RAINBOW CITY | 3,200 | \$16.46 | \$52,668.00 |
| | ABC STORE | JACKSONVILLE | 4,400 | \$14.29 | \$62,856.00 |
| | ABC STORE | HUNTSVILLE | 4,000 | \$22.32 | \$89,280.00 |
| | 3 TOTAL LEASE(S) | | 11,600 | | \$204,804.00 |
| AMBELOS, LLC D/B/A SKYLAND S.C. | ABC STORE | MOBILE | 5,032 | \$14.30 | \$71,957.60 |
| | 1 TOTAL LEASE(S) | | 5,032 | | \$71,957.60 |

ACREAGE IS NOT INCLUDED IN TOTAL SQUARE FEET

STATE OF ALABAMA
SUMMARY OF REAL PROPERTY LEASES BY OWNERSHIP
AS OF OCTOBER 1, 2024

EXHIBIT IV

| OWNERSHIP | USE | PROPERTY LOCATION (CITY) | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|--|-------------------------|--------------------------|-------------------|--------------------------|----------------|
| AMERICAN FINANCE OPERATING PARTNERSHIP, L.P. AND ARG MGMOBAL001, LLC | ABC STORE | MOBILE | 5,341 | \$37.67 | \$201,195.47 |
| | 1 TOTAL LEASE(S) | | 5,341 | | \$201,195.47 |
| AMERICAN TOWER CORPORATION | TOWER SITE | WEDOWEE | 10,000 | \$0.01 | \$120.00 |
| | 1 TOTAL LEASE(S) | | 10,000 | | \$120.00 |
| AMERICAN TOWERS, INC. | TOWER SITE | BIRMINGHAM | 0 | | |
| | 1 TOTAL LEASE(S) | | 0 | | |
| ARCP OFC BIRMINGHAM AL, LLC | OFFICE | BIRMINGHAM | 114,035 | \$29.17 | \$3,325,847.08 |
| | 1 TOTAL LEASE(S) | | 114,035 | | \$3,325,847.08 |
| ARK HOLDINGS, LLC | OFFICE-STORAGE | TRUSSVILLE | 10,000 | \$5.60 | \$56,000.00 |
| | 1 TOTAL LEASE(S) | | 10,000 | | \$56,000.00 |
| ARTHUR ABEL HOLK, LLC | ABC STORE | FOLEY | 4,000 | \$10.13 | \$40,520.00 |
| | 1 TOTAL LEASE(S) | | 4,000 | | \$40,520.00 |
| ASFA FOUNDATION | CLASSROOM-OFFICE | BIRMINGHAM | 176,071 | \$1.85 | \$326,353.28 |
| | 1 TOTAL LEASE(S) | | 176,071 | | \$326,353.28 |
| ASMS PUBLIC EDUCATION BUILDING AUTHORITY | BUILDING | MOBILE | 216,311 | \$12.60 | \$2,725,518.60 |
| | 1 TOTAL LEASE(S) | | 216,311 | | \$2,725,518.60 |
| ATKEISON PROPERTIES, LLC | OFFICE | DEMOPOLIS | 4,500 | \$8.00 | \$36,000.00 |
| | OFFICE | DEMOPOLIS | 1,500 | \$6.40 | \$9,600.00 |
| | 2 TOTAL LEASE(S) | | 6,000 | | \$45,600.00 |
| AUM CLIMATE CONTROL, LLC | STORAGE | MONTGOMERY | 700 | \$10.73 | \$7,512.00 |
| | 1 TOTAL LEASE(S) | | 700 | | \$7,512.00 |

ACREAGE IS NOT INCLUDED IN TOTAL SQUARE FEET

STATE OF ALABAMA
SUMMARY OF REAL PROPERTY LEASES BY OWNERSHIP
AS OF OCTOBER 1, 2024

EXHIBIT IV

| OWNERSHIP | USE | PROPERTY LOCATION (CITY) | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|--------------------------------|----------------|--------------------------|-------------------|--------------------------|--------------|
| AUSTIN, ROBERT E. | OFFICE | ONEONTA | 2,387 | \$8.80 | \$21,000.00 |
| | | 1 TOTAL LEASE(S) | 2,387 | | \$21,000.00 |
| B & E CAPITAL INVESTMENTS, LLC | ABC STORE | TRUSSVILLE | 4,000 | \$23.10 | \$92,400.00 |
| | | 1 TOTAL LEASE(S) | 4,000 | | \$92,400.00 |
| B & R INVESTMENTS, LLC | ABC STORE | EUTAW | 3,200 | \$10.75 | \$34,400.00 |
| | | 1 TOTAL LEASE(S) | 3,200 | | \$34,400.00 |
| B CUBED, LLC | OFFICE | DECATUR | 2,250 | \$12.37 | \$27,832.56 |
| | | 1 TOTAL LEASE(S) | 2,250 | | \$27,832.56 |
| BAILEY SERVICES, LLC | ABC STORE | DADEVILLE | 1,988 | \$17.00 | \$33,796.00 |
| | | 1 TOTAL LEASE(S) | 1,988 | | \$33,796.00 |
| BALDWIN SQUARE INVESTORS, LLC | ABC STORE | FAIRHOPE | 7,500 | \$16.75 | \$125,625.00 |
| | | 1 TOTAL LEASE(S) | 7,500 | | \$125,625.00 |
| BALLARD BUILDERS, INC. | ABC STORE | WINFIELD | 3,800 | \$13.50 | \$51,300.00 |
| | | 1 TOTAL LEASE(S) | 3,800 | | \$51,300.00 |
| BAR-6, LLC | ABC STORE | DECATUR | 4,035 | \$17.36 | \$70,047.67 |
| | | 1 TOTAL LEASE(S) | 4,035 | | \$70,047.67 |
| BARNETT, ROBERT C. | ABC STORE | FULTONDALE | 4,000 | \$16.65 | \$66,600.00 |
| | | 1 TOTAL LEASE(S) | 4,000 | | \$66,600.00 |
| BARRIER, KIM | WAREHOUSE | MADISON | 9,000 | \$5.85 | \$52,694.16 |
| | | 1 TOTAL LEASE(S) | 9,000 | | \$52,694.16 |
| BATCHELOR, CECIL | OFFICE-STORAGE | RUSSELLVILLE | 900 | \$9.13 | \$8,220.00 |
| | | 1 TOTAL LEASE(S) | 900 | | \$8,220.00 |

ACREAGE IS NOT INCLUDED IN TOTAL SQUARE FEET

STATE OF ALABAMA
SUMMARY OF REAL PROPERTY LEASES BY OWNERSHIP
AS OF OCTOBER 1, 2024

EXHIBIT IV

| OWNERSHIP | USE | PROPERTY LOCATION (CITY) | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|-------------------------|-----------|--------------------------|-------------------|--------------------------|--------------|
| BATCHELOR, JOHN GREGORY | ABC STORE | RUSSELLVILLE | 4,400 | \$14.41 | \$63,400.00 |
| | | 1 TOTAL LEASE(S) | 4,400 | | \$63,400.00 |
| BATES DEVELOPMENT | ABC STORE | GREENVILLE | 3,300 | \$14.80 | \$48,840.00 |
| | | 1 TOTAL LEASE(S) | 3,300 | | \$48,840.00 |
| BB&D II, LLC | OFFICE | MONTGOMERY | 3,400 | \$3.51 | \$11,940.00 |
| | | 1 TOTAL LEASE(S) | 3,400 | | \$11,940.00 |
| BEACON RIDGE LLC | OFFICE | BIRMINGHAM | 14,829 | \$16.97 | \$251,648.13 |
| | | 1 TOTAL LEASE(S) | 14,829 | | \$251,648.13 |
| BELL, DEBRA W. | ABC STORE | BUTLER | 4,000 | \$7.20 | \$28,800.00 |
| | | 1 TOTAL LEASE(S) | 4,000 | | \$28,800.00 |
| BELL, JIMMY L. | ABC STORE | EVERGREEN | 4,000 | \$13.00 | \$52,000.00 |
| | | 1 TOTAL LEASE(S) | 4,000 | | \$52,000.00 |
| BELL, THOMAS B. | ABC STORE | DEMOPOLIS | 2,624 | \$15.85 | \$41,580.00 |
| | | 1 TOTAL LEASE(S) | 2,624 | | \$41,580.00 |
| BELTLINE OFFICE, LLC | OFFICE | MOBILE | 26,030 | \$14.50 | \$377,435.00 |
| | | 1 TOTAL LEASE(S) | 26,030 | | \$377,435.00 |
| BETCO, LLC | ABC STORE | ENTERPRISE | 4,500 | \$19.50 | \$87,750.00 |
| | | 1 TOTAL LEASE(S) | 4,500 | | \$87,750.00 |

ACREAGE IS NOT INCLUDED IN TOTAL SQUARE FEET

STATE OF ALABAMA
SUMMARY OF REAL PROPERTY LEASES BY OWNERSHIP
AS OF OCTOBER 1, 2024

EXHIBIT IV

| OWNERSHIP | USE | PROPERTY LOCATION (CITY) | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|--------------------------------|-------------------------|--------------------------|-------------------|--------------------------|--------------|
| BIRMINGHAM REALTY COMPANY | ABC STORE | BIRMINGHAM | 10,000 | \$12.67 | \$126,700.00 |
| | ABC STORE | VESTAVIA HILLS | 3,592 | \$22.15 | \$79,572.00 |
| | ABC STORE | PELHAM | 4,000 | \$16.93 | \$67,716.00 |
| | ABC STORE | TARRANT CITY | 2,760 | \$19.82 | \$54,702.24 |
| | ABC STORE | BESSEMER | 2,800 | \$17.04 | \$47,712.00 |
| | OFFICE | BIRMINGHAM | 30,000 | \$19.35 | \$580,500.00 |
| | 6 TOTAL LEASE(S) | | 53,152 | | \$956,902.24 |
| BISON CAPITAL INVESTMENTS, LLC | OFFICE | EUFAULA | 9,775 | \$7.61 | \$74,387.76 |
| | OFFICE | ENTERPRISE | 10,500 | \$10.00 | \$105,000.00 |
| | 2 TOTAL LEASE(S) | | 20,275 | | \$179,387.76 |
| BMB HOLDINGS, LLC | OFFICE | DECATUR | 3,771 | \$19.09 | \$72,000.00 |
| | 1 TOTAL LEASE(S) | | 3,771 | | \$72,000.00 |
| BMD, LLC | ABC STORE | JACKSON | 3,200 | \$16.50 | \$52,800.00 |
| | 1 TOTAL LEASE(S) | | 3,200 | | \$52,800.00 |
| BOND STREET FUND 10, LLC | OFFICE | MADISON | 2,004 | \$23.74 | \$47,572.00 |
| | 1 TOTAL LEASE(S) | | 2,004 | | \$47,572.00 |
| BOWLING, ROBERT S. III | ABC STORE | ROBERTSDALE | 3,200 | \$18.50 | \$59,200.00 |
| | OFFICE | JACKSON | 2,600 | \$9.23 | \$23,998.00 |
| | 2 TOTAL LEASE(S) | | 5,800 | | \$83,198.00 |
| BOYD MOBILE, LLC | OFFICE | MOBILE | 7,000 | \$11.50 | \$80,500.00 |
| | 1 TOTAL LEASE(S) | | 7,000 | | \$80,500.00 |
| BPC/LARKSPUR INTERSTATE LLC | OFFICE | MONTGOMERY | 15,707 | \$15.95 | \$250,526.00 |
| | 1 TOTAL LEASE(S) | | 15,707 | | \$250,526.00 |

ACREAGE IS NOT INCLUDED IN TOTAL SQUARE FEET

STATE OF ALABAMA
SUMMARY OF REAL PROPERTY LEASES BY OWNERSHIP
AS OF OCTOBER 1, 2024

EXHIBIT IV

| OWNERSHIP | USE | PROPERTY LOCATION (CITY) | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|--|-------------------------|--------------------------|-------------------|--------------------------|--------------|
| BRAGG-DABNEY MANAGEMENT GROUP | ABC STORE | WETUMPKA | 3,600 | \$22.55 | \$81,180.00 |
| | 1 TOTAL LEASE(S) | | 3,600 | | \$81,180.00 |
| BRAVO RE HOLDINGS, LLC | ABC STORE | THEODORE | 8,011 | \$19.50 | \$156,214.50 |
| | 1 TOTAL LEASE(S) | | 8,011 | | \$156,214.50 |
| BRAZELTON PROPERTIES, INC | ABC STORE | MADISON | 3,200 | \$17.16 | \$54,912.00 |
| | ABC STORE | FAIRFIELD | 5,100 | \$17.95 | \$91,545.00 |
| | 2 TOTAL LEASE(S) | | 8,300 | | \$146,457.00 |
| BRENT ABC, LLC | ABC STORE | BRENT | 3,200 | \$13.85 | \$44,319.96 |
| | 1 TOTAL LEASE(S) | | 3,200 | | \$44,319.96 |
| BREW HEIGHTS REALTY / BREW HEIGHTS JTG | OFFICE | BREWTON | 4,760 | \$5.25 | \$24,996.00 |
| | 1 TOTAL LEASE(S) | | 4,760 | | \$24,996.00 |
| BREWER, RICHARD | OFFICE | OPELIKA | 4,880 | \$12.87 | \$62,805.60 |
| | 1 TOTAL LEASE(S) | | 4,880 | | \$62,805.60 |
| BROOK HIGHLAND SC, LLC | ABC STORE | BIRMINGHAM | 5,938 | \$21.00 | \$124,698.00 |
| | 1 TOTAL LEASE(S) | | 5,938 | | \$124,698.00 |
| BROOKS, FLEMING G. | OFFICE | SAMSON | 3,660 | \$6.56 | \$24,000.00 |
| | 1 TOTAL LEASE(S) | | 3,660 | | \$24,000.00 |
| BROWN-CAPOUANO PROPERTIES | ABC STORE | TALLASSEE | 3,200 | \$17.75 | \$56,800.00 |
| | 1 TOTAL LEASE(S) | | 3,200 | | \$56,800.00 |
| BROWNSBORO AL BEVERAGES, LLC | ABC STORE | BROWNSBORO | 4,000 | \$18.70 | \$74,800.00 |
| | 1 TOTAL LEASE(S) | | 4,000 | | \$74,800.00 |

ACREAGE IS NOT INCLUDED IN TOTAL SQUARE FEET

STATE OF ALABAMA
SUMMARY OF REAL PROPERTY LEASES BY OWNERSHIP
AS OF OCTOBER 1, 2024

EXHIBIT IV

| OWNERSHIP | USE | PROPERTY LOCATION (CITY) | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|----------------------------------|------------|--------------------------|-------------------|--------------------------|--------------|
| BUNN BROTHERS MATERIALS, INC. | TOWER SITE | TUSCALOOSA | 0 | | |
| | | 1 TOTAL LEASE(S) | 0 | | |
| BUTLER LIVING TRUST | OFFICE | ATMORE | 1,704 | \$6.34 | \$10,800.00 |
| | | 1 TOTAL LEASE(S) | 1,704 | | \$10,800.00 |
| BUTLER REAL ESTATE HOLDINGS, LLC | OFFICE | EVERGREEN | 3,627 | \$10.59 | \$38,400.00 |
| | | 1 TOTAL LEASE(S) | 3,627 | | \$38,400.00 |
| C & D INVESTMENT PROPERTIES | OFFICE | GENEVA | 3,000 | \$5.00 | \$15,000.00 |
| | | 1 TOTAL LEASE(S) | 3,000 | | \$15,000.00 |
| CABLE ONE | TOWER SITE | ANNISTON | 0 | | \$1.00 |
| | | 1 TOTAL LEASE(S) | 0 | | \$1.00 |
| CAHABA, LLC | OFFICE | MOUNTAIN BROOK | 4,239 | \$24.21 | \$102,619.15 |
| | | 1 TOTAL LEASE(S) | 4,239 | | \$102,619.15 |
| CAPRICORN ASSOCIATES, LLC | OFFICE | TUSKEGEE | 17,712 | \$11.70 | \$207,230.40 |
| | | 1 TOTAL LEASE(S) | 17,712 | | \$207,230.40 |
| CATON PROPERTIES MANAGEMENT, CO. | ABC STORE | CLANTON | 3,200 | \$17.25 | \$55,200.00 |
| | | 1 TOTAL LEASE(S) | 3,200 | | \$55,200.00 |
| CB & F, LLC | OFFICE | GADSDEN | 13,000 | \$11.24 | \$146,120.04 |
| | | 1 TOTAL LEASE(S) | 13,000 | | \$146,120.04 |
| CC2020, LLC | ABC STORE | CHILDERSBURG | 2,400 | \$11.75 | \$28,200.00 |
| | | 1 TOTAL LEASE(S) | 2,400 | | \$28,200.00 |
| CEDAR RIDGE MANAGEMENT, LLC | ABC STORE | BIRMINGHAM | 6,500 | \$18.00 | \$117,000.00 |
| | | 1 TOTAL LEASE(S) | 6,500 | | \$117,000.00 |

ACREAGE IS NOT INCLUDED IN TOTAL SQUARE FEET

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EXHIBIT IV

| OWNERSHIP | USE | PROPERTY LOCATION (CITY) | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|--|---------------|--------------------------|-------------------|--------------------------|--------------|
| CEMEX, INC. | LAND | ST. STEPHENS | 0 | | \$1.00 |
| | | 1 TOTAL LEASE(S) | 0 | | \$1.00 |
| CENTER PLAZA INC | ABC STORE | GENEVA | 4,000 | \$12.00 | \$48,000.00 |
| | | 1 TOTAL LEASE(S) | 4,000 | | \$48,000.00 |
| CENTURY 21 J AND L REALTY | OFFICE | ATHENS | 700 | \$16.29 | \$11,400.00 |
| | | 1 TOTAL LEASE(S) | 700 | | \$11,400.00 |
| CFM PROPERTIES, LLC | OFFICE | TROY | 4,512 | \$20.00 | \$90,240.00 |
| | | 1 TOTAL LEASE(S) | 4,512 | | \$90,240.00 |
| CH3 PROPERTIES, LLC | OFFICE | CLAYTON | 1,980 | \$8.00 | \$15,840.00 |
| | | 1 TOTAL LEASE(S) | 1,980 | | \$15,840.00 |
| CHALKVILLE PARTNERS, LLC | ABC STORE | BIRMINGHAM | 5,000 | \$20.00 | \$100,000.00 |
| | | 1 TOTAL LEASE(S) | 5,000 | | \$100,000.00 |
| CHANDAR, LLC | OFFICE-CLINIC | JACKSON | 4,000 | \$11.47 | \$45,876.70 |
| | | 1 TOTAL LEASE(S) | 4,000 | | \$45,876.70 |
| CHARLES C. NICROSI AND NICROSI FAMILY INVESTMENT, LTD | WAREHOUSE | MONTGOMERY | 6,000 | \$3.60 | \$21,600.00 |
| | | 1 TOTAL LEASE(S) | 6,000 | | \$21,600.00 |
| CHARLES ED WHITE FAMILY TRUST | OFFICE | HEFLIN | 10,240 | \$9.67 | \$99,000.00 |
| | | 1 TOTAL LEASE(S) | 10,240 | | \$99,000.00 |
| CHARLES MORGAN, DANIEL MORGAN, TCCB PROPERTIES, & ELLA DAVIS FAMILY PARTNERSHIP, LTD | OFFICE | TUSCALOOSA | 46,566 | \$9.90 | \$460,800.00 |
| | | 1 TOTAL LEASE(S) | 46,566 | | \$460,800.00 |

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| OWNERSHIP | USE | PROPERTY LOCATION (CITY) | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|--|------------------|--------------------------|-------------------|--------------------------|-------------|
| CHEMICAL WASTE MANAGEMENT COMPANY | TOWER SITE | EMELLE | 0 | | \$1.00 |
| | | 1 TOTAL LEASE(S) | 0 | | \$1.00 |
| CHILDREN'S HOSPITAL OF ALABAMA | OFFICE-CLINIC | BIRMINGHAM | 2,985 | \$27.02 | \$80,654.70 |
| | | 1 TOTAL LEASE(S) | 2,985 | | \$80,654.70 |
| CIS PROPERTIES, LLC | ABC STORE | ANNISTON | 3,200 | \$20.00 | \$64,000.00 |
| | | 1 TOTAL LEASE(S) | 3,200 | | \$64,000.00 |
| CLARK'S BUILDING PARTNERSHIP | WAREHOUSE | TALLADEGA | 3,000 | \$1.40 | \$4,200.00 |
| | | 1 TOTAL LEASE(S) | 3,000 | | \$4,200.00 |
| CM HOLDINGS, LLC | ABC STORE | HEFLIN | 3,200 | \$16.50 | \$52,800.00 |
| | | 1 TOTAL LEASE(S) | 3,200 | | \$52,800.00 |
| COASTAL PLAIN LAND & DEVELOPMENT, INC. | ABC STORE | CITRONELLE | 2,400 | \$10.00 | \$24,000.00 |
| | | 1 TOTAL LEASE(S) | 2,400 | | \$24,000.00 |
| COLE INVESTMENTS, LLC | CLASSROOM-OFFICE | FOLEY | 2,980 | \$12.00 | \$35,760.00 |
| | | 1 TOTAL LEASE(S) | 2,980 | | \$35,760.00 |
| COLUMBIANA PROPERTIES, LTD. | ABC STORE | COLUMBIANA | 2,400 | \$8.50 | \$20,400.00 |
| | | 1 TOTAL LEASE(S) | 2,400 | | \$20,400.00 |
| COPPER LINE PROPERTIES, LLC | ABC STORE | HARTSELLE | 4,000 | \$17.50 | \$69,999.96 |
| | | 1 TOTAL LEASE(S) | 4,000 | | \$69,999.96 |
| CORNELL, TERI BAKER | OFFICE | RAINSVILLE | 4,000 | \$7.35 | \$29,400.00 |
| | | 1 TOTAL LEASE(S) | 4,000 | | \$29,400.00 |

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|---------------------------------|-----------|--------------------------|-------------------|--------------------------|--------------|
| COURT REFERRAL SERVICES, INC | OFFICE | FAYETTE | 1,396 | \$3.44 | \$4,802.40 |
| | | 1 TOTAL LEASE(S) | 1,396 | | \$4,802.40 |
| CPG OXMOOR III, LLC | WAREHOUSE | HOMewood | 1,850 | \$10.49 | \$19,406.50 |
| | | 1 TOTAL LEASE(S) | 1,850 | | \$19,406.50 |
| CRAWFORD, EARNEST | WAREHOUSE | NORTHPORT | 1,500 | \$4.00 | \$6,000.00 |
| | | 1 TOTAL LEASE(S) | 1,500 | | \$6,000.00 |
| CROSSROADS MALL, LLC | OFFICE | ALBERTVILLE | 2,760 | \$12.29 | \$33,920.40 |
| | | 1 TOTAL LEASE(S) | 2,760 | | \$33,920.40 |
| CROWS RETAIL, LLC | ABC STORE | ATHENS | 5,007 | \$17.00 | \$85,119.00 |
| | | 1 TOTAL LEASE(S) | 5,007 | | \$85,119.00 |
| CRUNKLETON OFFICES, LLC | OFFICE | HUNTSVILLE | 21,000 | \$15.71 | \$330,000.00 |
| | | 1 TOTAL LEASE(S) | 21,000 | | \$330,000.00 |
| CUBESMART ASSET MANAGEMENT, LLC | STORAGE | TUSCALOOSA | 1,500 | \$4.80 | \$7,200.00 |
| | | 1 TOTAL LEASE(S) | 1,500 | | \$7,200.00 |
| CULLMAN SHOPPING CENTER, INC | OFFICE | CULLMAN | 8,000 | \$12.86 | \$102,904.20 |
| | | 1 TOTAL LEASE(S) | 8,000 | | \$102,904.20 |
| CULLMAN SHOPPING CENTER, LLC | ABC STORE | CULLMAN | 6,345 | \$22.00 | \$139,590.00 |
| | | 1 TOTAL LEASE(S) | 6,345 | | \$139,590.00 |
| CUMMINGS & ASSOCIATES, INC. | ABC STORE | SPANISH FORT | 2,800 | \$20.00 | \$56,000.00 |
| | | ABC STORE | EIGHT MILE | \$13.30 | \$42,560.04 |
| | | 2 TOTAL LEASE(S) | 6,000 | | \$98,560.04 |
| CUMMINS, GEORGE D. | OFFICE | GADSDEN | 10,398 | \$14.30 | \$148,691.40 |
| | | 1 TOTAL LEASE(S) | 10,398 | | \$148,691.40 |

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|----------------------------------|-------------------------|--------------------------|-------------------|--------------------------|--------------|
| CURTIS, DANNY R. | TOWER SITE | WARD | 900 | \$0.67 | \$600.00 |
| | | 1 TOTAL LEASE(S) | 900 | | \$600.00 |
| D & D PROPERTIES | OFFICE-LAB | DOOTHAN | 10,000 | \$3.60 | \$36,000.00 |
| | | 1 TOTAL LEASE(S) | 10,000 | | \$36,000.00 |
| D.I.D., INC. | OFFICE | FOLEY | 5,250 | \$9.87 | \$51,817.56 |
| | | 1 TOTAL LEASE(S) | 5,250 | | \$51,817.56 |
| DARDEN REHABILITATION FOUNDATION | WAREHOUSE | BOAZ | 2,500 | \$8.00 | \$20,000.00 |
| | | 1 TOTAL LEASE(S) | 2,500 | | \$20,000.00 |
| DAUPHIN 65 PARTNERS, LLC | OFFICE | MOBILE | 14,143 | \$17.76 | \$251,179.68 |
| | | 1 TOTAL LEASE(S) | 14,143 | | \$251,179.68 |
| DAUPHIN ISLAND MARINA, LLC | BOAT SHELTER | DAUPHIN ISLAND | 400 | \$11.88 | \$4,752.00 |
| | | 1 TOTAL LEASE(S) | 400 | | \$4,752.00 |
| DAVID L. SMITH, DBA DLEES, LLC | OFFICE | BIRMINGHAM | 1,450 | \$6.21 | \$9,000.00 |
| | | 1 TOTAL LEASE(S) | 1,450 | | \$9,000.00 |
| DAVIE, ROBERT F. | OFFICE-CLINIC | ANNISTON | 26,702 | \$15.62 | \$417,085.24 |
| | OFFICE | ANNISTON | 3,200 | \$10.24 | \$32,760.00 |
| | 2 TOTAL LEASE(S) | | 29,902 | | \$449,845.24 |
| DEAN COMMERCIAL REAL ESTATE | ABC STORE | HUNTSVILLE | 5,835 | \$14.49 | \$84,549.15 |
| | 1 TOTAL LEASE(S) | | 5,835 | | \$84,549.15 |
| DEAN, EARNEST | OFFICE | GREENVILLE | 5,340 | \$4.91 | \$26,200.08 |
| | 1 TOTAL LEASE(S) | | 5,340 | | \$26,200.08 |
| DEKALB PLAZA, LTD. | ABC STORE | FORT PAYNE | 6,320 | \$12.50 | \$79,000.00 |
| | 1 TOTAL LEASE(S) | | 6,320 | | \$79,000.00 |

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|---|--------------|--------------------------|-------------------|--------------------------|--------------|
| DEL-WHITE JOINT VENTURE C/O WHITE-SPUNNER & ASSOCIATES | ABC STORE | MOBILE | 4,200 | \$19.20 | \$80,640.00 |
| | | 1 TOTAL LEASE(S) | 4,200 | | \$80,640.00 |
| DK ENTERPRISES, LLC | ABC STORE | DOTHAN | 3,500 | \$17.25 | \$60,375.00 |
| | | 1 TOTAL LEASE(S) | 3,500 | | \$60,375.00 |
| DLC PROPERTIES, LLC | WAREHOUSE | MONTGOMERY | 15,800 | \$9.25 | \$146,150.04 |
| | | 1 TOTAL LEASE(S) | 15,800 | | \$146,150.04 |
| DOG RIVER MARINA & BOAT WORKS, LLC | BOAT SHELTER | MOBILE | 300 | \$15.52 | \$4,655.00 |
| | | 1 TOTAL LEASE(S) | 300 | | \$4,655.00 |
| DOING BUSINESS TOGETHER, LLC | OFFICE | PRATTVILLE | 2,525 | \$12.61 | \$31,840.20 |
| | | 1 TOTAL LEASE(S) | 2,525 | | \$31,840.20 |
| DOWLING, LEXA | ABC STORE | DOTHAN | 6,000 | \$17.00 | \$102,000.00 |
| | | 1 TOTAL LEASE(S) | 6,000 | | \$102,000.00 |
| DP HOWARD RENTALS, LLC | OFFICE | LAFAYETTE | 1,550 | \$17.81 | \$27,605.52 |
| | | 1 TOTAL LEASE(S) | 1,550 | | \$27,605.52 |
| DS PROPERTIES, LLC | OFFICE | ALBERTVILLE | 7,050 | \$11.85 | \$83,544.00 |
| | | 1 TOTAL LEASE(S) | 7,050 | | \$83,544.00 |
| DURGA CAFÉ, INC. DBA TEXACO FOODMART | ABC STORE | CENTRE | 3,000 | \$15.00 | \$45,000.00 |
| | | 1 TOTAL LEASE(S) | 3,000 | | \$45,000.00 |
| E & J LANDS, LLC | ABC STORE | JASPER | 6,000 | \$10.00 | \$60,000.00 |
| | | ABC STORE | 4,000 | \$13.50 | \$54,000.00 |
| | | 2 TOTAL LEASE(S) | 10,000 | | \$114,000.00 |

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|------------------------------------|-------------------------|--------------------------|-------------------|--------------------------|--------------|
| EAGLES PRIDE INVESTMENTS, LLC | OFFICE | CLANTON | 2,400 | \$9.00 | \$21,600.00 |
| | | 1 TOTAL LEASE(S) | 2,400 | | \$21,600.00 |
| EAST MONTGOMERY INVESTMENT COMPANY | WAREHOUSE | MONTGOMERY | 11,350 | \$4.75 | \$53,912.50 |
| | WAREHOUSE | MONTGOMERY | 4,700 | \$4.90 | \$23,030.00 |
| | 2 TOTAL LEASE(S) | | 16,050 | | \$76,942.50 |
| EASTBROOK SHOPPING CENTER, LLC | CLASSROOM-OFFICE | MONTGOMERY | 5,641 | \$8.90 | \$50,204.90 |
| | 1 TOTAL LEASE(S) | | 5,641 | | \$50,204.90 |
| EASTCHASE 2021, LLC | ABC STORE | MONTGOMERY | 4,500 | \$22.57 | \$101,565.00 |
| | 1 TOTAL LEASE(S) | | 4,500 | | \$101,565.00 |
| EASTER SEALS ALABAMA, INC. | OFFICE-CLINIC | TUSCALOOSA | 40,000 | \$17.06 | \$682,400.00 |
| | OFFICE | DECATUR | 20,214 | \$13.65 | \$275,921.10 |
| | 2 TOTAL LEASE(S) | | 60,214 | | \$958,321.10 |
| EASTER SEALS CENTRAL AL | OFFICE | MUSCLE SHOALS | 10,903 | \$21.00 | \$228,973.50 |
| | 1 TOTAL LEASE(S) | | 10,903 | | \$228,973.50 |
| EASTER SEALS CENTRAL ALABAMA | OFFICE | MONTGOMERY | 762 | \$12.75 | \$9,715.50 |
| | 1 TOTAL LEASE(S) | | 762 | | \$9,715.50 |
| EASTGATE SHOPPING CENTER, LLC | OFFICE | ATHENS | 1,600 | \$13.08 | \$20,928.00 |
| | 1 TOTAL LEASE(S) | | 1,600 | | \$20,928.00 |
| ELLIS GROUP, LLC | OFFICE-CLINIC | MUSCLE SHOALS | 5,100 | \$16.64 | \$84,864.00 |
| | 1 TOTAL LEASE(S) | | 5,100 | | \$84,864.00 |
| EMERIO PROPERTIES, LLC | ABC STORE | HELENA | 2,800 | \$17.90 | \$50,120.00 |
| | 1 TOTAL LEASE(S) | | 2,800 | | \$50,120.00 |

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|-------------------------------------|----------------|--------------------------|-------------------|--------------------------|--------------|
| ENGLEWOOD VILLAGE, LLC | ABC STORE | TUSCALOOSA | 3,600 | \$21.00 | \$75,600.00 |
| | | 1 TOTAL LEASE(S) | 3,600 | | \$75,600.00 |
| ENGMANN OPTIONS, INC. | OFFICE-STORAGE | MONTGOMERY | 60,525 | \$15.35 | \$929,058.75 |
| | | 1 TOTAL LEASE(S) | 60,525 | | \$929,058.75 |
| ESSARY PROPERTIES, LLC | PARKING | MONTGOMERY | 0 | | \$1,440.00 |
| | | 1 TOTAL LEASE(S) | 0 | | \$1,440.00 |
| ESTATE OF DOROTHY CRUMP | OFFICE | JASPER | 30,000 | \$7.50 | \$225,000.00 |
| | | 1 TOTAL LEASE(S) | 30,000 | | \$225,000.00 |
| ESTATE OF DOROTHY J. CRUMP | OFFICE | JASPER | 8,260 | \$10.00 | \$82,596.00 |
| | | 1 TOTAL LEASE(S) | 8,260 | | \$82,596.00 |
| EXCHANGE PARTNERS LLC | OFFICE | HUNTSVILLE | 5,400 | \$13.26 | \$71,604.00 |
| | | 1 TOTAL LEASE(S) | 5,400 | | \$71,604.00 |
| F & J, LLC | ABC STORE | ATTALLA | 3,200 | \$16.79 | \$53,719.92 |
| | | 1 TOTAL LEASE(S) | 3,200 | | \$53,719.92 |
| FAIRMONT REALTY COMPANY | OFFICE | SYLACAUGA | 2,750 | \$11.00 | \$30,250.00 |
| | | 1 TOTAL LEASE(S) | 2,750 | | \$30,250.00 |
| FAITH, LARRY E. AND FAITH, LYMAN A. | LAND | ST. STEPHENS | 0 | | |
| | | 1 TOTAL LEASE(S) | 0 | | |
| FAITH, LARRY E., LYMAN E., LYMAN A. | LAND | ST. STEPHENS | 0 | | \$25.00 |
| | | 1 TOTAL LEASE(S) | 0 | | \$25.00 |
| FARRIOR BROTHERS BUILDING | OFFICE | HAYNEVILLE | 10,385 | \$10.50 | \$109,042.44 |
| | | 1 TOTAL LEASE(S) | 10,385 | | \$109,042.44 |

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|--------------------------------------|-------------------------|--------------------------|-------------------|--------------------------|--------------|
| FGH CORPORATE PARK, LTD | OFFICE-STORAGE | HUNTSVILLE | 13,760 | \$16.50 | \$227,040.00 |
| | 1 TOTAL LEASE(S) | | 13,760 | | \$227,040.00 |
| FHAF, LLC | ABC STORE | AUBURN | 7,505 | \$19.00 | \$142,595.00 |
| | 1 TOTAL LEASE(S) | | 7,505 | | \$142,595.00 |
| FIRST CHOICE COPPER 1, LLC | OFFICE | FLORENCE | 1,884 | \$12.00 | \$22,608.00 |
| | 1 TOTAL LEASE(S) | | 1,884 | | \$22,608.00 |
| FIRST PRESBYTERIAN CHURCH | OFFICE | BREWTON | 3,000 | \$7.60 | \$22,800.00 |
| | 1 TOTAL LEASE(S) | | 3,000 | | \$22,800.00 |
| FLORENCE ENTERPRISES, LLC | OFFICE | FLORENCE | 2,000 | \$27.58 | \$55,149.96 |
| | 1 TOTAL LEASE(S) | | 2,000 | | \$55,149.96 |
| FOOTE BROS. CARPET AND FLOORING, INC | OFFICE | GADSDEN | 7,204 | \$12.51 | \$90,122.04 |
| | 1 TOTAL LEASE(S) | | 7,204 | | \$90,122.04 |
| FOWL RIVER MARINA | BOAT SHELTER | THEODORE | 336 | \$7.14 | \$2,400.00 |
| | 1 TOTAL LEASE(S) | | 336 | | \$2,400.00 |
| FRANK LEE, LLC | OFFICE | BIRMINGHAM | 7,848 | \$9.27 | \$72,750.96 |
| | 1 TOTAL LEASE(S) | | 7,848 | | \$72,750.96 |
| FREEMAN INVESTMENTS, LLC | ABC STORE | TUSKEGEE | 3,800 | \$13.20 | \$50,160.00 |
| | 1 TOTAL LEASE(S) | | 3,800 | | \$50,160.00 |
| G & B RENTALS | OFFICE | CULLMAN | 3,429 | \$11.00 | \$37,719.00 |
| | 1 TOTAL LEASE(S) | | 3,429 | | \$37,719.00 |

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|--|-------------------------|---------------------------------|--------------------------|---------------------------------|--------------------|
| GAIL S. ELDRIDGE, TRUSTEE OF THE ARTHUR E. ELDRIDGE AND GAIL S. ELDRIDGE REVOCABLE TRUST | ABC STORE | GADSDEN | 6,600 | \$23.50 | \$155,100.00 |
| | | 1 TOTAL LEASE(S) | 6,600 | | \$155,100.00 |
| GASTON, LAWRENCE C. | ABC STORE | CAMDEN | 3,200 | \$10.75 | \$34,400.00 |
| | | 1 TOTAL LEASE(S) | 3,200 | | \$34,400.00 |
| GAY MEADOWS SHOPPING CENTER, LLC | ABC STORE | MONTGOMERY | 3,412 | \$15.75 | \$53,739.00 |
| | | 1 TOTAL LEASE(S) | 3,412 | | \$53,739.00 |
| GEORGE W. BARBER, JR | OFFICE | HOMEWOOD | 9,925 | \$14.02 | \$139,126.08 |
| | | 1 TOTAL LEASE(S) | 9,925 | | \$139,126.08 |
| GEORGIA POWER COMPANY | BOAT RAMP | RURAL | 0 | | |
| | BOAT RAMP | RURAL | 0 | | |
| | 2 TOTAL LEASE(S) | | 0 | | |
| GIP MOBILE, LLC | OFFICE | MOBILE | 51,142 | \$15.42 | \$788,795.00 |
| | | 1 TOTAL LEASE(S) | 51,142 | | \$788,795.00 |
| GK FESTIVAL, LLC | ABC STORE | MONTGOMERY | 4,000 | \$23.05 | \$92,200.00 |
| | | 1 TOTAL LEASE(S) | 4,000 | | \$92,200.00 |
| GRABEN, COY | OFFICE | GUNTERSVILLE | 964 | \$17.12 | \$16,500.00 |
| | | 1 TOTAL LEASE(S) | 964 | | \$16,500.00 |
| GREATER ALABAMA BUILDING, LLC | OFFICE | FLORENCE | 6,600 | \$17.43 | \$115,038.00 |
| | | 1 TOTAL LEASE(S) | 6,600 | | \$115,038.00 |

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| GREEN, BRAXTON III | OFFICE | TROY | 1,380 | \$12.00 | \$16,560.00 |
| | | 1 TOTAL LEASE(S) | 1,380 | | \$16,560.00 |
| GRiffin BROTHERS PROPERTIES | OFFICE | TALLADEGA | 11,790 | \$15.89 | \$187,343.00 |
| | | 1 TOTAL LEASE(S) | 11,790 | | \$187,343.00 |
| GRP ENTERPRISES, LLC | ABC STORE | MOBILE | 3,400 | \$21.00 | \$71,400.00 |
| | | 1 TOTAL LEASE(S) | 3,400 | | \$71,400.00 |
| GUNTER INDUSTRIAL PORTFOLIO, LLC | ABC STORE | MONTGOMERY | 39,600 | \$6.00 | \$237,600.00 |
| | WAREHOUSE | MONTGOMERY | 24,960 | \$5.50 | \$137,280.00 |
| | OFFICE-STORAGE | MONTGOMERY | 39,663 | \$4.95 | \$196,331.85 |
| | CLASSROOM-OFFICE | MONTGOMERY | 106,360 | \$4.00 | \$425,440.00 |
| | OFFICE | MONTGOMERY | 51,098 | \$5.45 | \$278,484.10 |
| | 5 TOTAL LEASE(S) | | 261,681 | | \$1,275,135.95 |
| GUNTER PARK PARTNERS TLC | OFFICE-STORAGE | MONTGOMERY | 174,610 | \$5.58 | \$973,880.28 |
| | 1 TOTAL LEASE(S) | | 174,610 | | \$973,880.28 |
| GWE COMMERCIAL DEVELOPMENT, LLC | OFFICE | MOULTON | 2,470 | \$10.69 | \$26,400.00 |
| | 1 TOTAL LEASE(S) | | 2,470 | | \$26,400.00 |
| H & B ADVENTURES, INC. | OFFICE | DOOTHAN | 6,500 | \$16.00 | \$104,000.00 |
| | 1 TOTAL LEASE(S) | | 6,500 | | \$104,000.00 |
| HABCO, LLC | OFFICE | MONTGOMERY | 17,500 | \$10.50 | \$183,750.00 |
| | 1 TOTAL LEASE(S) | | 17,500 | | \$183,750.00 |
| HABER PROPERTIES, LLC | OFFICE | MONTGOMERY | 10,633 | \$6.50 | \$69,114.50 |
| | 1 TOTAL LEASE(S) | | 10,633 | | \$69,114.50 |

ACREAGE IS NOT INCLUDED IN TOTAL SQUARE FEET

STATE OF ALABAMA
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| OWNERSHIP | USE | PROPERTY LOCATION (CITY) | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|-------------------------------|------------|--------------------------|-------------------|--------------------------|--------------|
| HALLSCHEIN VENTURES, LLC | OFFICE | FULTONDALE | 1,465 | \$10.65 | \$15,600.00 |
| | | 1 TOTAL LEASE(S) | 1,465 | | \$15,600.00 |
| HAPONSKI PROPERTY, LLC | WAREHOUSE | MONTGOMERY | 3,000 | \$4.70 | \$13,200.00 |
| | | 1 TOTAL LEASE(S) | 3,000 | | \$13,200.00 |
| HARRIGAN, DWIGHT | TOWER SITE | GROVE HILL | 0 | | |
| | | 1 TOTAL LEASE(S) | 0 | | |
| HARTLEX ENTERPRISES, INC. | OFFICE | HUNTSVILLE | 9,938 | \$27.86 | \$276,872.68 |
| | | 1 TOTAL LEASE(S) | 9,938 | | \$276,872.68 |
| HENDRICKS PROPERTIES, LTD | OFFICE | TROY | 8,700 | \$5.00 | \$43,500.00 |
| | | 1 TOTAL LEASE(S) | 8,700 | | \$43,500.00 |
| HIGHWAY 53, LLC | ABC STORE | HUNTSVILLE | 3,200 | \$20.00 | \$64,000.00 |
| | | 1 TOTAL LEASE(S) | 3,200 | | \$64,000.00 |
| HILL, EDWARD L. | OFFICE | DECATUR | 10,000 | \$9.60 | \$95,969.76 |
| | | 1 TOTAL LEASE(S) | 10,000 | | \$95,969.76 |
| HINKLE, C. L. | OFFICE | LAFAYETTE | 1,550 | \$17.81 | \$27,605.52 |
| | | 1 TOTAL LEASE(S) | 1,550 | | \$27,605.52 |
| HMH PROPERTIES LLC | OFFICE | TUSCALOOSA | 22,340 | \$10.50 | \$234,570.00 |
| | | 1 TOTAL LEASE(S) | 22,340 | | \$234,570.00 |
| HODGES BONDED WAREHOUSE, INC. | WAREHOUSE | MONTGOMERY | 13,728 | \$3.25 | \$44,616.00 |
| | | 1 TOTAL LEASE(S) | 13,728 | | \$44,616.00 |

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| OWNERSHIP | USE | PROPERTY LOCATION (CITY) | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|--|-------------------------|--------------------------|-------------------|--------------------------|--------------|
| HOGAN INVESTMENT PROPERTIES, LLC | ABC STORE | BIRMINGHAM | 19,875 | \$14.50 | \$288,187.50 |
| | ABC STORE | OPELIKA | 17,125 | \$14.00 | \$239,750.00 |
| | WAREHOUSE | MONTGOMERY | 12,000 | \$5.25 | \$63,000.00 |
| | 3 TOTAL LEASE(S) | | 49,000 | | \$590,937.50 |
| HOGWILD VENTURES, LLC | STORAGE | MONTGOMERY | 1,500 | \$5.25 | \$7,875.00 |
| | 1 TOTAL LEASE(S) | | 1,500 | | \$7,875.00 |
| HOOVER MALL LIMITED, LLC | ABC STORE | HOOVER | 6,143 | \$31.06 | \$190,801.58 |
| | 1 TOTAL LEASE(S) | | 6,143 | | \$190,801.58 |
| HOPPER, LLC | OFFICE | MONTGOMERY | 17,500 | \$4.45 | \$77,936.16 |
| | 1 TOTAL LEASE(S) | | 17,500 | | \$77,936.16 |
| HT & PD, INC | OFFICE | TUSCALOOSA | 14,000 | \$12.92 | \$180,880.00 |
| | 1 TOTAL LEASE(S) | | 14,000 | | \$180,880.00 |
| HUEYTOWN SHOPPING CENTER, LLC | ABC STORE | HUEYTOWN | 4,000 | \$18.00 | \$72,000.00 |
| | 1 TOTAL LEASE(S) | | 4,000 | | \$72,000.00 |
| HUNTSVILLE REHAB FOUNDATION, INC. | OFFICE | HUNTSVILLE | 38,130 | \$17.17 | \$654,692.10 |
| | 1 TOTAL LEASE(S) | | 38,130 | | \$654,692.10 |
| HVH ENTERPRISES, LLC | ABC STORE | ALBERTVILLE | 3,200 | \$18.81 | \$60,192.00 |
| | ABC STORE | LAFAYETTE | 3,200 | \$16.50 | \$52,800.00 |
| | 2 TOTAL LEASE(S) | | 6,400 | | \$112,992.00 |
| INDEPENDENT FENCE & CONSTRUCTION, INC. | STORAGE | VERBENA | 400 | \$2.34 | \$936.00 |
| | 1 TOTAL LEASE(S) | | 400 | | \$936.00 |

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|---|-------------------------|--------------------------|-------------------|--------------------------|--------------|
| INDUSTRIAL PARTNERS, LLC | STORAGE | MONTGOMERY | 23,700 | \$4.75 | \$112,575.00 |
| | OFFICE-STORAGE | MONTGOMERY | 86,090 | \$6.67 | \$573,876.00 |
| | 2 TOTAL LEASE(S) | | 109,790 | | \$686,451.00 |
| INTERSTATE PROPERTIES / USA TOWN CENTER | OFFICE | OPELIKA | 4,954 | \$9.55 | \$47,310.68 |
| | OFFICE | OPELIKA | 4,000 | \$9.55 | \$38,200.00 |
| | 2 TOTAL LEASE(S) | | 8,954 | | \$85,510.68 |
| IP BIRMINGHAM II, LLC | OFFICE | BIRMINGHAM | 25,170 | \$22.25 | \$478,229.88 |
| | 1 TOTAL LEASE(S) | | 25,170 | | \$478,229.88 |
| IVORY TOWER LLC | OFFICE-STORAGE | FLORENCE | 10,284 | \$17.61 | \$181,101.24 |
| | 1 TOTAL LEASE(S) | | 10,284 | | \$181,101.24 |
| J & J, LLC | ABC STORE | HUNTSVILLE | 11,500 | \$9.99 | \$114,885.00 |
| | 1 TOTAL LEASE(S) | | 11,500 | | \$114,885.00 |
| J & T PROPERTIES | ABC STORE | FLORENCE | 4,000 | \$17.50 | \$70,000.00 |
| | 1 TOTAL LEASE(S) | | 4,000 | | \$70,000.00 |
| J & W LLC | OFFICE-STORAGE | MOBILE | 11,200 | \$8.57 | \$96,000.00 |
| | 1 TOTAL LEASE(S) | | 11,200 | | \$96,000.00 |
| JACK, LLC | OFFICE | OPELIKA | 8,800 | \$10.95 | \$96,360.00 |
| | 1 TOTAL LEASE(S) | | 8,800 | | \$96,360.00 |
| JALVIC, LLC | OFFICE | HUNTSVILLE | 4,102 | \$16.06 | \$65,878.12 |
| | 1 TOTAL LEASE(S) | | 4,102 | | \$65,878.12 |
| JASPER PROPERTIES, LLC | OFFICE | JASPER | 5,000 | \$13.50 | \$67,500.00 |
| | 1 TOTAL LEASE(S) | | 5,000 | | \$67,500.00 |

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|--|-------------------------|--------------------------|-------------------|--------------------------|-------------|
| JMK INVESTMENT PROPERTIES, LLC | OFFICE | MONROEVILLE | 2,755 | \$8.06 | \$22,200.00 |
| | | 1 TOTAL LEASE(S) | 2,755 | | \$22,200.00 |
| JODY T. PILCHER, III AND JOHN E. PILCHER | OFFICE | SELMA | 3,000 | \$5.42 | \$16,260.00 |
| | | 1 TOTAL LEASE(S) | 3,000 | | \$16,260.00 |
| JOE SNODDY | OFFICE | DECATUR | 4,950 | \$10.00 | \$18,934.56 |
| | | 1 TOTAL LEASE(S) | 4,950 | | \$18,934.56 |
| JOHN LAIDLAW FOUNDATION | PARKING | MOBILE | 400 | \$0.00 | \$1.00 |
| | | 1 TOTAL LEASE(S) | 400 | | \$1.00 |
| JONES, RANDALL AND DEBRA | OFFICE | ANNISTON | 3,770 | \$12.00 | \$45,252.00 |
| | | 1 TOTAL LEASE(S) | 3,770 | | \$45,252.00 |
| KASCHAK, TONY | OFFICE | SCOTTSBORO | 2,119 | \$9.63 | \$20,400.00 |
| | | 1 TOTAL LEASE(S) | 2,119 | | \$20,400.00 |
| KERR, KERRY | OFFICE | FAYETTE | 974 | \$8.50 | \$8,279.00 |
| | | 1 TOTAL LEASE(S) | 974 | | \$8,279.00 |
| KEY PROPERTIES, INC | OFFICE | CLANTON | 2,500 | \$5.76 | \$14,400.00 |
| | OFFICE | CLANTON | 1,500 | \$7.60 | \$11,400.00 |
| | 2 TOTAL LEASE(S) | | 4,000 | | \$25,800.00 |
| KYSER FAMILY PARTNERSHIP, LTD | OFFICE | MONTGOMERY | 9,600 | \$7.16 | \$68,772.00 |
| | | 1 TOTAL LEASE(S) | 9,600 | | \$68,772.00 |
| L. J. VENTURES, LLC | ABC STORE | PRATTVILLE | 5,437 | \$18.15 | \$98,681.55 |
| | | 1 TOTAL LEASE(S) | 5,437 | | \$98,681.55 |

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|------------------------------------|-----------|--------------------------|-------------------|--------------------------|----------------|
| LAKE MARTIN AREA UNITED WAY | OFFICE | ALEXANDER CITY | 344 | \$13.95 | \$4,800.00 |
| | | 1 TOTAL LEASE(S) | 344 | | \$4,800.00 |
| LAKEHERON, LLC | ABC STORE | MOBILE | 7,800 | \$16.67 | \$130,000.00 |
| | | 1 TOTAL LEASE(S) | 7,800 | | \$130,000.00 |
| LAKESIDE, LLC | ABC STORE | MOBILE | 3,600 | \$22.75 | \$81,900.00 |
| | | 1 TOTAL LEASE(S) | 3,600 | | \$81,900.00 |
| LAMBERT VENTURES, LLC | STORAGE | SPANISH FORT | 750 | \$7.52 | \$5,640.00 |
| | | 1 TOTAL LEASE(S) | 750 | | \$5,640.00 |
| LAN DARTY PROPERTY MANAGEMENT, LLC | OFFICE | DOOTHAN | 1,511 | \$19.79 | \$29,902.90 |
| | | 1 TOTAL LEASE(S) | 1,511 | | \$29,902.90 |
| LANE PARKE RETAIL, LLC | ABC STORE | MOUNTAIN BROOK | 5,600 | \$33.63 | \$188,328.00 |
| | | 1 TOTAL LEASE(S) | 5,600 | | \$188,328.00 |
| LEAVELL, ROBERT B. & LUCILLE E. | ABC STORE | MONTGOMERY | 4,324 | \$16.80 | \$72,643.00 |
| | | 1 TOTAL LEASE(S) | 4,324 | | \$72,643.00 |
| LECROY, CHARLES H. | ABC STORE | MARION | 1,922 | \$9.37 | \$18,009.14 |
| | | 1 TOTAL LEASE(S) | 1,922 | | \$18,009.14 |
| LFH, LLC | OFFICE | BIRMINGHAM | 290,448 | \$17.21 | \$5,000,000.00 |
| | | 1 TOTAL LEASE(S) | 290,448 | | \$5,000,000.00 |
| LINCO, INC. | OFFICE | LINDEN | 11,000 | \$6.39 | \$70,290.00 |
| | | 1 TOTAL LEASE(S) | 11,000 | | \$70,290.00 |
| LL & T PROPERTIES, LTD | OFFICE | MOBILE | 21,875 | \$9.75 | \$213,276.00 |
| | | 1 TOTAL LEASE(S) | 21,875 | | \$213,276.00 |

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|--|-----------|--------------------------|-------------------|--------------------------|--------------|
| LOGAN-RODGERS, LLC | OFFICE | BIRMINGHAM | 16,743 | \$16.85 | \$282,119.55 |
| | | 1 TOTAL LEASE(S) | 16,743 | | \$282,119.55 |
| LOS ARCOS PROPERTIES, LLC | OFFICE | ALBERTVILLE | 2,500 | \$7.50 | \$18,750.00 |
| | | 1 TOTAL LEASE(S) | 2,500 | | \$18,750.00 |
| LUMPKIN, EDWIN JR | OFFICE | PELHAM | 6,000 | \$7.57 | \$45,420.00 |
| | | 1 TOTAL LEASE(S) | 6,000 | | \$45,420.00 |
| M & E, INC | OFFICE | JACKSON | 5,450 | \$11.45 | \$62,400.00 |
| | | 1 TOTAL LEASE(S) | 5,450 | | \$62,400.00 |
| MADE IN USA PROPERTIES, LLC | OFFICE | RUSSELLVILLE | 3,325 | \$13.50 | \$44,887.56 |
| | | 1 TOTAL LEASE(S) | 3,325 | | \$44,887.56 |
| MAIN STREET, LLC | OFFICE | LIVINGSTON | 12,990 | \$9.85 | \$127,951.50 |
| | | 1 TOTAL LEASE(S) | 12,990 | | \$127,951.50 |
| MARSHALL JACKSON MENTAL HEALTH BOARD | OFFICE | GUNTERSVILLE | 2,585 | \$12.53 | \$32,400.00 |
| | | 1 TOTAL LEASE(S) | 2,585 | | \$32,400.00 |
| MARTINDALE PROPERTIES, LLC | ABC STORE | OZARK | 3,946 | \$15.75 | \$62,149.50 |
| | | 1 TOTAL LEASE(S) | 3,946 | | \$62,149.50 |
| MASON, DOROTHY H. | ABC STORE | UNION SPRINGS | 2,950 | \$7.02 | \$20,720.00 |
| | | 1 TOTAL LEASE(S) | 2,950 | | \$20,720.00 |
| MAUND FAMILY FARM LLC, THORNTON PARK LLC, & ATHENS INVESTMENT CO LLC | OFFICE | ATHENS | 22,123 | \$13.75 | \$304,191.25 |
| | | 1 TOTAL LEASE(S) | 22,123 | | \$304,191.25 |

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|--|-------------------------|---------------------------------|--------------------------|---------------------------------|--------------------|
| MCCONNELL, WHITE, AND TERRY AND INSURANCE CO., INC | OFFICE | HOOVER | 9,079 | \$17.13 | \$155,530.92 |
| | OFFICE | HOOVER | 2,045 | \$13.50 | \$27,600.00 |
| | 2 TOTAL LEASE(S) | | 11,124 | | \$183,130.92 |
| MCCULLOUGH FAMILY SURVIVORS TRUST | ABC STORE | LINCOLN | 4,104 | \$21.25 | \$87,210.00 |
| | 1 TOTAL LEASE(S) | | 4,104 | | \$87,210.00 |
| MEDICAL ASSOCIATION OF THE STATE OF ALABAMA | OFFICE | MONTGOMERY | 255 | \$14.99 | \$3,822.00 |
| | OFFICE | MONTGOMERY | 16,875 | \$20.69 | \$349,095.00 |
| | 2 TOTAL LEASE(S) | | 17,130 | | \$352,917.00 |
| MELROSE ALABAMA HOLDINGS, LLC | OFFICE | MOBILE | 25,825 | \$20.60 | \$531,995.00 |
| | 1 TOTAL LEASE(S) | | 25,825 | | \$531,995.00 |
| MG DISTRIBUTIONS LLC | ABC STORE | DAPHNE | 3,800 | \$23.00 | \$87,400.00 |
| | 1 TOTAL LEASE(S) | | 3,800 | | \$87,400.00 |
| MILLBROOK HIGHWAY 14, LLC | ABC STORE | MILLBROOK | 2,950 | \$16.50 | \$48,675.00 |
| | 1 TOTAL LEASE(S) | | 2,950 | | \$48,675.00 |
| MILTON C. WILSON ESTATE | OFFICE | BAY MINETTE | 7,500 | \$10.59 | \$79,425.00 |
| | 1 TOTAL LEASE(S) | | 7,500 | | \$79,425.00 |
| MIN SUH | ABC STORE | LEEDS | 4,500 | \$16.00 | \$72,000.00 |
| | 1 TOTAL LEASE(S) | | 4,500 | | \$72,000.00 |
| MINI WAREHOUSE WORLD, LLC | ABC STORE | MOBILE | 3,200 | \$19.50 | \$62,400.00 |
| | 1 TOTAL LEASE(S) | | 3,200 | | \$62,400.00 |

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|--|----------------|--------------------------|-------------------|--------------------------|----------------|
| MOBILE AIRPORT OFFICE LLC | OFFICE | MOBILE | 96,313 | \$14.50 | \$1,396,538.50 |
| | | 1 TOTAL LEASE(S) | 96,313 | | \$1,396,538.50 |
| MONTGOMERY INDUSTRIAL HOLDINGS, LLC | WAREHOUSE | MONTGOMERY | 19,320 | \$3.72 | \$71,870.40 |
| | | 1 TOTAL LEASE(S) | 19,320 | | \$71,870.40 |
| MONTICELLO BUSINESS PARK INC. | OFFICE-STORAGE | MONTGOMERY | 5,000 | \$5.30 | \$26,498.52 |
| | | 1 TOTAL LEASE(S) | 5,000 | | \$26,498.52 |
| MOORE ENTERPRISES, LLC | ABC STORE | HOMewood | 3,200 | \$18.75 | \$60,000.00 |
| | | 1 TOTAL LEASE(S) | 3,200 | | \$60,000.00 |
| MOORE OIL COMPANY, INC. | ABC STORE | BIRMINGHAM | 5,000 | \$14.95 | \$74,760.00 |
| | | 1 TOTAL LEASE(S) | 5,000 | | \$74,760.00 |
| MORRIS, GEORGE C. & MARY F. | ABC STORE | SELMA | 6,000 | \$17.25 | \$103,500.00 |
| | | 1 TOTAL LEASE(S) | 6,000 | | \$103,500.00 |
| MPWD, LLC AND THOMAS INVESTMENTS PROPERTIES, LLC | OFFICE | DAPHNE | 1,575 | \$16.76 | \$26,400.00 |
| | | 1 TOTAL LEASE(S) | 1,575 | | \$26,400.00 |
| MUSCLE SHOALS MINI STORAGE, INC | OFFICE | SHEFFIELD | 2,118 | \$10.06 | \$21,307.08 |
| | | 1 TOTAL LEASE(S) | 2,118 | | \$21,307.08 |
| MV DEVELOPMENT CORP | ABC STORE | GREENSBORO | 2,367 | \$10.28 | \$24,332.76 |
| | | 1 TOTAL LEASE(S) | 2,367 | | \$24,332.76 |
| MVL, LLC | OFFICE-CLINIC | SELMA | 12,644 | \$16.59 | \$209,763.96 |
| | | 1 TOTAL LEASE(S) | 12,644 | | \$209,763.96 |

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| NORAL, LLC | ABC STORE | ALICEVILLE | 3,058 | \$10.25 | \$31,344.50 |
| | 1 TOTAL LEASE(S) | | 3,058 | | \$31,344.50 |
| NORFOLK SOUTHERN COMPANY | TOWER SITE | JEFFERSON CITY | 0 | | \$200.00 |
| | 1 TOTAL LEASE(S) | | 0 | | \$200.00 |
| NORTH ALABAMA REGIONAL DEVELOPMENT | ABC STORE | MUSCLE SHOALS | 8,000 | \$16.50 | \$132,000.00 |
| | 1 TOTAL LEASE(S) | | 8,000 | | \$132,000.00 |
| NORTH ALABAMA REGIONAL DEVELOPMENT CORP. | ABC STORE | SHEFFIELD | 4,000 | \$15.90 | \$63,600.00 |
| | 1 TOTAL LEASE(S) | | 4,000 | | \$63,600.00 |
| NORTHWEST ALABAMA REGIONAL AIRPORT AUTHORITY, INC. | HANGAR | MUSCLE SHOALS | 2,500 | \$3.12 | \$7,800.00 |
| | 1 TOTAL LEASE(S) | | 2,500 | | \$7,800.00 |
| OAHU PROPERTIES, LLC | ABC STORE | NORTHPORT | 3,500 | \$20.75 | \$72,625.00 |
| | 1 TOTAL LEASE(S) | | 3,500 | | \$72,625.00 |
| OBABC, LLC | ABC STORE | ORANGE BEACH | 5,000 | \$37.50 | \$187,500.00 |
| | 1 TOTAL LEASE(S) | | 5,000 | | \$187,500.00 |
| OCTOBER INVESTMENTS, LLC | ABC STORE | ORANGE BEACH | 14,100 | \$16.00 | \$225,600.00 |
| | 1 TOTAL LEASE(S) | | 14,100 | | \$225,600.00 |
| ODELL, JERRY | OFFICE | FAYETTE | 1,800 | \$10.00 | \$18,000.00 |
| | 1 TOTAL LEASE(S) | | 1,800 | | \$18,000.00 |
| OLIN CORPORATION | BOAT RAMP | RURAL | 0 | | |
| | 1 TOTAL LEASE(S) | | 0 | | |

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| O'MAR INC | ABC STORE | CHICKASAW | 4,000 | \$12.65 | \$50,600.00 |
| | ABC STORE | BAY MINETTE | 3,213 | \$16.43 | \$52,800.00 |
| | ABC STORE | MOUNT VERNON | 3,200 | \$18.00 | \$57,600.00 |
| | ABC STORE | MOBILE | 3,200 | \$11.75 | \$37,599.96 |
| | ABC STORE | MOBILE | 3,200 | \$15.00 | \$48,000.00 |
| | 5 TOTAL LEASE(S) | | 16,813 | | \$246,599.96 |
| ONE COMMERCE HOLDING LP | OFFICE | MONTGOMERY | 8,757 | \$20.11 | \$176,103.24 |
| | 1 TOTAL LEASE(S) | | 8,757 | | \$176,103.24 |
| ONE JULIA TUTWILER, LLC | OFFICE | TUSCALOOSA | 4,479 | \$39.57 | \$177,234.03 |
| | OFFICE | TUSCALOOSA | 14,045 | \$40.73 | \$572,052.85 |
| | 2 TOTAL LEASE(S) | | 18,524 | | \$749,286.88 |
| OSCO LLC | OFFICE | GADSDEN | 5,000 | \$7.25 | \$36,250.00 |
| | 1 TOTAL LEASE(S) | | 5,000 | | \$36,250.00 |
| PADEN REALTY & APPRAISALS, INC | OFFICE-STORAGE | BESSEMER | 7,500 | \$6.02 | \$45,123.72 |
| | 1 TOTAL LEASE(S) | | 7,500 | | \$45,123.72 |
| PARKER, GEORGE C. JR & PETERS, HOWARD | ABC STORE | DALEVILLE | 4,000 | \$11.50 | \$46,000.00 |
| | 1 TOTAL LEASE(S) | | 4,000 | | \$46,000.00 |
| PARKER, TERRY J. SR. | ABC STORE | AUBURN | 6,000 | \$18.57 | \$111,408.00 |
| | 1 TOTAL LEASE(S) | | 6,000 | | \$111,408.00 |
| PARKWAY LAKE DRIVE, LLC | OFFICE | HOOVER | 10,882 | \$16.54 | \$180,000.00 |
| | 1 TOTAL LEASE(S) | | 10,882 | | \$180,000.00 |
| PARKWAY PROPERTIES, L.L.C. | ABC STORE | MADISON | 7,500 | \$17.00 | \$127,500.00 |
| | 1 TOTAL LEASE(S) | | 7,500 | | \$127,500.00 |

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| PARKWAY PROPERTIES, LLC | ABC STORE | DECATUR | 7,000 | \$17.35 | \$121,450.00 |
| | | 1 TOTAL LEASE(S) | 7,000 | | \$121,450.00 |
| PE REAL ESTATE, LLC | ABC STORE | ONEONTA | 4,000 | \$17.00 | \$68,004.00 |
| | | 1 TOTAL LEASE(S) | 4,000 | | \$68,004.00 |
| PERRY COUNTY PROPERTIES, LLC | OFFICE | MARION | 9,307 | \$11.00 | \$102,377.00 |
| | | 1 TOTAL LEASE(S) | 9,307 | | \$102,377.00 |
| PERRY HILL CROSSING, LLC | ABC STORE | MONTGOMERY | 3,750 | \$24.00 | \$90,000.00 |
| | | 1 TOTAL LEASE(S) | 3,750 | | \$90,000.00 |
| PIGGLY WIGGLY OF LINEVILLE, INC | ABC STORE | LINEVILLE | 3,200 | \$10.00 | \$32,000.00 |
| | | 1 TOTAL LEASE(S) | 3,200 | | \$32,000.00 |
| PIKE MANOR LTD | OFFICE | MONTGOMERY | 3,605 | \$13.24 | \$47,740.44 |
| | | 1 TOTAL LEASE(S) | 3,605 | | \$47,740.44 |
| PILCHER AGENCY, INC. | OFFICE | SELMA | 2,787 | \$8.61 | \$24,000.00 |
| | | 1 TOTAL LEASE(S) | 2,787 | | \$24,000.00 |
| PINNACLE BANK | OFFICE | JASPER | 10,891 | \$12.10 | \$131,784.00 |
| | | 1 TOTAL LEASE(S) | 10,891 | | \$131,784.00 |
| PM CRIMSON, LLC | ABC STORE | MONTGOMERY | 6,000 | \$20.00 | \$120,000.00 |
| | | 1 TOTAL LEASE(S) | 6,000 | | \$120,000.00 |
| POE PROPERTIES INC | CLASSROOM-OFFICE | BESSEMER | 2,100 | \$22.00 | \$46,200.00 |
| | | 1 TOTAL LEASE(S) | 2,100 | | \$46,200.00 |
| POWELL, JOHN H. & PEARL B. | STORAGE | MONTGOMERY | 2,400 | \$3.75 | \$9,000.00 |
| | | 1 TOTAL LEASE(S) | 2,400 | | \$9,000.00 |

ACREAGE IS NOT INCLUDED IN TOTAL SQUARE FEET

STATE OF ALABAMA
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EXHIBIT IV

| OWNERSHIP | USE | PROPERTY LOCATION (CITY) | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|------------------------------------|-----------|--------------------------|-------------------|--------------------------|--------------|
| POWERSOUTH ENERGY COOPERATIVE | BOAT RAMP | RURAL | 0 | | |
| | | 1 TOTAL LEASE(S) | 0 | | |
| PRATT ABC, LLC | ABC STORE | PRATTVILLE | 3,200 | \$22.50 | \$72,000.00 |
| | | 1 TOTAL LEASE(S) | 3,200 | | \$72,000.00 |
| PRAXIS, LLC | OFFICE | SUMMERDALE | 4,640 | \$9.31 | \$43,200.00 |
| | | 1 TOTAL LEASE(S) | 4,640 | | \$43,200.00 |
| PREM SUN NEIL, LLC | ABC STORE | MONTGOMERY | 1,400 | \$14.00 | \$19,600.00 |
| | | 1 TOTAL LEASE(S) | 1,400 | | \$19,600.00 |
| PRESTIGE HOMES PROPERTY MANAGEMENT | OFFICE | ENTERPRISE | 1,500 | \$23.22 | \$34,830.00 |
| | | 1 TOTAL LEASE(S) | 1,500 | | \$34,830.00 |
| PRINCE INVESTMENTS, LLC | ABC STORE | MADISON | 16,000 | \$13.00 | \$207,999.96 |
| | | 1 TOTAL LEASE(S) | 16,000 | | \$207,999.96 |
| PROPERTIES, LLC | ABC STORE | ATMORE | 3,200 | \$14.50 | \$46,400.00 |
| | | 1 TOTAL LEASE(S) | 3,200 | | \$46,400.00 |
| PSM ALABAMA HOLDINGS, LLC | ABC STORE | CALERA | 3,200 | \$15.00 | \$48,000.00 |
| | | 1 TOTAL LEASE(S) | 3,200 | | \$48,000.00 |
| PUBLIX ALABAMA, LLC | ABC STORE | ALABASTER | 3,600 | \$16.50 | \$59,400.00 |
| | | 1 TOTAL LEASE(S) | 3,600 | | \$59,400.00 |
| PZ UC BUILDING OWNER LLC | OFFICE | VESTAVIA HILLS | 11,183 | \$27.00 | \$301,941.00 |
| | | 1 TOTAL LEASE(S) | 11,183 | | \$301,941.00 |

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| OWNERSHIP | USE | PROPERTY LOCATION (CITY) | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|--|-------------------------|--------------------------|-------------------|--------------------------|--------------|
| QUALITY INVESTMENT PROPERTIES, LLC | ABC STORE | GUNTERSVILLE | 8,000 | \$19.50 | \$156,000.00 |
| | | 1 TOTAL LEASE(S) | 8,000 | | \$156,000.00 |
| RACQUET CLUB WESTGATE, LLC | OFFICE | MOBILE | 7,000 | \$15.00 | \$105,000.00 |
| | | 1 TOTAL LEASE(S) | 7,000 | | \$105,000.00 |
| RACQUET CLUB WESTGATE, LLC C/O BENDER REAL ESTATE GROUP | OFFICE | MOBILE | 12,000 | \$14.00 | \$168,000.00 |
| | OFFICE | MOBILE | 8,100 | \$14.00 | \$113,400.00 |
| | 2 TOTAL LEASE(S) | | 20,100 | | \$281,400.00 |
| RANDALL, NORRIS | OFFICE | PHENIX CITY | 1,800 | \$14.67 | \$26,406.00 |
| | 1 TOTAL LEASE(S) | | 1,800 | | \$26,406.00 |
| RDM3, LLC | ABC STORE | LIVINGSTON | 3,200 | \$13.75 | \$44,000.00 |
| | 1 TOTAL LEASE(S) | | 3,200 | | \$44,000.00 |
| REED ENERGY, LLC | OFFICE | JASPER | 4,400 | \$3.27 | \$14,400.00 |
| | 1 TOTAL LEASE(S) | | 4,400 | | \$14,400.00 |
| REMBERT, NEHEMIAH JUILIUS | OFFICE-STORAGE | DEMOPOLIS | 1,610 | \$11.10 | \$17,871.00 |
| | 1 TOTAL LEASE(S) | | 1,610 | | \$17,871.00 |
| RIVER BEND PROPERTIES, LLC | OFFICE | CAMDEN | 12,700 | \$14.05 | \$178,371.96 |
| | 1 TOTAL LEASE(S) | | 12,700 | | \$178,371.96 |
| RIVER RIDGE CENTRE GP | OFFICE | BIRMINGHAM | 6,339 | \$17.78 | \$112,704.00 |
| | 1 TOTAL LEASE(S) | | 6,339 | | \$112,704.00 |
| RIVERBANK PROPERTIES, LLC | ABC STORE | PELL CITY | 6,028 | \$16.00 | \$96,448.00 |
| | 1 TOTAL LEASE(S) | | 6,028 | | \$96,448.00 |

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|-------------------------------------|-------------------------|--------------------------|-------------------|--------------------------|--------------|
| ROBINSON IRON CORPORATION | STORAGE | ALEXANDER CITY | 400 | \$4.50 | \$1,800.00 |
| | | 1 TOTAL LEASE(S) | 400 | | \$1,800.00 |
| ROCKEFELLER HOLDINGS, LLC | ABC STORE | SAKS | 3,200 | \$17.50 | \$56,000.00 |
| | ABC STORE | WEDOWEE | 3,200 | \$16.85 | \$53,920.00 |
| | ABC STORE | TALLADEGA | 5,400 | \$12.97 | \$70,047.60 |
| | 3 TOTAL LEASE(S) | | 11,800 | | \$179,967.60 |
| ROEBUCK MARKETPLACE ASSOCIATES, LLC | ABC STORE | BIRMINGHAM | 5,677 | \$11.45 | \$65,000.00 |
| | 1 TOTAL LEASE(S) | | 5,677 | | \$65,000.00 |
| ROLIN SMOKE, LLC | OFFICE | ATMORE | 4,000 | \$8.95 | \$35,796.00 |
| | 1 TOTAL LEASE(S) | | 4,000 | | \$35,796.00 |
| RUCKER ENTERPRISES, LLC | ABC STORE | HUNTSVILLE | 6,000 | \$24.00 | \$144,000.00 |
| | 1 TOTAL LEASE(S) | | 6,000 | | \$144,000.00 |
| RUSSEL CROSSING PARTNERS, LTD | OFFICE | PHENIX CITY | 1,300 | \$26.50 | \$34,449.96 |
| | 1 TOTAL LEASE(S) | | 1,300 | | \$34,449.96 |
| S & H INVESTMENT PROPERTIES | ABC STORE | SARALAND | 3,200 | \$20.00 | \$64,000.00 |
| | 1 TOTAL LEASE(S) | | 3,200 | | \$64,000.00 |
| S.W. CARPENTER AND MARY CARPENTER | OFFICE | WEDOWEE | 10,965 | \$7.88 | \$86,400.00 |
| | 1 TOTAL LEASE(S) | | 10,965 | | \$86,400.00 |
| SCHILLINGER-MOFFETT, LLC | ABC STORE | SEMMES | 4,000 | \$17.05 | \$68,200.00 |
| | 1 TOTAL LEASE(S) | | 4,000 | | \$68,200.00 |
| SCOTT LAND COMPANY, INC. | OFFICE | OPELIKA | 4,000 | \$14.55 | \$58,200.00 |
| | 1 TOTAL LEASE(S) | | 4,000 | | \$58,200.00 |

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| OWNERSHIP | USE | PROPERTY LOCATION (CITY) | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|---|------------|--------------------------|-------------------|--------------------------|--------------|
| SCOTT STREET PARTNERS, LLC | OFFICE | MONTGOMERY | 220 | \$19.09 | \$4,200.00 |
| | | 1 TOTAL LEASE(S) | 220 | | \$4,200.00 |
| SCOTTSBORO COMMUNICATIONS | TOWER SITE | SCOTTSBORO | 0 | | \$1,000.00 |
| | | 1 TOTAL LEASE(S) | 0 | | \$1,000.00 |
| SCOTTSBORO DOWNTOWN REDEVELOPMENT AUTHORITY | OFFICE | SCOTTSBORO | 2,510 | \$8.13 | \$20,400.00 |
| | | 1 TOTAL LEASE(S) | 2,510 | | \$20,400.00 |
| SCP ADAMSVILLE, LLC | ABC STORE | BIRMINGHAM | 2,800 | \$19.80 | \$55,440.00 |
| | | 1 TOTAL LEASE(S) | 2,800 | | \$55,440.00 |
| SCP HUNTSVILLE, LLC | ABC STORE | HUNTSVILLE | 5,000 | \$25.50 | \$127,500.00 |
| | | 1 TOTAL LEASE(S) | 5,000 | | \$127,500.00 |
| SEA ISLAND OFFSHORE, INC | OFFICE | THEODORE | 5,684 | \$6.02 | \$34,200.00 |
| | | 1 TOTAL LEASE(S) | 5,684 | | \$34,200.00 |
| SECOND ACTIVE REALTY, LLC | ABC STORE | ANDALUSIA | 4,168 | \$11.37 | \$47,400.00 |
| | | 1 TOTAL LEASE(S) | 4,168 | | \$47,400.00 |
| SECTION GIN & GRAIN CO., INC. | BOAT RAMP | RURAL | 0 | | |
| | | 1 TOTAL LEASE(S) | 0 | | |
| SELLERS DEVELOPMENT PROPERTY LLC | OFFICE | GREENVILLE | 3,100 | \$12.48 | \$38,700.00 |
| | | 1 TOTAL LEASE(S) | 3,100 | | \$38,700.00 |
| SESSIONS COMPANY, INC. | OFFICE-LAB | ENTERPRISE | 2,910 | \$3.51 | \$10,200.00 |
| | | 1 TOTAL LEASE(S) | 2,910 | | \$10,200.00 |
| SHOPPES AT MIDTOWN, LLC | ABC STORE | OPELIKA | 4,044 | \$19.50 | \$78,858.00 |
| | | 1 TOTAL LEASE(S) | 4,044 | | \$78,858.00 |

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|--|------------|--------------------------|-------------------|--------------------------|--------------|
| SIKES, PAUL | TOWER SITE | RURAL | 0 | | |
| | | 1 TOTAL LEASE(S) | 0 | | |
| SIVIRT, LLC | OFFICE | BIRMINGHAM | 13,000 | \$16.32 | \$212,160.00 |
| | | 1 TOTAL LEASE(S) | 13,000 | | \$212,160.00 |
| SKYWAY DRIVE LLC | OFFICE | OPELIKA | 4,044 | \$14.00 | \$56,616.00 |
| | | 1 TOTAL LEASE(S) | 4,044 | | \$56,616.00 |
| SMITH, JESSIE JR. | LAND | GALLANT | 0 | | \$1.00 |
| | | 1 TOTAL LEASE(S) | 0 | | \$1.00 |
| SONNY DAVIS CONSTRUCTION | OFFICE | MONTGOMERY | 2,077 | \$11.50 | \$23,880.00 |
| | | 1 TOTAL LEASE(S) | 2,077 | | \$23,880.00 |
| SOUTHVIEW DOTHAN INVESTORS, LLC | ABC STORE | DOTHAN | 5,000 | \$14.85 | \$74,250.00 |
| | | 1 TOTAL LEASE(S) | 5,000 | | \$74,250.00 |
| SPRING STREET DPS BUILDING PARTNERSHIP | OFFICE | FLORENCE | 28,557 | \$12.50 | \$356,962.56 |
| | | 1 TOTAL LEASE(S) | 28,557 | | \$356,962.56 |
| SPRINGVILLE VILLAGE, LLC | ABC STORE | SPRINGVILLE | 3,000 | \$22.50 | \$67,500.00 |
| | | 1 TOTAL LEASE(S) | 3,000 | | \$67,500.00 |
| STAHLI FAMILY, LLC | OFFICE | PRATTVILLE | 3,000 | \$8.80 | \$26,400.00 |
| | | 1 TOTAL LEASE(S) | 3,000 | | \$26,400.00 |
| STANFIELD, WILLIAM T. | ABC STORE | MONTGOMERY | 8,290 | \$11.00 | \$91,190.00 |
| | | 1 TOTAL LEASE(S) | 8,290 | | \$91,190.00 |
| STEPHENS, MARCUS SCOTTIE | ABC STORE | SCOTTSBORO | 5,000 | \$18.00 | \$90,000.00 |
| | | 1 TOTAL LEASE(S) | 5,000 | | \$90,000.00 |

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| STEWART, HARRIS W. JR | OFFICE | TUSCALOOSA | 15,000 | \$13.25 | \$198,750.00 |
| | | 1 TOTAL LEASE(S) | 15,000 | | \$198,750.00 |
| STOW LAKESHORE 201, LLC | CLASSROOM-OFFICE | BIRMINGHAM | 16,704 | \$16.75 | \$279,792.00 |
| | | 1 TOTAL LEASE(S) | 16,704 | | \$279,792.00 |
| STRICKLAND, MARTHA P. | OFFICE | SELMA | 10,800 | \$9.22 | \$99,600.00 |
| | | 1 TOTAL LEASE(S) | 10,800 | | \$99,600.00 |
| STURNCOR INVESTMENT GROUP, LLC | OFFICE | SELMA | 5,000 | \$15.50 | \$77,500.00 |
| | OFFICE | DOTHAN | 8,273 | \$13.50 | \$111,685.50 |
| | 2 TOTAL LEASE(S) | | 13,273 | | \$189,185.50 |
| SUN SELF STORAGE, LLC | STORAGE | OPELIKA | 3,425 | \$9.10 | \$31,171.44 |
| | 1 TOTAL LEASE(S) | | 3,425 | | \$31,171.44 |
| SUNSHINE MALL, INC. | ABC STORE | MONTGOMERY | 3,900 | \$14.85 | \$57,915.50 |
| | 1 TOTAL LEASE(S) | | 3,900 | | \$57,915.50 |
| SWANN INVESTMENTS, LLC | OFFICE | AUBURN | 11,476 | \$18.30 | \$210,000.00 |
| | 1 TOTAL LEASE(S) | | 11,476 | | \$210,000.00 |
| SWANSON ESTATES, LLC | OFFICE | HUNTSVILLE | 1,578 | \$11.79 | \$18,600.00 |
| | 1 TOTAL LEASE(S) | | 1,578 | | \$18,600.00 |
| T & M INVESTORS VIII, LLC | ABC STORE | HUNTSVILLE | 3,200 | \$20.00 | \$64,000.00 |
| | 1 TOTAL LEASE(S) | | 3,200 | | \$64,000.00 |
| T & R TRAILER PARK | OFFICE | CENTRE | 2,000 | \$5.25 | \$10,500.00 |
| | 1 TOTAL LEASE(S) | | 2,000 | | \$10,500.00 |
| TAYLOR REAL ESTATE, LTD | OFFICE | ANDALUSIA | 16,212 | \$10.24 | \$166,010.88 |
| | 1 TOTAL LEASE(S) | | 16,212 | | \$166,010.88 |

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| TCG QOF RESEARCH PARK, LLC | OFFICE | HUNTSVILLE | 10,097 | \$25.00 | \$252,396.00 |
| | | 1 TOTAL LEASE(S) | 10,097 | | \$252,396.00 |
| TEAM TWO LLC | OFFICE | HUNTSVILLE | 4,750 | \$13.79 | \$65,503.00 |
| | | 1 TOTAL LEASE(S) | 4,750 | | \$65,503.00 |
| TELLUS EIGHT, LLC | STORAGE | DAPHNE | 100 | \$13.80 | \$1,380.00 |
| | STORAGE | DAPHNE | 200 | \$13.50 | \$2,700.00 |
| | | 2 TOTAL LEASE(S) | 300 | | \$4,080.00 |
| THE BARBER COMPANIES, INC. | ABC STORE | CHELSEA | 5,600 | \$22.32 | \$125,000.40 |
| | OFFICE | HOMEWOOD | 4,069 | \$12.25 | \$49,845.25 |
| | OFFICE | HOMEWOOD | 2,123 | \$14.00 | \$29,722.00 |
| | OFFICE | HOMEWOOD | 5,194 | \$13.14 | \$68,244.00 |
| | | 4 TOTAL LEASE(S) | 16,986 | | \$272,811.65 |
| THE DOBSON COMPANY, LLC | ABC STORE | ALEXANDER CITY | 4,000 | \$11.43 | \$45,720.00 |
| | ABC STORE | SYLACAUGA | 4,000 | \$9.99 | \$39,960.00 |
| | | 2 TOTAL LEASE(S) | 8,000 | | \$85,680.00 |
| THE DREAM PROPERTY LLC | OFFICE | MONTGOMERY | 6,700 | \$9.48 | \$63,516.00 |
| | | 1 TOTAL LEASE(S) | 6,700 | | \$63,516.00 |
| THE FAMILY OF SAM K ADAMS | TOWER SITE | CLAYTON | 0 | | \$1.00 |
| | | 1 TOTAL LEASE(S) | 0 | | \$1.00 |
| THE FREEMANS COMMERCIAL PROPERTIES, LLC | ABC STORE | HEADLAND | 2,160 | \$13.50 | \$29,160.00 |
| | | 1 TOTAL LEASE(S) | 2,160 | | \$29,160.00 |
| THE GRANADA COMPANY | ABC STORE | BIRMINGHAM | 7,500 | \$16.50 | \$123,750.00 |
| | | 1 TOTAL LEASE(S) | 7,500 | | \$123,750.00 |

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| THE TRAILS, LLC | ABC STORE | BREWTON | 3,200 | \$18.00 | \$57,600.00 |
| | | 1 TOTAL LEASE(S) | 3,200 | | \$57,600.00 |
| THE VILLAGE AT SAMFORD TRACE, LLC | OFFICE | AUBURN | 7,340 | \$28.00 | \$205,520.00 |
| | | 1 TOTAL LEASE(S) | 7,340 | | \$205,520.00 |
| THE VILLIAGE IN PINSON, LLC | ABC STORE | PINSON | 3,200 | \$21.67 | \$69,344.00 |
| | | 1 TOTAL LEASE(S) | 3,200 | | \$69,344.00 |
| THE WORD ARCADE, LLC | OFFICE | SCOTTSBORO | 1,800 | \$11.44 | \$20,592.00 |
| | | 1 TOTAL LEASE(S) | 1,800 | | \$20,592.00 |
| THIRD AVE FOOD COURT, LLC | ABC STORE | BIRMINGHAM | 4,000 | \$22.00 | \$88,000.00 |
| | | 1 TOTAL LEASE(S) | 4,000 | | \$88,000.00 |
| THOMPSON, BILLY AND MARY | TOWER SITE | CENTREVILLE | 0 | | \$1.00 |
| | | 1 TOTAL LEASE(S) | 0 | | \$1.00 |
| THOMPSON, KENNETH | TOWER SITE | SCOTTSBORO | 0 | | \$1,000.00 |
| | | 1 TOTAL LEASE(S) | 0 | | \$1,000.00 |
| THREE ARROWS PROPERTIES, LLC | OFFICE | DOTHAN | 2,100 | \$8.57 | \$18,000.00 |
| | | 1 TOTAL LEASE(S) | 2,100 | | \$18,000.00 |
| THROWER RENTAL PROPERTIES | ABC STORE | OPELIKA | 3,434 | \$13.50 | \$46,359.00 |
| | | 1 TOTAL LEASE(S) | 3,434 | | \$46,359.00 |
| TJC PROPERTIES II, LLC | ABC STORE | TUSCALOOSA | 5,000 | \$27.47 | \$137,343.96 |
| | | 1 TOTAL LEASE(S) | 5,000 | | \$137,343.96 |
| TJC PROPERTIES, LLC | ABC STORE | TUSCALOOSA | 17,920 | \$17.50 | \$313,600.00 |
| | | 1 TOTAL LEASE(S) | 17,920 | | \$313,600.00 |

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| TOP SHELF PROPERTIES | ABC STORE | OXFORD | 5,000 | \$20.00 | \$100,000.00 |
| | | 1 TOTAL LEASE(S) | 5,000 | | \$100,000.00 |
| TOP SHELF PROPERTIES, LLC | ABC STORE | PELHAM | 8,850 | \$17.75 | \$157,087.50 |
| | | 1 TOTAL LEASE(S) | 8,850 | | \$157,087.50 |
| TOWER BIRMINGHAM, LLC | OFFICE-CLINIC | HOMewood | 71,087 | \$15.55 | \$1,105,402.85 |
| | | 1 TOTAL LEASE(S) | 71,087 | | \$1,105,402.85 |
| TROY MARKETPLACE, LLC | OFFICE | TROY | 1,200 | \$15.50 | \$18,600.00 |
| | | 1 TOTAL LEASE(S) | 1,200 | | \$18,600.00 |
| TRUSTMARK NATIONAL BANK | OFFICE | SELMA | 729 | \$10.70 | \$7,800.30 |
| | | 1 TOTAL LEASE(S) | 729 | | \$7,800.30 |
| TURNER, RONALD | OFFICE | TUSCALOOSA | 8,000 | \$14.00 | \$112,000.00 |
| | | 1 TOTAL LEASE(S) | 8,000 | | \$112,000.00 |
| TUSCALOOSA COUNTY PROPERTIES, LLC | OFFICE | TUSCALOOSA | 4,400 | \$13.50 | \$59,400.00 |
| | | 1 TOTAL LEASE(S) | 4,400 | | \$59,400.00 |
| TUSCALOOSA, LLC | OFFICE | TUSCALOOSA | 704 | \$40.57 | \$28,564.51 |
| | | 1 TOTAL LEASE(S) | 704 | | \$28,564.51 |
| TWENTY-NINE NORTH, LLC | OFFICE | ANDALUSIA | 1,886 | \$8.40 | \$15,842.40 |
| | | 1 TOTAL LEASE(S) | 1,886 | | \$15,842.40 |
| ULRICH, WESLEY A. | ABC STORE | TUSCALOOSA | 3,200 | \$22.00 | \$70,400.00 |
| | | 1 TOTAL LEASE(S) | 3,200 | | \$70,400.00 |

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| UNION STREET, LLC | OFFICE | MONTGOMERY | 572 | \$18.27 | \$10,450.44 |
| | OFFICE | MONTGOMERY | 1,130 | \$11.41 | \$12,890.16 |
| | OFFICE | MONTGOMERY | 498 | \$17.58 | \$8,755.92 |
| | OFFICE | MONTGOMERY | 1,578 | \$17.40 | \$27,457.20 |
| | 4 TOTAL LEASE(S) | | 3,778 | | \$59,553.72 |
| UNIVERSITY SHOPPING CENTER, INC. | ABC STORE | HUNTSVILLE | 2,592 | \$12.65 | \$32,788.80 |
| | 1 TOTAL LEASE(S) | | 2,592 | | \$32,788.80 |
| UPTON HOLDINGS LLC | OFFICE | BIRMINGHAM | 27,576 | \$14.85 | \$409,503.60 |
| | 1 TOTAL LEASE(S) | | 27,576 | | \$409,503.60 |
| USBC LLC | OFFICE | HUNTSVILLE | 2,888 | \$12.75 | \$36,822.00 |
| | 1 TOTAL LEASE(S) | | 2,888 | | \$36,822.00 |
| VALLEYDALE VILLAGE LLC | ABC STORE | HOOVER | 3,693 | \$21.45 | \$79,214.85 |
| | 1 TOTAL LEASE(S) | | 3,693 | | \$79,214.85 |
| VAUGHAN REGIONAL MEDICAL CENTER, LLC | OFFICE | SELMA | 2,968 | \$12.08 | \$35,853.48 |
| | 1 TOTAL LEASE(S) | | 2,968 | | \$35,853.48 |
| WALKER PROPERTIES, LLC | OFFICE | TUSCALOOSA | 14,400 | \$10.21 | \$147,000.00 |
| | 1 TOTAL LEASE(S) | | 14,400 | | \$147,000.00 |
| WATKINS & WATKINS, LLC | ABC STORE | ASHVILLE | 2,100 | \$9.94 | \$20,872.56 |
| | 1 TOTAL LEASE(S) | | 2,100 | | \$20,872.56 |
| WAYNE JONES, LLC | CLASSROOM-OFFICE | DECATUR | 4,722 | \$11.50 | \$54,303.00 |
| | OFFICE | DECATUR | 17,602 | \$11.35 | \$199,823.76 |
| | 2 TOTAL LEASE(S) | | 22,324 | | \$254,126.76 |

ACREAGE IS NOT INCLUDED IN TOTAL SQUARE FEET

STATE OF ALABAMA
SUMMARY OF REAL PROPERTY LEASES BY OWNERSHIP
AS OF OCTOBER 1, 2024

EXHIBIT IV

| OWNERSHIP | USE | PROPERTY LOCATION (CITY) | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|----------------------------------|------------------|--------------------------|-------------------|--------------------------|--------------|
| WEBB REAL ESTATE COMPANY, LLC | WAREHOUSE | MONTGOMERY | 24,000 | \$2.19 | \$52,450.92 |
| | 1 TOTAL LEASE(S) | | 24,000 | | \$52,450.92 |
| WELLER GTP, LLC | OFFICE | HOOVER | 1,240 | \$30.16 | \$37,398.36 |
| | 1 TOTAL LEASE(S) | | 1,240 | | \$37,398.36 |
| WELSH, LUTHER AND WELSH, MARSHEA | TOWER SITE | RURAL | 0 | | \$1.00 |
| | 1 TOTAL LEASE(S) | | 0 | | \$1.00 |
| WEST GATE INVESTMENTS, LLC | OFFICE | SHEFFIELD | 16,490 | \$4.75 | \$78,327.48 |
| | 1 TOTAL LEASE(S) | | 16,490 | | \$78,327.48 |
| WESTERVELT COMPANY | TOWER SITE | TUSCALOOSA | 0 | | \$1.00 |
| | 1 TOTAL LEASE(S) | | 0 | | \$1.00 |
| WESTMEAD PROPERTIES, LLC | OFFICE | DECATUR | 6,000 | \$14.94 | \$89,640.00 |
| | 1 TOTAL LEASE(S) | | 6,000 | | \$89,640.00 |
| WESTMORELAND, EDWARD | OFFICE | FORT PAYNE | 4,800 | \$3.50 | \$16,800.00 |
| | OFFICE | FORT PAYNE | 16,877 | \$8.78 | \$148,200.00 |
| | 2 TOTAL LEASE(S) | | 21,677 | | \$165,000.00 |
| WESTROCK | BOAT RAMP | RURAL | 0 | | |
| | 1 TOTAL LEASE(S) | | 0 | | |
| WHALEY, ALEX SR | ABC STORE | TROY | 5,000 | \$11.75 | \$58,750.00 |
| | OFFICE | TROY | 1,920 | \$8.75 | \$16,800.00 |
| | 2 TOTAL LEASE(S) | | 6,920 | | \$75,550.00 |
| WHITE-SPUNNER REALTY | ABC STORE | MOBILE | 4,717 | \$14.25 | \$67,200.00 |
| | 1 TOTAL LEASE(S) | | 4,717 | | \$67,200.00 |

ACREAGE IS NOT INCLUDED IN TOTAL SQUARE FEET

STATE OF ALABAMA
SUMMARY OF REAL PROPERTY LEASES BY OWNERSHIP
AS OF OCTOBER 1, 2024

EXHIBIT IV

| OWNERSHIP | USE | PROPERTY LOCATION (CITY) | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|---------------------------------|-------------------------|--------------------------|-------------------|--------------------------|--------------|
| WHM RENTALS, LLC | OFFICE | CENTREVILLE | 1,530 | \$7.06 | \$10,800.00 |
| | | 1 TOTAL LEASE(S) | 1,530 | | \$10,800.00 |
| WIGGINS, WILLIAM A. | OFFICE | MONROEVILLE | 12,110 | \$12.75 | \$154,402.50 |
| | | 1 TOTAL LEASE(S) | 12,110 | | \$154,402.50 |
| WILLIAMS, MARSHAL J. III | ABC STORE | CLAYTON | 3,000 | \$4.40 | \$13,200.00 |
| | | 1 TOTAL LEASE(S) | 3,000 | | \$13,200.00 |
| WILLIAMS, ROY SR. | TOWER SITE | RURAL | 0 | | \$1.00 |
| | | 1 TOTAL LEASE(S) | 0 | | \$1.00 |
| WILSON PROPERTIES, LLC | ABC STORE | EUFAULA | 4,060 | \$17.25 | \$70,035.00 |
| | ABC STORE | DOOTHAN | 3,500 | \$19.37 | \$67,794.96 |
| | 2 TOTAL LEASE(S) | | 7,560 | | \$137,829.96 |
| WINCHESTER LAND COMPANY | OFFICE | HUNTSVILLE | 17,400 | \$11.72 | \$203,964.00 |
| | 1 TOTAL LEASE(S) | | 17,400 | | \$203,964.00 |
| WINSHIP, LLC | ABC STORE | TUSCALOOSA | 7,500 | \$19.80 | \$148,500.00 |
| | 1 TOTAL LEASE(S) | | 7,500 | | \$148,500.00 |
| WIREGRASS REHABILITATION CENTER | OFFICE-CLINIC | DOOTHAN | 26,503 | \$15.89 | \$421,187.88 |
| | WAREHOUSE | DOOTHAN | 3,080 | \$9.00 | \$27,720.00 |
| | OFFICE | DOOTHAN | 10,126 | \$15.50 | \$156,948.00 |
| | 3 TOTAL LEASE(S) | | 39,709 | | \$605,855.88 |
| XANTE CORPORATION | OFFICE | MOBILE | 15,541 | \$18.34 | \$285,021.94 |
| | 1 TOTAL LEASE(S) | | 15,541 | | \$285,021.94 |
| YAAVI, LLC | ABC STORE | BESSEMER | 6,000 | \$17.56 | \$105,360.00 |
| | 1 TOTAL LEASE(S) | | 6,000 | | \$105,360.00 |

ACREAGE IS NOT INCLUDED IN TOTAL SQUARE FEET

STATE OF ALABAMA
SUMMARY OF REAL PROPERTY LEASES BY OWNERSHIP
AS OF OCTOBER 1, 2024

EXHIBIT IV

| OWNERSHIP | USE | PROPERTY LOCATION (CITY) | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|--------------------|------------|---|----------------------------------|---|------------------------|
| YOUNG, JOE B. | ABC STORE | PHENIX CITY | 4,200 | \$16.28 | \$68,376.00 |
| | | 1 TOTAL LEASE(S) | 4,200 | | \$68,376.00 |
| YOUNG, PAUL A. JR. | OFFICE | ENTERPRISE | 1,875 | \$12.80 | \$24,000.00 |
| | | 1 TOTAL LEASE(S) | 1,875 | | \$24,000.00 |

ACREAGE IS NOT INCLUDED IN TOTAL SQUARE FEET

STATE OF ALABAMA
SUMMARY OF REAL PROPERTY LEASES BY LOCATION (CITY)
AS OF OCTOBER 1, 2024

EXHIBIT V

| PROPERTY LOCATION (CITY) | USE | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|---------------------------------|---------------|-----------------------------|--------------------------|---------------------------------|---------------------|
| ALABASTER | ABC STORE | PUBLIX ALABAMA, LLC | 3,600 | \$16.50 | \$59,400.00 |
| ALABASTER | OFFICE | ADCON, LLC | 9,000 | \$10.45 | \$94,050.00 |
| | | 2 TOTAL LEASE(S) | 12,600 | | \$153,450.00 |
| ALBERTVILLE | ABC STORE | HVH ENTERPRISES, LLC | 3,200 | \$18.81 | \$60,192.00 |
| ALBERTVILLE | OFFICE | DS PROPERTIES, LLC | 7,050 | \$11.85 | \$83,544.00 |
| ALBERTVILLE | OFFICE | CROSSROADS MALL, LLC | 2,760 | \$12.29 | \$33,920.40 |
| ALBERTVILLE | OFFICE | LOS ARCOS PROPERTIES, LLC | 2,500 | \$7.50 | \$18,750.00 |
| | | 4 TOTAL LEASE(S) | 15,510 | | \$196,406.40 |
| ALEXANDER CITY | ABC STORE | THE DOBSON COMPANY, LLC | 4,000 | \$11.43 | \$45,720.00 |
| ALEXANDER CITY | STORAGE | ROBINSON IRON CORPORATION | 400 | \$4.50 | \$1,800.00 |
| ALEXANDER CITY | OFFICE | LAKE MARTIN AREA UNITED WAY | 344 | \$13.95 | \$4,800.00 |
| | | 3 TOTAL LEASE(S) | 4,744 | | \$52,320.00 |
| ALICEVILLE | ABC STORE | NORAL, LLC | 3,058 | \$10.25 | \$31,344.50 |
| | | 1 TOTAL LEASE(S) | 3,058 | | \$31,344.50 |
| ANDALUSIA | ABC STORE | SECOND ACTIVE REALTY, LLC | 4,168 | \$11.37 | \$47,400.00 |
| ANDALUSIA | OFFICE-CLINIC | AFB PROPERTIES, LLC | 10,287 | \$17.30 | \$177,965.10 |
| ANDALUSIA | OFFICE | TWENTY-NINE NORTH, LLC | 1,886 | \$8.40 | \$15,842.40 |
| ANDALUSIA | OFFICE | TAYLOR REAL ESTATE, LTD | 16,212 | \$10.24 | \$166,010.88 |
| | | 4 TOTAL LEASE(S) | 32,553 | | \$407,218.38 |
| ANNISTON | ABC STORE | CIS PROPERTIES, LLC | 3,200 | \$20.00 | \$64,000.00 |
| ANNISTON | OFFICE-CLINIC | DAVIE, ROBERT F. | 26,702 | \$15.62 | \$417,085.24 |

ACREAGE IS NOT INCLUDED IN TOTAL SQUARE FEET

STATE OF ALABAMA
SUMMARY OF REAL PROPERTY LEASES BY LOCATION (CITY)
AS OF OCTOBER 1, 2024

EXHIBIT V

| PROPERTY LOCATION (CITY) | USE | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|---------------------------------|------------|--|--------------------------|---------------------------------|---------------------|
| ANNISTON | TOWER SITE | CABLE ONE | 0 | | \$1.00 |
| ANNISTON | OFFICE | DAVIE, ROBERT F. | 3,200 | \$10.24 | \$32,760.00 |
| ANNISTON | OFFICE | JONES, RANDALL AND DEBRA | 3,770 | \$12.00 | \$45,252.00 |
| | | 5 TOTAL LEASE(S) | 36,872 | | \$559,098.24 |
| ASHVILLE | ABC STORE | WATKINS & WATKINS, LLC | 2,100 | \$9.94 | \$20,872.56 |
| | | 1 TOTAL LEASE(S) | 2,100 | | \$20,872.56 |
| ATHENS | ABC STORE | CROWS RETAIL, LLC | 5,007 | \$17.00 | \$85,119.00 |
| ATHENS | OFFICE | CENTURY 21 J AND L REALTY | 700 | \$16.29 | \$11,400.00 |
| ATHENS | OFFICE | EASTGATE SHOPPING CENTER, LLC | 1,600 | \$13.08 | \$20,928.00 |
| ATHENS | OFFICE | MAUND FAMILY FARM LLC, THORNTON PARK LLC, & ATHENS INVESTMENT CO LLC | 22,123 | \$13.75 | \$304,191.25 |
| | | 4 TOTAL LEASE(S) | 29,430 | | \$421,638.25 |
| ATMORE | OFFICE | ROLIN SMOKE, LLC | 4,000 | \$8.95 | \$35,796.00 |
| ATMORE | ABC STORE | PROPERTIES, LLC | 3,200 | \$14.50 | \$46,400.00 |
| ATMORE | OFFICE | BUTLER LIVING TRUST | 1,704 | \$6.34 | \$10,800.00 |
| | | 3 TOTAL LEASE(S) | 8,904 | | \$92,996.00 |
| ATTALLA | ABC STORE | F & J, LLC | 3,200 | \$16.79 | \$53,719.92 |
| | | 1 TOTAL LEASE(S) | 3,200 | | \$53,719.92 |
| AUBURN | ABC STORE | FHAF, LLC | 7,505 | \$19.00 | \$142,595.00 |
| AUBURN | ABC STORE | PARKER, TERRY J. SR. | 6,000 | \$18.57 | \$111,408.00 |

ACREAGE IS NOT INCLUDED IN TOTAL SQUARE FEET

STATE OF ALABAMA
SUMMARY OF REAL PROPERTY LEASES BY LOCATION (CITY)
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EXHIBIT V

| PROPERTY LOCATION (CITY) | USE | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|---------------------------------|------------------|-------------------------------------|--------------------------|---------------------------------|---------------------|
| AUBURN | OFFICE | SWANN INVESTMENTS, LLC | 11,476 | \$18.30 | \$210,000.00 |
| AUBURN | OFFICE | THE VILLAGE AT SAMFORD TRACE, LLC | 7,340 | \$28.00 | \$205,520.00 |
| | | 4 TOTAL LEASE(S) | 32,321 | | \$669,523.00 |
| BAY MINETTE | ABC STORE | O'MAR INC | 3,213 | \$16.43 | \$52,800.00 |
| BAY MINETTE | OFFICE | MILTON C. WILSON ESTATE | 7,500 | \$10.59 | \$79,425.00 |
| | | 2 TOTAL LEASE(S) | 10,713 | | \$132,225.00 |
| BESSEMER | ABC STORE | YAAVI, LLC | 6,000 | \$17.56 | \$105,360.00 |
| BESSEMER | ABC STORE | BIRMINGHAM REALTY COMPANY | 2,800 | \$17.04 | \$47,712.00 |
| BESSEMER | CLASSROOM-OFFICE | POE PROPERTIES INC | 2,100 | \$22.00 | \$46,200.00 |
| BESSEMER | OFFICE-STORAGE | PADEN REALTY & APPRAISALS, INC | 7,500 | \$6.02 | \$45,123.72 |
| | | 4 TOTAL LEASE(S) | 18,400 | | \$244,395.72 |
| BIRMINGHAM | OFFICE | DAVID L. SMITH, DBA DLEES, LLC | 1,450 | \$6.21 | \$9,000.00 |
| BIRMINGHAM | ABC STORE | AEVA, LLC | 4,060 | \$14.95 | \$60,696.00 |
| BIRMINGHAM | ABC STORE | BIRMINGHAM REALTY COMPANY | 10,000 | \$12.67 | \$126,700.00 |
| BIRMINGHAM | ABC STORE | MOORE OIL COMPANY, INC. | 5,000 | \$14.95 | \$74,760.00 |
| BIRMINGHAM | ABC STORE | THIRD AVE FOOD COURT, LLC | 4,000 | \$22.00 | \$88,000.00 |
| BIRMINGHAM | ABC STORE | BROOK HIGHLAND SC, LLC | 5,938 | \$21.00 | \$124,698.00 |
| BIRMINGHAM | ABC STORE | ROEBUCK MARKETPLACE ASSOCIATES, LLC | 5,677 | \$11.45 | \$65,000.00 |
| BIRMINGHAM | ABC STORE | THE GRANADA COMPANY | 7,500 | \$16.50 | \$123,750.00 |
| BIRMINGHAM | ABC STORE | CHALKVILLE PARTNERS, LLC | 5,000 | \$20.00 | \$100,000.00 |
| BIRMINGHAM | ABC STORE | CEDAR RIDGE MANAGEMENT, LLC | 6,500 | \$18.00 | \$117,000.00 |
| BIRMINGHAM | ABC STORE | SCP ADAMSVILLE, LLC | 2,800 | \$19.80 | \$55,440.00 |

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STATE OF ALABAMA
SUMMARY OF REAL PROPERTY LEASES BY LOCATION (CITY)
AS OF OCTOBER 1, 2024

EXHIBIT V

| PROPERTY LOCATION (CITY) | USE | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|---------------------------------|------------------|----------------------------------|--------------------------|---------------------------------|--------------------|
| BIRMINGHAM | ABC STORE | HOGAN INVESTMENT PROPERTIES, LLC | 19,875 | \$14.50 | \$288,187.50 |
| BIRMINGHAM | OFFICE | SIVIRT, LLC | 13,000 | \$16.32 | \$212,160.00 |
| BIRMINGHAM | OFFICE | 2320 HIGHLAND LTD. | 2,586 | \$17.93 | \$46,366.98 |
| BIRMINGHAM | CLASSROOM-OFFICE | STOW LAKESHORE 201, LLC | 16,704 | \$16.75 | \$279,792.00 |
| BIRMINGHAM | OFFICE-CLINIC | CHILDREN'S HOSPITAL OF ALABAMA | 2,985 | \$27.02 | \$80,654.70 |
| BIRMINGHAM | TOWER SITE | AMERICAN TOWERS, INC. | 0 | | |
| BIRMINGHAM | OFFICE | UPTON HOLDINGS LLC | 27,576 | \$14.85 | \$409,503.60 |
| BIRMINGHAM | CLASSROOM-OFFICE | ASFA FOUNDATION | 176,071 | \$1.85 | \$326,353.28 |
| BIRMINGHAM | OFFICE | BIRMINGHAM REALTY COMPANY | 30,000 | \$19.35 | \$580,500.00 |
| BIRMINGHAM | OFFICE | BEACON RIDGE LLC | 14,829 | \$16.97 | \$251,648.13 |
| BIRMINGHAM | OFFICE | AK & B BEACON CENTER, LLC | 29,738 | \$4.52 | \$134,530.50 |
| BIRMINGHAM | OFFICE | RIVER RIDGE CENTRE GP | 6,339 | \$17.78 | \$112,704.00 |
| BIRMINGHAM | OFFICE | FRANK LEE, LLC | 7,848 | \$9.27 | \$72,750.96 |
| BIRMINGHAM | OFFICE | LOGAN-RODGERS, LLC | 16,743 | \$16.85 | \$282,119.55 |
| BIRMINGHAM | OFFICE | LFH, LLC | 290,448 | \$17.21 | \$5,000,000.00 |
| BIRMINGHAM | OFFICE | ARCP OFC BIRMINGHAM AL, LLC | 114,035 | \$29.17 | \$3,325,847.08 |
| BIRMINGHAM | OFFICE | IP BIRMINGHAM II, LLC | 25,170 | \$22.25 | \$478,229.88 |
| | | 28 TOTAL LEASE(S) | 851,872 | | \$12,826,392.16 |
| BOAZ | WAREHOUSE | DARDEN REHABILITATION FOUNDATION | 2,500 | \$8.00 | \$20,000.00 |
| | | 1 TOTAL LEASE(S) | 2,500 | | \$20,000.00 |
| BRENT | ABC STORE | BRENT ABC, LLC | 3,200 | \$13.85 | \$44,319.96 |
| | | 1 TOTAL LEASE(S) | 3,200 | | \$44,319.96 |

ACREAGE IS NOT INCLUDED IN TOTAL SQUARE FEET

STATE OF ALABAMA
SUMMARY OF REAL PROPERTY LEASES BY LOCATION (CITY)
AS OF OCTOBER 1, 2024

EXHIBIT V

| PROPERTY LOCATION (CITY) | USE | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|--------------------------|------------|--|-------------------|--------------------------|--------------|
| BREWTON | ABC STORE | THE TRAILS, LLC | 3,200 | \$18.00 | \$57,600.00 |
| BREWTON | OFFICE | BREW HEIGHTS REALTY / BREW HEIGHTS JJG | 4,760 | \$5.25 | \$24,996.00 |
| BREWTON | OFFICE | FIRST PRESBYTERIAN CHURCH | 3,000 | \$7.60 | \$22,800.00 |
| | | 3 TOTAL LEASE(S) | 10,960 | | \$105,396.00 |
| BROWNSBORO | ABC STORE | BROWNSBORO AL BEVERAGES, LLC | 4,000 | \$18.70 | \$74,800.00 |
| | | 1 TOTAL LEASE(S) | 4,000 | | \$74,800.00 |
| BUTLER | ABC STORE | BELL, DEBRA W. | 4,000 | \$7.20 | \$28,800.00 |
| | | 1 TOTAL LEASE(S) | 4,000 | | \$28,800.00 |
| CALERA | ABC STORE | PSM ALABAMA HOLDINGS, LLC | 3,200 | \$15.00 | \$48,000.00 |
| | | 1 TOTAL LEASE(S) | 3,200 | | \$48,000.00 |
| CAMDEN | ABC STORE | GASTON, LAWRENCE C. | 3,200 | \$10.75 | \$34,400.00 |
| CAMDEN | OFFICE | RIVER BEND PROPERTIES, LLC | 12,700 | \$14.05 | \$178,371.96 |
| | | 2 TOTAL LEASE(S) | 15,900 | | \$212,771.96 |
| CENTRE | ABC STORE | DURGA CAFÉ, INC. DBA TEXACO FOODMART | 3,000 | \$15.00 | \$45,000.00 |
| CENTRE | OFFICE | T & R TRAILER PARK | 2,000 | \$5.25 | \$10,500.00 |
| CENTRE | OFFICE | 202 DEAN BUTTRAM LLC | 10,360 | \$6.95 | \$72,002.04 |
| | | 3 TOTAL LEASE(S) | 15,360 | | \$127,502.04 |
| CENTREVILLE | TOWER SITE | THOMPSON, BILLY AND MARY | 0 | | \$1.00 |
| CENTREVILLE | OFFICE | WHM RENTALS, LLC | 1,530 | \$7.06 | \$10,800.00 |

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STATE OF ALABAMA
SUMMARY OF REAL PROPERTY LEASES BY LOCATION (CITY)
AS OF OCTOBER 1, 2024

EXHIBIT V

| PROPERTY LOCATION (CITY) | USE | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|---------------------------------|------------|--|--------------------------|---------------------------------|--------------------|
| CENTREVILLE | OFFICE | 14 LLC | 2,400 | \$12.50 | \$30,000.00 |
| | | 3 TOTAL LEASE(S) | 3,930 | | \$40,801.00 |
| CHELSEA | ABC STORE | THE BARBER COMPANIES, INC. | 5,600 | \$22.32 | \$125,000.40 |
| | | 1 TOTAL LEASE(S) | 5,600 | | \$125,000.40 |
| CHICKASAW | ABC STORE | O'MAR INC | 4,000 | \$12.65 | \$50,600.00 |
| | | 1 TOTAL LEASE(S) | 4,000 | | \$50,600.00 |
| CHILDERSBURG | ABC STORE | CC2020, LLC | 2,400 | \$11.75 | \$28,200.00 |
| | | 1 TOTAL LEASE(S) | 2,400 | | \$28,200.00 |
| CITRONELLE | ABC STORE | COASTAL PLAIN LAND & DEVELOPMENT, INC. | 2,400 | \$10.00 | \$24,000.00 |
| | | 1 TOTAL LEASE(S) | 2,400 | | \$24,000.00 |
| CLANTON | ABC STORE | CATON PROPERTIES MANAGEMENT, CO. | 3,200 | \$17.25 | \$55,200.00 |
| CLANTON | OFFICE | EAGLES PRIDE INVESTMENTS, LLC | 2,400 | \$9.00 | \$21,600.00 |
| CLANTON | OFFICE | KEY PROPERTIES, INC | 2,500 | \$5.76 | \$14,400.00 |
| CLANTON | OFFICE | KEY PROPERTIES, INC | 1,500 | \$7.60 | \$11,400.00 |
| | | 4 TOTAL LEASE(S) | 9,600 | | \$102,600.00 |
| CLAYTON | ABC STORE | WILLIAMS, MARSHAL J. III | 3,000 | \$4.40 | \$13,200.00 |
| CLAYTON | TOWER SITE | THE FAMILY OF SAM K ADAMS | 0 | | \$1.00 |
| CLAYTON | OFFICE | CH3 PROPERTIES, LLC | 1,980 | \$8.00 | \$15,840.00 |
| | | 3 TOTAL LEASE(S) | 4,980 | | \$29,041.00 |

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STATE OF ALABAMA
SUMMARY OF REAL PROPERTY LEASES BY LOCATION (CITY)
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EXHIBIT V

| PROPERTY LOCATION (CITY) | USE | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|--------------------------|--------------|--|-------------------|--------------------------|--------------|
| COLUMBIANA | ABC STORE | COLUMBIANA PROPERTIES, LTD. | 2,400 | \$8.50 | \$20,400.00 |
| | | 1 TOTAL LEASE(S) | 2,400 | | \$20,400.00 |
| CULLMAN | ABC STORE | CULLMAN SHOPPING CENTER, LLC | 6,345 | \$22.00 | \$139,590.00 |
| CULLMAN | OFFICE | G & B RENTALS | 3,429 | \$11.00 | \$37,719.00 |
| CULLMAN | OFFICE | CULLMAN SHOPPING CENTER, INC | 8,000 | \$12.86 | \$102,904.20 |
| | | 3 TOTAL LEASE(S) | 17,774 | | \$280,213.20 |
| DADEVILLE | ABC STORE | BAILEY SERVICES, LLC | 1,988 | \$17.00 | \$33,796.00 |
| | | 1 TOTAL LEASE(S) | 1,988 | | \$33,796.00 |
| DALEVILLE | ABC STORE | PARKER, GEORGE C. JR & PETERS, HOWARD | 4,000 | \$11.50 | \$46,000.00 |
| | | 1 TOTAL LEASE(S) | 4,000 | | \$46,000.00 |
| DAPHNE | ABC STORE | MG DISTRIBUTIONS LLC | 3,800 | \$23.00 | \$87,400.00 |
| DAPHNE | STORAGE | TELLUS EIGHT, LLC | 100 | \$13.80 | \$1,380.00 |
| DAPHNE | STORAGE | TELLUS EIGHT, LLC | 200 | \$13.50 | \$2,700.00 |
| DAPHNE | OFFICE | MPWD, LLC AND THOMAS INVESTMENTS PROPERTIES, LLC | 1,575 | \$16.76 | \$26,400.00 |
| | | 4 TOTAL LEASE(S) | 5,675 | | \$117,880.00 |
| DAUPHIN ISLAND | BOAT SHELTER | DAUPHIN ISLAND MARINA, LLC | 400 | \$11.88 | \$4,752.00 |
| | | 1 TOTAL LEASE(S) | 400 | | \$4,752.00 |
| DECATUR | ABC STORE | BAR-6, LLC | 4,035 | \$17.36 | \$70,047.67 |
| DECATUR | ABC STORE | PARKWAY PROPERTIES, LLC | 7,000 | \$17.35 | \$121,450.00 |

ACREAGE IS NOT INCLUDED IN TOTAL SQUARE FEET

STATE OF ALABAMA
SUMMARY OF REAL PROPERTY LEASES BY LOCATION (CITY)
AS OF OCTOBER 1, 2024

EXHIBIT V

| PROPERTY LOCATION (CITY) | USE | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|---------------------------------|------------------|---------------------------------|--------------------------|---------------------------------|-----------------------|
| DECATUR | OFFICE | BMB HOLDINGS, LLC | 3,771 | \$19.09 | \$72,000.00 |
| DECATUR | CLASSROOM-OFFICE | WAYNE JONES, LLC | 4,722 | \$11.50 | \$54,303.00 |
| DECATUR | OFFICE | EASTER SEALS ALABAMA, INC. | 20,214 | \$13.65 | \$275,921.10 |
| DECATUR | OFFICE | B CUBED, LLC | 2,250 | \$12.37 | \$27,832.56 |
| DECATUR | OFFICE | HILL, EDWARD L. | 10,000 | \$9.60 | \$95,969.76 |
| DECATUR | OFFICE | WESTMEAD PROPERTIES, LLC | 6,000 | \$14.94 | \$89,640.00 |
| DECATUR | OFFICE | WAYNE JONES, LLC | 17,602 | \$11.35 | \$199,823.76 |
| DECATUR | OFFICE | JOE SNODDY | 4,950 | \$10.00 | \$18,934.56 |
| 10 TOTAL LEASE(S) | | | 80,544 | | \$1,025,922.41 |
| DEMOPOLIS | ABC STORE | BELL, THOMAS B. | 2,624 | \$15.85 | \$41,580.00 |
| DEMOPOLIS | OFFICE | ATKEISON PROPERTIES, LLC | 4,500 | \$8.00 | \$36,000.00 |
| DEMOPOLIS | OFFICE | ATKEISON PROPERTIES, LLC | 1,500 | \$6.40 | \$9,600.00 |
| DEMOPOLIS | OFFICE-STORAGE | REMBERT, NEHEMIAH JUILIUS | 1,610 | \$11.10 | \$17,871.00 |
| 4 TOTAL LEASE(S) | | | 10,234 | | \$105,051.00 |
| DOTHAN | OFFICE-LAB | D & D PROPERTIES | 10,000 | \$3.60 | \$36,000.00 |
| DOTHAN | ABC STORE | DOWLING, LEXA | 6,000 | \$17.00 | \$102,000.00 |
| DOTHAN | ABC STORE | DK ENTERPRISES, LLC | 3,500 | \$17.25 | \$60,375.00 |
| DOTHAN | ABC STORE | SOUTHVIEW DOTHAN INVESTORS, LLC | 5,000 | \$14.85 | \$74,250.00 |
| DOTHAN | ABC STORE | WILSON PROPERTIES, LLC | 3,500 | \$19.37 | \$67,794.96 |
| DOTHAN | OFFICE-CLINIC | WIREGRASS REHABILITATION CENTER | 26,503 | \$15.89 | \$421,187.88 |
| DOTHAN | WAREHOUSE | WIREGRASS REHABILITATION CENTER | 3,080 | \$9.00 | \$27,720.00 |
| DOTHAN | OFFICE | THREE ARROWS PROPERTIES, LLC | 2,100 | \$8.57 | \$18,000.00 |
| DOTHAN | OFFICE | WIREGRASS REHABILITATION CENTER | 10,126 | \$15.50 | \$156,948.00 |

ACREAGE IS NOT INCLUDED IN TOTAL SQUARE FEET

STATE OF ALABAMA
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AS OF OCTOBER 1, 2024

EXHIBIT V

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|--------------------------|------------|------------------------------------|-------------------|--------------------------|----------------|
| DOTHAN | OFFICE | H & B ADVENTURES, INC. | 6,500 | \$16.00 | \$104,000.00 |
| DOTHAN | OFFICE | LAN DARTY PROPERTY MANAGEMENT, LLC | 1,511 | \$19.79 | \$29,902.90 |
| DOTHAN | OFFICE | STURNCOR INVESTMENT GROUP, LLC | 8,273 | \$13.50 | \$111,685.50 |
| | | 12 TOTAL LEASE(S) | 86,093 | | \$1,209,864.24 |
| EIGHT MILE | ABC STORE | CUMMINGS & ASSOCIATES, INC. | 3,200 | \$13.30 | \$42,560.04 |
| | | 1 TOTAL LEASE(S) | 3,200 | | \$42,560.04 |
| EMELLE | TOWER SITE | CHEMICAL WASTE MANAGEMENT COMPANY | 0 | | \$1.00 |
| | | 1 TOTAL LEASE(S) | 0 | | \$1.00 |
| ENTERPRISE | OFFICE-LAB | SESSIONS COMPANY, INC. | 2,910 | \$3.51 | \$10,200.00 |
| ENTERPRISE | ABC STORE | BETCO, LLC | 4,500 | \$19.50 | \$87,750.00 |
| ENTERPRISE | OFFICE | BISON CAPITAL INVESTMENTS, LLC | 10,500 | \$10.00 | \$105,000.00 |
| ENTERPRISE | OFFICE | PRESTIGE HOMES PROPERTY MANAGEMENT | 1,500 | \$23.22 | \$34,830.00 |
| ENTERPRISE | OFFICE | YOUNG, PAUL A. JR. | 1,875 | \$12.80 | \$24,000.00 |
| | | 5 TOTAL LEASE(S) | 21,285 | | \$261,780.00 |
| EUFALA | ABC STORE | WILSON PROPERTIES, LLC | 4,060 | \$17.25 | \$70,035.00 |
| EUFALA | OFFICE | BISON CAPITAL INVESTMENTS, LLC | 9,775 | \$7.61 | \$74,387.76 |
| | | 2 TOTAL LEASE(S) | 13,835 | | \$144,422.76 |
| EUTAW | ABC STORE | B & R INVESTMENTS, LLC | 3,200 | \$10.75 | \$34,400.00 |

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STATE OF ALABAMA
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|-------------------------------------|----------------|---|----------------------------------|---|------------------------|
| | | 1 TOTAL LEASE(S) | 3,200 | | \$34,400.00 |
| EVERGREEN | ABC STORE | BELL, JIMMY L. | 4,000 | \$13.00 | \$52,000.00 |
| EVERGREEN | OFFICE | BUTLER REAL ESTATE HOLDINGS, LLC | 3,627 | \$10.59 | \$38,400.00 |
| | | 2 TOTAL LEASE(S) | 7,627 | | \$90,400.00 |
| FAIRFIELD | ABC STORE | BRAZELTON PROPERTIES, INC | 5,100 | \$17.95 | \$91,545.00 |
| | | 1 TOTAL LEASE(S) | 5,100 | | \$91,545.00 |
| FAIRHOPE | ABC STORE | BALDWIN SQUARE INVESTORS, LLC | 7,500 | \$16.75 | \$125,625.00 |
| | | 1 TOTAL LEASE(S) | 7,500 | | \$125,625.00 |
| FAYETTE | OFFICE | KERR, KERRY | 974 | \$8.50 | \$8,279.00 |
| FAYETTE | OFFICE | COURT REFERRAL SERVICES, INC | 1,396 | \$3.44 | \$4,802.40 |
| FAYETTE | OFFICE | ODELL, JERRY | 1,800 | \$10.00 | \$18,000.00 |
| | | 3 TOTAL LEASE(S) | 4,170 | | \$31,081.40 |
| FLORENCE | OFFICE | FIRST CHOICE COPPER 1, LLC | 1,884 | \$12.00 | \$22,608.00 |
| FLORENCE | ABC STORE | J & T PROPERTIES | 4,000 | \$17.50 | \$70,000.00 |
| FLORENCE | OFFICE | GREATER ALABAMA BUILDING, LLC | 6,600 | \$17.43 | \$115,038.00 |
| FLORENCE | OFFICE | FLORENCE ENTERPRISES, LLC | 2,000 | \$27.58 | \$55,149.96 |
| FLORENCE | OFFICE | SPRING STREET DPS BUILDING PARTNERSHIP | 28,557 | \$12.50 | \$356,962.56 |
| FLORENCE | OFFICE-STORAGE | IVORY TOWER LLC | 10,284 | \$17.61 | \$181,101.24 |
| | | 6 TOTAL LEASE(S) | 53,325 | | \$800,859.76 |

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STATE OF ALABAMA
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EXHIBIT V

| PROPERTY LOCATION (CITY) | USE | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|---------------------------------|------------------|--|--------------------------|---------------------------------|--------------------|
| FOLEY | ABC STORE | ARTHUR ABEL HOLK, LLC | 4,000 | \$10.13 | \$40,520.00 |
| FOLEY | CLASSROOM-OFFICE | COLE INVESTMENTS, LLC | 2,980 | \$12.00 | \$35,760.00 |
| FOLEY | OFFICE | D.I.D., INC. | 5,250 | \$9.87 | \$51,817.56 |
| 3 TOTAL LEASE(S) | | | 12,230 | | \$128,097.56 |
| FORT PAYNE | ABC STORE | DEKALB PLAZA, LTD. | 6,320 | \$12.50 | \$79,000.00 |
| FORT PAYNE | OFFICE | ADCON, LLC | 7,200 | \$10.75 | \$77,400.00 |
| FORT PAYNE | OFFICE | WESTMORELAND, EDWARD | 4,800 | \$3.50 | \$16,800.00 |
| FORT PAYNE | OFFICE | WESTMORELAND, EDWARD | 16,877 | \$8.78 | \$148,200.00 |
| 4 TOTAL LEASE(S) | | | 35,197 | | \$321,400.00 |
| FULTONDALE | ABC STORE | BARNETT, ROBERT C. | 4,000 | \$16.65 | \$66,600.00 |
| FULTONDALE | OFFICE | HALLSCHEIN VENTURES, LLC | 1,465 | \$10.65 | \$15,600.00 |
| 2 TOTAL LEASE(S) | | | 5,465 | | \$82,200.00 |
| GADSDEN | ABC STORE | GAIL S. ELDRIDGE, TRUSTEE OF THE ARTHUR E. ELDRIDGE AND GAIL S. ELDRIDGE REVOCABLE TRUST | 6,600 | \$23.50 | \$155,100.00 |
| GADSDEN | OFFICE | OSCO LLC | 5,000 | \$7.25 | \$36,250.00 |
| GADSDEN | OFFICE | CB & F, LLC | 13,000 | \$11.24 | \$146,120.04 |
| GADSDEN | OFFICE | FOOTE BROS. CARPET AND FLOORING, INC | 7,204 | \$12.51 | \$90,122.04 |
| GADSDEN | OFFICE | CUMMINS, GEORGE D. | 10,398 | \$14.30 | \$148,691.40 |
| 5 TOTAL LEASE(S) | | | 42,202 | | \$576,283.48 |
| GALLANT | LAND | SMITH, JESSIE JR. | 0 | | \$1.00 |

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|--------------------------|------------|--------------------------------------|-------------------|--------------------------|--------------|
| | | 1 TOTAL LEASE(S) | 0 | | \$1.00 |
| GENEVA | ABC STORE | CENTER PLAZA INC | 4,000 | \$12.00 | \$48,000.00 |
| GENEVA | OFFICE | C & D INVESTMENT PROPERTIES | 3,000 | \$5.00 | \$15,000.00 |
| | | 2 TOTAL LEASE(S) | 7,000 | | \$63,000.00 |
| GREENSBORO | ABC STORE | MV DEVELOPMENT CORP | 2,367 | \$10.28 | \$24,332.76 |
| | | 1 TOTAL LEASE(S) | 2,367 | | \$24,332.76 |
| GREENVILLE | ABC STORE | BATES DEVELOPMENT | 3,300 | \$14.80 | \$48,840.00 |
| GREENVILLE | OFFICE | DEAN, EARNEST | 5,340 | \$4.91 | \$26,200.08 |
| GREENVILLE | OFFICE | SELLERS DEVELOPMENT PROPERTY LLC | 3,100 | \$12.48 | \$38,700.00 |
| | | 3 TOTAL LEASE(S) | 11,740 | | \$113,740.08 |
| GROVE HILL | TOWER SITE | HARRIGAN, DWIGHT | 0 | | |
| | | 1 TOTAL LEASE(S) | 0 | | |
| GULF SHORES | ABC STORE | AL GULF SHORES PARKWAY, LLC | 3,200 | \$30.00 | \$96,000.00 |
| | | 1 TOTAL LEASE(S) | 3,200 | | \$96,000.00 |
| GUNTERSVILLE | ABC STORE | QUALITY INVESTMENT PROPERTIES, LLC | 8,000 | \$19.50 | \$156,000.00 |
| GUNTERSVILLE | OFFICE | GRABEN, COY | 964 | \$17.12 | \$16,500.00 |
| GUNTERSVILLE | OFFICE | MARSHALL JACKSON MENTAL HEALTH BOARD | 2,585 | \$12.53 | \$32,400.00 |
| | | 3 TOTAL LEASE(S) | 11,549 | | \$204,900.00 |
| HARTSELLE | ABC STORE | COPPER LINE PROPERTIES, LLC | 4,000 | \$17.50 | \$69,999.96 |

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|-------------------------------------|---------------|---|----------------------------------|---|------------------------|
| | | 1 TOTAL LEASE(S) | 4,000 | | \$69,999.96 |
| HAYNEVILLE | OFFICE | FARRIOR BROTHERS BUILDING | 10,385 | \$10.50 | \$109,042.44 |
| | | 1 TOTAL LEASE(S) | 10,385 | | \$109,042.44 |
| HEADLAND | ABC STORE | THE FREEMANS COMMERCIAL PROPERTIES, LLC | 2,160 | \$13.50 | \$29,160.00 |
| | | 1 TOTAL LEASE(S) | 2,160 | | \$29,160.00 |
| HEFLIN | ABC STORE | CM HOLDINGS, LLC | 3,200 | \$16.50 | \$52,800.00 |
| HEFLIN | OFFICE | CHARLES ED WHITE FAMILY TRUST | 10,240 | \$9.67 | \$99,000.00 |
| | | 2 TOTAL LEASE(S) | 13,440 | | \$151,800.00 |
| HELENA | ABC STORE | EMERIO PROPERTIES, LLC | 2,800 | \$17.90 | \$50,120.00 |
| | | 1 TOTAL LEASE(S) | 2,800 | | \$50,120.00 |
| HOMewood | ABC STORE | MOORE ENTERPRISES, LLC | 3,200 | \$18.75 | \$60,000.00 |
| HOMewood | OFFICE | THE BARBER COMPANIES, INC. | 4,069 | \$12.25 | \$49,845.25 |
| HOMewood | OFFICE | THE BARBER COMPANIES, INC. | 2,123 | \$14.00 | \$29,722.00 |
| HOMewood | OFFICE-CLINIC | TOWER BIRMINGHAM, LLC | 71,087 | \$15.55 | \$1,105,402.85 |
| HOMewood | WAREHOUSE | CPG OXMOOR III, LLC | 1,850 | \$10.49 | \$19,406.50 |
| HOMewood | OFFICE | THE BARBER COMPANIES, INC. | 5,194 | \$13.14 | \$68,244.00 |
| HOMewood | OFFICE | GEORGE W. BARBER, JR | 9,925 | \$14.02 | \$139,126.08 |
| | | 7 TOTAL LEASE(S) | 97,448 | | \$1,471,746.68 |
| HOOVER | ABC STORE | HOOVER MALL LIMITED, LLC | 6,143 | \$31.06 | \$190,801.58 |

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| HOOVER | ABC STORE | VALLEYDALE VILLAGE LLC | 3,693 | \$21.45 | \$79,214.85 |
| HOOVER | OFFICE | MCCONNELL, WHITE, AND TERRY AND INSURANCE CO., INC | 9,079 | \$17.13 | \$155,530.92 |
| HOOVER | OFFICE | WELLER GTP, LLC | 1,240 | \$30.16 | \$37,398.36 |
| HOOVER | OFFICE | PARKWAY LAKE DRIVE, LLC | 10,882 | \$16.54 | \$180,000.00 |
| HOOVER | OFFICE | MCCONNELL, WHITE, AND TERRY AND INSURANCE CO., INC | 2,045 | \$13.50 | \$27,600.00 |
| | | 6 TOTAL LEASE(S) | 33,082 | | \$670,545.71 |
| HUEYTOWN | ABC STORE | HUEYTOWN SHOPPING CENTER, LLC | 4,000 | \$18.00 | \$72,000.00 |
| | | 1 TOTAL LEASE(S) | 4,000 | | \$72,000.00 |
| HUNTSVILLE | ABC STORE | DEAN COMMERCIAL REAL ESTATE | 5,835 | \$14.49 | \$84,549.15 |
| HUNTSVILLE | ABC STORE | T & M INVESTORS VIII, LLC | 3,200 | \$20.00 | \$64,000.00 |
| HUNTSVILLE | ABC STORE | UNIVERSITY SHOPPING CENTER, INC. | 2,592 | \$12.65 | \$32,788.80 |
| HUNTSVILLE | ABC STORE | J & J, LLC | 11,500 | \$9.99 | \$114,885.00 |
| HUNTSVILLE | ABC STORE | RUCKER ENTERPRISES, LLC | 6,000 | \$24.00 | \$144,000.00 |
| HUNTSVILLE | ABC STORE | SCP HUNTSVILLE, LLC | 5,000 | \$25.50 | \$127,500.00 |
| HUNTSVILLE | ABC STORE | ALTEVEST ABC, LLC | 4,000 | \$22.32 | \$89,280.00 |
| HUNTSVILLE | ABC STORE | HIGHWAY 53, LLC | 3,200 | \$20.00 | \$64,000.00 |
| HUNTSVILLE | OFFICE | HUNTSVILLE REHAB FOUNDATION, INC. | 38,130 | \$17.17 | \$654,692.10 |
| HUNTSVILLE | OFFICE | SWANSON ESTATES, LLC | 1,578 | \$11.79 | \$18,600.00 |
| HUNTSVILLE | OFFICE | USBC LLC | 2,888 | \$12.75 | \$36,822.00 |
| HUNTSVILLE | OFFICE | TCG QOF RESEARCH PARK, LLC | 10,097 | \$25.00 | \$252,396.00 |
| HUNTSVILLE | OFFICE | CRUNKLETON OFFICES, LLC | 21,000 | \$15.71 | \$330,000.00 |
| HUNTSVILLE | OFFICE | HARTLEX ENTERPRISES, INC. | 9,938 | \$27.86 | \$276,872.68 |

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| HUNTSVILLE | OFFICE | JALVIC, LLC | 4,102 | \$16.06 | \$65,878.12 |
| HUNTSVILLE | OFFICE | WINCHESTER LAND COMPANY | 17,400 | \$11.72 | \$203,964.00 |
| HUNTSVILLE | OFFICE | EXCHANGE PARTNERS LLC | 5,400 | \$13.26 | \$71,604.00 |
| HUNTSVILLE | OFFICE | TEAM TWO LLC | 4,750 | \$13.79 | \$65,503.00 |
| HUNTSVILLE | OFFICE-STORAGE | FGH CORPORATE PARK, LTD | 13,760 | \$16.50 | \$227,040.00 |
| HUNTSVILLE | LAND-BUILDING | ALABAMA SCHOOL OF CYBER TECHNOLOGY AND ENGINEERING (ASCTE) FOUNDATION | 100,000 | \$23.00 | \$2,300,000.00 |
| | | 20 TOTAL LEASE(S) | 270,370 | | \$5,224,374.85 |
| JACKSON | ABC STORE | BMD, LLC | 3,200 | \$16.50 | \$52,800.00 |
| JACKSON | OFFICE | BOWLING, ROBERT S. III | 2,600 | \$9.23 | \$23,998.00 |
| JACKSON | OFFICE-CLINIC | CHANDAR, LLC | 4,000 | \$11.47 | \$45,876.70 |
| JACKSON | OFFICE | M & E, INC | 5,450 | \$11.45 | \$62,400.00 |
| | | 4 TOTAL LEASE(S) | 15,250 | | \$185,074.70 |
| JACKSONVILLE | ABC STORE | ALTEVEST ABC, LLC | 4,400 | \$14.29 | \$62,856.00 |
| | | 1 TOTAL LEASE(S) | 4,400 | | \$62,856.00 |
| JASPER | ABC STORE | E & J LANDS, LLC | 6,000 | \$10.00 | \$60,000.00 |
| JASPER | ABC STORE | E & J LANDS, LLC | 4,000 | \$13.50 | \$54,000.00 |
| JASPER | OFFICE | JASPER PROPERTIES, LLC | 5,000 | \$13.50 | \$67,500.00 |
| JASPER | OFFICE | ESTATE OF DOROTHY J. CRUMP | 8,260 | \$10.00 | \$82,596.00 |
| JASPER | OFFICE | REED ENERGY, LLC | 4,400 | \$3.27 | \$14,400.00 |
| JASPER | OFFICE | ESTATE OF DOROTHY CRUMP | 30,000 | \$7.50 | \$225,000.00 |
| JASPER | OFFICE | PINNACLE BANK | 10,891 | \$12.10 | \$131,784.00 |

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| | | 7 TOTAL LEASE(S) | 68,551 | | \$635,280.00 |
| JEFFERSON CITY | TOWER SITE | NORFOLK SOUTHERN COMPANY | 0 | | \$200.00 |
| | | 1 TOTAL LEASE(S) | 0 | | \$200.00 |
| LAFAYETTE | ABC STORE | HVH ENTERPRISES, LLC | 3,200 | \$16.50 | \$52,800.00 |
| LAFAYETTE | OFFICE | HINKLE, C. L. | 1,550 | \$17.81 | \$27,605.52 |
| LAFAYETTE | OFFICE | DP HOWARD RENTALS, LLC | 1,550 | \$17.81 | \$27,605.52 |
| | | 3 TOTAL LEASE(S) | 6,300 | | \$108,011.04 |
| LEEDS | ABC STORE | MIN SUH | 4,500 | \$16.00 | \$72,000.00 |
| | | 1 TOTAL LEASE(S) | 4,500 | | \$72,000.00 |
| LINCOLN | ABC STORE | MCCULLOUGH FAMILY SURVIVORS TRUST | 4,104 | \$21.25 | \$87,210.00 |
| | | 1 TOTAL LEASE(S) | 4,104 | | \$87,210.00 |
| LINDEN | OFFICE | LINCO, INC. | 11,000 | \$6.39 | \$70,290.00 |
| | | 1 TOTAL LEASE(S) | 11,000 | | \$70,290.00 |
| LINEVILLE | ABC STORE | PIGGLY WIGGLY OF LINEVILLE, INC | 3,200 | \$10.00 | \$32,000.00 |
| | | 1 TOTAL LEASE(S) | 3,200 | | \$32,000.00 |
| LIVINGSTON | ABC STORE | RDM3, LLC | 3,200 | \$13.75 | \$44,000.00 |
| LIVINGSTON | OFFICE | MAIN STREET, LLC | 12,990 | \$9.85 | \$127,951.50 |
| | | 2 TOTAL LEASE(S) | 16,190 | | \$171,951.50 |

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| MADISON | ABC STORE | PARKWAY PROPERTIES, LLC. | 7,500 | \$17.00 | \$127,500.00 |
| MADISON | ABC STORE | BRAZELTON PROPERTIES, INC | 3,200 | \$17.16 | \$54,912.00 |
| MADISON | ABC STORE | PRINCE INVESTMENTS, LLC | 16,000 | \$13.00 | \$207,999.96 |
| MADISON | OFFICE | BOND STREET FUND 10, LLC | 2,004 | \$23.74 | \$47,572.00 |
| MADISON | WAREHOUSE | BARRIER, KIM | 9,000 | \$5.85 | \$52,694.16 |
| | | 5 TOTAL LEASE(S) | 37,704 | | \$490,678.12 |
| MARION | ABC STORE | LECROY, CHARLES H. | 1,922 | \$9.37 | \$18,009.14 |
| MARION | OFFICE | PERRY COUNTY PROPERTIES, LLC | 9,307 | \$11.00 | \$102,377.00 |
| | | 2 TOTAL LEASE(S) | 11,229 | | \$120,386.14 |
| MILLBROOK | ABC STORE | MILLBROOK HIGHWAY 14, LLC | 2,950 | \$16.50 | \$48,675.00 |
| | | 1 TOTAL LEASE(S) | 2,950 | | \$48,675.00 |
| MOBILE | ABC STORE | LAKEHERON, LLC | 7,800 | \$16.67 | \$130,000.00 |
| MOBILE | ABC STORE | WHITE-SPUNNER REALTY | 4,717 | \$14.25 | \$67,200.00 |
| MOBILE | ABC STORE | AMBELOS, LLC D/B/A SKYLAND S.C. | 5,032 | \$14.30 | \$71,957.60 |
| MOBILE | ABC STORE | DEL-WHITE JOINT VENTURE C/O WHITE-SPUNNER & ASSOCIATES | 4,200 | \$19.20 | \$80,640.00 |
| MOBILE | ABC STORE | LAKESIDE, LLC | 3,600 | \$22.75 | \$81,900.00 |
| MOBILE | ABC STORE | GRP ENTERPRISES, LLC | 3,400 | \$21.00 | \$71,400.00 |
| MOBILE | ABC STORE | MINI WAREHOUSE WORLD, LLC | 3,200 | \$19.50 | \$62,400.00 |
| MOBILE | ABC STORE | O'MAR INC | 3,200 | \$11.75 | \$37,599.96 |
| MOBILE | ABC STORE | O'MAR INC | 3,200 | \$15.00 | \$48,000.00 |
| MOBILE | ABC STORE | AMERICAN FINANCE OPERATING PARTNERSHIP, L.P. AND ARG MGOBAL001, LLC | 5,341 | \$37.67 | \$201,195.47 |

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STATE OF ALABAMA
SUMMARY OF REAL PROPERTY LEASES BY LOCATION (CITY)
AS OF OCTOBER 1, 2024

EXHIBIT V

| PROPERTY LOCATION (CITY) | USE | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|---------------------------------|----------------|---|--------------------------|---------------------------------|-----------------------|
| MOBILE | BOAT SHELTER | DOG RIVER MARINA & BOAT WORKS, LLC | 300 | \$15.52 | \$4,655.00 |
| MOBILE | PARKING | JOHN LAIDLAW FOUNDATION | 400 | \$0.00 | \$1.00 |
| MOBILE | OFFICE-STORAGE | J & W LLC | 11,200 | \$8.57 | \$96,000.00 |
| MOBILE | OFFICE | MELROSE ALABAMA HOLDINGS, LLC | 25,825 | \$20.60 | \$531,995.00 |
| MOBILE | OFFICE | LL & T PROPERTIES, LTD | 21,875 | \$9.75 | \$213,276.00 |
| MOBILE | OFFICE | 4513, LLC | 900 | \$35.33 | \$31,800.00 |
| MOBILE | OFFICE | XANTE CORPORATION | 15,541 | \$18.34 | \$285,021.94 |
| MOBILE | OFFICE | DAUPHIN 65 PARTNERS, LLC | 14,143 | \$17.76 | \$251,179.68 |
| MOBILE | OFFICE | BOYD MOBILE, LLC | 7,000 | \$11.50 | \$80,500.00 |
| MOBILE | OFFICE | RACQUET CLUB WESTGATE, LLC | 7,000 | \$15.00 | \$105,000.00 |
| MOBILE | OFFICE | GIP MOBILE, LLC | 51,142 | \$15.42 | \$788,795.00 |
| MOBILE | OFFICE | MOBILE AIRPORT OFFICE LLC | 96,313 | \$14.50 | \$1,396,538.50 |
| MOBILE | OFFICE | RACQUET CLUB WESTGATE, LLC C/O BENDER REAL ESTATE GROUP | 12,000 | \$14.00 | \$168,000.00 |
| MOBILE | OFFICE | RACQUET CLUB WESTGATE, LLC C/O BENDER REAL ESTATE GROUP | 8,100 | \$14.00 | \$113,400.00 |
| MOBILE | OFFICE | BELTLINE OFFICE, LLC | 26,030 | \$14.50 | \$377,435.00 |
| MOBILE | BUILDING | ASMS PUBLIC EDUCATION BUILDING AUTHORITY | 216,311 | \$12.60 | \$2,725,518.60 |
| | | 26 TOTAL LEASE(S) | 557,770 | | \$8,021,408.75 |
| MONROEVILLE | OFFICE | JMK INVESTMENT PROPERTIES, LLC | 2,755 | \$8.06 | \$22,200.00 |
| MONROEVILLE | OFFICE | WIGGINS, WILLIAM A. | 12,110 | \$12.75 | \$154,402.50 |
| | | 2 TOTAL LEASE(S) | 14,865 | | \$176,602.50 |
| MONTGOMERY | ABC STORE | EASTCHASE 2021, LLC | 4,500 | \$22.57 | \$101,565.00 |

ACREAGE IS NOT INCLUDED IN TOTAL SQUARE FEET

STATE OF ALABAMA
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EXHIBIT V

| PROPERTY LOCATION (CITY) | USE | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|---------------------------------|----------------|---|--------------------------|---------------------------------|--------------------|
| MONTGOMERY | ABC STORE | LEAVELL, ROBERT B. & LUCILLE E. | 4,324 | \$16.80 | \$72,643.00 |
| MONTGOMERY | ABC STORE | STANFIELD, WILLIAM T. | 8,290 | \$11.00 | \$91,190.00 |
| MONTGOMERY | ABC STORE | GK FESTIVAL, LLC | 4,000 | \$23.05 | \$92,200.00 |
| MONTGOMERY | ABC STORE | PM CRIMSON, LLC | 6,000 | \$20.00 | \$120,000.00 |
| MONTGOMERY | ABC STORE | AARIA, LLC | 4,000 | \$20.41 | \$81,640.00 |
| MONTGOMERY | ABC STORE | GAY MEADOWS SHOPPING CENTER, LLC | 3,412 | \$15.75 | \$53,739.00 |
| MONTGOMERY | ABC STORE | SUNSHINE MALL, INC. | 3,900 | \$14.85 | \$57,915.50 |
| MONTGOMERY | OFFICE-STORAGE | GUNTER PARK PARTNERS TLC | 174,610 | \$5.58 | \$973,880.28 |
| MONTGOMERY | ABC STORE | PREM SUN NEIL, LLC | 1,400 | \$14.00 | \$19,600.00 |
| MONTGOMERY | ABC STORE | PERRY HILL CROSSING, LLC | 3,750 | \$24.00 | \$90,000.00 |
| MONTGOMERY | WAREHOUSE | DLC PROPERTIES, LLC | 15,800 | \$9.25 | \$146,150.04 |
| MONTGOMERY | ABC STORE | GUNTER INDUSTRIAL PORTFOLIO, LLC | 39,600 | \$6.00 | \$237,600.00 |
| MONTGOMERY | OFFICE | SONNY DAVIS CONSTRUCTION | 2,077 | \$11.50 | \$23,880.00 |
| MONTGOMERY | WAREHOUSE | HOGAN INVESTMENT PROPERTIES, LLC | 12,000 | \$5.25 | \$63,000.00 |
| MONTGOMERY | WAREHOUSE | GUNTER INDUSTRIAL PORTFOLIO, LLC | 24,960 | \$5.50 | \$137,280.00 |
| MONTGOMERY | OFFICE-STORAGE | GUNTER INDUSTRIAL PORTFOLIO, LLC | 39,663 | \$4.95 | \$196,331.85 |
| MONTGOMERY | WAREHOUSE | HODGES BONDED WAREHOUSE, INC. | 13,728 | \$3.25 | \$44,616.00 |
| MONTGOMERY | OFFICE-STORAGE | ALABAMA STATE BAR FOUNDATION | 30,007 | \$18.00 | \$540,000.00 |
| MONTGOMERY | WAREHOUSE | EAST MONTGOMERY INVESTMENT COMPANY | 11,350 | \$4.75 | \$53,912.50 |
| MONTGOMERY | OFFICE | UNION STREET, LLC | 572 | \$18.27 | \$10,450.44 |
| MONTGOMERY | OFFICE | EASTER SEALS CENTRAL ALABAMA | 762 | \$12.75 | \$9,715.50 |
| MONTGOMERY | WAREHOUSE | HAPONSKI PROPERTY, LLC | 3,000 | \$4.70 | \$13,200.00 |
| MONTGOMERY | OFFICE | MEDICAL ASSOCIATION OF THE STATE OF ALABAMA | 255 | \$14.99 | \$3,822.00 |
| MONTGOMERY | STORAGE | AUM CLIMATE CONTROL, LLC | 700 | \$10.73 | \$7,512.00 |

ACREAGE IS NOT INCLUDED IN TOTAL SQUARE FEET

STATE OF ALABAMA
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AS OF OCTOBER 1, 2024

EXHIBIT V

| PROPERTY LOCATION (CITY) | USE | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|---------------------------------|------------------|---|--------------------------|---------------------------------|--------------------|
| MONTGOMERY | PARKING | ESSARY PROPERTIES, LLC | 0 | | \$1,440.00 |
| MONTGOMERY | OFFICE-STORAGE | MONTICELLO BUSINESS PARK INC. | 5,000 | \$5.30 | \$26,498.52 |
| MONTGOMERY | CLASSROOM-OFFICE | EASTBROOK SHOPPING CENTER, LLC | 5,641 | \$8.90 | \$50,204.90 |
| MONTGOMERY | CLASSROOM-OFFICE | GUNTER INDUSTRIAL PORTFOLIO, LLC | 106,360 | \$4.00 | \$425,440.00 |
| MONTGOMERY | STORAGE | INDUSTRIAL PARTNERS, LLC | 23,700 | \$4.75 | \$112,575.00 |
| MONTGOMERY | OFFICE-STORAGE | INDUSTRIAL PARTNERS, LLC | 86,090 | \$6.67 | \$573,876.00 |
| MONTGOMERY | OFFICE | ALABAMA HOME BUILDERS SELF INSURERS FUND | 48,275 | \$23.64 | \$1,141,221.00 |
| MONTGOMERY | STORAGE | POWELL, JOHN H. & PEARL B. | 2,400 | \$3.75 | \$9,000.00 |
| MONTGOMERY | WAREHOUSE | CHARLES C. NICROSI AND NICROSI FAMILY INVESTMENT, LTD | 6,000 | \$3.60 | \$21,600.00 |
| MONTGOMERY | OFFICE | BB&D II, LLC | 3,400 | \$3.51 | \$11,940.00 |
| MONTGOMERY | OFFICE | MEDICAL ASSOCIATION OF THE STATE OF ALABAMA | 16,875 | \$20.69 | \$349,095.00 |
| MONTGOMERY | WAREHOUSE | MONTGOMERY INDUSTRIAL HOLDINGS, LLC | 19,320 | \$3.72 | \$71,870.40 |
| MONTGOMERY | OFFICE | BPC/LARKSPUR INTERSTATE LLC | 15,707 | \$15.95 | \$250,526.00 |
| MONTGOMERY | OFFICE | AFB PROPERTIES, LLC | 1,500 | \$22.06 | \$33,090.00 |
| MONTGOMERY | OFFICE | ALABAMA NURSING HOME ASSOCIATION | 683 | \$18.75 | \$12,806.28 |
| MONTGOMERY | OFFICE | ACTION BUSINESS SOLUTIONS, LLC | 10,225 | \$8.68 | \$88,800.00 |
| MONTGOMERY | OFFICE | THE DREAM PROPERTY LLC | 6,700 | \$9.48 | \$63,516.00 |
| MONTGOMERY | OFFICE | 60 COMMERCE, LLC | 19,151 | \$15.18 | \$290,665.00 |
| MONTGOMERY | OFFICE | 2740 GUNTER PARK DRIVE WEST, LLC | 10,000 | \$8.50 | \$85,000.00 |
| MONTGOMERY | OFFICE | HOPPER, LLC | 17,500 | \$4.45 | \$77,936.16 |
| MONTGOMERY | OFFICE | HABER PROPERTIES, LLC | 10,633 | \$6.50 | \$69,114.50 |
| MONTGOMERY | OFFICE | HABCO, LLC | 17,500 | \$10.50 | \$183,750.00 |

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STATE OF ALABAMA
SUMMARY OF REAL PROPERTY LEASES BY LOCATION (CITY)
AS OF OCTOBER 1, 2024

EXHIBIT V

| PROPERTY LOCATION (CITY) | USE | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|---------------------------------|----------------|------------------------------------|--------------------------|---------------------------------|-----------------------|
| MONTGOMERY | OFFICE | GUNTER INDUSTRIAL PORTFOLIO, LLC | 51,098 | \$5.45 | \$278,484.10 |
| MONTGOMERY | OFFICE | KYSER FAMILY PARTNERSHIP, LTD | 9,600 | \$7.16 | \$68,772.00 |
| MONTGOMERY | WAREHOUSE | EAST MONTGOMERY INVESTMENT COMPANY | 4,700 | \$4.90 | \$23,030.00 |
| MONTGOMERY | STORAGE | HOGWILD VENTURES, LLC | 1,500 | \$5.25 | \$7,875.00 |
| MONTGOMERY | OFFICE-STORAGE | ENGMANN OPTIONS, INC. | 60,525 | \$15.35 | \$929,058.75 |
| MONTGOMERY | WAREHOUSE | WEBB REAL ESTATE COMPANY, LLC | 24,000 | \$2.19 | \$52,450.92 |
| MONTGOMERY | OFFICE | UNION STREET, LLC | 1,130 | \$11.41 | \$12,890.16 |
| MONTGOMERY | OFFICE | PIKE MANOR LTD | 3,605 | \$13.24 | \$47,740.44 |
| MONTGOMERY | OFFICE | UNION STREET, LLC | 498 | \$17.58 | \$8,755.92 |
| MONTGOMERY | OFFICE | ONE COMMERCE HOLDING LP | 8,757 | \$20.11 | \$176,103.24 |
| MONTGOMERY | OFFICE | UNION STREET, LLC | 1,578 | \$17.40 | \$27,457.20 |
| MONTGOMERY | OFFICE | SCOTT STREET PARTNERS, LLC | 220 | \$19.09 | \$4,200.00 |
| MONTGOMERY | OFFICE | 60 COMMERCE, LLC | 2,139 | \$12.26 | \$26,220.60 |
| | | 60 TOTAL LEASE(S) | 1,014,670 | | \$8,854,846.20 |
| MOULTON | OFFICE | GWE COMMERCIAL DEVELOPMENT, LLC | 2,470 | \$10.69 | \$26,400.00 |
| | | 1 TOTAL LEASE(S) | 2,470 | | \$26,400.00 |
| MOUNT VERNON | ABC STORE | O'MAR INC | 3,200 | \$18.00 | \$57,600.00 |
| | | 1 TOTAL LEASE(S) | 3,200 | | \$57,600.00 |
| MOUNTAIN BROOK | ABC STORE | LANE PARKE RETAIL, LLC | 5,600 | \$33.63 | \$188,328.00 |
| MOUNTAIN BROOK | OFFICE | CAHABA, LLC | 4,239 | \$24.21 | \$102,619.15 |
| | | 2 TOTAL LEASE(S) | 9,839 | | \$290,947.15 |

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STATE OF ALABAMA
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EXHIBIT V

| PROPERTY LOCATION (CITY) | USE | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|---------------------------------|---------------|---|--------------------------|---------------------------------|--------------------|
| MUSCLE SHOALS | ABC STORE | NORTH ALABAMA REGIONAL DEVELOPMENT | 8,000 | \$16.50 | \$132,000.00 |
| MUSCLE SHOALS | OFFICE-CLINIC | ELLIS GROUP, LLC | 5,100 | \$16.64 | \$84,864.00 |
| MUSCLE SHOALS | OFFICE | EASTER SEALS CENTRAL AL | 10,903 | \$21.00 | \$228,973.50 |
| MUSCLE SHOALS | HANGAR | NORTHWEST ALABAMA REGIONAL AIRPORT AUTHORITY, INC. | 2,500 | \$3.12 | \$7,800.00 |
| | | 4 TOTAL LEASE(S) | 26,503 | | \$453,637.50 |
| NORTHPORT | ABC STORE | OAHU PROPERTIES, LLC | 3,500 | \$20.75 | \$72,625.00 |
| NORTHPORT | WAREHOUSE | CRAWFORD, EARNEST | 1,500 | \$4.00 | \$6,000.00 |
| | | 2 TOTAL LEASE(S) | 5,000 | | \$78,625.00 |
| ONEONTA | ABC STORE | PE REAL ESTATE, LLC | 4,000 | \$17.00 | \$68,004.00 |
| ONEONTA | OFFICE | AUSTIN, ROBERT E. | 2,387 | \$8.80 | \$21,000.00 |
| | | 2 TOTAL LEASE(S) | 6,387 | | \$89,004.00 |
| OPELIKA | ABC STORE | THROWER RENTAL PROPERTIES | 3,434 | \$13.50 | \$46,359.00 |
| OPELIKA | ABC STORE | SHOPPES AT MIDTOWN, LLC | 4,044 | \$19.50 | \$78,858.00 |
| OPELIKA | ABC STORE | HOGAN INVESTMENT PROPERTIES, LLC | 17,125 | \$14.00 | \$239,750.00 |
| OPELIKA | OFFICE-CLINIC | ACHIEVEMENT CENTER FOUNDATION OF EAST CENTRAL ALABAMA | 12,466 | \$16.52 | \$205,971.64 |
| OPELIKA | STORAGE | SUN SELF STORAGE, LLC | 3,425 | \$9.10 | \$31,171.44 |
| OPELIKA | OFFICE | JACK, LLC | 8,800 | \$10.95 | \$96,360.00 |
| OPELIKA | OFFICE | BREWER, RICHARD | 4,880 | \$12.87 | \$62,805.60 |
| OPELIKA | OFFICE | SKYWAY DRIVE LLC | 4,044 | \$14.00 | \$56,616.00 |
| OPELIKA | OFFICE | INTERSTATE PROPERTIES / USA TOWN CENTER | 4,954 | \$9.55 | \$47,310.68 |

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EXHIBIT V

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|--------------------------|-----------|---|-------------------|--------------------------|--------------|
| OPELIKA | OFFICE | INTERSTATE PROPERTIES / USA TOWN CENTER | 4,000 | \$9.55 | \$38,200.00 |
| OPELIKA | OFFICE | SCOTT LAND COMPANY, INC. | 4,000 | \$14.55 | \$58,200.00 |
| | | 11 TOTAL LEASE(S) | 71,172 | | \$961,602.36 |
| ORANGE BEACH | ABC STORE | OCTOBER INVESTMENTS, LLC | 14,100 | \$16.00 | \$225,600.00 |
| ORANGE BEACH | ABC STORE | OBABC, LLC | 5,000 | \$37.50 | \$187,500.00 |
| | | 2 TOTAL LEASE(S) | 19,100 | | \$413,100.00 |
| OXFORD | ABC STORE | TOP SHELF PROPERTIES | 5,000 | \$20.00 | \$100,000.00 |
| | | 1 TOTAL LEASE(S) | 5,000 | | \$100,000.00 |
| OZARK | ABC STORE | MARTINDALE PROPERTIES, LLC | 3,946 | \$15.75 | \$62,149.50 |
| | | 1 TOTAL LEASE(S) | 3,946 | | \$62,149.50 |
| PELHAM | ABC STORE | TOP SHELF PROPERTIES, LLC | 8,850 | \$17.75 | \$157,087.50 |
| PELHAM | ABC STORE | BIRMINGHAM REALTY COMPANY | 4,000 | \$16.93 | \$67,716.00 |
| PELHAM | OFFICE | LUMPKIN, EDWIN JR | 6,000 | \$7.57 | \$45,420.00 |
| | | 3 TOTAL LEASE(S) | 18,850 | | \$270,223.50 |
| PELL CITY | ABC STORE | RIVERBANK PROPERTIES, LLC | 6,028 | \$16.00 | \$96,448.00 |
| PELL CITY | OFFICE | ADCON, LLC | 2,200 | \$10.25 | \$22,548.00 |
| | | 2 TOTAL LEASE(S) | 8,228 | | \$118,996.00 |
| PHENIX CITY | ABC STORE | YOUNG, JOE B. | 4,200 | \$16.28 | \$68,376.00 |
| PHENIX CITY | OFFICE | RUSSEL CROSSING PARTNERS, LTD | 1,300 | \$26.50 | \$34,449.96 |

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STATE OF ALABAMA
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| PHENIX CITY | OFFICE | RANDALL, NORRIS | 1,800 | \$14.67 | \$26,406.00 |
| | | 3 TOTAL LEASE(S) | 7,300 | | \$129,231.96 |
| PINSON | ABC STORE | THE VILLIAGE IN PINSON, LLC | 3,200 | \$21.67 | \$69,344.00 |
| | | 1 TOTAL LEASE(S) | 3,200 | | \$69,344.00 |
| PRATTVILLE | ABC STORE | PRATT ABC, LLC | 3,200 | \$22.50 | \$72,000.00 |
| PRATTVILLE | ABC STORE | L. J. VENTURES, LLC | 5,437 | \$18.15 | \$98,681.55 |
| PRATTVILLE | OFFICE | STAHLI FAMILY, LLC | 3,000 | \$8.80 | \$26,400.00 |
| PRATTVILLE | OFFICE | DOING BUSINESS TOGETHER, LLC | 2,525 | \$12.61 | \$31,840.20 |
| | | 4 TOTAL LEASE(S) | 14,162 | | \$228,921.75 |
| RAINBOW CITY | ABC STORE | ALTEVEST ABC, LLC | 3,200 | \$16.46 | \$52,668.00 |
| | | 1 TOTAL LEASE(S) | 3,200 | | \$52,668.00 |
| RAINSVILLE | OFFICE | CORNELL, TERI BAKER | 4,000 | \$7.35 | \$29,400.00 |
| | | 1 TOTAL LEASE(S) | 4,000 | | \$29,400.00 |
| ROBERTSDALE | ABC STORE | BOWLING, ROBERT S. III | 3,200 | \$18.50 | \$59,200.00 |
| | | 1 TOTAL LEASE(S) | 3,200 | | \$59,200.00 |
| ROCKFORD | CLASSROOM-OFFICE | ALTAPOINTE HEALTH SYSTEMS INC | 2,000 | \$6.00 | \$12,000.00 |
| | | 1 TOTAL LEASE(S) | 2,000 | | \$12,000.00 |
| RURAL | BOAT RAMP | ALABAMA POWER COMPANY | 0 | | |
| RURAL | BOAT RAMP | ALABAMA POWER COMPANY | 0 | | |

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|---|------------|-------------------------------|----------------------------------|---|------------------------|
| RURAL | BOAT RAMP | ALABAMA POWER COMPANY | 0 | | |
| RURAL | BOAT RAMP | ALABAMA POWER COMPANY | 0 | | |
| RURAL | BOAT RAMP | ALABAMA POWER COMPANY | 0 | | |
| RURAL | BOAT RAMP | ALABAMA POWER COMPANY | 0 | | |
| RURAL | BOAT RAMP | ALABAMA POWER COMPANY | 0 | | |
| RURAL | BOAT RAMP | GEORGIA POWER COMPANY | 0 | | |
| RURAL | BOAT RAMP | ALABAMA POWER COMPANY | 0 | | |
| RURAL | BOAT RAMP | ALABAMA POWER COMPANY | 0 | | |
| RURAL | BOAT RAMP | ALABAMA POWER COMPANY | 0 | | |
| RURAL | BOAT RAMP | ALABAMA POWER COMPANY | 0 | | |
| RURAL | BOAT RAMP | ALABAMA POWER COMPANY | 0 | | |
| RURAL | BOAT RAMP | ALABAMA POWER COMPANY | 0 | | |
| RURAL | BOAT RAMP | ALABAMA POWER COMPANY | 0 | | |
| RURAL | BOAT RAMP | ALABAMA POWER COMPANY | 0 | | |
| RURAL | BOAT RAMP | ALABAMA POWER COMPANY | 0 | | |
| RURAL | BOAT RAMP | ALABAMA POWER COMPANY | 0 | | |
| RURAL | BOAT RAMP | ALABAMA POWER COMPANY | 0 | | |
| RURAL | BOAT RAMP | ALABAMA POWER COMPANY | 0 | | |
| RURAL | BOAT RAMP | ALABAMA POWER COMPANY | 0 | | |
| RURAL | BOAT RAMP | ALABAMA POWER COMPANY | 0 | | |
| RURAL | BOAT RAMP | ALABAMA POWER COMPANY | 0 | | |
| RURAL | BOAT RAMP | WESTROCK | 0 | | |
| RURAL | BOAT RAMP | ALABAMA POWER COMPANY | 0 | | |
| RURAL | BOAT RAMP | ALABAMA POWER COMPANY | 0 | | |
| RURAL | BOAT RAMP | POWERSOUTH ENERGY COOPERATIVE | 0 | | |

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| RURAL | BOAT RAMP | SECTION GIN & GRAIN CO., INC. | 0 | | |
| RURAL | BOAT RAMP | ALABAMA POWER COMPANY | 0 | | |
| RURAL | BOAT RAMP | ALABAMA POWER COMPANY | 0 | | |
| RURAL | BOAT RAMP | OLIN CORPORATION | 0 | | |
| RURAL | BOAT RAMP | ALABAMA POWER COMPANY | 0 | | |
| RURAL | BOAT RAMP | ALABAMA POWER COMPANY | 0 | | |
| RURAL | TOWER SITE | SIKES, PAUL | 0 | | |
| RURAL | TOWER SITE | ALABAMA POWER COMPANY | 0 | | \$10.00 |
| RURAL | TOWER SITE | WILLIAMS, ROY SR. | 0 | | \$1.00 |
| RURAL | TOWER SITE | WELSH, LUTHER AND WELSH, MARSHEA | 0 | | \$1.00 |
| | | 37 TOTAL LEASE(S) | 0 | | \$12.00 |
| RUSSELLVILLE | ABC STORE | BATCHELOR, JOHN GREGORY | 4,400 | \$14.41 | \$63,400.00 |
| RUSSELLVILLE | OFFICE-STORAGE | BATCHELOR, CECIL | 900 | \$9.13 | \$8,220.00 |
| RUSSELLVILLE | OFFICE | MADE IN USA PROPERTIES, LLC | 3,325 | \$13.50 | \$44,887.56 |
| | | 3 TOTAL LEASE(S) | 8,625 | | \$116,507.56 |
| SAKS | ABC STORE | ROCKEFELLER HOLDINGS, LLC | 3,200 | \$17.50 | \$56,000.00 |
| | | 1 TOTAL LEASE(S) | 3,200 | | \$56,000.00 |
| SAMSON | OFFICE | BROOKS, FLEMING G. | 3,660 | \$6.56 | \$24,000.00 |
| | | 1 TOTAL LEASE(S) | 3,660 | | \$24,000.00 |
| SARALAND | ABC STORE | S & H INVESTMENT PROPERTIES | 3,200 | \$20.00 | \$64,000.00 |
| | | 1 TOTAL LEASE(S) | 3,200 | | \$64,000.00 |

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| SCOTTSBORO | ABC STORE | STEPHENS, MARCUS SCOTTIE | 5,000 | \$18.00 | \$90,000.00 |
| SCOTTSBORO | OFFICE | THE WORD ARCADE, LLC | 1,800 | \$11.44 | \$20,592.00 |
| SCOTTSBORO | TOWER SITE | THOMPSON, KENNETH | 0 | | \$1,000.00 |
| SCOTTSBORO | TOWER SITE | SCOTTSBORO COMMUNICATIONS | 0 | | \$1,000.00 |
| SCOTTSBORO | OFFICE | KASCHAK, TONY | 2,119 | \$9.63 | \$20,400.00 |
| SCOTTSBORO | OFFICE | SCOTTSBORO DOWNTOWN REDEVELOPMENT AUTHORITY | 2,510 | \$8.13 | \$20,400.00 |
| | | 6 TOTAL LEASE(S) | 11,429 | | \$153,392.00 |
| SELMA | ABC STORE | MORRIS, GEORGE C. & MARY F. | 6,000 | \$17.25 | \$103,500.00 |
| SELMA | OFFICE-CLINIC | MVL, LLC | 12,644 | \$16.59 | \$209,763.96 |
| SELMA | OFFICE | STRICKLAND, MARTHA P. | 10,800 | \$9.22 | \$99,600.00 |
| SELMA | OFFICE | STURNCOR INVESTMENT GROUP, LLC | 5,000 | \$15.50 | \$77,500.00 |
| SELMA | OFFICE | JODY T. PILCHER, III AND JOHN E. PILCHER | 3,000 | \$5.42 | \$16,260.00 |
| SELMA | OFFICE | PILCHER AGENCY, INC. | 2,787 | \$8.61 | \$24,000.00 |
| SELMA | OFFICE | VAUGHAN REGIONAL MEDICAL CENTER, LLC | 2,968 | \$12.08 | \$35,853.48 |
| SELMA | OFFICE | TRUSTMARK NATIONAL BANK | 729 | \$10.70 | \$7,800.30 |
| | | 8 TOTAL LEASE(S) | 43,928 | | \$574,277.74 |
| SEMMES | ABC STORE | SCHILLINGER-MOFFETT, LLC | 4,000 | \$17.05 | \$68,200.00 |
| | | 1 TOTAL LEASE(S) | 4,000 | | \$68,200.00 |
| SHEFFIELD | ABC STORE | NORTH ALABAMA REGIONAL DEVELOPMENT CORP. | 4,000 | \$15.90 | \$63,600.00 |
| SHEFFIELD | OFFICE | WEST GATE INVESTMENTS, LLC | 16,490 | \$4.75 | \$78,327.48 |
| SHEFFIELD | OFFICE | MUSCLE SHOALS MINI STORAGE, INC | 2,118 | \$10.06 | \$21,307.08 |

ACREAGE IS NOT INCLUDED IN TOTAL SQUARE FEET

STATE OF ALABAMA
SUMMARY OF REAL PROPERTY LEASES BY LOCATION (CITY)
AS OF OCTOBER 1, 2024

EXHIBIT V

| PROPERTY LOCATION (CITY) | USE | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|--------------------------|-----------|-------------------------------------|-------------------|--------------------------|--------------|
| | | 3 TOTAL LEASE(S) | 22,608 | | \$163,234.56 |
| SPANISH FORT | ABC STORE | CUMMINGS & ASSOCIATES, INC. | 2,800 | \$20.00 | \$56,000.00 |
| SPANISH FORT | ABC STORE | ALLIED DEVELOPMENT OF ALABAMA, LLC | 3,600 | \$20.35 | \$73,260.00 |
| SPANISH FORT | STORAGE | LAMBERT VENTURES, LLC | 750 | \$7.52 | \$5,640.00 |
| SPANISH FORT | OFFICE | ALLIED DEVELOPMENT OF ALABAMA LLC | 937 | \$34.58 | \$32,400.00 |
| | | 4 TOTAL LEASE(S) | 8,087 | | \$167,300.00 |
| SPRINGVILLE | ABC STORE | SPRINGVILLE VILLAGE, LLC | 3,000 | \$22.50 | \$67,500.00 |
| | | 1 TOTAL LEASE(S) | 3,000 | | \$67,500.00 |
| ST. STEPHENS | LAND | FAITH, LARRY E., LYMAN E., LYMAN A. | 0 | | \$25.00 |
| ST. STEPHENS | LAND | FAITH, LARRY E. AND FAITH, LYMAN A. | 0 | | |
| ST. STEPHENS | LAND | CEMEX, INC. | 0 | | \$1.00 |
| | | 3 TOTAL LEASE(S) | 0 | | \$26.00 |
| SUMMERDALE | OFFICE | PRAXIS, LLC | 4,640 | \$9.31 | \$43,200.00 |
| | | 1 TOTAL LEASE(S) | 4,640 | | \$43,200.00 |
| SYLACAUGA | ABC STORE | THE DOBSON COMPANY, LLC | 4,000 | \$9.99 | \$39,960.00 |
| SYLACAUGA | OFFICE | FAIRMONT REALTY COMPANY | 2,750 | \$11.00 | \$30,250.00 |
| | | 2 TOTAL LEASE(S) | 6,750 | | \$70,210.00 |
| TALLADEGA | ABC STORE | ROCKEFELLER HOLDINGS, LLC | 5,400 | \$12.97 | \$70,047.60 |
| TALLADEGA | OFFICE | GRIFFIN BROTHERS PROPERTIES | 11,790 | \$15.89 | \$187,343.00 |
| TALLADEGA | WAREHOUSE | CLARK'S BUILDING PARTNERSHIP | 3,000 | \$1.40 | \$4,200.00 |

ACREAGE IS NOT INCLUDED IN TOTAL SQUARE FEET

STATE OF ALABAMA
SUMMARY OF REAL PROPERTY LEASES BY LOCATION (CITY)
AS OF OCTOBER 1, 2024

EXHIBIT V

| PROPERTY LOCATION (CITY) | USE | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|-------------------------------------|----------------|--------------------------------|----------------------------------|---|------------------------|
| | | 3 TOTAL LEASE(S) | 20,190 | | \$261,590.60 |
| TALLASSEE | ABC STORE | BROWN-CAPOUANO PROPERTIES | 3,200 | \$17.75 | \$56,800.00 |
| | | 1 TOTAL LEASE(S) | 3,200 | | \$56,800.00 |
| TARRANT CITY | ABC STORE | BIRMINGHAM REALTY COMPANY | 2,760 | \$19.82 | \$54,702.24 |
| | | 1 TOTAL LEASE(S) | 2,760 | | \$54,702.24 |
| THEODORE | ABC STORE | BRAVO RE HOLDINGS, LLC | 8,011 | \$19.50 | \$156,214.50 |
| THEODORE | BOAT SHELTER | FOWL RIVER MARINA | 336 | \$7.14 | \$2,400.00 |
| THEODORE | OFFICE | SEA ISLAND OFFSHORE, INC | 5,684 | \$6.02 | \$34,200.00 |
| | | 3 TOTAL LEASE(S) | 14,031 | | \$192,814.50 |
| TROY | ABC STORE | WHALEY, ALEX SR | 5,000 | \$11.75 | \$58,750.00 |
| TROY | OFFICE | CFM PROPERTIES, LLC | 4,512 | \$20.00 | \$90,240.00 |
| TROY | OFFICE | TROY MARKETPLACE, LLC | 1,200 | \$15.50 | \$18,600.00 |
| TROY | OFFICE | HENDRICKS PROPERTIES, LTD | 8,700 | \$5.00 | \$43,500.00 |
| TROY | OFFICE | WHALEY, ALEX SR | 1,920 | \$8.75 | \$16,800.00 |
| TROY | OFFICE | AFB PROPERTIES, LLC | 18,450 | \$9.63 | \$177,673.44 |
| TROY | OFFICE | GREEN, BRAXTON III | 1,380 | \$12.00 | \$16,560.00 |
| | | 7 TOTAL LEASE(S) | 41,162 | | \$422,123.44 |
| TRUSSVILLE | ABC STORE | B & E CAPITAL INVESTMENTS, LLC | 4,000 | \$23.10 | \$92,400.00 |
| TRUSSVILLE | OFFICE-STORAGE | ARK HOLDINGS, LLC | 10,000 | \$5.60 | \$56,000.00 |
| | | 2 TOTAL LEASE(S) | 14,000 | | \$148,400.00 |

ACREAGE IS NOT INCLUDED IN TOTAL SQUARE FEET

STATE OF ALABAMA
SUMMARY OF REAL PROPERTY LEASES BY LOCATION (CITY)
AS OF OCTOBER 1, 2024

EXHIBIT V

| PROPERTY LOCATION (CITY) | USE | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|---|---------------|--|----------------------------------|---|------------------------|
| TUSCALOOSA | ABC STORE | WINSHIP, LLC | 7,500 | \$19.80 | \$148,500.00 |
| TUSCALOOSA | ABC STORE | ENGLEWOOD VILLAGE, LLC | 3,600 | \$21.00 | \$75,600.00 |
| TUSCALOOSA | ABC STORE | ULRICH, WESLEY A. | 3,200 | \$22.00 | \$70,400.00 |
| TUSCALOOSA | ABC STORE | TJC PROPERTIES, LLC | 17,920 | \$17.50 | \$313,600.00 |
| TUSCALOOSA | ABC STORE | TJC PROPERTIES II, LLC | 5,000 | \$27.47 | \$137,343.96 |
| TUSCALOOSA | OFFICE-CLINIC | EASTER SEALS ALABAMA, INC. | 40,000 | \$17.06 | \$682,400.00 |
| TUSCALOOSA | TOWER SITE | BUNN BROTHERS MATERIALS, INC. | 0 | | |
| TUSCALOOSA | TOWER SITE | WESTERVELT COMPANY | 0 | | \$1.00 |
| TUSCALOOSA | STORAGE | CUBESMART ASSET MANAGEMENT, LLC | 1,500 | \$4.80 | \$7,200.00 |
| TUSCALOOSA | OFFICE | ONE JULIA TUTWILER, LLC | 4,479 | \$39.57 | \$177,234.03 |
| TUSCALOOSA | OFFICE | ONE JULIA TUTWILER, LLC | 14,045 | \$40.73 | \$572,052.85 |
| TUSCALOOSA | OFFICE | HT & PD, INC | 14,000 | \$12.92 | \$180,880.00 |
| TUSCALOOSA | OFFICE | TURNER, RONALD | 8,000 | \$14.00 | \$112,000.00 |
| TUSCALOOSA | OFFICE | HMH PROPERTIES LLC | 22,340 | \$10.50 | \$234,570.00 |
| TUSCALOOSA | OFFICE | TUSCALOOSA, LLC | 704 | \$40.57 | \$28,564.51 |
| TUSCALOOSA | OFFICE | WALKER PROPERTIES, LLC | 14,400 | \$10.21 | \$147,000.00 |
| TUSCALOOSA | OFFICE | CHARLES MORGAN, DANIEL MORGAN, TCCB PROPERTIES, & ELLA DAVIS FAMILY PARTNERSHIP, LTD | 46,566 | \$9.90 | \$460,800.00 |
| TUSCALOOSA | OFFICE | TUSCALOOSA COUNTY PROPERTIES, LLC | 4,400 | \$13.50 | \$59,400.00 |
| TUSCALOOSA | OFFICE | STEWART, HARRIS W. JR | 15,000 | \$13.25 | \$198,750.00 |
| | | 19 TOTAL LEASE(S) | 222,654 | | \$3,606,296.35 |
| TUSKEGEE | ABC STORE | FREEMAN INVESTMENTS, LLC | 3,800 | \$13.20 | \$50,160.00 |
| TUSKEGEE | OFFICE | CAPRICORN ASSOCIATES, LLC | 17,712 | \$11.70 | \$207,230.40 |

ACREAGE IS NOT INCLUDED IN TOTAL SQUARE FEET

STATE OF ALABAMA
SUMMARY OF REAL PROPERTY LEASES BY LOCATION (CITY)
AS OF OCTOBER 1, 2024

EXHIBIT V

| PROPERTY LOCATION (CITY) | USE | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|--------------------------|------------|--|-------------------|--------------------------|--------------|
| | | 2 TOTAL LEASE(S) | 21,512 | | \$257,390.40 |
| UNION SPRINGS | ABC STORE | MASON, DOROTHY H. | 2,950 | \$7.02 | \$20,720.00 |
| | | 1 TOTAL LEASE(S) | 2,950 | | \$20,720.00 |
| VERBENA | STORAGE | INDEPENDENT FENCE & CONSTRUCTION, INC. | 400 | \$2.34 | \$936.00 |
| | | 1 TOTAL LEASE(S) | 400 | | \$936.00 |
| VESTAVIA HILLS | ABC STORE | BIRMINGHAM REALTY COMPANY | 3,592 | \$22.15 | \$79,572.00 |
| VESTAVIA HILLS | OFFICE | PZ UC BUILDING OWNER LLC | 11,183 | \$27.00 | \$301,941.00 |
| | | 2 TOTAL LEASE(S) | 14,775 | | \$381,513.00 |
| WARD | TOWER SITE | CURTIS, DANNY R. | 900 | \$0.67 | \$600.00 |
| | | 1 TOTAL LEASE(S) | 900 | | \$600.00 |
| WEDOWEE | ABC STORE | ROCKEFELLER HOLDINGS, LLC | 3,200 | \$16.85 | \$53,920.00 |
| WEDOWEE | TOWER SITE | AMERICAN TOWER CORPORATION | 10,000 | \$0.01 | \$120.00 |
| WEDOWEE | OFFICE | S.W. CARPENTER AND MARY CARPENTER | 10,965 | \$7.88 | \$86,400.00 |
| | | 3 TOTAL LEASE(S) | 24,165 | | \$140,440.00 |
| WETUMPKA | ABC STORE | BRAGG-DABNEY MANAGEMENT GROUP | 3,600 | \$22.55 | \$81,180.00 |
| | | 1 TOTAL LEASE(S) | 3,600 | | \$81,180.00 |
| WINFIELD | ABC STORE | BALLARD BUILDERS, INC. | 3,800 | \$13.50 | \$51,300.00 |
| | | 1 TOTAL LEASE(S) | 3,800 | | \$51,300.00 |

ACREAGE IS NOT INCLUDED IN TOTAL SQUARE FEET

STATE OF ALABAMA
SUMMARY OF REAL PROPERTY LEASES BY LOCATION (COUNTY/CITY)
AS OF OCTOBER 1, 2024

EXHIBIT VI

| PROPERTY LOCATION COUNTY / CITY | USE | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|---------------------------------------|-----------|---|-------------------------|--------------------------------|----------------|
| <u>AUTAUGA</u> | | | | | |
| PRATTVILLE | ABC STORE | PRATT ABC, LLC | 3,200 | \$22.50 | \$72,000.00 |
| PRATTVILLE | ABC STORE | L. J. VENTURES, LLC | 5,437 | \$18.15 | \$98,681.55 |
| PRATTVILLE | OFFICE | STAHLI FAMILY, LLC | 3,000 | \$8.80 | \$26,400.00 |
| PRATTVILLE | OFFICE | DOING BUSINESS TOGETHER, LLC | 2,525 | \$12.61 | \$31,840.20 |
| | 4 | TOTAL CITY LEASE(S) | 14,162 | | \$228,921.75 |
| | 4 | TOTAL COUNTY LEASE(S) | 14,162 | | \$228,921.75 |
| <u>BALDWIN</u> | | | | | |
| BAY MINETTE | ABC STORE | O'MAR INC | 3,213 | \$16.43 | \$52,800.00 |
| BAY MINETTE | OFFICE | MILTON C. WILSON ESTATE | 7,500 | \$10.59 | \$79,425.00 |
| | 2 | TOTAL CITY LEASE(S) | 10,713 | | \$132,225.00 |
| DAPHNE | ABC STORE | MG DISTRIBUTIONS LLC | 3,800 | \$23.00 | \$87,400.00 |
| DAPHNE | STORAGE | TELLUS EIGHT, LLC | 100 | \$13.80 | \$1,380.00 |
| DAPHNE | STORAGE | TELLUS EIGHT, LLC | 200 | \$13.50 | \$2,700.00 |
| DAPHNE | OFFICE | MPWD, LLC AND THOMAS INVESTMENTS PROPERTIES, LLC | 1,575 | \$16.76 | \$26,400.00 |
| | 4 | TOTAL CITY LEASE(S) | 5,675 | | \$117,880.00 |
| FAIRHOPE | ABC STORE | BALDWIN SQUARE INVESTORS, LLC | 7,500 | \$16.75 | \$125,625.00 |

ACREAGE IS NOT INCLUDED IN TOTAL SQUARE FEET

STATE OF ALABAMA
SUMMARY OF REAL PROPERTY LEASES BY LOCATION (COUNTY/CITY)
AS OF OCTOBER 1, 2024

EXHIBIT VI

| PROPERTY LOCATION COUNTY / CITY | USE | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|---------------------------------------|------------------|------------------------------------|-------------------------|--------------------------------|----------------|
| | | 1 TOTAL CITY LEASE(S) | 7,500 | | \$125,625.00 |
| FOLEY | OFFICE | D.I.D., INC. | 5,250 | \$9.87 | \$51,817.56 |
| FOLEY | ABC STORE | ARTHUR ABEL HOLK, LLC | 4,000 | \$10.13 | \$40,520.00 |
| FOLEY | CLASSROOM-OFFICE | COLE INVESTMENTS, LLC | 2,980 | \$12.00 | \$35,760.00 |
| | | 3 TOTAL CITY LEASE(S) | 12,230 | | \$128,097.56 |
| GULF SHORES | ABC STORE | AL GULF SHORES PARKWAY, LLC | 3,200 | \$30.00 | \$96,000.00 |
| | | 1 TOTAL CITY LEASE(S) | 3,200 | | \$96,000.00 |
| ORANGE BEACH | ABC STORE | OCTOBER INVESTMENTS, LLC | 14,100 | \$16.00 | \$225,600.00 |
| ORANGE BEACH | ABC STORE | OBABC, LLC | 5,000 | \$37.50 | \$187,500.00 |
| | | 2 TOTAL CITY LEASE(S) | 19,100 | | \$413,100.00 |
| ROBERTSDALE | ABC STORE | BOWLING, ROBERT S. III | 3,200 | \$18.50 | \$59,200.00 |
| | | 1 TOTAL CITY LEASE(S) | 3,200 | | \$59,200.00 |
| SPANISH FORT | ABC STORE | CUMMINGS & ASSOCIATES, INC. | 2,800 | \$20.00 | \$56,000.00 |
| SPANISH FORT | ABC STORE | ALLIED DEVELOPMENT OF ALABAMA, LLC | 3,600 | \$20.35 | \$73,260.00 |
| SPANISH FORT | STORAGE | LAMBERT VENTURES, LLC | 750 | \$7.52 | \$5,640.00 |
| SPANISH FORT | OFFICE | ALLIED DEVELOPMENT OF ALABAMA LLC | 937 | \$34.58 | \$32,400.00 |
| | | 4 TOTAL CITY LEASE(S) | 8,087 | | \$167,300.00 |

ACREAGE IS NOT INCLUDED IN TOTAL SQUARE FEET

STATE OF ALABAMA
SUMMARY OF REAL PROPERTY LEASES BY LOCATION (COUNTY/CITY)
AS OF OCTOBER 1, 2024

EXHIBIT VI

| PROPERTY LOCATION COUNTY / CITY | USE | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|---------------------------------------|--------|---------------------------------|-------------------------|--------------------------------|----------------|
| SUMMERDALE | OFFICE | PRAXIS, LLC | 4,640 | \$9.31 | \$43,200.00 |
| | | 1 TOTAL CITY LEASE(S) | 4,640 | | \$43,200.00 |
| | | 19 TOTAL COUNTY LEASE(S) | 74,345 | | \$1,282,627.56 |

BARBOUR

| | | | | | |
|---------|------------|--------------------------------|--------|---------|--------------|
| CLAYTON | TOWER SITE | THE FAMILY OF SAM K ADAMS | 0 | | \$1.00 |
| CLAYTON | ABC STORE | WILLIAMS, MARSHAL J. III | 3,000 | \$4.40 | \$13,200.00 |
| CLAYTON | OFFICE | CH3 PROPERTIES, LLC | 1,980 | \$8.00 | \$15,840.00 |
| | | 3 TOTAL CITY LEASE(S) | 4,980 | | \$29,041.00 |
| EUFAULA | ABC STORE | WILSON PROPERTIES, LLC | 4,060 | \$17.25 | \$70,035.00 |
| EUFAULA | OFFICE | BISON CAPITAL INVESTMENTS, LLC | 9,775 | \$7.61 | \$74,387.76 |
| | | 2 TOTAL CITY LEASE(S) | 13,835 | | \$144,422.76 |
| | | 5 TOTAL COUNTY LEASE(S) | 18,815 | | \$173,463.76 |

BIBB

| | | | | | |
|-------------|-----------|------------------------------|-------|---------|-------------|
| BRENT | ABC STORE | BRENT ABC, LLC | 3,200 | \$13.85 | \$44,319.96 |
| | | 1 TOTAL CITY LEASE(S) | 3,200 | | \$44,319.96 |
| CENTREVILLE | OFFICE | WHM RENTALS, LLC | 1,530 | \$7.06 | \$10,800.00 |
| CENTREVILLE | OFFICE | 14 LLC | 2,400 | \$12.50 | \$30,000.00 |

ACREAGE IS NOT INCLUDED IN TOTAL SQUARE FEET

STATE OF ALABAMA
SUMMARY OF REAL PROPERTY LEASES BY LOCATION (COUNTY/CITY)
AS OF OCTOBER 1, 2024

EXHIBIT VI

| PROPERTY LOCATION COUNTY / CITY | USE | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|---------------------------------------|-----------|-----------------------------------|-------------------------|--------------------------------|----------------|
| | | 2 TOTAL CITY LEASE(S) | 3,930 | | \$40,800.00 |
| | | 3 TOTAL COUNTY LEASE(S) | 7,130 | | \$85,119.96 |
| <hr/> | | | | | |
| <u>BLOUNT</u> | | | | | |
| ONEONTA | ABC STORE | PE REAL ESTATE, LLC | 4,000 | \$17.00 | \$68,004.00 |
| ONEONTA | OFFICE | AUSTIN, ROBERT E. | 2,387 | \$8.80 | \$21,000.00 |
| | | 2 TOTAL CITY LEASE(S) | 6,387 | | \$89,004.00 |
| | | 2 TOTAL COUNTY LEASE(S) | 6,387 | | \$89,004.00 |
| <hr/> | | | | | |
| <u>BULLOCK</u> | | | | | |
| UNION SPRINGS | ABC STORE | MASON, DOROTHY H. | 2,950 | \$7.02 | \$20,720.00 |
| | | 1 TOTAL CITY LEASE(S) | 2,950 | | \$20,720.00 |
| | | 1 TOTAL COUNTY LEASE(S) | 2,950 | | \$20,720.00 |
| <hr/> | | | | | |
| <u>BUTLER</u> | | | | | |
| GREENVILLE | OFFICE | DEAN, EARNEST | 5,340 | \$4.91 | \$26,200.08 |
| GREENVILLE | OFFICE | SELLERS DEVELOPMENT PROPERTY LLC | 3,100 | \$12.48 | \$38,700.00 |
| GREENVILLE | ABC STORE | BATES DEVELOPMENT | 3,300 | \$14.80 | \$48,840.00 |
| | | 3 TOTAL CITY LEASE(S) | 11,740 | | \$113,740.08 |
| | | 3 TOTAL COUNTY LEASE(S) | 11,740 | | \$113,740.08 |

ACREAGE IS NOT INCLUDED IN TOTAL SQUARE FEET

STATE OF ALABAMA
SUMMARY OF REAL PROPERTY LEASES BY LOCATION (COUNTY/CITY)
AS OF OCTOBER 1, 2024

EXHIBIT VI

| PROPERTY LOCATION COUNTY / CITY | USE | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|---------------------------------------|--------------------------------|---------------------------|-------------------------|--------------------------------|----------------|
| <u>CALHOUN</u> | | | | | |
| ANNISTON | OFFICE-CLINIC | DAVIE, ROBERT F. | 26,702 | \$15.62 | \$417,085.24 |
| ANNISTON | TOWER SITE | CABLE ONE | 0 | | \$1.00 |
| ANNISTON | OFFICE | DAVIE, ROBERT F. | 3,200 | \$10.24 | \$32,760.00 |
| ANNISTON | OFFICE | JONES, RANDALL AND DEBRA | 3,770 | \$12.00 | \$45,252.00 |
| ANNISTON | ABC STORE | CIS PROPERTIES, LLC | 3,200 | \$20.00 | \$64,000.00 |
| | 5 TOTAL CITY LEASE(S) | | 36,872 | | \$559,098.24 |
| JACKSONVILLE | ABC STORE | ALTEVEST ABC, LLC | 4,400 | \$14.29 | \$62,856.00 |
| | 1 TOTAL CITY LEASE(S) | | 4,400 | | \$62,856.00 |
| OXFORD | ABC STORE | TOP SHELF PROPERTIES | 5,000 | \$20.00 | \$100,000.00 |
| | 1 TOTAL CITY LEASE(S) | | 5,000 | | \$100,000.00 |
| SAKS | ABC STORE | ROCKEFELLER HOLDINGS, LLC | 3,200 | \$17.50 | \$56,000.00 |
| | 1 TOTAL CITY LEASE(S) | | 3,200 | | \$56,000.00 |
| | 8 TOTAL COUNTY LEASE(S) | | 49,472 | | \$777,954.24 |
| <u>CHAMBERS</u> | | | | | |
| LAFAYETTE | ABC STORE | HVH ENTERPRISES, LLC | 3,200 | \$16.50 | \$52,800.00 |
| LAFAYETTE | OFFICE | HINKLE, C. L. | 1,550 | \$17.81 | \$27,605.52 |

ACREAGE IS NOT INCLUDED IN TOTAL SQUARE FEET

STATE OF ALABAMA
SUMMARY OF REAL PROPERTY LEASES BY LOCATION (COUNTY/CITY)
AS OF OCTOBER 1, 2024

EXHIBIT VI

| PROPERTY LOCATION COUNTY / CITY | USE | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|------------------------------------|------------|---|-------------------------|--------------------------------|----------------|
| LAFAYETTE | OFFICE | DP HOWARD RENTALS, LLC | 1,550 | \$17.81 | \$27,605.52 |
| | | 3 TOTAL CITY LEASE(S) | 6,300 | | \$108,011.04 |
| | | 3 TOTAL COUNTY LEASE(S) | 6,300 | | \$108,011.04 |
| <u>CHEROKEE</u> | | | | | |
| CENTRE | ABC STORE | DURGA CAFÉ, INC. DBA TEXACO FOODMART | 3,000 | \$15.00 | \$45,000.00 |
| CENTRE | OFFICE | T & R TRAILER PARK | 2,000 | \$5.25 | \$10,500.00 |
| CENTRE | OFFICE | 202 DEAN BUTTRAM LLC | 10,360 | \$6.95 | \$72,002.04 |
| | | 3 TOTAL CITY LEASE(S) | 15,360 | | \$127,502.04 |
| RURAL | BOAT RAMP | ALABAMA POWER COMPANY | 0 | | |
| RURAL | BOAT RAMP | ALABAMA POWER COMPANY | 0 | | |
| RURAL | BOAT RAMP | ALABAMA POWER COMPANY | 0 | | |
| RURAL | BOAT RAMP | ALABAMA POWER COMPANY | 0 | | |
| RURAL | BOAT RAMP | ALABAMA POWER COMPANY | 0 | | |
| RURAL | TOWER SITE | WELSH, LUTHER AND WELSH, MARSHEA | 0 | | \$1.00 |
| | | 6 TOTAL CITY LEASE(S) | 0 | | \$1.00 |
| | | 9 TOTAL COUNTY LEASE(S) | 15,360 | | \$127,503.04 |

CHILTON

ACREAGE IS NOT INCLUDED IN TOTAL SQUARE FEET

STATE OF ALABAMA
SUMMARY OF REAL PROPERTY LEASES BY LOCATION (COUNTY/CITY)
AS OF OCTOBER 1, 2024

EXHIBIT VI

| PROPERTY LOCATION COUNTY / CITY | USE | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|------------------------------------|-----------|--|-------------------------|--------------------------------|----------------|
| CALERA | ABC STORE | PSM ALABAMA HOLDINGS, LLC | 3,200 | \$15.00 | \$48,000.00 |
| | | 1 TOTAL CITY LEASE(S) | 3,200 | | \$48,000.00 |
| CLANTON | OFFICE | KEY PROPERTIES, INC | 2,500 | \$5.76 | \$14,400.00 |
| CLANTON | OFFICE | KEY PROPERTIES, INC | 1,500 | \$7.60 | \$11,400.00 |
| CLANTON | OFFICE | EAGLES PRIDE INVESTMENTS, LLC | 2,400 | \$9.00 | \$21,600.00 |
| CLANTON | ABC STORE | CATON PROPERTIES MANAGEMENT, CO. | 3,200 | \$17.25 | \$55,200.00 |
| | | 4 TOTAL CITY LEASE(S) | 9,600 | | \$102,600.00 |
| RURAL | BOAT RAMP | ALABAMA POWER COMPANY | 0 | | |
| RURAL | BOAT RAMP | ALABAMA POWER COMPANY | 0 | | |
| | | 2 TOTAL CITY LEASE(S) | 0 | | |
| VERBENA | STORAGE | INDEPENDENT FENCE & CONSTRUCTION, INC. | 400 | \$2.34 | \$936.00 |
| | | 1 TOTAL CITY LEASE(S) | 400 | | \$936.00 |
| | | 8 TOTAL COUNTY LEASE(S) | 13,200 | | \$151,536.00 |

CHOCTAW

| | | | | | |
|--------|-----------|------------------------------|-------|--------|-------------|
| BUTLER | ABC STORE | BELL, DEBRA W. | 4,000 | \$7.20 | \$28,800.00 |
| | | 1 TOTAL CITY LEASE(S) | 4,000 | | \$28,800.00 |

ACREAGE IS NOT INCLUDED IN TOTAL SQUARE FEET

STATE OF ALABAMA
SUMMARY OF REAL PROPERTY LEASES BY LOCATION (COUNTY/CITY)
AS OF OCTOBER 1, 2024

EXHIBIT VI

| PROPERTY LOCATION COUNTY / CITY | USE | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|---------------------------------------|---------------|---------------------------------------|-------------------------|--------------------------------|----------------|
| 1 TOTAL COUNTY LEASE(S) | | | 4,000 | | \$28,800.00 |
| <u>CLARKE</u> | | | | | |
| GROVE HILL | TOWER SITE | HARRIGAN, DWIGHT | 0 | | |
| | | 1 TOTAL CITY LEASE(S) | 0 | | |
| JACKSON | ABC STORE | BMD, LLC | 3,200 | \$16.50 | \$52,800.00 |
| JACKSON | OFFICE | BOWLING, ROBERT S. III | 2,600 | \$9.23 | \$23,998.00 |
| JACKSON | OFFICE-CLINIC | CHANDAR, LLC | 4,000 | \$11.47 | \$45,876.70 |
| JACKSON | OFFICE | M & E, INC | 5,450 | \$11.45 | \$62,400.00 |
| | | 4 TOTAL CITY LEASE(S) | 15,250 | | \$185,074.70 |
| | | 5 TOTAL COUNTY LEASE(S) | 15,250 | | \$185,074.70 |
| <u>CLAY</u> | | | | | |
| LINEVILLE | ABC STORE | PIGGLY WIGGLY OF LINEVILLE, INC | 3,200 | \$10.00 | \$32,000.00 |
| | | 1 TOTAL CITY LEASE(S) | 3,200 | | \$32,000.00 |
| | | 1 TOTAL COUNTY LEASE(S) | 3,200 | | \$32,000.00 |
| <u>CLEBURNE</u> | | | | | |
| HEFLIN | OFFICE | CHARLES ED WHITE FAMILY TRUST | 10,240 | \$9.67 | \$99,000.00 |
| HEFLIN | ABC STORE | CM HOLDINGS, LLC | 3,200 | \$16.50 | \$52,800.00 |

ACREAGE IS NOT INCLUDED IN TOTAL SQUARE FEET

STATE OF ALABAMA
SUMMARY OF REAL PROPERTY LEASES BY LOCATION (COUNTY/CITY)
AS OF OCTOBER 1, 2024

EXHIBIT VI

| PROPERTY LOCATION COUNTY / CITY | USE | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|---------------------------------------|---------------|---------------------------------------|-------------------------|--------------------------------|----------------|
| | | 2 TOTAL CITY LEASE(S) | 13,440 | | \$151,800.00 |
| RURAL | TOWER SITE | WILLIAMS, ROY SR. | 0 | | \$1.00 |
| | | 1 TOTAL CITY LEASE(S) | 0 | | \$1.00 |
| | | 3 TOTAL COUNTY LEASE(S) | 13,440 | | \$151,801.00 |
| <hr/> | | | | | |
| <u>COFFEE</u> | | | | | |
| ENTERPRISE | OFFICE-LAB | SESSIONS COMPANY, INC. | 2,910 | \$3.51 | \$10,200.00 |
| ENTERPRISE | ABC STORE | BETCO, LLC | 4,500 | \$19.50 | \$87,750.00 |
| ENTERPRISE | OFFICE | BISON CAPITAL INVESTMENTS, LLC | 10,500 | \$10.00 | \$105,000.00 |
| ENTERPRISE | OFFICE | PRESTIGE HOMES PROPERTY MANAGEMENT | 1,500 | \$23.22 | \$34,830.00 |
| ENTERPRISE | OFFICE | YOUNG, PAUL A. JR. | 1,875 | \$12.80 | \$24,000.00 |
| | | 5 TOTAL CITY LEASE(S) | 21,285 | | \$261,780.00 |
| | | 5 TOTAL COUNTY LEASE(S) | 21,285 | | \$261,780.00 |
| <hr/> | | | | | |
| <u>COLBERT</u> | | | | | |
| MUSCLE SHOALS | ABC STORE | NORTH ALABAMA REGIONAL DEVELOPMENT | 8,000 | \$16.50 | \$132,000.00 |
| MUSCLE SHOALS | OFFICE-CLINIC | ELLIS GROUP, LLC | 5,100 | \$16.64 | \$84,864.00 |
| MUSCLE SHOALS | OFFICE | EASTER SEALS CENTRAL AL | 10,903 | \$21.00 | \$228,973.50 |

ACREAGE IS NOT INCLUDED IN TOTAL SQUARE FEET

STATE OF ALABAMA
SUMMARY OF REAL PROPERTY LEASES BY LOCATION (COUNTY/CITY)
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EXHIBIT VI

| PROPERTY LOCATION COUNTY / CITY | USE | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|---------------------------------------|-----------|---|-------------------------|--------------------------------|----------------|
| MUSCLE SHOALS | HANGAR | NORTHWEST ALABAMA REGIONAL AIRPORT AUTHORITY, INC. | 2,500 | \$3.12 | \$7,800.00 |
| | | 4 TOTAL CITY LEASE(S) | 26,503 | | \$453,637.50 |
| SHEFFIELD | OFFICE | WEST GATE INVESTMENTS, LLC | 16,490 | \$4.75 | \$78,327.48 |
| SHEFFIELD | OFFICE | MUSCLE SHOALS MINI STORAGE, INC | 2,118 | \$10.06 | \$21,307.08 |
| SHEFFIELD | ABC STORE | NORTH ALABAMA REGIONAL DEVELOPMENT CORP. | 4,000 | \$15.90 | \$63,600.00 |
| | | 3 TOTAL CITY LEASE(S) | 22,608 | | \$163,234.56 |
| | | 7 TOTAL COUNTY LEASE(S) | 49,111 | | \$616,872.06 |

CONECUH

| | | | | | |
|-----------|-----------|----------------------------------|-------|---------|-------------|
| EVERGREEN | OFFICE | BUTLER REAL ESTATE HOLDINGS, LLC | 3,627 | \$10.59 | \$38,400.00 |
| EVERGREEN | ABC STORE | BELL, JIMMY L. | 4,000 | \$13.00 | \$52,000.00 |
| | | 2 TOTAL CITY LEASE(S) | 7,627 | | \$90,400.00 |
| | | 2 TOTAL COUNTY LEASE(S) | 7,627 | | \$90,400.00 |

COOSA

| | | | | | |
|----------|------------------|-------------------------------|-------|--------|-------------|
| ROCKFORD | CLASSROOM-OFFICE | ALTAPOINTE HEALTH SYSTEMS INC | 2,000 | \$6.00 | \$12,000.00 |
| | | 1 TOTAL CITY LEASE(S) | 2,000 | | \$12,000.00 |
| RURAL | BOAT RAMP | ALABAMA POWER COMPANY | 0 | | |

ACREAGE IS NOT INCLUDED IN TOTAL SQUARE FEET

STATE OF ALABAMA
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EXHIBIT VI

| PROPERTY LOCATION COUNTY / CITY | USE | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|---------------------------------------|---------------|--------------------------------|-------------------------|--------------------------------|----------------|
| | | 1 TOTAL CITY LEASE(S) | 0 | | |
| | | 2 TOTAL COUNTY LEASE(S) | 2,000 | | \$12,000.00 |
| <hr/> | | | | | |
| <u>COVINGTON</u> | | | | | |
| ANDALUSIA | ABC STORE | SECOND ACTIVE REALTY, LLC | 4,168 | \$11.37 | \$47,400.00 |
| ANDALUSIA | OFFICE-CLINIC | AFB PROPERTIES, LLC | 10,287 | \$17.30 | \$177,965.10 |
| ANDALUSIA | OFFICE | TWENTY-NINE NORTH, LLC | 1,886 | \$8.40 | \$15,842.40 |
| ANDALUSIA | OFFICE | TAYLOR REAL ESTATE, LTD | 16,212 | \$10.24 | \$166,010.88 |
| | | 4 TOTAL CITY LEASE(S) | 32,553 | | \$407,218.38 |
| RURAL | BOAT RAMP | POWERSOUTH ENERGY COOPERATIVE | 0 | | |
| | | 1 TOTAL CITY LEASE(S) | 0 | | |
| | | 5 TOTAL COUNTY LEASE(S) | 32,553 | | \$407,218.38 |
| <hr/> | | | | | |
| <u>CULLMAN</u> | | | | | |
| CULLMAN | OFFICE | CULLMAN SHOPPING CENTER, INC | 8,000 | \$12.86 | \$102,904.20 |
| CULLMAN | ABC STORE | CULLMAN SHOPPING CENTER, LLC | 6,345 | \$22.00 | \$139,590.00 |
| CULLMAN | OFFICE | G & B RENTALS | 3,429 | \$11.00 | \$37,719.00 |
| | | 3 TOTAL CITY LEASE(S) | 17,774 | | \$280,213.20 |
| | | 3 TOTAL COUNTY LEASE(S) | 17,774 | | \$280,213.20 |
| <hr/> | | | | | |

ACREAGE IS NOT INCLUDED IN TOTAL SQUARE FEET

STATE OF ALABAMA
SUMMARY OF REAL PROPERTY LEASES BY LOCATION (COUNTY/CITY)
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| PROPERTY LOCATION COUNTY / CITY | USE | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|---------------------------------------|---------------|--|-------------------------|--------------------------------|----------------|
| <u>DALE</u> | | | | | |
| DALEVILLE | ABC STORE | PARKER, GEORGE C. JR & PETERS, HOWARD | 4,000 | \$11.50 | \$46,000.00 |
| | | 1 TOTAL CITY LEASE(S) | 4,000 | | \$46,000.00 |
| OZARK | ABC STORE | MARTINDALE PROPERTIES, LLC | 3,946 | \$15.75 | \$62,149.50 |
| | | 1 TOTAL CITY LEASE(S) | 3,946 | | \$62,149.50 |
| | | 2 TOTAL COUNTY LEASE(S) | 7,946 | | \$108,149.50 |
| <u>DALLAS</u> | | | | | |
| SELMA | OFFICE | VAUGHAN REGIONAL MEDICAL CENTER, LLC | 2,968 | \$12.08 | \$35,853.48 |
| SELMA | OFFICE | TRUSTMARK NATIONAL BANK | 729 | \$10.70 | \$7,800.30 |
| SELMA | OFFICE | PILCHER AGENCY, INC. | 2,787 | \$8.61 | \$24,000.00 |
| SELMA | OFFICE | JODY T. PILCHER, III AND JOHN E. PILCHER | 3,000 | \$5.42 | \$16,260.00 |
| SELMA | OFFICE | STURNCOR INVESTMENT GROUP, LLC | 5,000 | \$15.50 | \$77,500.00 |
| SELMA | OFFICE | STRICKLAND, MARTHA P. | 10,800 | \$9.22 | \$99,600.00 |
| SELMA | OFFICE-CLINIC | MVL, LLC | 12,644 | \$16.59 | \$209,763.96 |
| SELMA | ABC STORE | MORRIS, GEORGE C. & MARY F. | 6,000 | \$17.25 | \$103,500.00 |
| | | 8 TOTAL CITY LEASE(S) | 43,928 | | \$574,277.74 |

ACREAGE IS NOT INCLUDED IN TOTAL SQUARE FEET

STATE OF ALABAMA
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| PROPERTY LOCATION COUNTY / CITY | USE | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|---------------------------------------|-----------|------------------------------|-------------------------|--------------------------------|----------------|
| | 8 | TOTAL COUNTY LEASE(S) | 43,928 | | \$574,277.74 |
| <u>DEKALB</u> | | | | | |
| FORT PAYNE | OFFICE | ADCON, LLC | 7,200 | \$10.75 | \$77,400.00 |
| FORT PAYNE | OFFICE | WESTMORELAND, EDWARD | 4,800 | \$3.50 | \$16,800.00 |
| FORT PAYNE | OFFICE | WESTMORELAND, EDWARD | 16,877 | \$8.78 | \$148,200.00 |
| FORT PAYNE | ABC STORE | DEKALB PLAZA, LTD. | 6,320 | \$12.50 | \$79,000.00 |
| | 4 | TOTAL CITY LEASE(S) | 35,197 | | \$321,400.00 |
| RAINSVILLE | OFFICE | CORNELL, TERI BAKER | 4,000 | \$7.35 | \$29,400.00 |
| | 1 | TOTAL CITY LEASE(S) | 4,000 | | \$29,400.00 |
| | 5 | TOTAL COUNTY LEASE(S) | 39,197 | | \$350,800.00 |
| <u>ELMORE</u> | | | | | |
| MILLBROOK | ABC STORE | MILLBROOK HIGHWAY 14, LLC | 2,950 | \$16.50 | \$48,675.00 |
| | 1 | TOTAL CITY LEASE(S) | 2,950 | | \$48,675.00 |
| RURAL | BOAT RAMP | ALABAMA POWER COMPANY | 0 | | |
| RURAL | BOAT RAMP | ALABAMA POWER COMPANY | 0 | | |
| | 2 | TOTAL CITY LEASE(S) | 0 | | |
| TALLASSEE | ABC STORE | BROWN-CAPOUANO PROPERTIES | 3,200 | \$17.75 | \$56,800.00 |

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STATE OF ALABAMA
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| PROPERTY LOCATION COUNTY / CITY | USE | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST | |
|---------------------------------------|-----------|---|-------------------------|--------------------------------|----------------|--|
| WETUMPKA | ABC STORE | 1 TOTAL CITY LEASE(S) | 3,200 | | \$56,800.00 | |
| | | BRAGG-DABNEY MANAGEMENT GROUP | 3,600 | \$22.55 | \$81,180.00 | |
| | | 1 TOTAL CITY LEASE(S) | 3,600 | | \$81,180.00 | |
| | | 5 TOTAL COUNTY LEASE(S) | 9,750 | | \$186,655.00 | |
| <hr/> | | | | | | |
| <u>ESCAMBIA</u> | | | | | | |
| ATMORE | ABC STORE | PROPERTIES, LLC | 3,200 | \$14.50 | \$46,400.00 | |
| ATMORE | OFFICE | ROLIN SMOKE, LLC | 4,000 | \$8.95 | \$35,796.00 | |
| ATMORE | OFFICE | BUTLER LIVING TRUST | 1,704 | \$6.34 | \$10,800.00 | |
| | | 3 TOTAL CITY LEASE(S) | 8,904 | | \$92,996.00 | |
| BREWTON | ABC STORE | THE TRAILS, LLC | 3,200 | \$18.00 | \$57,600.00 | |
| BREWTON | OFFICE | BREW HEIGHTS REALTY / BREW HEIGHTS JJG | 4,760 | \$5.25 | \$24,996.00 | |
| BREWTON | OFFICE | FIRST PRESBYTERIAN CHURCH | 3,000 | \$7.60 | \$22,800.00 | |
| | | 3 TOTAL CITY LEASE(S) | 10,960 | | \$105,396.00 | |
| | | 6 TOTAL COUNTY LEASE(S) | 19,864 | | \$198,392.00 | |
| <hr/> | | | | | | |
| <u>ETOWAH</u> | | | | | | |
| ATTALLA | ABC STORE | F & J, LLC | 3,200 | \$16.79 | \$53,719.92 | |

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STATE OF ALABAMA
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| PROPERTY LOCATION COUNTY / CITY | USE | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|---------------------------------------|-----------|--|-------------------------|--------------------------------|----------------|
| | | 1 TOTAL CITY LEASE(S) | 3,200 | | \$53,719.92 |
| GADSDEN | OFFICE | CB & F, LLC | 13,000 | \$11.24 | \$146,120.04 |
| GADSDEN | OFFICE | FOOTE BROS. CARPET AND FLOORING, INC | 7,204 | \$12.51 | \$90,122.04 |
| GADSDEN | OFFICE | OSCO LLC | 5,000 | \$7.25 | \$36,250.00 |
| GADSDEN | ABC STORE | GAIL S. ELDRIDGE, TRUSTEE OF THE ARTHUR E. ELDRIDGE AND GAIL S. ELDRIDGE REVOCABLE TRUST | 6,600 | \$23.50 | \$155,100.00 |
| GADSDEN | OFFICE | CUMMINS, GEORGE D. | 10,398 | \$14.30 | \$148,691.40 |
| | | 5 TOTAL CITY LEASE(S) | 42,202 | | \$576,283.48 |
| RAINBOW CITY | ABC STORE | ALTEVEST ABC, LLC | 3,200 | \$16.46 | \$52,668.00 |
| | | 1 TOTAL CITY LEASE(S) | 3,200 | | \$52,668.00 |
| RURAL | BOAT RAMP | ALABAMA POWER COMPANY | 0 | | |
| | | 1 TOTAL CITY LEASE(S) | 0 | | |
| | | 8 TOTAL COUNTY LEASE(S) | 48,602 | | \$682,671.40 |

FAYETTE

| | | | | | |
|---------|--------|------------------------------|-------|---------|-------------|
| FAYETTE | OFFICE | KERR, KERRY | 974 | \$8.50 | \$8,279.00 |
| FAYETTE | OFFICE | COURT REFERRAL SERVICES, INC | 1,396 | \$3.44 | \$4,802.40 |
| FAYETTE | OFFICE | ODELL, JERRY | 1,800 | \$10.00 | \$18,000.00 |

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STATE OF ALABAMA
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| PROPERTY LOCATION COUNTY / CITY | USE | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|---------------------------------------|----------------|--------------------------------|-------------------------|--------------------------------|----------------|
| | | 3 TOTAL CITY LEASE(S) | 4,170 | | \$31,081.40 |
| | | 3 TOTAL COUNTY LEASE(S) | 4,170 | | \$31,081.40 |
| <hr/> | | | | | |
| FRANKLIN | | | | | |
| RUSSELLVILLE | OFFICE-STORAGE | BATCHELOR, CECIL | 900 | \$9.13 | \$8,220.00 |
| RUSSELLVILLE | OFFICE | MADE IN USA PROPERTIES, LLC | 3,325 | \$13.50 | \$44,887.56 |
| RUSSELLVILLE | ABC STORE | BATCHELOR, JOHN GREGORY | 4,400 | \$14.41 | \$63,400.00 |
| | | 3 TOTAL CITY LEASE(S) | 8,625 | | \$116,507.56 |
| | | 3 TOTAL COUNTY LEASE(S) | 8,625 | | \$116,507.56 |
| <hr/> | | | | | |
| GENEVA | | | | | |
| GENEVA | OFFICE | C & D INVESTMENT PROPERTIES | 3,000 | \$5.00 | \$15,000.00 |
| GENEVA | ABC STORE | CENTER PLAZA INC | 4,000 | \$12.00 | \$48,000.00 |
| | | 2 TOTAL CITY LEASE(S) | 7,000 | | \$63,000.00 |
| SAMSON | OFFICE | BROOKS, FLEMING G. | 3,660 | \$6.56 | \$24,000.00 |
| | | 1 TOTAL CITY LEASE(S) | 3,660 | | \$24,000.00 |
| | | 3 TOTAL COUNTY LEASE(S) | 10,660 | | \$87,000.00 |
| <hr/> | | | | | |
| GREENE | | | | | |
| EUTAW | ABC STORE | B & R INVESTMENTS, LLC | 3,200 | \$10.75 | \$34,400.00 |

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STATE OF ALABAMA
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|---------------------------------------|-----------|--|-------------------------|--------------------------------|----------------|
| | | 1 TOTAL CITY LEASE(S) | 3,200 | | \$34,400.00 |
| | | 1 TOTAL COUNTY LEASE(S) | 3,200 | | \$34,400.00 |
| <u>HALE</u> | | | | | |
| GREENSBORO | ABC STORE | MV DEVELOPMENT CORP | 2,367 | \$10.28 | \$24,332.76 |
| | | 1 TOTAL CITY LEASE(S) | 2,367 | | \$24,332.76 |
| | | 1 TOTAL COUNTY LEASE(S) | 2,367 | | \$24,332.76 |
| <u>HENRY</u> | | | | | |
| HEADLAND | ABC STORE | THE FREEMANS COMMERCIAL PROPERTIES, LLC | 2,160 | \$13.50 | \$29,160.00 |
| | | 1 TOTAL CITY LEASE(S) | 2,160 | | \$29,160.00 |
| | | 1 TOTAL COUNTY LEASE(S) | 2,160 | | \$29,160.00 |
| <u>HOUSTON</u> | | | | | |
| DOOTHAN | ABC STORE | DK ENTERPRISES, LLC | 3,500 | \$17.25 | \$60,375.00 |
| DOOTHAN | OFFICE | LAN DARTY PROPERTY MANAGEMENT, LLC | 1,511 | \$19.79 | \$29,902.90 |
| DOOTHAN | OFFICE | H & B ADVENTURES, INC. | 6,500 | \$16.00 | \$104,000.00 |
| DOOTHAN | OFFICE | WIREGRASS REHABILITATION CENTER | 10,126 | \$15.50 | \$156,948.00 |
| DOOTHAN | OFFICE | THREE ARROWS PROPERTIES, LLC | 2,100 | \$8.57 | \$18,000.00 |

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| DOOTHAN | WAREHOUSE | WIREGRASS REHABILITATION CENTER | 3,080 | \$9.00 | \$27,720.00 |
| DOOTHAN | OFFICE-CLINIC | WIREGRASS REHABILITATION CENTER | 26,503 | \$15.89 | \$421,187.88 |
| DOOTHAN | ABC STORE | SOUTHVIEW DOOTHAN INVESTORS, LLC | 5,000 | \$14.85 | \$74,250.00 |
| DOOTHAN | ABC STORE | DOWLING, LEXA | 6,000 | \$17.00 | \$102,000.00 |
| DOOTHAN | OFFICE | STURNCOR INVESTMENT GROUP, LLC | 8,273 | \$13.50 | \$111,685.50 |
| DOOTHAN | ABC STORE | WILSON PROPERTIES, LLC | 3,500 | \$19.37 | \$67,794.96 |
| DOOTHAN | OFFICE-LAB | D & D PROPERTIES | 10,000 | \$3.60 | \$36,000.00 |
| 12 TOTAL CITY LEASE(S) | | | 86,093 | | \$1,209,864.24 |
| 12 TOTAL COUNTY LEASE(S) | | | 86,093 | | \$1,209,864.24 |

JACKSON

| | | | | | |
|------------|------------------------------|-------------------------------|-------|---------|-------------|
| RURAL | BOAT RAMP | WESTROCK | 0 | | |
| RURAL | BOAT RAMP | SECTION GIN & GRAIN CO., INC. | 0 | | |
| | 2 TOTAL CITY LEASE(S) | | 0 | | |
| SCOTTSBORO | ABC STORE | STEPHENS, MARCUS SCOTTIE | 5,000 | \$18.00 | \$90,000.00 |
| SCOTTSBORO | OFFICE | THE WORD ARCADE, LLC | 1,800 | \$11.44 | \$20,592.00 |
| SCOTTSBORO | TOWER SITE | THOMPSON, KENNETH | 0 | | \$1,000.00 |
| SCOTTSBORO | TOWER SITE | SCOTTSBORO COMMUNICATIONS | 0 | | \$1,000.00 |

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| SCOTTSBORO | OFFICE | KASCHAK, TONY | 2,119 | \$9.63 | \$20,400.00 |
| SCOTTSBORO | OFFICE | SCOTTSBORO DOWNTOWN REDEVELOPMENT AUTHORITY | 2,510 | \$8.13 | \$20,400.00 |
| | 6 | TOTAL CITY LEASE(S) | 11,429 | | \$153,392.00 |
| | 8 | TOTAL COUNTY LEASE(S) | 11,429 | | \$153,392.00 |

JEFFERSON

| | | | | | |
|------------|------------------|----------------------------------|--------|---------|--------------|
| BESSEMER | CLASSROOM-OFFICE | POE PROPERTIES INC | 2,100 | \$22.00 | \$46,200.00 |
| BESSEMER | OFFICE-STORAGE | PADEN REALTY & APPRAISALS, INC | 7,500 | \$6.02 | \$45,123.72 |
| BESSEMER | ABC STORE | BIRMINGHAM REALTY COMPANY | 2,800 | \$17.04 | \$47,712.00 |
| BESSEMER | ABC STORE | YAAVI, LLC | 6,000 | \$17.56 | \$105,360.00 |
| | 4 | TOTAL CITY LEASE(S) | 18,400 | | \$244,395.72 |
| BIRMINGHAM | ABC STORE | HOGAN INVESTMENT PROPERTIES, LLC | 19,875 | \$14.50 | \$288,187.50 |
| BIRMINGHAM | OFFICE | DAVID L. SMITH, DBA DLEES, LLC | 1,450 | \$6.21 | \$9,000.00 |
| BIRMINGHAM | OFFICE | LOGAN-RODGERS, LLC | 16,743 | \$16.85 | \$282,119.55 |
| BIRMINGHAM | OFFICE | FRANK LEE, LLC | 7,848 | \$9.27 | \$72,750.96 |
| BIRMINGHAM | OFFICE | RIVER RIDGE CENTRE GP | 6,339 | \$17.78 | \$112,704.00 |
| BIRMINGHAM | OFFICE | BEACON RIDGE LLC | 14,829 | \$16.97 | \$251,648.13 |
| BIRMINGHAM | ABC STORE | CHALKVILLE PARTNERS, LLC | 5,000 | \$20.00 | \$100,000.00 |

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|------------------------------------|------------------|--------------------------------|-------------------------|--------------------------------|----------------|
| BIRMINGHAM | OFFICE | ARCP OFC BIRMINGHAM AL, LLC | 114,035 | \$29.17 | \$3,325,847.08 |
| BIRMINGHAM | ABC STORE | SCP ADAMSVILLE, LLC | 2,800 | \$19.80 | \$55,440.00 |
| BIRMINGHAM | OFFICE | IP BIRMINGHAM II, LLC | 25,170 | \$22.25 | \$478,229.88 |
| BIRMINGHAM | OFFICE | SIVIRT, LLC | 13,000 | \$16.32 | \$212,160.00 |
| BIRMINGHAM | OFFICE | 2320 HIGHLAND LTD. | 2,586 | \$17.93 | \$46,366.98 |
| BIRMINGHAM | CLASSROOM-OFFICE | STOW LAKESHORE 201, LLC | 16,704 | \$16.75 | \$279,792.00 |
| BIRMINGHAM | OFFICE-CLINIC | CHILDREN'S HOSPITAL OF ALABAMA | 2,985 | \$27.02 | \$80,654.70 |
| BIRMINGHAM | ABC STORE | THE GRANADA COMPANY | 7,500 | \$16.50 | \$123,750.00 |
| BIRMINGHAM | OFFICE | BIRMINGHAM REALTY COMPANY | 30,000 | \$19.35 | \$580,500.00 |
| BIRMINGHAM | OFFICE | AK & B BEACON CENTER, LLC | 29,738 | \$4.52 | \$134,530.50 |
| BIRMINGHAM | OFFICE | UPTON HOLDINGS LLC | 27,576 | \$14.85 | \$409,503.60 |
| BIRMINGHAM | ABC STORE | CEDAR RIDGE MANAGEMENT, LLC | 6,500 | \$18.00 | \$117,000.00 |
| BIRMINGHAM | ABC STORE | MOORE OIL COMPANY, INC. | 5,000 | \$14.95 | \$74,760.00 |
| BIRMINGHAM | ABC STORE | BROOK HIGHLAND SC, LLC | 5,938 | \$21.00 | \$124,698.00 |
| BIRMINGHAM | OFFICE | LFH, LLC | 290,448 | \$17.21 | \$5,000,000.00 |
| BIRMINGHAM | ABC STORE | THIRD AVE FOOD COURT, LLC | 4,000 | \$22.00 | \$88,000.00 |
| BIRMINGHAM | ABC STORE | BIRMINGHAM REALTY COMPANY | 10,000 | \$12.67 | \$126,700.00 |
| BIRMINGHAM | ABC STORE | AEVA, LLC | 4,060 | \$14.95 | \$60,696.00 |

ACREAGE IS NOT INCLUDED IN TOTAL SQUARE FEET

STATE OF ALABAMA
SUMMARY OF REAL PROPERTY LEASES BY LOCATION (COUNTY/CITY)
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EXHIBIT VI

| PROPERTY LOCATION COUNTY / CITY | USE | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|---------------------------------------|-------------------------------|--|-------------------------|--------------------------------|-----------------|
| BIRMINGHAM | TOWER SITE | AMERICAN TOWERS, INC. | 0 | | |
| BIRMINGHAM | CLASSROOM-OFFICE | ASFA FOUNDATION | 176,071 | \$1.85 | \$326,353.28 |
| BIRMINGHAM | ABC STORE | ROEBUCK MARKETPLACE ASSOCIATES, LLC | 5,677 | \$11.45 | \$65,000.00 |
| | 28 TOTAL CITY LEASE(S) | | 851,872 | | \$12,826,392.16 |
| FAIRFIELD | ABC STORE | BRAZELTON PROPERTIES, INC | 5,100 | \$17.95 | \$91,545.00 |
| | 1 TOTAL CITY LEASE(S) | | 5,100 | | \$91,545.00 |
| FULTONDALE | ABC STORE | BARNETT, ROBERT C. | 4,000 | \$16.65 | \$66,600.00 |
| FULTONDALE | OFFICE | HALLSCHEIN VENTURES, LLC | 1,465 | \$10.65 | \$15,600.00 |
| | 2 TOTAL CITY LEASE(S) | | 5,465 | | \$82,200.00 |
| HOMEWOOD | OFFICE | THE BARBER COMPANIES, INC. | 5,194 | \$13.14 | \$68,244.00 |
| HOMEWOOD | WAREHOUSE | CPG OXMOOR III, LLC | 1,850 | \$10.49 | \$19,406.50 |
| HOMEWOOD | OFFICE-CLINIC | TOWER BIRMINGHAM, LLC | 71,087 | \$15.55 | \$1,105,402.85 |
| HOMEWOOD | OFFICE | THE BARBER COMPANIES, INC. | 2,123 | \$14.00 | \$29,722.00 |
| HOMEWOOD | OFFICE | THE BARBER COMPANIES, INC. | 4,069 | \$12.25 | \$49,845.25 |
| HOMEWOOD | ABC STORE | MOORE ENTERPRISES, LLC | 3,200 | \$18.75 | \$60,000.00 |
| HOMEWOOD | OFFICE | GEORGE W. BARBER, JR | 9,925 | \$14.02 | \$139,126.08 |
| | 7 TOTAL CITY LEASE(S) | | 97,448 | | \$1,471,746.68 |

ACREAGE IS NOT INCLUDED IN TOTAL SQUARE FEET

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EXHIBIT VI

| PROPERTY LOCATION COUNTY / CITY | USE | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|---------------------------------------|------------------------------|--------------------------------|-------------------------|--------------------------------|----------------|
| HOOVER | ABC STORE | VALLEYDALE VILLAGE LLC | 3,693 | \$21.45 | \$79,214.85 |
| HOOVER | ABC STORE | HOOVER MALL LIMITED, LLC | 6,143 | \$31.06 | \$190,801.58 |
| HOOVER | OFFICE | WELLER GTP, LLC | 1,240 | \$30.16 | \$37,398.36 |
| | 3 TOTAL CITY LEASE(S) | | 11,076 | | \$307,414.79 |
| HUEYTOWN | ABC STORE | HUEYTOWN SHOPPING CENTER, LLC | 4,000 | \$18.00 | \$72,000.00 |
| | 1 TOTAL CITY LEASE(S) | | 4,000 | | \$72,000.00 |
| JEFFERSON CITY | TOWER SITE | NORFOLK SOUTHERN COMPANY | 0 | | \$200.00 |
| | 1 TOTAL CITY LEASE(S) | | 0 | | \$200.00 |
| MOUNTAIN BROOK | ABC STORE | LANE PARKE RETAIL, LLC | 5,600 | \$33.63 | \$188,328.00 |
| MOUNTAIN BROOK | OFFICE | CAHABA, LLC | 4,239 | \$24.21 | \$102,619.15 |
| | 2 TOTAL CITY LEASE(S) | | 9,839 | | \$290,947.15 |
| PINSON | ABC STORE | THE VILLIAGE IN PINSON, LLC | 3,200 | \$21.67 | \$69,344.00 |
| | 1 TOTAL CITY LEASE(S) | | 3,200 | | \$69,344.00 |
| TARRANT CITY | ABC STORE | BIRMINGHAM REALTY COMPANY | 2,760 | \$19.82 | \$54,702.24 |
| | 1 TOTAL CITY LEASE(S) | | 2,760 | | \$54,702.24 |
| TRUSSVILLE | OFFICE-STORAGE | ARK HOLDINGS, LLC | 10,000 | \$5.60 | \$56,000.00 |
| TRUSSVILLE | ABC STORE | B & E CAPITAL INVESTMENTS, LLC | 4,000 | \$23.10 | \$92,400.00 |

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| PROPERTY LOCATION COUNTY / CITY | USE | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|---------------------------------------|----------------|---|-------------------------|--------------------------------|-----------------|
| | | 2 TOTAL CITY LEASE(S) | 14,000 | | \$148,400.00 |
| VESTAVIA HILLS | ABC STORE | BIRMINGHAM REALTY COMPANY | 3,592 | \$22.15 | \$79,572.00 |
| VESTAVIA HILLS | OFFICE | PZ UC BUILDING OWNER LLC | 11,183 | \$27.00 | \$301,941.00 |
| | | 2 TOTAL CITY LEASE(S) | 14,775 | | \$381,513.00 |
| | | 55 TOTAL COUNTY LEASE(S) | 1,037,935 | | \$16,040,800.74 |
| <hr/> | | | | | |
| <u>LAUDERDALE</u> | | | | | |
| FLORENCE | OFFICE | FIRST CHOICE COPPER 1, LLC | 1,884 | \$12.00 | \$22,608.00 |
| FLORENCE | OFFICE | GREATER ALABAMA BUILDING, LLC | 6,600 | \$17.43 | \$115,038.00 |
| FLORENCE | OFFICE | FLORENCE ENTERPRISES, LLC | 2,000 | \$27.58 | \$55,149.96 |
| FLORENCE | OFFICE | SPRING STREET DPS BUILDING PARTNERSHIP | 28,557 | \$12.50 | \$356,962.56 |
| FLORENCE | OFFICE-STORAGE | IVORY TOWER LLC | 10,284 | \$17.61 | \$181,101.24 |
| FLORENCE | ABC STORE | J & T PROPERTIES | 4,000 | \$17.50 | \$70,000.00 |
| | | 6 TOTAL CITY LEASE(S) | 53,325 | | \$800,859.76 |
| | | 6 TOTAL COUNTY LEASE(S) | 53,325 | | \$800,859.76 |
| <hr/> | | | | | |
| <u>LAWRENCE</u> | | | | | |
| MOULTON | OFFICE | GWE COMMERCIAL DEVELOPMENT, LLC | 2,470 | \$10.69 | \$26,400.00 |

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| PROPERTY LOCATION COUNTY / CITY | USE | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|---------------------------------------|-----------|---|-------------------------|--------------------------------|----------------|
| | | 1 TOTAL CITY LEASE(S) | 2,470 | | \$26,400.00 |
| | | 1 TOTAL COUNTY LEASE(S) | 2,470 | | \$26,400.00 |
| <hr/> | | | | | |
| LEE | | | | | |
| AUBURN | ABC STORE | FHAF, LLC | 7,505 | \$19.00 | \$142,595.00 |
| AUBURN | ABC STORE | PARKER, TERRY J. SR. | 6,000 | \$18.57 | \$111,408.00 |
| AUBURN | OFFICE | SWANN INVESTMENTS, LLC | 11,476 | \$18.30 | \$210,000.00 |
| AUBURN | OFFICE | THE VILLAGE AT SAMFORD TRACE, LLC | 7,340 | \$28.00 | \$205,520.00 |
| | | 4 TOTAL CITY LEASE(S) | 32,321 | | \$669,523.00 |
| OPELIKA | OFFICE | JACK, LLC | 8,800 | \$10.95 | \$96,360.00 |
| OPELIKA | OFFICE | BREWER, RICHARD | 4,880 | \$12.87 | \$62,805.60 |
| OPELIKA | OFFICE | SKYWAY DRIVE LLC | 4,044 | \$14.00 | \$56,616.00 |
| OPELIKA | OFFICE | INTERSTATE PROPERTIES / USA TOWN CENTER | 4,954 | \$9.55 | \$47,310.68 |
| OPELIKA | OFFICE | SCOTT LAND COMPANY, INC. | 4,000 | \$14.55 | \$58,200.00 |
| OPELIKA | ABC STORE | SHOPPES AT MIDTOWN, LLC | 4,044 | \$19.50 | \$78,858.00 |
| OPELIKA | OFFICE | INTERSTATE PROPERTIES / USA TOWN CENTER | 4,000 | \$9.55 | \$38,200.00 |
| OPELIKA | STORAGE | SUN SELF STORAGE, LLC | 3,425 | \$9.10 | \$31,171.44 |

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STATE OF ALABAMA
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| PROPERTY LOCATION COUNTY / CITY | USE | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|------------------------------------|---------------|---|-------------------------|--------------------------------|----------------|
| OPELIKA | ABC STORE | HOGAN INVESTMENT PROPERTIES, LLC | 17,125 | \$14.00 | \$239,750.00 |
| OPELIKA | ABC STORE | THROWER RENTAL PROPERTIES | 3,434 | \$13.50 | \$46,359.00 |
| OPELIKA | OFFICE-CLINIC | ACHIEVEMENT CENTER FOUNDATION OF EAST CENTRAL ALABAMA | 12,466 | \$16.52 | \$205,971.64 |
| 11 TOTAL CITY LEASE(S) | | | 71,172 | | \$961,602.36 |
| RURAL | BOAT RAMP | GEORGIA POWER COMPANY | 0 | | |
| RURAL | BOAT RAMP | GEORGIA POWER COMPANY | 0 | | |
| 2 TOTAL CITY LEASE(S) | | | 0 | | |
| 17 TOTAL COUNTY LEASE(S) | | | 103,493 | | \$1,631,125.36 |

LIMESTONE

| | | | | | |
|--------------------------------|-----------|--|--------|---------|--------------|
| ATHENS | ABC STORE | CROWS RETAIL, LLC | 5,007 | \$17.00 | \$85,119.00 |
| ATHENS | OFFICE | CENTURY 21 J AND L REALTY | 700 | \$16.29 | \$11,400.00 |
| ATHENS | OFFICE | MAUND FAMILY FARM LLC, THORNTON PARK LLC, & ATHENS INVESTMENT CO LLC | 22,123 | \$13.75 | \$304,191.25 |
| 3 TOTAL CITY LEASE(S) | | | 27,830 | | \$400,710.25 |
| 3 TOTAL COUNTY LEASE(S) | | | 27,830 | | \$400,710.25 |

LOWNDES

| | | | | | |
|------------|--------|---------------------------|--------|---------|--------------|
| HAYNEVILLE | OFFICE | FARRIOR BROTHERS BUILDING | 10,385 | \$10.50 | \$109,042.44 |
|------------|--------|---------------------------|--------|---------|--------------|

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| PROPERTY LOCATION COUNTY / CITY | USE | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|---------------------------------------|-----------|----------------------------------|-------------------------|--------------------------------|----------------|
| | | 1 TOTAL CITY LEASE(S) | 10,385 | | \$109,042.44 |
| | | 1 TOTAL COUNTY LEASE(S) | 10,385 | | \$109,042.44 |
| <hr/> | | | | | |
| MACON | | | | | |
| TUSKEGEE | ABC STORE | FREEMAN INVESTMENTS, LLC | 3,800 | \$13.20 | \$50,160.00 |
| TUSKEGEE | OFFICE | CAPRICORN ASSOCIATES, LLC | 17,712 | \$11.70 | \$207,230.40 |
| | | 2 TOTAL CITY LEASE(S) | 21,512 | | \$257,390.40 |
| | | 2 TOTAL COUNTY LEASE(S) | 21,512 | | \$257,390.40 |
| <hr/> | | | | | |
| MADISON | | | | | |
| BROWNSBORO | ABC STORE | BROWNSBORO AL BEVERAGES, LLC | 4,000 | \$18.70 | \$74,800.00 |
| | | 1 TOTAL CITY LEASE(S) | 4,000 | | \$74,800.00 |
| HUNTSVILLE | OFFICE | EXCHANGE PARTNERS LLC | 5,400 | \$13.26 | \$71,604.00 |
| HUNTSVILLE | OFFICE | SWANSON ESTATES, LLC | 1,578 | \$11.79 | \$18,600.00 |
| HUNTSVILLE | ABC STORE | DEAN COMMERCIAL REAL ESTATE | 5,835 | \$14.49 | \$84,549.15 |
| HUNTSVILLE | ABC STORE | T & M INVESTORS VIII, LLC | 3,200 | \$20.00 | \$64,000.00 |
| HUNTSVILLE | ABC STORE | UNIVERSITY SHOPPING CENTER, INC. | 2,592 | \$12.65 | \$32,788.80 |
| HUNTSVILLE | ABC STORE | J & J, LLC | 11,500 | \$9.99 | \$114,885.00 |
| HUNTSVILLE | ABC STORE | RUCKER ENTERPRISES, LLC | 6,000 | \$24.00 | \$144,000.00 |

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| PROPERTY LOCATION COUNTY / CITY | USE | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|---------------------------------------|----------------|---|-------------------------|--------------------------------|----------------|
| HUNTSVILLE | ABC STORE | SCP HUNTSVILLE, LLC | 5,000 | \$25.50 | \$127,500.00 |
| HUNTSVILLE | ABC STORE | ALTEVEST ABC, LLC | 4,000 | \$22.32 | \$89,280.00 |
| HUNTSVILLE | OFFICE-STORAGE | FGH CORPORATE PARK, LTD | 13,760 | \$16.50 | \$227,040.00 |
| HUNTSVILLE | OFFICE | HUNTSVILLE REHAB FOUNDATION, INC. | 38,130 | \$17.17 | \$654,692.10 |
| HUNTSVILLE | LAND-BUILDING | ALABAMA SCHOOL OF CYBER TECHNOLOGY AND ENGINEERING (ASCTE) FOUNDATION | 100,000 | \$23.00 | \$2,300,000.00 |
| HUNTSVILLE | OFFICE | USBC LLC | 2,888 | \$12.75 | \$36,822.00 |
| HUNTSVILLE | OFFICE | TCG QOF RESEARCH PARK, LLC | 10,097 | \$25.00 | \$252,396.00 |
| HUNTSVILLE | OFFICE | CRUNKLETON OFFICES, LLC | 21,000 | \$15.71 | \$330,000.00 |
| HUNTSVILLE | OFFICE | HARTLEX ENTERPRISES, INC. | 9,938 | \$27.86 | \$276,872.68 |
| HUNTSVILLE | OFFICE | JALVIC, LLC | 4,102 | \$16.06 | \$65,878.12 |
| HUNTSVILLE | OFFICE | WINCHESTER LAND COMPANY | 17,400 | \$11.72 | \$203,964.00 |
| HUNTSVILLE | OFFICE | TEAM TWO LLC | 4,750 | \$13.79 | \$65,503.00 |
| HUNTSVILLE | ABC STORE | HIGHWAY 53, LLC | 3,200 | \$20.00 | \$64,000.00 |
| | 20 | TOTAL CITY LEASE(S) | 270,370 | | \$5,224,374.85 |
| MADISON | OFFICE | BOND STREET FUND 10, LLC | 2,004 | \$23.74 | \$47,572.00 |
| MADISON | WAREHOUSE | BARRIER, KIM | 9,000 | \$5.85 | \$52,694.16 |
| MADISON | ABC STORE | PRINCE INVESTMENTS, LLC | 16,000 | \$13.00 | \$207,999.96 |

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|------------------------------------|----------------|---------------------------------|-------------------------|--------------------------------|----------------|
| MADISON | ABC STORE | BRAZELTON PROPERTIES, INC | 3,200 | \$17.16 | \$54,912.00 |
| MADISON | ABC STORE | PARKWAY PROPERTIES, L.L.C. | 7,500 | \$17.00 | \$127,500.00 |
| | | 5 TOTAL CITY LEASE(S) | 37,704 | | \$490,678.12 |
| | | 26 TOTAL COUNTY LEASE(S) | 312,074 | | \$5,789,852.97 |
| <hr/> | | | | | |
| MARENGO | | | | | |
| DEMOPOLIS | OFFICE-STORAGE | REMBERT, NEHEMIAH JUILIUS | 1,610 | \$11.10 | \$17,871.00 |
| DEMOPOLIS | OFFICE | ATKEISON PROPERTIES, LLC | 1,500 | \$6.40 | \$9,600.00 |
| DEMOPOLIS | OFFICE | ATKEISON PROPERTIES, LLC | 4,500 | \$8.00 | \$36,000.00 |
| DEMOPOLIS | ABC STORE | BELL, THOMAS B. | 2,624 | \$15.85 | \$41,580.00 |
| | | 4 TOTAL CITY LEASE(S) | 10,234 | | \$105,051.00 |
| LINDEN | OFFICE | LINCO, INC. | 11,000 | \$6.39 | \$70,290.00 |
| | | 1 TOTAL CITY LEASE(S) | 11,000 | | \$70,290.00 |
| | | 5 TOTAL COUNTY LEASE(S) | 21,234 | | \$175,341.00 |
| <hr/> | | | | | |
| MARION | | | | | |
| WINFIELD | ABC STORE | BALLARD BUILDERS, INC. | 3,800 | \$13.50 | \$51,300.00 |
| | | 1 TOTAL CITY LEASE(S) | 3,800 | | \$51,300.00 |
| | | 1 TOTAL COUNTY LEASE(S) | 3,800 | | \$51,300.00 |

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| PROPERTY LOCATION COUNTY / CITY | USE | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|---------------------------------------|-----------|---|-------------------------|--------------------------------|----------------|
| <u>MARSHALL</u> | | | | | |
| ALBERTVILLE | OFFICE | LOS ARCOS PROPERTIES, LLC | 2,500 | \$7.50 | \$18,750.00 |
| ALBERTVILLE | ABC STORE | HVH ENTERPRISES, LLC | 3,200 | \$18.81 | \$60,192.00 |
| ALBERTVILLE | OFFICE | CROSSROADS MALL, LLC | 2,760 | \$12.29 | \$33,920.40 |
| ALBERTVILLE | OFFICE | DS PROPERTIES, LLC | 7,050 | \$11.85 | \$83,544.00 |
| | 4 | TOTAL CITY LEASE(S) | 15,510 | | \$196,406.40 |
| BOAZ | WAREHOUSE | DARDEN REHABILITATION FOUNDATION | 2,500 | \$8.00 | \$20,000.00 |
| | 1 | TOTAL CITY LEASE(S) | 2,500 | | \$20,000.00 |
| GUNTERSVILLE | ABC STORE | QUALITY INVESTMENT PROPERTIES, LLC | 8,000 | \$19.50 | \$156,000.00 |
| GUNTERSVILLE | OFFICE | GRABEN, COY | 964 | \$17.12 | \$16,500.00 |
| GUNTERSVILLE | OFFICE | MARSHALL JACKSON MENTAL HEALTH BOARD | 2,585 | \$12.53 | \$32,400.00 |
| | 3 | TOTAL CITY LEASE(S) | 11,549 | | \$204,900.00 |
| | 8 | TOTAL COUNTY LEASE(S) | 29,559 | | \$421,306.40 |
| <u>MOBILE</u> | | | | | |
| CHICKASAW | ABC STORE | O'MAR INC | 4,000 | \$12.65 | \$50,600.00 |
| | 1 | TOTAL CITY LEASE(S) | 4,000 | | \$50,600.00 |

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| PROPERTY LOCATION COUNTY / CITY | USE | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|---------------------------------------|--------------|---|-------------------------|--------------------------------|----------------|
| CITRONELLE | ABC STORE | COASTAL PLAIN LAND & DEVELOPMENT, INC. | 2,400 | \$10.00 | \$24,000.00 |
| | | 1 TOTAL CITY LEASE(S) | 2,400 | | \$24,000.00 |
| DAUPHIN ISLAND | BOAT SHELTER | DAUPHIN ISLAND MARINA, LLC | 400 | \$11.88 | \$4,752.00 |
| | | 1 TOTAL CITY LEASE(S) | 400 | | \$4,752.00 |
| EIGHT MILE | ABC STORE | CUMMINGS & ASSOCIATES, INC. | 3,200 | \$13.30 | \$42,560.04 |
| | | 1 TOTAL CITY LEASE(S) | 3,200 | | \$42,560.04 |
| MOBILE | OFFICE | GIP MOBILE, LLC | 51,142 | \$15.42 | \$788,795.00 |
| MOBILE | BUILDING | ASMS PUBLIC EDUCATION BUILDING AUTHORITY | 216,311 | \$12.60 | \$2,725,518.60 |
| MOBILE | ABC STORE | GRP ENTERPRISES, LLC | 3,400 | \$21.00 | \$71,400.00 |
| MOBILE | OFFICE | MOBILE AIRPORT OFFICE LLC | 96,313 | \$14.50 | \$1,396,538.50 |
| MOBILE | OFFICE | BELTLINE OFFICE, LLC | 26,030 | \$14.50 | \$377,435.00 |
| MOBILE | OFFICE | DAUPHIN 65 PARTNERS, LLC | 14,143 | \$17.76 | \$251,179.68 |
| MOBILE | OFFICE | RACQUET CLUB WESTGATE, LLC | 7,000 | \$15.00 | \$105,000.00 |
| MOBILE | OFFICE | BOYD MOBILE, LLC | 7,000 | \$11.50 | \$80,500.00 |
| MOBILE | OFFICE | RACQUET CLUB WESTGATE, LLC C/O BENDER REAL ESTATE GROUP | 8,100 | \$14.00 | \$113,400.00 |
| MOBILE | OFFICE | XANTE CORPORATION | 15,541 | \$18.34 | \$285,021.94 |

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|---------------------------------------|----------------|--|-------------------------|--------------------------------|----------------|
| MOBILE | ABC STORE | O'MAR INC | 3,200 | \$15.00 | \$48,000.00 |
| MOBILE | ABC STORE | LAKEHERON, LLC | 7,800 | \$16.67 | \$130,000.00 |
| MOBILE | ABC STORE | AMERICAN FINANCE OPERATING PARTNERSHIP, L.P. AND ARG MGMOBAL001, LLC | 5,341 | \$37.67 | \$201,195.47 |
| MOBILE | BOAT SHELTER | DOG RIVER MARINA & BOAT WORKS, LLC | 300 | \$15.52 | \$4,655.00 |
| MOBILE | PARKING | JOHN LAIDLAW FOUNDATION | 400 | \$0.00 | \$1.00 |
| MOBILE | OFFICE-STORAGE | J & W LLC | 11,200 | \$8.57 | \$96,000.00 |
| MOBILE | OFFICE | MELROSE ALABAMA HOLDINGS, LLC | 25,825 | \$20.60 | \$531,995.00 |
| MOBILE | ABC STORE | O'MAR INC | 3,200 | \$11.75 | \$37,599.96 |
| MOBILE | OFFICE | RACQUET CLUB WESTGATE, LLC C/O BENDER REAL ESTATE GROUP | 12,000 | \$14.00 | \$168,000.00 |
| MOBILE | OFFICE | 4513, LLC | 900 | \$35.33 | \$31,800.00 |
| MOBILE | ABC STORE | MINI WAREHOUSE WORLD, LLC | 3,200 | \$19.50 | \$62,400.00 |
| MOBILE | ABC STORE | LAKESIDE, LLC | 3,600 | \$22.75 | \$81,900.00 |
| MOBILE | ABC STORE | DEL-WHITE JOINT VENTURE C/O WHITE- SPUNNER & ASSOCIATES | 4,200 | \$19.20 | \$80,640.00 |
| MOBILE | ABC STORE | AMBELOS, LLC D/B/A SKYLAND S.C. | 5,032 | \$14.30 | \$71,957.60 |
| MOBILE | ABC STORE | WHITE-SPUNNER REALTY | 4,717 | \$14.25 | \$67,200.00 |
| MOBILE | OFFICE | LL & T PROPERTIES, LTD | 21,875 | \$9.75 | \$213,276.00 |

ACREAGE IS NOT INCLUDED IN TOTAL SQUARE FEET

STATE OF ALABAMA
SUMMARY OF REAL PROPERTY LEASES BY LOCATION (COUNTY/CITY)
AS OF OCTOBER 1, 2024

EXHIBIT VI

| PROPERTY LOCATION COUNTY / CITY | USE | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|---------------------------------------|--------------|---------------------------------|-------------------------|--------------------------------|----------------|
| | | 26 TOTAL CITY LEASE(S) | 557,770 | | \$8,021,408.75 |
| MOUNT VERNON | ABC STORE | O'MAR INC | 3,200 | \$18.00 | \$57,600.00 |
| | | 1 TOTAL CITY LEASE(S) | 3,200 | | \$57,600.00 |
| SARALAND | ABC STORE | S & H INVESTMENT PROPERTIES | 3,200 | \$20.00 | \$64,000.00 |
| | | 1 TOTAL CITY LEASE(S) | 3,200 | | \$64,000.00 |
| SEMMES | ABC STORE | SCHILLINGER-MOFFETT, LLC | 4,000 | \$17.05 | \$68,200.00 |
| | | 1 TOTAL CITY LEASE(S) | 4,000 | | \$68,200.00 |
| THEODORE | BOAT SHELTER | FOWL RIVER MARINA | 336 | \$7.14 | \$2,400.00 |
| THEODORE | ABC STORE | BRAVO RE HOLDINGS, LLC | 8,011 | \$19.50 | \$156,214.50 |
| THEODORE | OFFICE | SEA ISLAND OFFSHORE, INC | 5,684 | \$6.02 | \$34,200.00 |
| | | 3 TOTAL CITY LEASE(S) | 14,031 | | \$192,814.50 |
| | | 36 TOTAL COUNTY LEASE(S) | 592,201 | | \$8,525,935.29 |

MONROE

| | | | | | |
|-------------|--------|--------------------------------|--------|---------|--------------|
| MONROEVILLE | OFFICE | JMK INVESTMENT PROPERTIES, LLC | 2,755 | \$8.06 | \$22,200.00 |
| MONROEVILLE | OFFICE | WIGGINS, WILLIAM A. | 12,110 | \$12.75 | \$154,402.50 |
| | | 2 TOTAL CITY LEASE(S) | 14,865 | | \$176,602.50 |
| | | 2 TOTAL COUNTY LEASE(S) | 14,865 | | \$176,602.50 |

ACREAGE IS NOT INCLUDED IN TOTAL SQUARE FEET

STATE OF ALABAMA
SUMMARY OF REAL PROPERTY LEASES BY LOCATION (COUNTY/CITY)
AS OF OCTOBER 1, 2024

EXHIBIT VI

| PROPERTY LOCATION COUNTY / CITY | USE | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|---------------------------------------|-----------|---|-------------------------|--------------------------------|----------------|
| <u>MONTGOMERY</u> | | | | | |
| MONTGOMERY | OFFICE | THE DREAM PROPERTY LLC | 6,700 | \$9.48 | \$63,516.00 |
| MONTGOMERY | WAREHOUSE | EAST MONTGOMERY INVESTMENT COMPANY | 11,350 | \$4.75 | \$53,912.50 |
| MONTGOMERY | OFFICE | HOPPER, LLC | 17,500 | \$4.45 | \$77,936.16 |
| MONTGOMERY | STORAGE | POWELL, JOHN H. & PEARL B. | 2,400 | \$3.75 | \$9,000.00 |
| MONTGOMERY | OFFICE | 60 COMMERCE, LLC | 19,151 | \$15.18 | \$290,665.00 |
| MONTGOMERY | WAREHOUSE | CHARLES C. NICROSI AND NICROSI FAMILY INVESTMENT, LTD | 6,000 | \$3.60 | \$21,600.00 |
| MONTGOMERY | OFFICE | ACTION BUSINESS SOLUTIONS, LLC | 10,225 | \$8.68 | \$88,800.00 |
| MONTGOMERY | OFFICE | ALABAMA NURSING HOME ASSOCIATION | 683 | \$18.75 | \$12,806.28 |
| MONTGOMERY | OFFICE | AFB PROPERTIES, LLC | 1,500 | \$22.06 | \$33,090.00 |
| MONTGOMERY | OFFICE | BPC/LARKSPUR INTERSTATE LLC | 15,707 | \$15.95 | \$250,526.00 |
| MONTGOMERY | WAREHOUSE | MONTGOMERY INDUSTRIAL HOLDINGS, LLC | 19,320 | \$3.72 | \$71,870.40 |
| MONTGOMERY | OFFICE | MEDICAL ASSOCIATION OF THE STATE OF ALABAMA | 16,875 | \$20.69 | \$349,095.00 |
| MONTGOMERY | OFFICE | BB&D II, LLC | 3,400 | \$3.51 | \$11,940.00 |
| MONTGOMERY | OFFICE | 2740 GUNTER PARK DRIVE WEST, LLC | 10,000 | \$8.50 | \$85,000.00 |
| MONTGOMERY | WAREHOUSE | HAPONSKI PROPERTY, LLC | 3,000 | \$4.70 | \$13,200.00 |

ACREAGE IS NOT INCLUDED IN TOTAL SQUARE FEET

STATE OF ALABAMA
SUMMARY OF REAL PROPERTY LEASES BY LOCATION (COUNTY/CITY)
AS OF OCTOBER 1, 2024

EXHIBIT VI

| PROPERTY LOCATION COUNTY / CITY | USE | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|---------------------------------------|------------------|---|-------------------------|--------------------------------|----------------|
| MONTGOMERY | OFFICE | HABER PROPERTIES, LLC | 10,633 | \$6.50 | \$69,114.50 |
| MONTGOMERY | OFFICE | EASTER SEALS CENTRAL ALABAMA | 762 | \$12.75 | \$9,715.50 |
| MONTGOMERY | OFFICE | UNION STREET, LLC | 572 | \$18.27 | \$10,450.44 |
| MONTGOMERY | OFFICE-STORAGE | ALABAMA STATE BAR FOUNDATION | 30,007 | \$18.00 | \$540,000.00 |
| MONTGOMERY | OFFICE-STORAGE | GUNTER INDUSTRIAL PORTFOLIO, LLC | 39,663 | \$4.95 | \$196,331.85 |
| MONTGOMERY | WAREHOUSE | GUNTER INDUSTRIAL PORTFOLIO, LLC | 24,960 | \$5.50 | \$137,280.00 |
| MONTGOMERY | WAREHOUSE | HOGAN INVESTMENT PROPERTIES, LLC | 12,000 | \$5.25 | \$63,000.00 |
| MONTGOMERY | OFFICE | SONNY DAVIS CONSTRUCTION | 2,077 | \$11.50 | \$23,880.00 |
| MONTGOMERY | WAREHOUSE | HODGES BONDED WAREHOUSE, INC. | 13,728 | \$3.25 | \$44,616.00 |
| MONTGOMERY | WAREHOUSE | DLC PROPERTIES, LLC | 15,800 | \$9.25 | \$146,150.04 |
| MONTGOMERY | ABC STORE | PERRY HILL CROSSING, LLC | 3,750 | \$24.00 | \$90,000.00 |
| MONTGOMERY | OFFICE | MEDICAL ASSOCIATION OF THE STATE OF ALABAMA | 255 | \$14.99 | \$3,822.00 |
| MONTGOMERY | STORAGE | AUM CLIMATE CONTROL, LLC | 700 | \$10.73 | \$7,512.00 |
| MONTGOMERY | PARKING | ESSARY PROPERTIES, LLC | 0 | | \$1,440.00 |
| MONTGOMERY | OFFICE-STORAGE | MONTICELLO BUSINESS PARK INC. | 5,000 | \$5.30 | \$26,498.52 |
| MONTGOMERY | CLASSROOM-OFFICE | EASTBROOK SHOPPING CENTER, LLC | 5,641 | \$8.90 | \$50,204.90 |
| MONTGOMERY | CLASSROOM-OFFICE | GUNTER INDUSTRIAL PORTFOLIO, LLC | 106,360 | \$4.00 | \$425,440.00 |
| MONTGOMERY | STORAGE | INDUSTRIAL PARTNERS, LLC | 23,700 | \$4.75 | \$112,575.00 |

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STATE OF ALABAMA
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| PROPERTY LOCATION COUNTY / CITY | USE | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|---------------------------------------|----------------|---|-------------------------|--------------------------------|----------------|
| MONTGOMERY | OFFICE-STORAGE | INDUSTRIAL PARTNERS, LLC | 86,090 | \$6.67 | \$573,876.00 |
| MONTGOMERY | OFFICE | ALABAMA HOME BUILDERS SELF INSURERS FUND | 48,275 | \$23.64 | \$1,141,221.00 |
| MONTGOMERY | ABC STORE | GUNTER INDUSTRIAL PORTFOLIO, LLC | 39,600 | \$6.00 | \$237,600.00 |
| MONTGOMERY | ABC STORE | STANFIELD, WILLIAM T. | 8,290 | \$11.00 | \$91,190.00 |
| MONTGOMERY | ABC STORE | GAY MEADOWS SHOPPING CENTER, LLC | 3,412 | \$15.75 | \$53,739.00 |
| MONTGOMERY | ABC STORE | PREM SUN NEIL, LLC | 1,400 | \$14.00 | \$19,600.00 |
| MONTGOMERY | OFFICE-STORAGE | GUNTER PARK PARTNERS TLC | 174,610 | \$5.58 | \$973,880.28 |
| MONTGOMERY | ABC STORE | AARIA, LLC | 4,000 | \$20.41 | \$81,640.00 |
| MONTGOMERY | ABC STORE | SUNSHINE MALL, INC. | 3,900 | \$14.85 | \$57,915.50 |
| MONTGOMERY | ABC STORE | LEAVELL, ROBERT B. & LUCILLE E. | 4,324 | \$16.80 | \$72,643.00 |
| MONTGOMERY | OFFICE | HABCO, LLC | 17,500 | \$10.50 | \$183,750.00 |
| MONTGOMERY | ABC STORE | GK FESTIVAL, LLC | 4,000 | \$23.05 | \$92,200.00 |
| MONTGOMERY | ABC STORE | PM CRIMSON, LLC | 6,000 | \$20.00 | \$120,000.00 |
| MONTGOMERY | OFFICE | 60 COMMERCE, LLC | 2,139 | \$12.26 | \$26,220.60 |
| MONTGOMERY | OFFICE | SCOTT STREET PARTNERS, LLC | 220 | \$19.09 | \$4,200.00 |
| MONTGOMERY | OFFICE | GUNTER INDUSTRIAL PORTFOLIO, LLC | 51,098 | \$5.45 | \$278,484.10 |
| MONTGOMERY | OFFICE | ONE COMMERCE HOLDING LP | 8,757 | \$20.11 | \$176,103.24 |
| MONTGOMERY | ABC STORE | EASTCHASE 2021, LLC | 4,500 | \$22.57 | \$101,565.00 |

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STATE OF ALABAMA
SUMMARY OF REAL PROPERTY LEASES BY LOCATION (COUNTY/CITY)
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EXHIBIT VI

| PROPERTY LOCATION COUNTY / CITY | USE | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|---------------------------------------|---------------------------------|------------------------------------|-------------------------|--------------------------------|----------------|
| MONTGOMERY | OFFICE | UNION STREET, LLC | 498 | \$17.58 | \$8,755.92 |
| MONTGOMERY | OFFICE | PIKE MANOR LTD | 3,605 | \$13.24 | \$47,740.44 |
| MONTGOMERY | OFFICE | UNION STREET, LLC | 1,130 | \$11.41 | \$12,890.16 |
| MONTGOMERY | WAREHOUSE | WEBB REAL ESTATE COMPANY, LLC | 24,000 | \$2.19 | \$52,450.92 |
| MONTGOMERY | OFFICE-STORAGE | ENGMANN OPTIONS, INC. | 60,525 | \$15.35 | \$929,058.75 |
| MONTGOMERY | STORAGE | HOGWILD VENTURES, LLC | 1,500 | \$5.25 | \$7,875.00 |
| MONTGOMERY | WAREHOUSE | EAST MONTGOMERY INVESTMENT COMPANY | 4,700 | \$4.90 | \$23,030.00 |
| MONTGOMERY | OFFICE | KYSER FAMILY PARTNERSHIP, LTD | 9,600 | \$7.16 | \$68,772.00 |
| MONTGOMERY | OFFICE | UNION STREET, LLC | 1,578 | \$17.40 | \$27,457.20 |
| | 60 TOTAL CITY LEASE(S) | | 1,014,670 | | \$8,854,846.20 |
| | 60 TOTAL COUNTY LEASE(S) | | 1,014,670 | | \$8,854,846.20 |

MORGAN

| | | | | | |
|---------|------------------------------|-------------------------------|-------|---------|--------------|
| ATHENS | OFFICE | EASTGATE SHOPPING CENTER, LLC | 1,600 | \$13.08 | \$20,928.00 |
| | 1 TOTAL CITY LEASE(S) | | 1,600 | | \$20,928.00 |
| DECATUR | ABC STORE | PARKWAY PROPERTIES, LLC | 7,000 | \$17.35 | \$121,450.00 |
| DECATUR | OFFICE | BMB HOLDINGS, LLC | 3,771 | \$19.09 | \$72,000.00 |
| DECATUR | CLASSROOM-OFFICE | WAYNE JONES, LLC | 4,722 | \$11.50 | \$54,303.00 |

ACREAGE IS NOT INCLUDED IN TOTAL SQUARE FEET

STATE OF ALABAMA
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| PROPERTY LOCATION COUNTY / CITY | USE | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|---------------------------------------|---------------------------------|-----------------------------|-------------------------|--------------------------------|----------------|
| DECATUR | OFFICE | EASTER SEALS ALABAMA, INC. | 20,214 | \$13.65 | \$275,921.10 |
| DECATUR | OFFICE | B CUBED, LLC | 2,250 | \$12.37 | \$27,832.56 |
| DECATUR | OFFICE | HILL, EDWARD L. | 10,000 | \$9.60 | \$95,969.76 |
| DECATUR | OFFICE | WESTMEAD PROPERTIES, LLC | 6,000 | \$14.94 | \$89,640.00 |
| DECATUR | OFFICE | WAYNE JONES, LLC | 17,602 | \$11.35 | \$199,823.76 |
| DECATUR | OFFICE | JOE SNODDY | 4,950 | \$10.00 | \$18,934.56 |
| DECATUR | ABC STORE | BAR-6, LLC | 4,035 | \$17.36 | \$70,047.67 |
| | 10 TOTAL CITY LEASE(S) | | 80,544 | | \$1,025,922.41 |
| HARTSELLE | ABC STORE | COPPER LINE PROPERTIES, LLC | 4,000 | \$17.50 | \$69,999.96 |
| | 1 TOTAL CITY LEASE(S) | | 4,000 | | \$69,999.96 |
| | 12 TOTAL COUNTY LEASE(S) | | 86,144 | | \$1,116,850.37 |

PERRY

| | | | | | |
|-------------|------------------------------|------------------------------|--------|---------|--------------|
| CENTREVILLE | TOWER SITE | THOMPSON, BILLY AND MARY | 0 | | \$1.00 |
| | 1 TOTAL CITY LEASE(S) | | 0 | | \$1.00 |
| MARION | OFFICE | PERRY COUNTY PROPERTIES, LLC | 9,307 | \$11.00 | \$102,377.00 |
| MARION | ABC STORE | LECROY, CHARLES H. | 1,922 | \$9.37 | \$18,009.14 |
| | 2 TOTAL CITY LEASE(S) | | 11,229 | | \$120,386.14 |

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STATE OF ALABAMA
SUMMARY OF REAL PROPERTY LEASES BY LOCATION (COUNTY/CITY)
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| PROPERTY LOCATION COUNTY / CITY | USE | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|---------------------------------------|-----------|-----------------------------------|-------------------------|--------------------------------|----------------|
| 3 TOTAL COUNTY LEASE(S) | | | 11,229 | | \$120,387.14 |
| <u>PICKENS</u> | | | | | |
| ALICEVILLE | ABC STORE | NORAL, LLC | 3,058 | \$10.25 | \$31,344.50 |
| | | 1 TOTAL CITY LEASE(S) | 3,058 | | \$31,344.50 |
| | | 1 TOTAL COUNTY LEASE(S) | 3,058 | | \$31,344.50 |
| <u>PIKE</u> | | | | | |
| TROY | OFFICE | CFM PROPERTIES, LLC | 4,512 | \$20.00 | \$90,240.00 |
| TROY | OFFICE | GREEN, BRAXTON III | 1,380 | \$12.00 | \$16,560.00 |
| TROY | OFFICE | AFB PROPERTIES, LLC | 18,450 | \$9.63 | \$177,673.44 |
| TROY | OFFICE | WHALEY, ALEX SR | 1,920 | \$8.75 | \$16,800.00 |
| TROY | OFFICE | TROY MARKETPLACE, LLC | 1,200 | \$15.50 | \$18,600.00 |
| TROY | ABC STORE | WHALEY, ALEX SR | 5,000 | \$11.75 | \$58,750.00 |
| TROY | OFFICE | HENDRICKS PROPERTIES, LTD | 8,700 | \$5.00 | \$43,500.00 |
| | | 7 TOTAL CITY LEASE(S) | 41,162 | | \$422,123.44 |
| | | 7 TOTAL COUNTY LEASE(S) | 41,162 | | \$422,123.44 |
| <u>RANDOLPH</u> | | | | | |
| RURAL | BOAT RAMP | ALABAMA POWER COMPANY | 0 | | |

ACREAGE IS NOT INCLUDED IN TOTAL SQUARE FEET

STATE OF ALABAMA
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| PROPERTY LOCATION COUNTY / CITY | USE | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|---------------------------------------|------------|-----------------------------------|-------------------------|--------------------------------|----------------|
| RURAL | TOWER SITE | SIKES, PAUL | 0 | | |
| RURAL | BOAT RAMP | ALABAMA POWER COMPANY | 0 | | |
| RURAL | BOAT RAMP | ALABAMA POWER COMPANY | 0 | | |
| RURAL | BOAT RAMP | ALABAMA POWER COMPANY | 0 | | |
| RURAL | BOAT RAMP | ALABAMA POWER COMPANY | 0 | | |
| RURAL | BOAT RAMP | ALABAMA POWER COMPANY | 0 | | |
| | | 7 TOTAL CITY LEASE(S) | 0 | | |
| WEDOWEE | OFFICE | S.W. CARPENTER AND MARY CARPENTER | 10,965 | \$7.88 | \$86,400.00 |
| WEDOWEE | TOWER SITE | AMERICAN TOWER CORPORATION | 10,000 | \$0.01 | \$120.00 |
| WEDOWEE | ABC STORE | ROCKEFELLER HOLDINGS, LLC | 3,200 | \$16.85 | \$53,920.00 |
| | | 3 TOTAL CITY LEASE(S) | 24,165 | | \$140,440.00 |
| | | 10 TOTAL COUNTY LEASE(S) | 24,165 | | \$140,440.00 |

RUSSELL

| | | | | | |
|-------------|-----------|-------------------------------|-------|---------|--------------|
| PHENIX CITY | OFFICE | RANDALL, NORRIS | 1,800 | \$14.67 | \$26,406.00 |
| PHENIX CITY | OFFICE | RUSSEL CROSSING PARTNERS, LTD | 1,300 | \$26.50 | \$34,449.96 |
| PHENIX CITY | ABC STORE | YOUNG, JOE B. | 4,200 | \$16.28 | \$68,376.00 |
| | | 3 TOTAL CITY LEASE(S) | 7,300 | | \$129,231.96 |

ACREAGE IS NOT INCLUDED IN TOTAL SQUARE FEET

STATE OF ALABAMA
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| PROPERTY LOCATION COUNTY / CITY | USE | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|---------------------------------------|-----------|---|-------------------------|--------------------------------|----------------|
| | | 3 TOTAL COUNTY LEASE(S) | 7,300 | | \$129,231.96 |
| <u>SHELBY</u> | | | | | |
| ALABASTER | ABC STORE | PUBLIX ALABAMA, LLC | 3,600 | \$16.50 | \$59,400.00 |
| ALABASTER | OFFICE | ADCON, LLC | 9,000 | \$10.45 | \$94,050.00 |
| | | 2 TOTAL CITY LEASE(S) | 12,600 | | \$153,450.00 |
| CHELSEA | ABC STORE | THE BARBER COMPANIES, INC. | 5,600 | \$22.32 | \$125,000.40 |
| | | 1 TOTAL CITY LEASE(S) | 5,600 | | \$125,000.40 |
| COLUMBIANA | ABC STORE | COLUMBIANA PROPERTIES, LTD. | 2,400 | \$8.50 | \$20,400.00 |
| | | 1 TOTAL CITY LEASE(S) | 2,400 | | \$20,400.00 |
| HELENA | ABC STORE | EMERIO PROPERTIES, LLC | 2,800 | \$17.90 | \$50,120.00 |
| | | 1 TOTAL CITY LEASE(S) | 2,800 | | \$50,120.00 |
| HOOVER | OFFICE | MCCONNELL, WHITE, AND TERRY AND INSURANCE CO., INC | 9,079 | \$17.13 | \$155,530.92 |
| HOOVER | OFFICE | PARKWAY LAKE DRIVE, LLC | 10,882 | \$16.54 | \$180,000.00 |
| HOOVER | OFFICE | MCCONNELL, WHITE, AND TERRY AND INSURANCE CO., INC | 2,045 | \$13.50 | \$27,600.00 |
| | | 3 TOTAL CITY LEASE(S) | 22,006 | | \$363,130.92 |
| PELHAM | ABC STORE | TOP SHELF PROPERTIES, LLC | 8,850 | \$17.75 | \$157,087.50 |

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| PROPERTY LOCATION COUNTY / CITY | USE | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|---------------------------------------|-----------|---------------------------------|-------------------------|--------------------------------|---------------------|
| PELHAM | ABC STORE | BIRMINGHAM REALTY COMPANY | 4,000 | \$16.93 | \$67,716.00 |
| PELHAM | OFFICE | LUMPKIN, EDWIN JR | 6,000 | \$7.57 | \$45,420.00 |
| | | 3 TOTAL CITY LEASE(S) | 18,850 | | \$270,223.50 |
| RURAL | BOAT RAMP | ALABAMA POWER COMPANY | 0 | | |
| RURAL | BOAT RAMP | ALABAMA POWER COMPANY | 0 | | |
| | | 2 TOTAL CITY LEASE(S) | 0 | | |
| | | 13 TOTAL COUNTY LEASE(S) | 64,256 | | \$982,324.82 |

ST. CLAIR

| | | | | | |
|-----------|-----------|------------------------------|--------------|---------|---------------------|
| ASHVILLE | ABC STORE | WATKINS & WATKINS, LLC | 2,100 | \$9.94 | \$20,872.56 |
| | | 1 TOTAL CITY LEASE(S) | 2,100 | | \$20,872.56 |
| GALLANT | LAND | SMITH, JESSIE JR. | 0 | | \$1.00 |
| | | 1 TOTAL CITY LEASE(S) | 0 | | \$1.00 |
| LEEDS | ABC STORE | MIN SUH | 4,500 | \$16.00 | \$72,000.00 |
| | | 1 TOTAL CITY LEASE(S) | 4,500 | | \$72,000.00 |
| PELL CITY | ABC STORE | RIVERBANK PROPERTIES, LLC | 6,028 | \$16.00 | \$96,448.00 |
| PELL CITY | OFFICE | ADCON, LLC | 2,200 | \$10.25 | \$22,548.00 |
| | | 2 TOTAL CITY LEASE(S) | 8,228 | | \$118,996.00 |

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|---------------------------------------|-----------|------------------------------|-------------------------|--------------------------------|----------------|
| RURAL | BOAT RAMP | ALABAMA POWER COMPANY | 0 | | |
| RURAL | BOAT RAMP | ALABAMA POWER COMPANY | 0 | | |
| | 2 | TOTAL CITY LEASE(S) | 0 | | |
| SPRINGVILLE | ABC STORE | SPRINGVILLE VILLAGE, LLC | 3,000 | \$22.50 | \$67,500.00 |
| | 1 | TOTAL CITY LEASE(S) | 3,000 | | \$67,500.00 |
| | 8 | TOTAL COUNTY LEASE(S) | 17,828 | | \$279,369.56 |

SUMTER

| | | | | | |
|------------|------------|-----------------------------------|--------|---------|--------------|
| EMELLE | TOWER SITE | CHEMICAL WASTE MANAGEMENT COMPANY | 0 | | \$1.00 |
| | 1 | TOTAL CITY LEASE(S) | 0 | | \$1.00 |
| LIVINGSTON | ABC STORE | RDM3, LLC | 3,200 | \$13.75 | \$44,000.00 |
| LIVINGSTON | OFFICE | MAIN STREET, LLC | 12,990 | \$9.85 | \$127,951.50 |
| | 2 | TOTAL CITY LEASE(S) | 16,190 | | \$171,951.50 |
| TUSCALOOSA | TOWER SITE | WESTERVELT COMPANY | 0 | | \$1.00 |
| | 1 | TOTAL CITY LEASE(S) | 0 | | \$1.00 |
| WARD | TOWER SITE | CURTIS, DANNY R. | 900 | \$0.67 | \$600.00 |
| | 1 | TOTAL CITY LEASE(S) | 900 | | \$600.00 |

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| PROPERTY LOCATION COUNTY / CITY | USE | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|---------------------------------------|-----------|-----------------------------------|-------------------------|--------------------------------|----------------|
| | | 5 TOTAL COUNTY LEASE(S) | 17,090 | | \$172,553.50 |
| <u>TALLADEGA</u> | | | | | |
| CHILDERSBURG | ABC STORE | CC2020, LLC | 2,400 | \$11.75 | \$28,200.00 |
| | | 1 TOTAL CITY LEASE(S) | 2,400 | | \$28,200.00 |
| LINCOLN | ABC STORE | MCCULLOUGH FAMILY SURVIVORS TRUST | 4,104 | \$21.25 | \$87,210.00 |
| | | 1 TOTAL CITY LEASE(S) | 4,104 | | \$87,210.00 |
| RURAL | BOAT RAMP | ALABAMA POWER COMPANY | 0 | | |
| | | 1 TOTAL CITY LEASE(S) | 0 | | |
| SYLACAUGA | ABC STORE | THE DOBSON COMPANY, LLC | 4,000 | \$9.99 | \$39,960.00 |
| SYLACAUGA | OFFICE | FAIRMONT REALTY COMPANY | 2,750 | \$11.00 | \$30,250.00 |
| | | 2 TOTAL CITY LEASE(S) | 6,750 | | \$70,210.00 |
| TALLADEGA | ABC STORE | ROCKEFELLER HOLDINGS, LLC | 5,400 | \$12.97 | \$70,047.60 |
| TALLADEGA | OFFICE | GRIFFIN BROTHERS PROPERTIES | 11,790 | \$15.89 | \$187,343.00 |
| TALLADEGA | WAREHOUSE | CLARK'S BUILDING PARTNERSHIP | 3,000 | \$1.40 | \$4,200.00 |
| | | 3 TOTAL CITY LEASE(S) | 20,190 | | \$261,590.60 |
| | | 8 TOTAL COUNTY LEASE(S) | 33,444 | | \$447,210.60 |

TALLAPOOSA

ACREAGE IS NOT INCLUDED IN TOTAL SQUARE FEET

STATE OF ALABAMA
SUMMARY OF REAL PROPERTY LEASES BY LOCATION (COUNTY/CITY)
AS OF OCTOBER 1, 2024

EXHIBIT VI

| PROPERTY LOCATION COUNTY / CITY | USE | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|---------------------------------------|--------------------------------|-----------------------------|-------------------------|--------------------------------|----------------|
| ALEXANDER CITY | ABC STORE | THE DOBSON COMPANY, LLC | 4,000 | \$11.43 | \$45,720.00 |
| ALEXANDER CITY | STORAGE | ROBINSON IRON CORPORATION | 400 | \$4.50 | \$1,800.00 |
| ALEXANDER CITY | OFFICE | LAKE MARTIN AREA UNITED WAY | 344 | \$13.95 | \$4,800.00 |
| | 3 TOTAL CITY LEASE(S) | | 4,744 | | \$52,320.00 |
| DADEVILLE | ABC STORE | BAILEY SERVICES, LLC | 1,988 | \$17.00 | \$33,796.00 |
| | 1 TOTAL CITY LEASE(S) | | 1,988 | | \$33,796.00 |
| RURAL | TOWER SITE | ALABAMA POWER COMPANY | 0 | | \$10.00 |
| RURAL | BOAT RAMP | ALABAMA POWER COMPANY | 0 | | |
| RURAL | BOAT RAMP | ALABAMA POWER COMPANY | 0 | | |
| RURAL | BOAT RAMP | ALABAMA POWER COMPANY | 0 | | |
| RURAL | BOAT RAMP | ALABAMA POWER COMPANY | 0 | | |
| | 5 TOTAL CITY LEASE(S) | | 0 | | \$10.00 |
| | 9 TOTAL COUNTY LEASE(S) | | 6,732 | | \$86,126.00 |

TUSCALOOSA

| | | | | | |
|-----------|------------------------------|----------------------|-------|---------|-------------|
| NORTHPORT | ABC STORE | OAHU PROPERTIES, LLC | 3,500 | \$20.75 | \$72,625.00 |
| NORTHPORT | WAREHOUSE | CRAWFORD, EARNEST | 1,500 | \$4.00 | \$6,000.00 |
| | 2 TOTAL CITY LEASE(S) | | 5,000 | | \$78,625.00 |

ACREAGE IS NOT INCLUDED IN TOTAL SQUARE FEET

STATE OF ALABAMA
SUMMARY OF REAL PROPERTY LEASES BY LOCATION (COUNTY/CITY)
AS OF OCTOBER 1, 2024

EXHIBIT VI

| PROPERTY LOCATION COUNTY / CITY | USE | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|---------------------------------------|---------------|-----------------------------------|-------------------------|--------------------------------|----------------|
| TUSCALOOSA | OFFICE-CLINIC | EASTER SEALS ALABAMA, INC. | 40,000 | \$17.06 | \$682,400.00 |
| TUSCALOOSA | ABC STORE | WINSHIP, LLC | 7,500 | \$19.80 | \$148,500.00 |
| TUSCALOOSA | ABC STORE | ENGLEWOOD VILLAGE, LLC | 3,600 | \$21.00 | \$75,600.00 |
| TUSCALOOSA | ABC STORE | ULRICH, WESLEY A. | 3,200 | \$22.00 | \$70,400.00 |
| TUSCALOOSA | ABC STORE | TJC PROPERTIES, LLC | 17,920 | \$17.50 | \$313,600.00 |
| TUSCALOOSA | TOWER SITE | BUNN BROTHERS MATERIALS, INC. | 0 | | |
| TUSCALOOSA | OFFICE | TUSCALOOSA, LLC | 704 | \$40.57 | \$28,564.51 |
| TUSCALOOSA | ABC STORE | TJC PROPERTIES II, LLC | 5,000 | \$27.47 | \$137,343.96 |
| TUSCALOOSA | OFFICE | STEWART, HARRIS W. JR | 15,000 | \$13.25 | \$198,750.00 |
| TUSCALOOSA | OFFICE | TUSCALOOSA COUNTY PROPERTIES, LLC | 4,400 | \$13.50 | \$59,400.00 |
| TUSCALOOSA | OFFICE | WALKER PROPERTIES, LLC | 14,400 | \$10.21 | \$147,000.00 |
| TUSCALOOSA | OFFICE | HMH PROPERTIES LLC | 22,340 | \$10.50 | \$234,570.00 |
| TUSCALOOSA | OFFICE | TURNER, RONALD | 8,000 | \$14.00 | \$112,000.00 |
| TUSCALOOSA | OFFICE | HT & PD, INC | 14,000 | \$12.92 | \$180,880.00 |
| TUSCALOOSA | OFFICE | ONE JULIA TUTWILER, LLC | 14,045 | \$40.73 | \$572,052.85 |
| TUSCALOOSA | OFFICE | ONE JULIA TUTWILER, LLC | 4,479 | \$39.57 | \$177,234.03 |
| TUSCALOOSA | STORAGE | CUBESMART ASSET MANAGEMENT, LLC | 1,500 | \$4.80 | \$7,200.00 |

ACREAGE IS NOT INCLUDED IN TOTAL SQUARE FEET

STATE OF ALABAMA
SUMMARY OF REAL PROPERTY LEASES BY LOCATION (COUNTY/CITY)
AS OF OCTOBER 1, 2024

EXHIBIT VI

| PROPERTY LOCATION COUNTY / CITY | USE | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|---------------------------------------|--------------------------------|--|-------------------------|--------------------------------|----------------|
| TUSCALOOSA | OFFICE | CHARLES MORGAN, DANIEL MORGAN, TCCB PROPERTIES, & ELLA DAVIS FAMILY PARTNERSHIP, LTD | 46,566 | \$9.90 | \$460,800.00 |
| | | 18 TOTAL CITY LEASE(S) | 222,654 | | \$3,606,295.35 |
| | | 20 TOTAL COUNTY LEASE(S) | 227,654 | | \$3,684,920.35 |
| <hr/> | | | | | |
| <u>WALKER</u> | | | | | |
| JASPER | ABC STORE | E & J LANDS, LLC | 6,000 | \$10.00 | \$60,000.00 |
| JASPER | OFFICE | REED ENERGY, LLC | 4,400 | \$3.27 | \$14,400.00 |
| JASPER | OFFICE | PINNACLE BANK | 10,891 | \$12.10 | \$131,784.00 |
| JASPER | OFFICE | ESTATE OF DOROTHY CRUMP | 30,000 | \$7.50 | \$225,000.00 |
| JASPER | OFFICE | ESTATE OF DOROTHY J. CRUMP | 8,260 | \$10.00 | \$82,596.00 |
| JASPER | ABC STORE | E & J LANDS, LLC | 4,000 | \$13.50 | \$54,000.00 |
| JASPER | OFFICE | JASPER PROPERTIES, LLC | 5,000 | \$13.50 | \$67,500.00 |
| | 7 TOTAL CITY LEASE(S) | | 68,551 | | \$635,280.00 |
| RURAL | BOAT RAMP | ALABAMA POWER COMPANY | 0 | | |
| | 1 TOTAL CITY LEASE(S) | | 0 | | |
| | 8 TOTAL COUNTY LEASE(S) | | 68,551 | | \$635,280.00 |
| <hr/> | | | | | |
| <u>WASHINGTON</u> | | | | | |

ACREAGE IS NOT INCLUDED IN TOTAL SQUARE FEET

STATE OF ALABAMA
SUMMARY OF REAL PROPERTY LEASES BY LOCATION (COUNTY/CITY)
AS OF OCTOBER 1, 2024

EXHIBIT VI

| PROPERTY LOCATION COUNTY / CITY | USE | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|---------------------------------------|-----------|-------------------------------------|-------------------------|--------------------------------|----------------|
| RURAL | BOAT RAMP | OLIN CORPORATION | 0 | | |
| | | 1 TOTAL CITY LEASE(S) | 0 | | |
| ST. STEPHENS | LAND | FAITH, LARRY E., LYMAN E., LYMAN A. | 0 | | \$25.00 |
| ST. STEPHENS | LAND | FAITH, LARRY E. AND FAITH, LYMAN A. | 0 | | |
| ST. STEPHENS | LAND | CEMEX, INC. | 0 | | \$1.00 |
| | | 3 TOTAL CITY LEASE(S) | 0 | | \$26.00 |
| | | 4 TOTAL COUNTY LEASE(S) | 0 | | \$26.00 |
| <hr/> | | | | | |
| WILCOX | | | | | |
| CAMDEN | ABC STORE | GASTON, LAWRENCE C. | 3,200 | \$10.75 | \$34,400.00 |
| CAMDEN | OFFICE | RIVER BEND PROPERTIES, LLC | 12,700 | \$14.05 | \$178,371.96 |
| | | 2 TOTAL CITY LEASE(S) | 15,900 | | \$212,771.96 |
| | | 2 TOTAL COUNTY LEASE(S) | 15,900 | | \$212,771.96 |

ACREAGE IS NOT INCLUDED IN TOTAL SQUARE FEET

STATE OF ALABAMA
CHANGES IN SQUARE FEET OF ACTIVE LEASES - STATEWIDE BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT VII

| STATE AGENCY | SQUARE FEET | NET INCREASE OR (DECREASE) | PERCENTAGE OF INCREASE OR (DECREASE) |
|---|-------------|----------------------------------|--|
| | 10-1-23 | 10-1-24 | |
| 911 BOARD | 8,757 | 8,757 | (2) |
| AGRICULTURE & INDUSTRIES | 22,020 | 22,020 | (2) |
| ALABAMA LAW ENFORCEMENT AGENCY | 100,110 | 100,110 | (2) |
| ALCOHOLIC BEVERAGE CONTROL BOARD | 1,041,854 | 1,058,825 | 16,971 |
| ARCHIVES AND HISTORY | 41,105 | 39,663 | (1,442) |
| ATTORNEY GENERAL'S OFFICE | 13,728 | 13,728 | (2) |
| BANKING DEPARTMENT | 9,079 | 9,079 | (2) |
| CHIROPRACTIC EXAMINERS, BOARD OF | 2,400 | 2,400 | (2) |
| CONSERVATION & NATURAL RESOURCES | 1,336 | 1,336 | (2) |
| CONSTRUCTION RECRUITMENT INSTITUTE | 3,623 | 3,623 | (2) |
| CORRECTIONS, DEPARTMENT OF | 18,875 | 18,875 | (2) |
| COURT REPORTING, BOARD OF | 220 | 220 | (2) |
| COURTS, ADMINISTRATIVE OFFICE OF | 11,350 | 11,350 | (2) |
| CYBER TECHNOLOGY AND ENGINEERING, SCHOOL OF | 100,000 | 100,000 | (2) |
| DIETETIC/NUTRITION, BOARD OF EXAMINERS OF | 572 | 572 | (2) |
| EDUCATION, DEPARTMENT OF | 145,405 | 145,405 | (2) |
| EDUCATIONAL TELEVISION COMMISSION | 27,576 | 27,576 | (2) |
| EDUCATIONAL TELEVISION FOUNDATION AUTHORITY | (c) | (c) | (1) |
| EMERGENCY MANAGEMENT AGENCY | 400 | 400 | (2) |
| ENVIRONMENTAL MANAGEMENT, DEPARTMENT OF | 900 | 900 | (2) |
| FAMILY PRACTICE RURAL HEALTH BOARD | 255 | 255 | (2) |
| FINE ARTS, SCHOOL OF | 200,000 | 176,071 | (23,929) |
| | | | (12%) |

EXIPRED AND TERMINATED LEASES' SQUARE FOOTAGE NOT INCLUDED

STATE OF ALABAMA
CHANGES IN SQUARE FEET OF ACTIVE LEASES - STATEWIDE BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT VII

| STATE AGENCY | SQUARE FEET | NET INCREASE OR (DECREASE) | PERCENTAGE OF INCREASE OR (DECREASE) |
|--|-------------|----------------------------------|--|
| | 10-1-23 | 10-1-24 | |
| FIREFIGHTER'S PERSONNEL STANDARDS AND EDUCATION CO | 10,000 | 10,000 | (2) |
| FORENSIC SCIENCES, DEPARTMENT OF | 11,130 | 10,125 | (1,005) (9%) |
| FORESTRY COMMISSION | 13,464 | 13,464 | (2) |
| GEOLOGICAL SURVEY OF ALABAMA | 2,250 | 2,250 | (2) |
| HEALTH, DEPARTMENT OF PUBLIC | 119,081 | 119,081 | (2) |
| HEARING INSTRUMENT DEALERS, BOARD OF | 498 | 498 | (2) |
| HISTORICAL COMMISSION | 5,400 | 5,400 | (2) |
| HOUSING FINANCE AUTHORITY | 48,275 | 48,275 | (2) |
| HUMAN RESOURCES, DEPARTMENT OF | 845,232 | 845,232 | (2) |
| LABOR, DEPARTMENT OF | 275,059 | 275,059 | (2) |
| MARINE ENVIRONMENT SCIENCES | 900 | 900 | (2) |
| MATHEMATICS & SCIENCE, SCHOOL OF | 216,311 | 216,311 | (2) |
| MEDICAID AGENCY | 110,408 | 110,408 | (2) |
| MEDICAL EXAMINERS, BOARD OF | 21,114 | 21,114 | (2) |
| MENTAL HEALTH, DEPARTMENT OF | 109,971 | 109,971 | (2) |
| MILITARY DEPARTMENT | 12,696 | 12,696 | (2) |
| NURSING HOME ADMINISTRATORS, BOARD OF | 683 | 683 | (2) |
| OIL AND GAS BOARD | 1,575 | 1,575 | (2) |
| ONSITE WASTEWATER BOARD | 1,677 | 2,139 | 462 28% |
| PARDONS AND PAROLES, STATE BOARD OF | 167,074 | 175,474 | 8,400 5% |
| PERSONNEL DEPARTMENT | 19,151 | 19,151 | (2) |
| PLUMBERS AND GAS FITTERS EXAMINING BOARD | 5,194 | 5,194 | (2) |

EXIPRED AND TERMINATED LEASES' SQUARE FOOTAGE NOT INCLUDED

STATE OF ALABAMA
CHANGES IN SQUARE FEET OF ACTIVE LEASES - STATEWIDE BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT VII

| STATE AGENCY | SQUARE FEET | NET INCREASE OR (DECREASE) | PERCENTAGE OF INCREASE OR (DECREASE) |
|---|------------------|----------------------------------|--|
| | 10-1-23 | 10-1-24 | |
| REHABILITATION SERVICES | 378,272 | 387,652 | 9,380 |
| REVENUE, DEPARTMENT OF | 164,074 | 166,493 | 2,419 |
| SECRETARY OF STATE | 24,000 | 24,000 | (2) |
| SPACE SCIENCE EXHIBIT COMMISSION | 9,000 | 9,000 | (2) |
| SPEECH PATHOLOGY AND AUDIOLOGY, BOARD OF EXAMINER | 1,130 | 1,130 | (2) |
| ST. STEPHENS HISTORICAL COMMISSION | (c) | (c) | (1) |
| STATE BAR | 30,007 | 30,007 | (2) |
| SURFACE MINING COMMISSION | 10,891 | 10,891 | (2) |
| TOURISM & TRAVEL | 700 | 700 | (2) |
| TRANSPORTATION, DEPARTMENT OF | 173,074 | 174,315 | 1,241 |
| VETERINARY MEDICAL EXAMINERS, BOARD OF | 3,605 | 3,605 | (2) |
| TOTALS ALL STATE AGENCIES | 4,541,461 | 4,553,958 | 12,497 |

(1) PERCENTAGES ARE NOT SHOWN UNLESS DATA IS LISTED IN BOTH 2023 AND 2024 LEASE REPORTS.

(2) PERCENTAGES OF LESS THAN ONE PERCENT ARE NOT SHOWN.

(a) NO CURRENT LEASE.

(b) NO PRIOR LEASE REPORTED.

(c) LEASE WITH ZERO SQUARE FEET.

STATE OF ALABAMA
OFFICE SPACE LEASED IN MONTGOMERY BY STATE AGENCY AND LOCATION
AS OF OCTOBER 1, 2024

EXHIBIT VIII

| STATE AGENCY | ADDRESS | TOTAL SQ. FT. | AVG. COST PER SQ. FT. | AMOUNT OF LEASE | |
|---|--|------------------|--------------------------|-----------------|--------------|
| | | | | MONTHLY | ANNUAL |
| 911 BOARD | 1 COMMERCE STREET SUITE 620 MONTGOMERY AL | 8,757 | \$20.11 | \$14,675.27 | \$176,103.24 |
| ALABAMA LAW ENFORCEMENT AGENCY | 6175 PERIMETER PARKWAY MONTGOMERY AL | 9,600 | \$7.16 | \$5,731.00 | \$68,772.00 |
| ALCOHOLIC BEVERAGE CONTROL BOARD | 8413 CROSSLAND LOOP MONTGOMERY AL | 2,077 | \$11.50 | \$1,990.00 | \$23,880.00 |
| CONSTRUCTION RECRUITMENT INSTITUTE | 400 SOUTH UNION STREET SUITE 295 MONTGOMERY AL | 1,578 | \$17.40 | \$2,288.10 | \$27,457.20 |
| COURT REPORTING, BOARD OF | 418 SCOTT STREET SUITE 3 MONTGOMERY AL | 220 | \$19.09 | \$350.00 | \$4,200.00 |
| DIETETIC/NUTRITION, BOARD OF EXAMINERS OF | 400 SOUTH UNION STREET SUITE 271 MONTGOMERY AL | 572 | \$18.27 | \$870.87 | \$10,450.44 |

STATE OF ALABAMA
OFFICE SPACE LEASED IN MONTGOMERY BY STATE AGENCY AND LOCATION
AS OF OCTOBER 1, 2024

EXHIBIT VIII

| STATE AGENCY | ADDRESS | TOTAL SQ. FT. | AVG. COST PER SQ. FT. | AMOUNT OF LEASE | |
|--------------------------------------|---|------------------|--------------------------|-----------------|----------------|
| | | | | MONTHLY | ANNUAL |
| FAMILY PRACTICE RURAL HEALTH BOARD | 19 SOUTH JACKSON STREET SECOND FLOOR, ROOM 23 MONTGOMERY AL | 255 | \$14.99 | \$318.50 | \$3,822.00 |
| HEARING INSTRUMENT DEALERS, BOARD OF | 400 SOUTH UNION STREET SUITE 235B MONTGOMERY AL | 498 | \$17.58 | \$729.66 | \$8,755.92 |
| HOUSING FINANCE AUTHORITY | 7460 HALCYON POINTE DRIVE MONTGOMERY AL | 48,275 | \$23.64 | \$95,101.75 | \$1,141,221.00 |
| HUMAN RESOURCES, DEPARTMENT OF | 10 SOUTH HOPPER STREET MONTGOMERY AL | 17,500 | \$4.45 | \$6,494.68 | \$77,936.16 |
| HUMAN RESOURCES, DEPARTMENT OF | 2739 GUNTER PARK DRIVE WEST MONTGOMERY AL | 17,500 | \$10.50 | \$15,312.50 | \$183,750.00 |
| HUMAN RESOURCES, DEPARTMENT OF | 2740 GUNTER PARK DRIVE WEST MONTGOMERY AL | 10,000 | \$8.50 | \$7,083.33 | \$85,000.00 |

STATE OF ALABAMA
OFFICE SPACE LEASED IN MONTGOMERY BY STATE AGENCY AND LOCATION
AS OF OCTOBER 1, 2024

EXHIBIT VIII

| STATE AGENCY | ADDRESS | TOTAL SQ. FT. | AVG. COST PER SQ. FT. | AMOUNT OF LEASE | |
|--------------------------------|---|------------------|--------------------------|-----------------|--------------|
| | | | | MONTHLY | ANNUAL |
| HUMAN RESOURCES, DEPARTMENT OF | 2743 GUNTER PARK DRIVE VWEST SUITE A MONTGOMERY AL | 10,633 | \$6.50 | \$5,759.54 | \$69,114.50 |
| HUMAN RESOURCES, DEPARTMENT OF | 2773 GUNTER PARK DRIVE WEST MONTGOMERY AL | 51,098 | \$5.45 | \$23,207.01 | \$278,484.10 |
| LABOR, DEPARTMENT OF | 700 EAST JEFFERSON STREET MONTGOMERY AL | 3,400 | \$3.51 | \$995.00 | \$11,940.00 |
| MEDICAL EXAMINERS, BOARD OF | 848 WASHINGTON AVENUE MONTGOMERY AL | 16,875 | \$20.69 | \$29,091.25 | \$349,095.00 |
| MENTAL HEALTH, DEPARTMENT OF | 400 INTERSTATE PARKWAY SUITES 401, 423, & 426 MONTGOMERY AL | 15,707 | \$15.95 | \$20,877.17 | \$250,526.00 |
| MILITARY DEPARTMENT | 2935 EASTERN BOULEVARD MONTGOMERY AL | 1,500 | \$22.06 | \$2,757.50 | \$33,090.00 |

STATE OF ALABAMA
OFFICE SPACE LEASED IN MONTGOMERY BY STATE AGENCY AND LOCATION
AS OF OCTOBER 1, 2024

EXHIBIT VIII

| STATE AGENCY | ADDRESS | TOTAL SQ. FT. | AVG. COST PER SQ. FT. | AMOUNT OF LEASE | |
|---------------------------------------|---|------------------|--------------------------|-----------------|--------------|
| | | | | MONTHLY | ANNUAL |
| NURSING HOME ADMINISTRATORS, BOARD OF | 4156 CARMICHAEL ROAD MONTGOMERY AL | 683 | \$18.75 | \$1,067.19 | \$12,806.28 |
| ONSITE WASTEWATER BOARD | 60 COMMERCE STREET SUITES 1050 & 1070 MONTGOMERY AL | 2,139 | \$12.26 | \$2,185.05 | \$26,220.60 |
| PARDONS AND PAROLES, STATE BOARD OF | 231 CLAYTON STREET MONTGOMERY AL | 6,700 | \$9.48 | \$5,293.00 | \$63,516.00 |
| PARDONS AND PAROLES, STATE BOARD OF | 804 SOUTH PERRY STREET MONTGOMERY AL | 10,225 | \$8.68 | \$7,400.00 | \$88,800.00 |
| PERSONNEL DEPARTMENT | 60 COMMERCE STREET SUITES 400 & 600 MONTGOMERY AL | 19,151 | \$15.18 | \$24,222.08 | \$290,665.00 |
| REHABILITATION SERVICES | 2185 NORMANDIE DRIVE MONTGOMERY AL | 762 | \$12.75 | \$809.63 | \$9,715.50 |

STATE OF ALABAMA
OFFICE SPACE LEASED IN MONTGOMERY BY STATE AGENCY AND LOCATION
AS OF OCTOBER 1, 2024

EXHIBIT VIII

| STATE AGENCY | ADDRESS | TOTAL SQ. FT. | AVG. COST PER SQ. FT. | AMOUNT OF LEASE | |
|--|---|------------------|--------------------------|---------------------|-----------------------|
| | | | | MONTHLY | ANNUAL |
| SPEECH PATHOLOGY AND AUDIOLOGY, BOARD OF EXAMINERS FOR | 400 SOUTH UNION STREET BAILEY BUILDING SUITE 435 MONTGOMERY AL | 1,130 | \$11.41 | \$1,074.18 | \$12,890.16 |
| VETERINARY MEDICAL EXAMINERS, BOARD OF | 8100 SEATON PLACE MONTGOMERY AL | 3,605 | \$13.24 | \$3,978.37 | \$47,740.44 |
| TOTAL ALL STATE AGENCIES | | 260,440 | | \$279,662.63 | \$3,355,951.54 |

STATE OF ALABAMA
SUMMARY OF SPACE LEASED STATEWIDE BY LOCATION - OFFICE
AS OF OCTOBER 1, 2024

EXHIBIT IX

| LOCATION | | NO. OF LEASES | TOTAL SQ. FT. | AVG. COST PER SQ. FT. | TOTAL ANNUAL COST |
|----------------|----|------------------|------------------|--------------------------|----------------------|
| ALABASTER | AL | 1 | 9,000 | \$10.45 | \$94,050.00 |
| ALBERTVILLE | AL | 3 | 12,310 | \$11.07 | \$136,214.40 |
| ALEXANDER CITY | AL | 1 | 344 | \$13.95 | \$4,800.00 |
| ANDALUSIA | AL | 2 | 18,098 | \$10.05 | \$181,853.28 |
| ANNISTON | AL | 2 | 6,970 | \$11.19 | \$78,012.00 |
| ATHENS | AL | 3 | 24,423 | \$13.78 | \$336,519.25 |
| ATMORE | AL | 2 | 5,704 | \$8.17 | \$46,596.00 |
| AUBURN | AL | 2 | 18,816 | \$22.08 | \$415,520.00 |
| BAY MINETTE | AL | 1 | 7,500 | \$10.59 | \$79,425.00 |
| BIRMINGHAM | AL | 13 | 579,762 | \$18.83 | \$10,915,360.68 |
| BREWTON | AL | 2 | 7,760 | \$6.16 | \$47,796.00 |
| CAMDEN | AL | 1 | 12,700 | \$14.05 | \$178,371.96 |
| CENTRE | AL | 2 | 12,360 | \$6.67 | \$82,502.04 |
| CENTREVILLE | AL | 2 | 3,930 | \$10.38 | \$40,800.00 |
| CLANTON | AL | 3 | 6,400 | \$7.41 | \$47,400.00 |
| CLAYTON | AL | 1 | 1,980 | \$8.00 | \$15,840.00 |
| CULLMAN | AL | 2 | 11,429 | \$12.30 | \$140,623.20 |
| DAPHNE | AL | 1 | 1,575 | \$16.76 | \$26,400.00 |
| DECATUR | AL | 7 | 64,787 | \$12.04 | \$780,121.74 |
| DEMOPOLIS | AL | 2 | 6,000 | \$7.60 | \$45,600.00 |
| DOOTHAN | AL | 5 | 28,510 | \$14.75 | \$420,536.40 |
| ENTERPRISE | AL | 3 | 13,875 | \$11.81 | \$163,830.00 |
| EUFAULA | AL | 1 | 9,775 | \$7.61 | \$74,387.76 |
| EVERGREEN | AL | 1 | 3,627 | \$10.59 | \$38,400.00 |
| FAYETTE | AL | 3 | 4,170 | \$7.45 | \$31,081.40 |
| FLORENCE | AL | 4 | 39,041 | \$14.08 | \$549,758.52 |
| FOLEY | AL | 1 | 5,250 | \$9.87 | \$51,817.56 |
| FORT PAYNE | AL | 3 | 28,877 | \$8.39 | \$242,400.00 |
| FULTONDALE | AL | 1 | 1,465 | \$10.65 | \$15,600.00 |
| GADSDEN | AL | 4 | 35,602 | \$11.83 | \$421,183.48 |
| GENEVA | AL | 1 | 3,000 | \$5.00 | \$15,000.00 |
| GREENVILLE | AL | 2 | 8,440 | \$7.69 | \$64,900.08 |

STATE OF ALABAMA
SUMMARY OF SPACE LEASED STATEWIDE BY LOCATION - OFFICE
AS OF OCTOBER 1, 2024

EXHIBIT IX

| LOCATION | | NO. OF LEASES | TOTAL SQ. FT. | AVG. COST PER SQ. FT. | TOTAL ANNUAL COST |
|----------------|----|------------------|------------------|--------------------------|----------------------|
| GUNTERSVILLE | AL | 2 | 3,549 | \$13.78 | \$48,900.00 |
| HAYNEVILLE | AL | 1 | 10,385 | \$10.50 | \$109,042.44 |
| HEFLIN | AL | 1 | 10,240 | \$9.67 | \$99,000.00 |
| HOMEWOOD | AL | 4 | 21,311 | \$13.46 | \$286,937.33 |
| HOOVER | AL | 4 | 23,246 | \$17.23 | \$400,529.28 |
| HUNTSVILLE | AL | 10 | 115,283 | \$17.14 | \$1,976,331.90 |
| JACKSON | AL | 2 | 8,050 | \$10.73 | \$86,398.00 |
| JASPER | AL | 5 | 58,551 | \$8.90 | \$521,280.00 |
| LAFAYETTE | AL | 2 | 3,100 | \$17.81 | \$55,211.04 |
| LINDEN | AL | 1 | 11,000 | \$6.39 | \$70,290.00 |
| LIVINGSTON | AL | 1 | 12,990 | \$9.85 | \$127,951.50 |
| MADISON | AL | 1 | 2,004 | \$23.74 | \$47,572.00 |
| MARION | AL | 1 | 9,307 | \$11.00 | \$102,377.00 |
| MOBILE | AL | 12 | 285,869 | \$15.19 | \$4,342,941.12 |
| MONROEVILLE | AL | 2 | 14,865 | \$11.88 | \$176,602.50 |
| MONTGOMERY | AL | 26 | 260,440 | \$12.89 | \$3,355,951.54 |
| MOULTON | AL | 1 | 2,470 | \$10.69 | \$26,400.00 |
| MOUNTAIN BROOK | AL | 1 | 4,239 | \$24.21 | \$102,619.15 |
| MUSCLE SHOALS | AL | 1 | 10,903 | \$21.00 | \$228,973.50 |
| ONEONTA | AL | 1 | 2,387 | \$8.80 | \$21,000.00 |
| OPELIKA | AL | 6 | 30,678 | \$11.72 | \$359,492.28 |
| PELHAM | AL | 1 | 6,000 | \$7.57 | \$45,420.00 |
| PELL CITY | AL | 1 | 2,200 | \$10.25 | \$22,548.00 |
| PHENIX CITY | AL | 2 | 3,100 | \$19.63 | \$60,855.96 |
| PRATTVILLE | AL | 2 | 5,525 | \$10.54 | \$58,240.20 |
| RAINSVILLE | AL | 1 | 4,000 | \$7.35 | \$29,400.00 |
| RUSSELLVILLE | AL | 1 | 3,325 | \$13.50 | \$44,887.56 |
| SAMSON | AL | 1 | 3,660 | \$6.56 | \$24,000.00 |
| SCOTTSBORO | AL | 3 | 6,429 | \$9.55 | \$61,392.00 |
| SELMA | AL | 6 | 25,284 | \$10.32 | \$261,013.78 |
| SHEFFIELD | AL | 2 | 18,608 | \$5.35 | \$99,634.56 |
| SPANISH FORT | AL | 1 | 937 | \$34.58 | \$32,400.00 |

STATE OF ALABAMA
SUMMARY OF SPACE LEASED STATEWIDE BY LOCATION - OFFICE
AS OF OCTOBER 1, 2024

EXHIBIT IX

| LOCATION | | NO. OF LEASES | TOTAL SQ. FT. | AVG. COST PER SQ. FT. | TOTAL ANNUAL COST |
|----------------|----|------------------|------------------|--------------------------|------------------------|
| SUMMERDALE | AL | 1 | 4,640 | \$9.31 | \$43,200.00 |
| SYLACAUGA | AL | 1 | 2,750 | \$11.00 | \$30,250.00 |
| TALLADEGA | AL | 1 | 11,790 | \$15.89 | \$187,343.00 |
| THEODORE | AL | 1 | 5,684 | \$6.02 | \$34,200.00 |
| TROY | AL | 6 | 36,162 | \$10.05 | \$363,373.44 |
| TUSCALOOSA | AL | 10 | 143,934 | \$15.09 | \$2,171,251.39 |
| TUSKEGEE | AL | 1 | 17,712 | \$11.70 | \$207,230.40 |
| VESTAVIA HILLS | AL | 1 | 11,183 | \$27.00 | \$301,941.00 |
| WEDOWEE | AL | 1 | 10,965 | \$7.88 | \$86,400.00 |
| TOTALS | | 211 | 2,218,235 | \$14.65 | \$32,493,482.62 |

STATE OF ALABAMA
SUMMARY OF SPACE LEASED STATEWIDE BY LOCATION - OFFICE-STORAGE
AS OF OCTOBER 1, 2024

EXHIBIT IX

| LOCATION | | NO. OF LEASES | TOTAL SQ. FT. | AVG. COST PER SQ. FT. | TOTAL ANNUAL COST |
|-----------------|----|--------------------------|--------------------------|----------------------------------|------------------------------|
| BESSEMER | AL | 1 | 7,500 | \$6.02 | \$45,123.72 |
| DEMOPOLIS | AL | 1 | 1,610 | \$11.10 | \$17,871.00 |
| FLORENCE | AL | 1 | 10,284 | \$17.61 | \$181,101.24 |
| HUNTSVILLE | AL | 1 | 13,760 | \$16.50 | \$227,040.00 |
| MOBILE | AL | 1 | 11,200 | \$8.57 | \$96,000.00 |
| MONTGOMERY | AL | 6 | 395,895 | \$8.18 | \$3,239,645.40 |
| RUSSELLVILLE | AL | 1 | 900 | \$9.13 | \$8,220.00 |
| TRUSSVILLE | AL | 1 | 10,000 | \$5.60 | \$56,000.00 |
| TOTALS | | 13 | 451,149 | \$8.58 | \$3,871,001.36 |

STATE OF ALABAMA
SUMMARY OF ADDED/NOT RENEWED LEASES
AS OF OCTOBER 1, 2024

EXHIBIT X

SUMMARY OF ADDED LEASES

| STATE AGENCY | NO. OF LEASES | TOTAL SQ. FT. | TOTAL ANNUAL COST |
|-------------------------------------|---------------|----------------|-----------------------|
| ALABAMA LAW ENFORCEMENT AGENCY | 1 | 4,750 | \$65,503.00 |
| ALCOHOLIC BEVERAGE CONTROL BOARD | 2 | 9,988 | \$189,796.00 |
| MILITARY DEPARTMENT | 1 | 1,300 | \$34,449.96 |
| OIL AND GAS BOARD | 1 | 1,575 | \$26,400.00 |
| PARDONS AND PAROLES, STATE BOARD OF | 4 | 9,530 | \$90,665.52 |
| REHABILITATION SERVICES | 4 | 77,787 | \$1,170,402.85 |
| REVENUE, DEPARTMENT OF | 3 | 9,064 | \$226,880.00 |
| TRANSPORTATION, DEPARTMENT OF | 2 | 18,524 | \$749,286.88 |
| TOTAL | 18 | 132,518 | \$2,553,384.21 |

SUMMARY OF LEASES NOT RENEWED

| STATE AGENCY | NO. OF LEASES | TOTAL SQ. FT. | TOTAL ANNUAL COST |
|---------------------------------------|---------------|----------------|-----------------------|
| ALABAMA LAW ENFORCEMENT AGENCY | 3 | 9,720 | \$100,580.00 |
| ALCOHOLIC BEVERAGE CONTROL BOARD | 3 | 12,665 | \$121,299.96 |
| CHILDREN'S TRUST FUND | 1 | 4,013 | \$51,144.00 |
| CONSERVATION & NATURAL RESOURCES | 1 | 100 | \$2,820.00 |
| COURTS, ADMINISTRATIVE OFFICE OF | 1 | 7,500 | \$19,200.00 |
| FORESTRY COMMISSION | 1 | 0 | \$1,100.00 |
| HUMAN RESOURCES, DEPARTMENT OF | 1 | 0 | \$12,600.00 |
| INDUSTRIAL DEVELOPMENT TRNG INSTITUTE | 1 | 56,000 | \$207,204.00 |
| INSTITUTE FOR DEAF & BLIND | 1 | 4,600 | \$48,000.00 |
| LABOR, DEPARTMENT OF | 2 | 7,050 | \$74,205.00 |
| MILITARY DEPARTMENT | 1 | 1,405 | \$54,642.00 |
| ONSITE WASTEWATER BOARD | 1 | 462 | \$7,392.00 |
| PARDONS AND PAROLES, STATE BOARD OF | 1 | 63,435 | \$1,274,103.50 |
| PROSECUTION SERVICES, OFFICE OF | 1 | 6,700 | \$96,480.00 |
| REHABILITATION SERVICES | 1 | 1,500 | \$17,625.00 |
| REVENUE, DEPARTMENT OF | 1 | 6,554 | \$86,840.50 |
| TRANSPORTATION, DEPARTMENT OF | 2 | 32,415 | \$619,465.56 |
| TOTAL | 23 | 214,119 | \$2,794,701.52 |

STATE OF ALABAMA
SCHEDULE OF LEASES ADDED STATEWIDE
OCTOBER 1, 2023 TO OCTOBER 1, 2024

EXHIBIT XI

| STATE AGENCY AND LEASE ADDRESS | USE | SQUARE FOOTAGE | ANNUAL COST | AVG. COST PER SQ. |
|--|-----------------------|----------------|--------------|-------------------|
| ALABAMA LAW ENFORCEMENT AGENCY | | | | |
| 7262 GOVERNORS WEST SUITE 203 HUNTSVILLE | OFFICE AL 35806 | 4,750 | \$65,503.00 | \$13.79 |
| ALABAMA LAW ENFORCEMENT AGENCY (1 Total Lease) | | 4,750 | \$65,503.00 | |
| ALCOHOLIC BEVERAGE CONTROL BOARD | | | | |
| 12189 HIGHWAY 431 GUNTERSVILLE | ABC STORE AL 35976 | 8,000 | \$156,000.00 | \$19.50 |
| 368 NORTH BROADNAX STREET DADEVILLE | ABC STORE AL 36853 | 1,988 | \$33,796.00 | \$17.00 |
| ALCOHOLIC BEVERAGE CONTROL BOARD (2 Total Leases) | | 9,988 | \$189,796.00 | |
| MILITARY DEPARTMENT | | | | |
| 2032 U.S. HIGHWAY 280 PHENIX CITY | OFFICE AL 36867 | 1,300 | \$34,449.96 | \$26.50 |
| MILITARY DEPARTMENT (1 Total Lease) | | 1,300 | \$34,449.96 | |
| OIL AND GAS BOARD | | | | |
| 28810 US HIGHWAY 98 SUITE A DAPHNE | OFFICE AL 36526 | 1,575 | \$26,400.00 | \$16.76 |
| OIL AND GAS BOARD (1 Total Lease) | | 1,575 | \$26,400.00 | |
| PARDONS AND PAROLES, STATE BOARD OF | | | | |
| 115 WEST WILLOW STREET SCOTTSBORO | OFFICE AL 35768 | 2,510 | \$20,400.00 | \$8.13 |

STATE OF ALABAMA
SCHEDULE OF LEASES ADDED STATEWIDE
OCTOBER 1, 2023 TO OCTOBER 1, 2024

EXHIBIT XI

| STATE AGENCY AND LEASE ADDRESS | USE | SQUARE FOOTAGE | ANNUAL COST | AVG. COST PER SQ. |
|---|---------------|----------------|----------------|-------------------|
| PARDONS AND PAROLES, STATE BOARD OF | | | | |
| 12441 AL HIGHWAY 157 | OFFICE | 2,470 | \$26,400.00 | \$10.69 |
| MOULTON | AL 35650 | | | |
| 115 1ST STREET SOUTHEAST | OFFICE | 1,550 | \$27,605.52 | \$17.81 |
| LAFAYETTE | AL 36862 | | | |
| 23 BROAD STREET | OFFICE | 3,000 | \$16,260.00 | \$5.42 |
| SELMA | AL 36701 | | | |
| PARDONS AND PAROLES, STATE BOARD OF (4 Total Leases) | | 9,530 | \$90,665.52 | |
| REHABILITATION SERVICES | | | | |
| 234 & 236 GOODWIN CREST DRIVE | OFFICE-CLINIC | 71,087 | \$1,105,402.85 | \$15.55 |
| HOMEWOOD | AL 35209 | | | |
| 1237 US HIGHWAY 231 | OFFICE | 1,200 | \$18,600.00 | \$15.50 |
| TROY | AL 36081 | | | |
| 150 DENSON AVENUE | WAREHOUSE | 2,500 | \$20,000.00 | \$8.00 |
| BOAZ | AL 35957 | | | |
| 1332 SOUTH MEMORIAL DRIVE | OFFICE | 3,000 | \$26,400.00 | \$8.80 |
| PRATTVILLE | AL 36067 | | | |
| REHABILITATION SERVICES (4 Total Leases) | | 77,787 | \$1,170,402.85 | |

STATE OF ALABAMA
SCHEDULE OF LEASES ADDED STATEWIDE
OCTOBER 1, 2023 TO OCTOBER 1, 2024

EXHIBIT XI

| STATE AGENCY AND LEASE ADDRESS | USE | SQUARE FOOTAGE | ANNUAL COST | AVG. COST PER SQ. |
|---|----------|----------------|---|-------------------------|
| REVENUE, DEPARTMENT OF | | | | |
| 17 MAIN STREET ALEXANDER CITY | AL 35011 | OFFICE | 344 | \$4,800.00 \$13.95 |
| 1800 SAMFORD TRACE COURT AUBURN | AL 36830 | OFFICE | 7,340 | \$205,520.00 \$28.00 |
| 1030 SOUTH BRUNDIDGE STREET SUITE B TROY | AL 36081 | OFFICE | 1,380 | \$16,560.00 \$12.00 |
| REVENUE, DEPARTMENT OF (3 Total Leases) | | | 9,064 | \$226,880.00 |
| <hr/> | | | | |
| TRANSPORTATION, DEPARTMENT OF | | | | |
| 1100 JULIA TUTWILER DRIVE TUSCALOOSA | AL 35404 | OFFICE | 4,479 | \$177,234.03 \$39.57 |
| 1140 JULIA TUTWILER DRIVE TUSCALOOSA | AL 35404 | OFFICE | 14,045 | \$572,052.85 \$40.73 |
| TRANSPORTATION, DEPARTMENT OF (2 Total Leases) | | | 18,524 | \$749,286.88 |
| <hr/> | | | GRAND TOTAL - ALL AGENCIES (18 Total Leases) | |
| | | | 132,518 | \$2,553,384.21 |
| <hr/> | | | | |

STATE OF ALABAMA
SCHEDULE OF LEASES NOT RENEWED STATEWIDE
OCTOBER 1, 2023 TO OCTOBER 1, 2024

EXHIBIT XII

| STATE AGENCY AND LEASE ADDRESS | USE | SQUARE FOOTAGE | ANNUAL COST | Avg. Cost |
|--|----------|------------------------|---------------|---------------------|
| ALABAMA LAW ENFORCEMENT AGENCY | | | | |
| 1115 CHURCH STREET SUITES C & E HUNTSVILLE | AL 35801 | OFFICE 2,000 | \$19,160.00 | \$9.58 |
| 104 ARDIS PLACE SUITES 10 & 20 DOTHAN | AL 36305 | OFFICE 4,720 | \$42,480.00 | \$9.00 |
| 1801 PIONEER DRIVE ANDALUSIA | AL 36421 | OFFICE 3,000 | \$38,940.00 | \$12.98 |
| ALABAMA LAW ENFORCEMENT AGENCY (3 Total Leases) | | | 9,720 | \$100,580.00 |
| ALCOHOLIC BEVERAGE CONTROL BOARD | | | | |
| 11973 HIGHWAY 431 SOUTH GUNTERSVILLE | AL 35976 | ABC STORE 6,000 | \$93,000.00 | \$15.50 |
| 256 HONEYSUCKLE ROAD SUITE 16 DOTHAN | AL 36305 | OFFICE 1,465 | \$11,400.00 | \$7.78 |
| 2740 GUNTER PARK DRIVE WEST MONTGOMERY | AL 36109 | WAREHOUSE 5,200 | \$16,899.96 | \$3.25 |
| ALCOHOLIC BEVERAGE CONTROL BOARD (3 Total Leases) | | | 12,665 | \$121,299.96 |
| CHILDREN'S TRUST FUND | | | | |
| 60 COMMERCE STREET 1000 MONTGOMERY | AL 36104 | OFFICE 4,013 | \$51,144.00 | \$12.74 |

STATE OF ALABAMA
SCHEDULE OF LEASES NOT RENEWED STATEWIDE
OCTOBER 1, 2023 TO OCTOBER 1, 2024

EXHIBIT XII

| STATE AGENCY AND LEASE ADDRESS | USE | SQUARE FOOTAGE | ANNUAL COST | Avg. Cost |
|---|----------|----------------|--------------|--------------|
| CHILDREN'S TRUST FUND (1 Total Lease) | | 4,013 | \$51,144.00 | |
| CONSERVATION & NATURAL RESOURCES | | | | |
| 25361 US HIGHWAY 98 UNIT J-17 DAPHNE | AL 36526 | STORAGE | 100 | \$2,820.00 |
| CONSERVATION & NATURAL RESOURCES (1 Total Lease) | | 100 | \$2,820.00 | |
| COURTS, ADMINISTRATIVE OFFICE OF | | | | |
| 2650 E SOUTH BLVD MONTGOMERY | AL 36116 | STORAGE | 7,500 | \$19,200.00 |
| COURTS, ADMINISTRATIVE OFFICE OF (1 Total Lease) | | 7,500 | \$19,200.00 | |
| FORESTRY COMMISSION | | | | |
| RUTLEDGE TOWER SITE LUVERNE | AL | TOWER SITE | 0 | \$1,100.00 |
| FORESTRY COMMISSION (1 Total Lease) | | 0 | \$1,100.00 | |
| HUMAN RESOURCES, DEPARTMENT OF | | | | |
| 807 MADISON AVENUE MONTGOMERY | AL 36104 | PARKING | 0 | \$12,600.00 |
| HUMAN RESOURCES, DEPARTMENT OF (1 Total Lease) | | 0 | \$12,600.00 | |
| INDUSTRIAL DEVELOPMENT TRNG INSTITUTE | | | | |
| 3600 6TH AVENUE SOUTH BIRMINGHAM | AL 35222 | CLASSROOM | 56,000 | \$207,204.00 |
| INDUSTRIAL DEVELOPMENT TRNG INSTITUTE (1 Total Lease) | | 56,000 | \$207,204.00 | |

STATE OF ALABAMA
SCHEDULE OF LEASES NOT RENEWED STATEWIDE
OCTOBER 1, 2023 TO OCTOBER 1, 2024

EXHIBIT XII

| STATE AGENCY AND LEASE ADDRESS | USE | SQUARE FOOTAGE | ANNUAL COST | Avg. Cost |
|--|-----------------------------|----------------|-----------------------|-----------|
| INSTITUTE FOR DEAF & BLIND | | | | |
| 102-108 COURT SQUARE S TALLADEGA | AL 35160 PROJECT DISPLAY | 4,600 | \$48,000.00 | \$10.43 |
| INSTITUTE FOR DEAF & BLIND (1 Total Lease) | | 4,600 | \$48,000.00 | |
| LABOR, DEPARTMENT OF | | | | |
| 3928 HIGHWAY 431 ROANOKE | AL 36274 OFFICE | 1,800 | \$13,200.00 | \$7.33 |
| 201 FAULKNER DRIVE BAY MINETTE | AL 36507 OFFICE | 5,250 | \$61,005.00 | \$11.62 |
| LABOR, DEPARTMENT OF (2 Total Leases) | | 7,050 | \$74,205.00 | |
| MILITARY DEPARTMENT | | | | |
| 9100 EAST CHASE PARKWAY SUITE A MONTGOMERY | AL 36117 OFFICE | 1,405 | \$54,642.00 | \$38.89 |
| MILITARY DEPARTMENT (1 Total Lease) | | 1,405 | \$54,642.00 | |
| ONSITE WASTEWATER BOARD | | | | |
| 60 COMMERCE STREET 1070 MONTGOMERY | AL 36104 OFFICE | 462 | \$7,392.00 | \$16.00 |
| ONSITE WASTEWATER BOARD (1 Total Lease) | | 462 | \$7,392.00 | |
| PARDONS AND PAROLES, STATE BOARD OF | | | | |
| 100 CAPITOL COMMERCE BOULEVARD MONTGOMERY | AL 36117 OFFICE | 63,435 | \$1,274,103.50 | \$20.09 |
| PARDONS AND PAROLES, STATE BOARD OF (1 Total Lease) | | 63,435 | \$1,274,103.50 | |

STATE OF ALABAMA
SCHEDULE OF LEASES NOT RENEWED STATEWIDE
OCTOBER 1, 2023 TO OCTOBER 1, 2024

EXHIBIT XII

| STATE AGENCY AND LEASE ADDRESS | USE | SQUARE FOOTAGE | ANNUAL COST | Avg. Cost |
|--|----------------|----------------|-----------------------|-----------|
| PROSECUTION SERVICES, OFFICE OF | | | | |
| 515 SOUTH PERRY STREET MONTGOMERY AL 36104 | OFFICE-STORAGE | 6,700 | \$96,480.00 | \$14.40 |
| PROSECUTION SERVICES, OFFICE OF (1 Total Lease) | | 6,700 | \$96,480.00 | |
| REHABILITATION SERVICES | | | | |
| 1518 HIGHWAY 31 SOUTH PRATTVILLE AL 36067 | OFFICE-STORAGE | 1,500 | \$17,625.00 | \$11.75 |
| REHABILITATION SERVICES (1 Total Lease) | | 1,500 | \$17,625.00 | |
| REVENUE, DEPARTMENT OF | | | | |
| 3300 SKYWAY DRIVE AUBURN AL 36831 | OFFICE | 6,554 | \$86,840.50 | \$13.25 |
| REVENUE, DEPARTMENT OF (1 Total Lease) | | 6,554 | \$86,840.50 | |
| TRANSPORTATION, DEPARTMENT OF | | | | |
| 204 MARINA DRIVE SUITE 100 TUSCALOOSA AL 35406 | OFFICE | 9,314 | \$245,889.60 | \$26.40 |
| 100 CAPITOL COMMERCE BOULEVARD MONTGOMERY AL 36117 | OFFICE | 23,101 | \$373,575.96 | \$16.17 |
| TRANSPORTATION, DEPARTMENT OF (2 Total Leases) | | 32,415 | \$619,465.56 | |
| GRAND TOTAL - ALL AGENCIES (23 Leases) | | 214,119 | \$2,794,701.52 | |

STATE OF ALABAMA
LEASES WITH COST PER SQUARE FOOT INCREASE OF 20% OR MORE
OCTOBER 1, 2023 TO OCTOBER 1, 2024

EXHIBIT XIII

| STATE AGENCY AND LEASE ADDRESS | SQUARE FOOTAGE | | COST PER SQUARE FOOT | | PERCENTAGE INCREASE PER SQ. FOOT |
|---|-------------------|-------------------|----------------------|-------------------|--|
| | AS OF 10-01-23 | AS OF 10-01-24 | AS OF 10-01-23 | AS OF 10-01-24 | |
| ALCOHOLIC BEVERAGE CONTROL BOARD | | | | | |
| 309 SOUTH HAMBURG STREET BUTLER | 4,000 | 4,000 | \$3.68 | \$7.20 | 96% |
| AL 36904 | | | | | |
| 605 GILBERT FERRY ROAD ATTALLA | 3,200 | 3,200 | \$13.98 | \$16.79 | 20% |
| AL 35954 | | | | | |
| 633 TUSCALOOSA STREET GREENSBORO | 2,100 | 2,367 | \$3.71 | \$10.28 | 177% |
| AL 36744 | | | | | |
| 2111 MARTIN STREET SOUTH PELL CITY | 4,428 | 6,028 | \$12.00 | \$16.00 | 33% |
| AL 35128 | | | | | |
| 5100 EAST LAKE BOULEVARD BIRMINGHAM | 12,000 | 19,875 | \$10.00 | \$14.50 | 45% |
| AL 35217 | | | | | |
| 2220 ENTERPRISE DRIVE OPELIKA | 10,000 | 17,125 | \$10.00 | \$14.00 | 40% |
| AL 36801 | | | | | |
| ARCHIVES AND HISTORY | | | | | |
| 2745 GUNTER PARK DRIVE WEST UNIT D MONTGOMERY | 41,105 | 39,663 | \$3.60 | \$4.95 | 38% |
| AL 36109 | | | | | |

STATE OF ALABAMA
LEASES WITH COST PER SQUARE FOOT INCREASE OF 20% OR MORE
OCTOBER 1, 2023 TO OCTOBER 1, 2024

EXHIBIT XIII

| STATE AGENCY AND LEASE ADDRESS | SQUARE FOOTAGE | | COST PER SQUARE FOOT | | PERCENTAGE INCREASE PER SQ. FOOT |
|---|-------------------|-------------------|----------------------|-------------------|--|
| | AS OF 10-01-23 | AS OF 10-01-24 | AS OF 10-01-23 | AS OF 10-01-24 | |
| FINE ARTS, SCHOOL OF 1800 REVEREND ABRAHAM WOODS JR BOULEVARD BIRMINGHAM AL 35203 | 200,000 | 176,071 | \$1.25 | \$1.85 | 48% |
| GEOLOGICAL SURVEY OF ALABAMA 3401 GREENSBORO AVENUE TUSCALOOSA AL 35401 | 1,500 | 1,500 | \$3.60 | \$4.80 | 33% |
| PARDONS AND PAROLES, STATE BOARD OF 220 14TH STREET TUSCALOOSA AL 35401 | 6,000 | 14,400 | \$8.50 | \$10.21 | 20% |
| REHABILITATION SERVICES 1082 VILLAGE SQUARE DRIVE ANDALUSIA AL 36420 | 10,287 | 10,287 | \$13.24 | \$17.30 | 31% |
| 1401 FOREST AVENUE JACKSON AL 36545 | 2,600 | 2,600 | \$5.35 | \$9.23 | 73% |
| TRANSPORTATION, DEPARTMENT OF 612 E. LAUREL STREET SCOTTSBORO AL 35768 | 2,119 | 2,119 | \$7.93 | \$9.63 | 21% |

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

911 BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|--------------------------------|--------|--------------|-------------------|------------------------|--------------|-----------------------------|
| 1 COMMERCE STREET SUITE 620 | OFFICE | 9/22/2021 | 8,757 | \$20.11 | \$176,103.24 | (1) (2) (3) (4) (5) (7) (8) |
| MONTGOMERY AL 36104 | | 7/31/2026 | | | | |

OWNERSHIP

AS OF OCTOBER 1, 2024

ONE COMMERCE HOLDING LP

AS OF TIME OF LEASE

SAME

DATE

09/13/21

EXECUTED BY

LEAH MISSLIDINE

APPROVED BY

KAY IVEY

NOTES

AGRICULTURE & INDUSTRIES

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---------------------------------|--------|--------------|-------------------|------------------------|-------------|------------------------|
| 101 EAST MAIN STREET SUITE B | OFFICE | 7/1/2024 | 3,660 | \$6.56 | \$24,000.00 | (1) (8) (9) |
| SAMSON AL 36477 | | 6/30/2025 | | | | |

OWNERSHIP

AS OF OCTOBER 1, 2024

BROOKS, FLEMING G.

AS OF TIME OF LEASE

SAME

DATE

08/27/24

EXECUTED BY

RICK PATE

APPROVED BY

KAY IVEY

NOTES

OTHER LEASE PROVISIONS

(1) PARKING SPACES PROVIDED
 (2) JANITORIAL SERVICES PROVIDED
 (3) WATER PROVIDED

(4) HEATING AND COOLING PROVIDED
 (5) ELECTRICITY PROVIDED
 (6) MAINTENANCE RESPONSIBILITY OF STATE

(7) RENT ESCALATION CLAUSE INCLUDED
 (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
 (9) AUTOMATIC RENEWAL
 (A) PHONE SERVICES

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

AGRICULTURE & INDUSTRIES

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|--------------------|------------|--------------|-------------------|------------------------|-------------|------------------------|
| 1557 REEVES STREET | OFFICE-LAB | 7/1/2023 | 10,000 | \$3.60 | \$36,000.00 | (1) (8) (9) |
| DOTHAN | AL 36303 | | 6/30/2026 | | | |

OWNERSHIP
AS OF OCTOBER 1, 2024
 D & D PROPERTIES

AS OF TIME OF LEASE
 HELEN R. TOOLE

DATE
 05/31/23

EXECUTED BY
 RICK PATE

APPROVED BY
 KAY IVEY

NOTES

AGRICULTURE & INDUSTRIES

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-------------------------|----------|--------------|-------------------|------------------------|-------------|------------------------|
| 726 SECOND AVENUE NORTH | OFFICE | 10/1/2023 | 1,450 | \$6.21 | \$9,000.00 | (1) (8) (9) |
| BIRMINGHAM | AL 35203 | | 9/30/2025 | | | |

OWNERSHIP
AS OF OCTOBER 1, 2024
 DAVID L. SMITH, DBA DLEES, LLC

AS OF TIME OF LEASE
 SAME

DATE
 08/30/23

EXECUTED BY
 RICK PATE

APPROVED BY
 KAY IVEY

NOTES

OTHER LEASE PROVISIONS

(1) PARKING SPACES PROVIDED
 (2) JANITORIAL SERVICES PROVIDED
 (3) WATER PROVIDED

(4) HEATING AND COOLING PROVIDED
 (5) ELECTRICITY PROVIDED
 (6) MAINTENANCE RESPONSIBILITY OF STATE

(7) RENT ESCALATION CLAUSE INCLUDED
 (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
 (9) AUTOMATIC RENEWAL
 (A) PHONE SERVICES

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

AGRICULTURE & INDUSTRIES

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|------------------|----------|--------------|-------------------|------------------------|-------------|-----------------------------|
| 188 CARPET DRIVE | OFFICE | 2/1/2022 | 4,000 | \$8.95 | \$35,796.00 | (1) (3) (4) (6) (7) (8) (9) |
| ATMORE | AL 36502 | | 3/31/2025 | | | |

OWNERSHIP
AS OF OCTOBER 1, 2024
 ROLIN SMOKE, LLC

AS OF TIME OF LEASE
 SAME

DATE

EXECUTED BY
 RICK PATE

APPROVED BY
 KAY IVEY

NOTES

AGRICULTURE & INDUSTRIES

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-----------------------|------------|--------------|-------------------|------------------------|-------------|------------------------|
| 201 WEST WATTS STREET | OFFICE-LAB | 8/1/2024 | 2,910 | \$3.51 | \$10,200.00 | (1) (8) (9) |
| ENTERPRISE | AL 36330 | | 7/31/2029 | | | |

OWNERSHIP
AS OF OCTOBER 1, 2024
 SESSIONS COMPANY, INC.

AS OF TIME OF LEASE
 SAME

DATE
 08/27/24

EXECUTED BY
 RICK PATE

APPROVED BY
 KAY IVEY

NOTES

OTHER LEASE PROVISIONS

(1) PARKING SPACES PROVIDED
 (2) JANITORIAL SERVICES PROVIDED
 (3) WATER PROVIDED

(4) HEATING AND COOLING PROVIDED
 (5) ELECTRICITY PROVIDED
 (6) MAINTENANCE RESPONSIBILITY OF STATE

(7) RENT ESCALATION CLAUSE INCLUDED
 (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
 (9) AUTOMATIC RENEWAL
 (A) PHONE SERVICES

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

ALABAMA LAW ENFORCEMENT AGENCY

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|------------------------|--------|--------------|-------------------|------------------------|-------------|------------------------|
| 6175 PERIMETER PARKWAY | OFFICE | 12/1/2017 | 9,600 | \$7.16 | \$68,772.00 | |
| MONTGOMERY AL 36116 | | 11/30/2027 | | | | |

OWNERSHIP

AS OF OCTOBER 1, 2024

KYSER FAMILY PARTNERSHIP, LTD SAME

AS OF TIME OF LEASE

DATE

09/18/17

EXECUTED BY

HAL TAYLOR

APPROVED BY

KAY IVEY

NOTES

ALABAMA LAW ENFORCEMENT AGENCY

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---------------------|--------|--------------|-------------------|------------------------|-------------|------------------------|
| 6050 MIMOSA CIRCLE | OFFICE | 3/1/2011 | 4,400 | \$13.50 | \$59,400.00 | |
| TUSCALOOSA AL 35402 | | 2/28/2026 | | | | |

OWNERSHIP

AS OF OCTOBER 1, 2024

TUSCALOOSA COUNTY PROPERTIES, LLC

AS OF TIME OF LEASE

SAME

DATE

EXECUTED BY

R. FRANK BUCKNER

APPROVED BY

BOB RILEY

NOTES

OTHER LEASE PROVISIONS

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE

- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

ALABAMA LAW ENFORCEMENT AGENCY

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-------------------|----------|--------------|-------------------|------------------------|-------------|------------------------|
| 3350 SKYWAY DRIVE | OFFICE | 7/1/2024 | 4,000 | \$14.55 | \$58,200.00 | (1) (4) (7) (8) |
| OPELIKA | AL 36801 | | 6/30/2029 | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|----------|-------------|-------------|
| SCOTT LAND COMPANY, INC. | SAME | 07/15/24 | HAL TAYLOR | KAY IVEY |

NOTES

ALABAMA LAW ENFORCEMENT AGENCY

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-----------------|----------|--------------|-------------------|------------------------|-------------|------------------------|
| 5660 HIGHWAY 90 | OFFICE | 11/1/2016 | 5,684 | \$6.02 | \$34,200.00 | |
| THEODORE | AL 36582 | | 10/31/2021 | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|------|--------------|----------------|
| SEA ISLAND OFFSHORE, INC | SAME | | STAN STABLER | ROBERT BENTLEY |

NOTES

LEASE TERM: MONTH-TO-MONTH

OTHER LEASE PROVISIONS

| | | |
|----------------------------------|---|--|
| (1) PARKING SPACES PROVIDED | (4) HEATING AND COOLING PROVIDED | (7) RENT ESCALATION CLAUSE INCLUDED |
| (2) JANITORIAL SERVICES PROVIDED | (5) ELECTRICITY PROVIDED | (8) PROVIDES FOR TERMINATION OF LEASE BY STATE |
| (3) WATER PROVIDED | (6) MAINTENANCE RESPONSIBILITY OF STATE | (9) AUTOMATIC RENEWAL |
| | | (A) PHONE SERVICES |

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

ALABAMA LAW ENFORCEMENT AGENCY

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---|--------|------------------------|-------------------|------------------------|-------------|------------------------|
| 7262 GOVERNORS WEST SUITE 203 HUNTSVILLE AL 35806 | OFFICE | 1/1/2024 12/31/2033 | 4,750 | \$13.79 | \$65,503.00 | (1) (8) |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|----------|-------------|-------------|
| TEAM TWO LLC | SAME | 01/05/24 | HAL TAYLOR | KAY IVEY |

NOTES

ALABAMA LAW ENFORCEMENT AGENCY

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|--|--------|-----------------------|-------------------|------------------------|--------------|------------------------|
| 211 SUMMIT PARKWAY SUITE 108 CRESCEENT CENTRE BUILDING HOMEWOOD AL 35209 | OFFICE | 6/1/2020 5/31/2025 | 9,925 | \$14.02 | \$139,126.08 | (1) (8) |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|----------|-------------|-------------|
| GEORGE W. BARBER, JR | SAME | 04/23/20 | HAL TAYLOR | KAY IVEY |

NOTES

OTHER LEASE PROVISIONS

| | | |
|----------------------------------|---|--|
| (1) PARKING SPACES PROVIDED | (4) HEATING AND COOLING PROVIDED | (7) RENT ESCALATION CLAUSE INCLUDED |
| (2) JANITORIAL SERVICES PROVIDED | (5) ELECTRICITY PROVIDED | (8) PROVIDES FOR TERMINATION OF LEASE BY STATE |
| (3) WATER PROVIDED | (6) MAINTENANCE RESPONSIBILITY OF STATE | (9) AUTOMATIC RENEWAL |
| | | (A) PHONE SERVICES |

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

ALABAMA LAW ENFORCEMENT AGENCY

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---|--------------------|-------------------------|-------------------|------------------------|-------------|------------------------|
| 207 COMMERCE CIRCLE SOUTHWEST SUITE A DECATUR | OFFICE AL 35601 | 12/1/2019 11/30/2024 | 4,950 | \$10.00 | \$48,934.56 | (4) (7) (8) |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|----------|-------------|-------------|
| JOE SNODDY | SAME | 01/17/20 | HAL TAYLOR | KAY IVEY |

NOTES

ALABAMA LAW ENFORCEMENT AGENCY

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|----------------------------------|--------------------|------------------------|-------------------|------------------------|--------------|------------------------|
| 3402 DEMETROPOLIS ROAD MOBILE | OFFICE AL 36693 | 10/1/2021 9/30/2026 | 8,100 | \$14.00 | \$113,400.00 | (4) (6) |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|--|---------------------|----------|-------------|-------------|
| RACQUET CLUB WESTGATE, LLC C/O BENDER REAL ESTATE GROUP | SAME | 09/13/21 | HAL TAYLOR | KAY IVEY |

NOTES

OTHER LEASE PROVISIONS

| | | |
|---|---|--|
| (1) PARKING SPACES PROVIDED (2) JANITORIAL SERVICES PROVIDED (3) WATER PROVIDED | (4) HEATING AND COOLING PROVIDED (5) ELECTRICITY PROVIDED (6) MAINTENANCE RESPONSIBILITY OF STATE | (7) RENT ESCALATION CLAUSE INCLUDED (8) PROVIDES FOR TERMINATION OF LEASE BY STATE (9) AUTOMATIC RENEWAL (A) PHONE SERVICES |
|---|---|--|

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

ALABAMA LAW ENFORCEMENT AGENCY

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|------------------------|----------|--------------|-------------------|------------------------|--------------|------------------------|
| 3400 DEMETROPOLIS ROAD | OFFICE | 10/1/2021 | 12,000 | \$14.00 | \$168,000.00 | (4) (8) |
| MOBILE | AL 36693 | | 9/30/2026 | | | |

OWNERSHIP

| | | | | |
|--|----------------------------|-------------|--------------------|--------------------|
| AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
| RACQUET CLUB WESTGATE, LLC C/O BENDER REAL ESTATE GROUP | SAME | 09/13/21 | HAL TAYLOR | KAY IVEY |

NOTES

ALABAMA LAW ENFORCEMENT AGENCY

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---------------------|----------|--------------|-------------------|------------------------|-------------|------------------------|
| 106 HILLCREST DRIVE | OFFICE | 3/1/2013 | 3,627 | \$10.59 | \$38,400.00 | (8) |
| EVERGREEN | AL 36401 | | 2/28/2018 | | | |

OWNERSHIP

| | | | | |
|----------------------------------|----------------------------|-------------|--------------------|--------------------|
| AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
| BUTLER REAL ESTATE HOLDINGS, LLC | SAME | 02/21/13 | HUGH MCCALL | ROBERT BENTLEY |

NOTES

LEASE TERM: MONTH-TO-MONTH

OTHER LEASE PROVISIONS

| | | |
|----------------------------------|---|--|
| (1) PARKING SPACES PROVIDED | (4) HEATING AND COOLING PROVIDED | (7) RENT ESCALATION CLAUSE INCLUDED |
| (2) JANITORIAL SERVICES PROVIDED | (5) ELECTRICITY PROVIDED | (8) PROVIDES FOR TERMINATION OF LEASE BY STATE |
| (3) WATER PROVIDED | (6) MAINTENANCE RESPONSIBILITY OF STATE | (9) AUTOMATIC RENEWAL |
| | | (A) PHONE SERVICES |

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

ALABAMA LAW ENFORCEMENT AGENCY

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|--------------------------|--------|--------------|-------------------|------------------------|-------------|------------------------|
| 114 COLUMBUS STREET EAST | OFFICE | 8/1/2022 | 1,800 | \$10.00 | \$18,000.00 | (2) (3) (4) (5) (8) |

| | | |
|---------|----------|-----------|
| FAYETTE | AL 35555 | 7/31/2027 |
|---------|----------|-----------|

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|----------|-------------|-------------|
| ODELL, JERRY | SAME | 08/02/22 | HAL TAYLOR | KAY IVEY |

NOTES

ALABAMA LAW ENFORCEMENT AGENCY

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|----------------|------------|--------------|-------------------|------------------------|-------------|------------------------|
| CATOCTIN MINES | TOWER SITE | 10/1/1992 | 0 | | \$200.00 | (8) (9) |

JEFFERSON CITY AL 36745 / /

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|----------|----------------|-------------|
| NORFOLK SOUTHERN COMPANY | SAME | 05/05/93 | MARK D. PEEVEY | JIM FOLSOM |

NOTES

OTHER LEASE PROVISIONS

(1) PARKING SPACES PROVIDED
 (2) JANITORIAL SERVICES PROVIDED
 (3) WATER PROVIDED

(4) HEATING AND COOLING PROVIDED
 (5) ELECTRICITY PROVIDED
 (6) MAINTENANCE RESPONSIBILITY OF STATE

(7) RENT ESCALATION CLAUSE INCLUDED
 (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
 (9) AUTOMATIC RENEWAL
 (A) PHONE SERVICES

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

ALABAMA LAW ENFORCEMENT AGENCY

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|------------------|----------|--------------|-------------------|------------------------|-------------|------------------------|
| 14369 HIGHWAY 43 | OFFICE | 1/1/2016 | 3,325 | \$13.50 | \$44,887.56 | |
| RUSSELLVILLE | AL 35654 | | 12/31/2031 | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|------|-----------------|----------------|
| MADE IN USA PROPERTIES, LLC | SAME | | SPENCER COLLIER | ROBERT BENTLEY |

NOTES

ALABAMA LAW ENFORCEMENT AGENCY

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|----------------------|----------|--------------|-------------------|------------------------|-------------|------------------------|
| 1220 FOX RUN PARKWAY | OFFICE | 7/1/2016 | 4,000 | \$9.55 | \$38,200.00 | (7) (8) |
| SUITES 102 & 103 | | | | | | |
| OPELIKA | AL 36801 | | 6/30/2023 | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|--|---------------------|------|--------------|----------------|
| INTERSTATE PROPERTIES / USA TOWN CENTER | SAME | | STAN STABLER | ROBERT BENTLEY |

NOTES

LEASE TERM: MONTH-TO-MONTH

OTHER LEASE PROVISIONS

| | | |
|----------------------------------|---|--|
| (1) PARKING SPACES PROVIDED | (4) HEATING AND COOLING PROVIDED | (7) RENT ESCALATION CLAUSE INCLUDED |
| (2) JANITORIAL SERVICES PROVIDED | (5) ELECTRICITY PROVIDED | (8) PROVIDES FOR TERMINATION OF LEASE BY STATE |
| (3) WATER PROVIDED | (6) MAINTENANCE RESPONSIBILITY OF STATE | (9) AUTOMATIC RENEWAL |
| | | (A) PHONE SERVICES |

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

ALABAMA LAW ENFORCEMENT AGENCY

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|--|--------------------|-----------------------|-------------------|------------------------|-------------|------------------------|
| 1220 FOX RUN PARKWAY SUITE 300 OPELIKA | OFFICE AL 36801 | 7/1/2016 6/30/2023 | 4,954 | \$9.55 | \$47,310.68 | (4) (6) (8) |

OWNERSHIP

AS OF OCTOBER 1, 2024

INTERSTATE PROPERTIES / USA
TOWN CENTER

AS OF TIME OF LEASE

SAME

DATE

EXECUTED BY

STAN STABLER

APPROVED BY

ROBERT BENTLEY

NOTES

LEASE TERM: MONTH-TO-MONTH

ALABAMA LAW ENFORCEMENT AGENCY

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|--|--------------------|-----------------------|-------------------|------------------------|-------------|------------------------|
| 202 EXCHANGE PLACE SUITES B & C HUNTSVILLE | OFFICE AL 35806 | 7/1/2022 6/30/2027 | 5,400 | \$13.26 | \$71,604.00 | (1) (8) |

OWNERSHIP

AS OF OCTOBER 1, 2024

EXCHANGE PARTNERS LLC

AS OF TIME OF LEASE

SAME

DATE

05/27/22

EXECUTED BY

HAL TAYLOR

APPROVED BY

KAY IVEY

NOTES

OTHER LEASE PROVISIONS

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE

- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

ALABAMA LAW ENFORCEMENT AGENCY

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|----------------------|----------|--------------|-------------------|------------------------|-------------|------------------------|
| 1826 QUINTARD AVENUE | OFFICE | 1/1/2016 | 3,200 | \$10.24 | \$32,760.00 | (4) |
| ANNISTON | AL 36201 | | 12/31/2021 | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|----------|-----------------|----------------|
| DAVIE, ROBERT F. | SAME | 12/14/15 | SPENCER COLLIER | ROBERT BENTLEY |

NOTES

LEASE TERM: MONTH-TO-MONTH

ALABAMA LAW ENFORCEMENT AGENCY

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|----------------|----------|--------------|-------------------|------------------------|-------------|------------------------|
| 107 PARK PLACE | OFFICE | 11/1/2023 | 2,968 | \$12.08 | \$35,853.48 | |
| SELMA | AL 36701 | | 10/31/2026 | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|--------------------------------------|---------------------|----------|-------------|-------------|
| VAUGHAN REGIONAL MEDICAL CENTER, LLC | SAME | 01/05/24 | HAL TAYLOR | KAY IVEY |

NOTES

OTHER LEASE PROVISIONS

| | | |
|----------------------------------|---|--|
| (1) PARKING SPACES PROVIDED | (4) HEATING AND COOLING PROVIDED | (7) RENT ESCALATION CLAUSE INCLUDED |
| (2) JANITORIAL SERVICES PROVIDED | (5) ELECTRICITY PROVIDED | (8) PROVIDES FOR TERMINATION OF LEASE BY STATE |
| (3) WATER PROVIDED | (6) MAINTENANCE RESPONSIBILITY OF STATE | (9) AUTOMATIC RENEWAL |
| | | (A) PHONE SERVICES |

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

ALABAMA LAW ENFORCEMENT AGENCY

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|--|----------------------------|--------------|--------------------|------------------------|-------------|------------------------|
| 20210 HIGHWAY 59 | OFFICE | 1/1/2016 | 4,640 | \$9.31 | \$43,200.00 | |
| SUMMERDALE | AL 36580 | | 12/31/2026 | | | |
| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY | | |
| PRAXIS, LLC | SAME | | SPENCER COLLIER | ROBERT BENTLEY | | |

NOTES

ALABAMA LAW ENFORCEMENT AGENCY

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|--|----------------------------|--------------|--------------------|------------------------|-------------|------------------------|
| 513 LAUDERDALE STREET | OFFICE | 9/1/2011 | 2,787 | \$8.61 | \$24,000.00 | (8) |
| SELMA | AL 36701 | | 8/31/2018 | | | |
| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY | | |
| PILCHER AGENCY, INC. | SAME | 08/30/11 | HUGH MCCALL | ROBERT BENTLEY | | |

NOTES

LEASE TERM: MONTH-TO-MONTH

OTHER LEASE PROVISIONS

| | | |
|----------------------------------|---|--|
| (1) PARKING SPACES PROVIDED | (4) HEATING AND COOLING PROVIDED | (7) RENT ESCALATION CLAUSE INCLUDED |
| (2) JANITORIAL SERVICES PROVIDED | (5) ELECTRICITY PROVIDED | (8) PROVIDES FOR TERMINATION OF LEASE BY STATE |
| (3) WATER PROVIDED | (6) MAINTENANCE RESPONSIBILITY OF STATE | (9) AUTOMATIC RENEWAL |
| | | (A) PHONE SERVICES |

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|----------------------|-----------|--------------|-------------------|------------------------|-------------|------------------------|
| 114 COMMERCE PARKWAY | ABC STORE | 8/1/2006 | 4,000 | \$16.93 | \$67,716.00 | (1) (4) (7) (8) |
| PELHAM | AL 35124 | | 7/31/2021 | | | |

OWNERSHIP

| | | | | |
|------------------------------|----------------------------|-------------|--------------------|--------------------|
| AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
| BIRMINGHAM REALTY COMPANY | SAME | 06/08/06 | EMORY FOLMAR | BOB RILEY |

NOTES

LEASE TERM: MONTH-TO-MONTH

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|--------------------|-----------|--------------|-------------------|------------------------|-------------|------------------------|
| 2492 PALOMINO LANE | ABC STORE | 10/1/2018 | 2,800 | \$19.80 | \$55,440.00 | (1) (4) (7) (8) |
| BIRMINGHAM | AL 35214 | | 9/30/2033 | | | |

OWNERSHIP

| | | | | |
|------------------------------|----------------------------|-------------|--------------------|--------------------|
| AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
| SCP ADAMSVILLE, LLC | GBATC, LLC | 08/10/18 | ROBERT W. LEE | KAY IVEY |

NOTES

OTHER LEASE PROVISIONS

| | | |
|----------------------------------|---|--|
| (1) PARKING SPACES PROVIDED | (4) HEATING AND COOLING PROVIDED | (7) RENT ESCALATION CLAUSE INCLUDED |
| (2) JANITORIAL SERVICES PROVIDED | (5) ELECTRICITY PROVIDED | (8) PROVIDES FOR TERMINATION OF LEASE BY STATE |
| (3) WATER PROVIDED | (6) MAINTENANCE RESPONSIBILITY OF STATE | (9) AUTOMATIC RENEWAL |
| | | (A) PHONE SERVICES |

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|--|-----------|-----------------------|-------------------|------------------------|--------------|------------------------|
| 5712 CHALKVILLE ROAD SUITE 100 BIRMINGHAM AL 35235 | ABC STORE | 7/1/2022 6/30/2032 | 5,000 | \$20.00 | \$100,000.00 | (1) (4) (7) (8) |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|----------|-------------|-------------|
| CHALKVILLE PARTNERS, LLC | DONALD R. CROWLEY | 03/07/22 | | KAY IVEY |

NOTES

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|--|-----------|-------------------------|-------------------|------------------------|-------------|------------------------|
| 170 GREENVILLE BYPASS GREENVILLE AL 36037 | ABC STORE | 11/1/2014 10/31/2024 | 3,300 | \$14.80 | \$48,840.00 | (1) (4) (7) (8) |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|----------|-------------|----------------|
| BATES DEVELOPMENT | SAME | 12/17/14 | | ROBERT BENTLEY |

NOTES

OTHER LEASE PROVISIONS

| | | |
|----------------------------------|---|--|
| (1) PARKING SPACES PROVIDED | (4) HEATING AND COOLING PROVIDED | (7) RENT ESCALATION CLAUSE INCLUDED |
| (2) JANITORIAL SERVICES PROVIDED | (5) ELECTRICITY PROVIDED | (8) PROVIDES FOR TERMINATION OF LEASE BY STATE |
| (3) WATER PROVIDED | (6) MAINTENANCE RESPONSIBILITY OF STATE | (9) AUTOMATIC RENEWAL |
| | | (A) PHONE SERVICES |

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---|-----------------------|-----------------------|-------------------|------------------------|-------------|------------------------|
| 7820 MOFFETT ROAD UNIT 200 SEMMES | ABC STORE AL 36575 | 8/1/2019 7/31/2029 | 4,000 | \$17.05 | \$68,200.00 | (1) (4) (7) (8) |

OWNERSHIP

| | | | | |
|------------------------------|----------------------------|-------------|--------------------|--------------------|
| AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
| SCHILLINGER-MOFFETT, LLC | SAME | 03/26/19 | ROBERT W. LEE | KAY IVEY |

NOTES

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|--------------------|-----------|--------------|-------------------|------------------------|-------------|------------------------|
| 2116 BESSEMER ROAD | ABC STORE | 6/1/2004 | 4,060 | \$14.95 | \$60,696.00 | (1) (4) (8) |
| BIRMINGHAM | AL 35208 | 4/30/2024 | | | | |

OWNERSHIP

| | | | | |
|------------------------------|----------------------------|-------------|--------------------|--------------------|
| AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
| AEVA, LLC | SAME | 01/03/04 | | BOB RILEY |

NOTES

LEASE TERM: MONTH-TO-MONTH

OTHER LEASE PROVISIONS

| | | |
|----------------------------------|---|--|
| (1) PARKING SPACES PROVIDED | (4) HEATING AND COOLING PROVIDED | (7) RENT ESCALATION CLAUSE INCLUDED |
| (2) JANITORIAL SERVICES PROVIDED | (5) ELECTRICITY PROVIDED | (8) PROVIDES FOR TERMINATION OF LEASE BY STATE |
| (3) WATER PROVIDED | (6) MAINTENANCE RESPONSIBILITY OF STATE | (9) AUTOMATIC RENEWAL |
| | | (A) PHONE SERVICES |

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-------------------|-----------|--------------|-------------------|------------------------|-------------|------------------------|
| 3801-A DAY STREET | ABC STORE | 3/1/2023 | 1,400 | \$14.00 | \$19,600.00 | (1) (4) (7) (8) |
| MONTGOMERY | AL 36108 | | 2/28/2033 | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|----------|-----------------|-------------|
| PREM SUN NEIL, LLC | SAME | 12/21/22 | ALAN C. SPENCER | KAY IVEY |

NOTES

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|----------------------|-----------|--------------|-------------------|------------------------|-------------|------------------------|
| 2585 U.S. HIGHWAY 43 | ABC STORE | 8/1/2024 | 3,800 | \$13.50 | \$51,300.00 | (1) (4) (8) |
| WINFIELD | AL 35594 | | 7/31/2034 | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|----------|-----------------|-------------|
| BALLARD BUILDERS, INC. | SAME | 04/30/24 | ALAN C. SPENCER | KAY IVEY |

NOTES

OTHER LEASE PROVISIONS

| | | |
|----------------------------------|---|--|
| (1) PARKING SPACES PROVIDED | (4) HEATING AND COOLING PROVIDED | (7) RENT ESCALATION CLAUSE INCLUDED |
| (2) JANITORIAL SERVICES PROVIDED | (5) ELECTRICITY PROVIDED | (8) PROVIDES FOR TERMINATION OF LEASE BY STATE |
| (3) WATER PROVIDED | (6) MAINTENANCE RESPONSIBILITY OF STATE | (9) AUTOMATIC RENEWAL |
| | | (A) PHONE SERVICES |

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-----------------|-----------|--------------|-------------------|------------------------|-------------|------------------------|
| 10673 HIGHWAY 5 | ABC STORE | 3/1/2013 | 3,200 | \$13.85 | \$44,319.96 | (1) (4) (7) (8) |
| BRENT | AL 35034 | | 2/29/2028 | | | |

OWNERSHIP
AS OF OCTOBER 1, 2024
 BRENT ABC, LLC

AS OF TIME OF LEASE
 SOMATA GROUP, LLC

DATE
 07/20/12

EXECUTED BY
 ROBERT W. LEE

APPROVED BY
 ROBERT BENTLEY

NOTES

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---------------------------------------|-----------|--------------|-------------------|------------------------|-------------|------------------------|
| 9770 HIGHWAY 69 SOUTH SUITES D - F | ABC STORE | 3/1/2017 | 3,600 | \$21.00 | \$75,600.00 | (1) (4) (7) (8) |
| TUSCALOOSA | AL 35405 | | 2/28/2032 | | | |

OWNERSHIP
AS OF OCTOBER 1, 2024
 ENGLEWOOD VILLAGE, LLC

AS OF TIME OF LEASE
 SAME

DATE
 01/11/17

EXECUTED BY

APPROVED BY
 ROBERT BENTLEY

NOTES

OTHER LEASE PROVISIONS

(1) PARKING SPACES PROVIDED
 (2) JANITORIAL SERVICES PROVIDED
 (3) WATER PROVIDED

(4) HEATING AND COOLING PROVIDED
 (5) ELECTRICITY PROVIDED
 (6) MAINTENANCE RESPONSIBILITY OF STATE

(7) RENT ESCALATION CLAUSE INCLUDED
 (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
 (9) AUTOMATIC RENEWAL
 (A) PHONE SERVICES

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---------------------------|-----------|--------------|-------------------|------------------------|-------------|------------------------|
| 23780 JOHN T REID PARKWAY | ABC STORE | 1/1/2023 | 5,000 | \$18.00 | \$90,000.00 | (1) (4) (7) (8) |
| SCOTTSBORO | AL 35768 | | 12/31/2032 | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|----------|-----------------|-------------|
| STEPHENS, MARCUS SCOTTIE | SAME | 08/19/22 | ALAN C. SPENCER | KAY IVEY |

NOTES

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|------------------------|-----------|--------------|-------------------|------------------------|-------------|------------------------|
| 924 FLORENCE BOULEVARD | ABC STORE | 7/1/2023 | 4,000 | \$17.50 | \$70,000.00 | (1) (4) (7) (8) |
| FLORENCE | AL 35630 | | 6/30/2033 | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|----------|-----------------|-------------|
| J & T PROPERTIES | SAME | 04/27/23 | ALAN C. SPENCER | KAY IVEY |

NOTES

OTHER LEASE PROVISIONS

| | | |
|----------------------------------|---|--|
| (1) PARKING SPACES PROVIDED | (4) HEATING AND COOLING PROVIDED | (7) RENT ESCALATION CLAUSE INCLUDED |
| (2) JANITORIAL SERVICES PROVIDED | (5) ELECTRICITY PROVIDED | (8) PROVIDES FOR TERMINATION OF LEASE BY STATE |
| (3) WATER PROVIDED | (6) MAINTENANCE RESPONSIBILITY OF STATE | (9) AUTOMATIC RENEWAL |
| | | (A) PHONE SERVICES |

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|--------------------------------|-----------|--------------|-------------------|------------------------|-------------|------------------------|
| 6790 UNIVERSITY DRIVE NORTHWES | ABC STORE | 5/1/2021 | 4,000 | \$22.32 | \$89,280.00 | (1) (4) (7) (8) |
| HUNTSVILLE | AL 35806 | | 4/30/2036 | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|----------|-----------------|-------------|
| ALTEVEST ABC, LLC | SAME | 03/19/20 | ALAN C. SPENCER | KAY IVEY |

NOTES

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|----------------------------|-----------|--------------|-------------------|------------------------|--------------|------------------------|
| 209 EAST MEIGHAN BOULEVARD | ABC STORE | 6/1/2021 | 6,600 | \$23.50 | \$155,100.00 | (1) (4) (7) (8) |
| GADSDEN | AL 35903 | | 5/31/2031 | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|--|-----------------------|----------|-----------------|-------------|
| GAIL S. ELDRIDGE, TRUSTEE OF THE ARTHUR E. ELDRIDGE AND GAIL S. ELDRIDGE REVOCABLE TRUST | TRUST C/O NICK TAYLOR | 10/27/22 | ALAN C. SPENCER | KAY IVEY |

NOTES

OTHER LEASE PROVISIONS

| | | |
|----------------------------------|---|--|
| (1) PARKING SPACES PROVIDED | (4) HEATING AND COOLING PROVIDED | (7) RENT ESCALATION CLAUSE INCLUDED |
| (2) JANITORIAL SERVICES PROVIDED | (5) ELECTRICITY PROVIDED | (8) PROVIDES FOR TERMINATION OF LEASE BY STATE |
| (3) WATER PROVIDED | (6) MAINTENANCE RESPONSIBILITY OF STATE | (9) AUTOMATIC RENEWAL |
| | | (A) PHONE SERVICES |

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-------------------------------|-----------|--------------|-------------------|------------------------|-------------|------------------------|
| 210 DEKALB PLAZA BOULEVARD SO | ABC STORE | 5/1/2022 | 6,320 | \$12.50 | \$79,000.00 | (1) (4) (7) (8) |
| FORT PAYNE | AL 35967 | | 4/30/2032 | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|----------|-------------|-------------|
| DEKALB PLAZA, LTD. | SAME | 02/03/22 | | KAY IVEY |

NOTES

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---------------------|-----------|--------------|-------------------|------------------------|-------------|------------------------|
| 29 EAST 12TH STREET | ABC STORE | 8/1/2011 | 3,200 | \$20.00 | \$64,000.00 | (1) (4) (7) (8) |
| ANNISTON | AL 36201 | | 7/31/2026 | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|----------|-------------|----------------|
| CIS PROPERTIES, LLC | SAME | 07/18/11 | | ROBERT BENTLEY |

NOTES

OTHER LEASE PROVISIONS

| | | |
|----------------------------------|---|--|
| (1) PARKING SPACES PROVIDED | (4) HEATING AND COOLING PROVIDED | (7) RENT ESCALATION CLAUSE INCLUDED |
| (2) JANITORIAL SERVICES PROVIDED | (5) ELECTRICITY PROVIDED | (8) PROVIDES FOR TERMINATION OF LEASE BY STATE |
| (3) WATER PROVIDED | (6) MAINTENANCE RESPONSIBILITY OF STATE | (9) AUTOMATIC RENEWAL |
| | | (A) PHONE SERVICES |

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|--------------------------|-----------|--------------|-------------------|------------------------|-------------|------------------------|
| 2852 DAUPHIN ISLAND PKWY | ABC STORE | 8/1/2024 | 3,200 | \$11.75 | \$37,599.96 | (1) (4) (8) |
| MOBILE | AL 36605 | | 7/31/2034 | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|----------|-----------------|-------------|
| O'MAR INC | SAME | 10/25/23 | ALAN C. SPENCER | KAY IVEY |

NOTES

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|------------------|-----------|--------------|-------------------|------------------------|-------------|------------------------|
| 20885 HIGHWAY 43 | ABC STORE | 8/1/2024 | 3,200 | \$18.00 | \$57,600.00 | (1) (4) (8) |
| MOUNT VERNON | AL 36560 | | 7/31/2034 | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|----------|-----------------|-------------|
| O'MAR INC | SAME | 10/25/23 | ALAN C. SPENCER | KAY IVEY |

NOTES

OTHER LEASE PROVISIONS

| | | |
|----------------------------------|---|--|
| (1) PARKING SPACES PROVIDED | (4) HEATING AND COOLING PROVIDED | (7) RENT ESCALATION CLAUSE INCLUDED |
| (2) JANITORIAL SERVICES PROVIDED | (5) ELECTRICITY PROVIDED | (8) PROVIDES FOR TERMINATION OF LEASE BY STATE |
| (3) WATER PROVIDED | (6) MAINTENANCE RESPONSIBILITY OF STATE | (9) AUTOMATIC RENEWAL |
| | | (A) PHONE SERVICES |

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-----------------------|-----------|--------------|-------------------|------------------------|--------------|------------------------|
| 23680 CANAL ROAD | ABC STORE | 4/1/2016 | 14,100 | \$16.00 | \$225,600.00 | (1) (4) (7) (8) |
| ORANGE BEACH AL 36561 | | 3/31/2026 | | | | |

OWNERSHIP

AS OF OCTOBER 1, 2024

OCTOBER INVESTMENTS, LLC

AS OF TIME OF LEASE

SAME

DATE

04/08/16

EXECUTED BY

ROBERT W. LEE

APPROVED BY

ROBERT BENTLEY

NOTES

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---------------------|-----------|--------------|-------------------|------------------------|-------------|------------------------|
| 261 W VALLEY AVENUE | ABC STORE | 9/15/2016 | 3,200 | \$18.75 | \$60,000.00 | (1) (4) (8) |
| HOMEWOOD AL 35209 | | 8/31/2026 | | | | |

OWNERSHIP

AS OF OCTOBER 1, 2024

MOORE ENTERPRISES, LLC

AS OF TIME OF LEASE

SAME

DATE

06/01/16

EXECUTED BY

APPROVED BY

ROBERT BENTLEY

NOTES

OTHER LEASE PROVISIONS

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE

- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---|-----------|-----------------------|-------------------|------------------------|-------------|------------------------|
| 614 HIGHWAY 31 SOUTH SUITE A ATHENS | ABC STORE | 5/1/2023 4/30/2033 | 5,007 | \$17.00 | \$85,119.00 | (1) (4) (7) (8) |

OWNERSHIP
AS OF OCTOBER 1, 2024
CROWS RETAIL, LLC

AS OF TIME OF LEASE
SAME

DATE
05/10/23

EXECUTED BY
ALAN C. SPENCER

APPROVED BY
KAY IVEY

NOTES

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---|-----------|-----------------------|-------------------|------------------------|-------------|------------------------|
| 1177 ANDREWS AVENUE SUITE C OZARK | ABC STORE | 3/1/2019 2/28/2029 | 3,946 | \$15.75 | \$62,149.50 | (1) (4) (7) (8) |

OWNERSHIP
AS OF OCTOBER 1, 2024
MARTINDALE PROPERTIES, LLC

AS OF TIME OF LEASE
SAME

DATE
01/04/19

EXECUTED BY
ROBERT W. LEE

APPROVED BY
KAY IVEY

NOTES

OTHER LEASE PROVISIONS

(1) PARKING SPACES PROVIDED
(2) JANITORIAL SERVICES PROVIDED
(3) WATER PROVIDED

(4) HEATING AND COOLING PROVIDED
(5) ELECTRICITY PROVIDED
(6) MAINTENANCE RESPONSIBILITY OF STATE

(7) RENT ESCALATION CLAUSE INCLUDED
(8) PROVIDES FOR TERMINATION OF LEASE BY STATE
(9) AUTOMATIC RENEWAL
(A) PHONE SERVICES

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|----------------------|-----------|--------------|-------------------|------------------------|-------------|------------------------|
| 35775 US HIGHWAY 231 | ABC STORE | 5/1/2010 | 2,100 | \$9.94 | \$20,872.56 | (1) (4) (7) (8) |
| ASHVILLE | AL 35953 | | 4/30/2025 | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|----------|--------------|-------------|
| WATKINS & WATKINS, LLC | SAME | 04/14/10 | EMORY FOLMAR | BOB RILEY |

NOTES

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|--------------------------|-----------|--------------|-------------------|------------------------|-------------|------------------------|
| 2111 MARTIN STREET SOUTH | ABC STORE | 10/1/2024 | 6,028 | \$16.00 | \$96,448.00 | (1) (4) (7) (8) |
| PELL CITY | AL 35128 | | 9/30/2034 | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|----------|-----------------|-------------|
| RIVERBANK PROPERTIES, LLC | SAME | 03/11/24 | ALAN C. SPENCER | KAY IVEY |

NOTES

OTHER LEASE PROVISIONS

| | | |
|----------------------------------|---|--|
| (1) PARKING SPACES PROVIDED | (4) HEATING AND COOLING PROVIDED | (7) RENT ESCALATION CLAUSE INCLUDED |
| (2) JANITORIAL SERVICES PROVIDED | (5) ELECTRICITY PROVIDED | (8) PROVIDES FOR TERMINATION OF LEASE BY STATE |
| (3) WATER PROVIDED | (6) MAINTENANCE RESPONSIBILITY OF STATE | (9) AUTOMATIC RENEWAL |
| | | (A) PHONE SERVICES |

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---|-----------|-----------------------|-------------------|------------------------|-------------|------------------------|
| 30500 ALABAMA HIGHWAY 181 SUITE 206 SPANISH FORT AL 36527 | ABC STORE | 9/1/2019 8/31/2034 | 3,600 | \$20.35 | \$73,260.00 | (1) (4) (7) (8) |

OWNERSHIP
AS OF OCTOBER 1, 2024
 ALLIED DEVELOPMENT OF
 ALABAMA, LLC

AS OF TIME OF LEASE
 SAME

DATE
 05/08/19

EXECUTED BY
 ROBERT W. LEE

APPROVED BY
 KAY IVEY

NOTES

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|--|-----------|-------------------------|-------------------|------------------------|-------------|------------------------|
| 300 SPRINGVILLE STATION SUITE 100 SPRINGVILLE AL 35146 | ABC STORE | 11/1/2021 10/31/2031 | 3,000 | \$22.50 | \$67,500.00 | (1) (4) (7) (8) |

OWNERSHIP
AS OF OCTOBER 1, 2024
 SPRINGVILLE VILLAGE, LLC

AS OF TIME OF LEASE
 SAME

DATE
 10/26/21

EXECUTED BY
 ALAN C. SPENCER

APPROVED BY
 KAY IVEY

NOTES

OTHER LEASE PROVISIONS

(1) PARKING SPACES PROVIDED
 (2) JANITORIAL SERVICES PROVIDED
 (3) WATER PROVIDED

(4) HEATING AND COOLING PROVIDED
 (5) ELECTRICITY PROVIDED
 (6) MAINTENANCE RESPONSIBILITY OF STATE

(7) RENT ESCALATION CLAUSE INCLUDED
 (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
 (9) AUTOMATIC RENEWAL
 (A) PHONE SERVICES

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---|-----------------------|-------------------------|-------------------|------------------------|-------------|------------------------|
| 2371 MURPHY HILL ROAD SUITE 2 DOOTHAN | ABC STORE AL 36303 | 11/1/2014 10/31/2024 | 3,500 | \$17.25 | \$60,375.00 | (1) (4) (7) (8) |

OWNERSHIP
AS OF OCTOBER 1, 2024
 DK ENTERPRISES, LLC

AS OF TIME OF LEASE
 SAME

DATE
 09/30/14

EXECUTED BY
 ROBERT W. LEE

APPROVED BY
 ROBERT BENTLEY

NOTES

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---|-----------------------|-----------------------|-------------------|------------------------|-------------|------------------------|
| 1727 DECATUR HIGHWAY SUITE B FULTONDALE | ABC STORE AL 35068 | 3/1/2024 1/31/2025 | 4,000 | \$16.65 | \$66,600.00 | (1) (4) (8) |

OWNERSHIP
AS OF OCTOBER 1, 2024
 BARNETT, ROBERT C.

AS OF TIME OF LEASE
 SAME

DATE
 04/19/24

EXECUTED BY
 ALAN C. SPENCER

APPROVED BY
 KAY IVEY

NOTES

OTHER LEASE PROVISIONS

(1) PARKING SPACES PROVIDED
 (2) JANITORIAL SERVICES PROVIDED
 (3) WATER PROVIDED

(4) HEATING AND COOLING PROVIDED
 (5) ELECTRICITY PROVIDED
 (6) MAINTENANCE RESPONSIBILITY OF STATE

(7) RENT ESCALATION CLAUSE INCLUDED
 (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
 (9) AUTOMATIC RENEWAL
 (A) PHONE SERVICES

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---------------------|-----------|--------------|-------------------|------------------------|-------------|------------------------|
| 421-B GILMER AVENUE | ABC STORE | 3/1/2024 | 3,200 | \$17.75 | \$56,800.00 | (1) (4) (7) (8) |
| TALLASSEE | AL 36078 | | 2/28/2034 | | | |

OWNERSHIP
AS OF OCTOBER 1, 2024 **AS OF TIME OF LEASE** **DATE** **EXECUTED BY** **APPROVED BY**
 BROWN-CAPOUANO PROPERTIES SAME 02/22/24 ALAN C. SPENCER KAY IVEY

NOTES

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-------------------------------|-----------|--------------|-------------------|------------------------|-------------|------------------------|
| 3051 FREDRICK ROAD SUITE 1 | ABC STORE | 5/1/2023 | 4,044 | \$19.50 | \$78,858.00 | (1) (4) (7) (8) |
| OPELIKA | AL 36801 | | 4/30/2033 | | | |

OWNERSHIP
AS OF OCTOBER 1, 2024 **AS OF TIME OF LEASE** **DATE** **EXECUTED BY** **APPROVED BY**
 SHOPPES AT MIDTOWN, LLC SAME 12/21/22 ALAN C. SPENCER KAY IVEY

NOTES

OTHER LEASE PROVISIONS

| | | |
|----------------------------------|---|--|
| (1) PARKING SPACES PROVIDED | (4) HEATING AND COOLING PROVIDED | (7) RENT ESCALATION CLAUSE INCLUDED |
| (2) JANITORIAL SERVICES PROVIDED | (5) ELECTRICITY PROVIDED | (8) PROVIDES FOR TERMINATION OF LEASE BY STATE |
| (3) WATER PROVIDED | (6) MAINTENANCE RESPONSIBILITY OF STATE | (9) AUTOMATIC RENEWAL |
| | | (A) PHONE SERVICES |

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|----------------------|-----------|--------------|-------------------|------------------------|-------------|------------------------|
| 1313 HIGHWAY 80 EAST | ABC STORE | 5/1/2019 | 2,624 | \$15.85 | \$41,580.00 | (1) (4) (8) |
| DEMOPOLIS | AL 36732 | | 4/30/2029 | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|----------|-------------|-------------|
| BELL, THOMAS B. | SAME | 12/17/18 | | KAY IVEY |

NOTES

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---------------------|-----------|--------------|-------------------|------------------------|--------------|------------------------|
| 2786 EASTERN BYPASS | ABC STORE | 6/1/2024 | 6,000 | \$20.00 | \$120,000.00 | (1) (4) (7) (8) |
| MONTGOMERY | AL 36117 | | 5/31/2034 | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|----------|-----------------|-------------|
| PM CRIMSON, LLC | SAME | 04/30/24 | ALAN C. SPENCER | KAY IVEY |

NOTES

OTHER LEASE PROVISIONS

(1) PARKING SPACES PROVIDED
 (2) JANITORIAL SERVICES PROVIDED
 (3) WATER PROVIDED

(4) HEATING AND COOLING PROVIDED
 (5) ELECTRICITY PROVIDED
 (6) MAINTENANCE RESPONSIBILITY OF STATE

(7) RENT ESCALATION CLAUSE INCLUDED
 (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
 (9) AUTOMATIC RENEWAL
 (A) PHONE SERVICES

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|----------------------|-----------|--------------|-------------------|------------------------|-------------|------------------------|
| 15173 US HIGHWAY 431 | ABC STORE | 9/1/2023 | 3,200 | \$16.50 | \$52,800.00 | (1) (4) (7) (8) |
| LAFAYETTE | AL 36862 | | 8/31/2033 | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|----------|-----------------|-------------|
| HVH ENTERPRISES, LLC | SAME | 06/23/23 | ALAN C. SPENCER | KAY IVEY |

NOTES

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|----------------------------|-----------|--------------|-------------------|------------------------|-------------|------------------------|
| 680 SOUTH DALEVILLE AVENUE | ABC STORE | 9/1/2023 | 4,000 | \$11.50 | \$46,000.00 | (1) (4) (8) |
| DALEVILLE | AL 36322 | | 8/31/2033 | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|---------------------------------------|---------------------|----------|-----------------|-------------|
| PARKER, GEORGE C. JR & PETERS, HOWARD | SAME | 06/23/23 | ALAN C. SPENCER | KAY IVEY |

NOTES

OTHER LEASE PROVISIONS

| | | |
|----------------------------------|---|--|
| (1) PARKING SPACES PROVIDED | (4) HEATING AND COOLING PROVIDED | (7) RENT ESCALATION CLAUSE INCLUDED |
| (2) JANITORIAL SERVICES PROVIDED | (5) ELECTRICITY PROVIDED | (8) PROVIDES FOR TERMINATION OF LEASE BY STATE |
| (3) WATER PROVIDED | (6) MAINTENANCE RESPONSIBILITY OF STATE | (9) AUTOMATIC RENEWAL |
| | | (A) PHONE SERVICES |

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-------------------------|-----------|--------------|-------------------|------------------------|-------------|------------------------|
| 217 WEST COLLEGE STREET | ABC STORE | 11/1/1992 | 2,400 | \$8.50 | \$20,400.00 | (1) (4) (8) |
| COLUMBIANA | AL 35051 | | 10/31/2007 | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|----------|-------------|-------------|
| COLUMBIANA PROPERTIES, LTD. | SAME | 10/21/92 | | |

NOTES

LEASE TERM: MONTH-TO-MONTH

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|------------------------|-----------|--------------|-------------------|------------------------|-------------|------------------------|
| 605 GILBERT FERRY ROAD | ABC STORE | 4/1/2024 | 3,200 | \$16.79 | \$53,719.92 | (1) (4) (8) |
| ATTALLA | AL 35954 | | 3/31/2034 | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|----------|-----------------|-------------|
| F & J, LLC | SAME | 10/25/23 | ALAN C. SPENCER | KAY IVEY |

NOTES

OTHER LEASE PROVISIONS

(1) PARKING SPACES PROVIDED
 (2) JANITORIAL SERVICES PROVIDED
 (3) WATER PROVIDED

(4) HEATING AND COOLING PROVIDED
 (5) ELECTRICITY PROVIDED
 (6) MAINTENANCE RESPONSIBILITY OF STATE

(7) RENT ESCALATION CLAUSE INCLUDED
 (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
 (9) AUTOMATIC RENEWAL
 (A) PHONE SERVICES

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---------------------|-----------|--------------|-------------------|------------------------|-------------|------------------------|
| 100 HILLCREST DRIVE | ABC STORE | 3/1/2023 | 4,000 | \$13.00 | \$52,000.00 | (1) (4) (7) (8) |
| EVERGREEN | AL 36401 | | 2/28/2033 | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|----------|-----------------|-------------|
| BELL, JIMMY L. | SAME | 09/07/22 | ALAN C. SPENCER | KAY IVEY |

NOTES

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-----------------------------|-----------|--------------|-------------------|------------------------|-------------|------------------------|
| 607 EAST BOLL WEEVIL CIRCLE | ABC STORE | 1/1/2018 | 4,500 | \$19.50 | \$87,750.00 | (1) (4) (7) (8) |
| ENTERPRISE | AL 36330 | | 12/31/2027 | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|----------|---------------|-------------|
| BETCO, LLC | SAME | 07/10/17 | ROBERT W. LEE | KAY IVEY |

NOTES

OTHER LEASE PROVISIONS

| | | |
|----------------------------------|---|--|
| (1) PARKING SPACES PROVIDED | (4) HEATING AND COOLING PROVIDED | (7) RENT ESCALATION CLAUSE INCLUDED |
| (2) JANITORIAL SERVICES PROVIDED | (5) ELECTRICITY PROVIDED | (8) PROVIDES FOR TERMINATION OF LEASE BY STATE |
| (3) WATER PROVIDED | (6) MAINTENANCE RESPONSIBILITY OF STATE | (9) AUTOMATIC RENEWAL |
| | | (A) PHONE SERVICES |

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-----------------------|-----------|--------------|-------------------|------------------------|--------------|------------------------|
| 3511-C PELHAM PARKWAY | ABC STORE | 9/1/2017 | 8,850 | \$17.75 | \$157,087.50 | (1) (4) (7) (8) |
| PELHAM | AL 35124 | | 8/31/2027 | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|----------|---------------|----------------|
| TOP SHELF PROPERTIES, LLC | SAME | 01/11/17 | ROBERT W. LEE | ROBERT BENTLEY |

NOTES

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-----------------------------------|-----------|--------------|-------------------|------------------------|-------------|------------------------|
| 2109 ROSS CLARK CIRCLE SUITE 2 | ABC STORE | 7/1/2017 | 5,000 | \$14.85 | \$74,250.00 | (1) (4) (7) (8) |
| DOOTHAN | AL 36301 | | 6/30/2027 | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|-------------------------|----------|---------------|-------------|
| SOUTHVIEW DOOTHAN INVESTORS, LLC | VICTORY R.E. INVESTMENT | 07/01/17 | ROBERT W. LEE | KAY IVEY |

NOTES

OTHER LEASE PROVISIONS

| | | |
|----------------------------------|---|--|
| (1) PARKING SPACES PROVIDED | (4) HEATING AND COOLING PROVIDED | (7) RENT ESCALATION CLAUSE INCLUDED |
| (2) JANITORIAL SERVICES PROVIDED | (5) ELECTRICITY PROVIDED | (8) PROVIDES FOR TERMINATION OF LEASE BY STATE |
| (3) WATER PROVIDED | (6) MAINTENANCE RESPONSIBILITY OF STATE | (9) AUTOMATIC RENEWAL |
| | | (A) PHONE SERVICES |

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---------------------|-----------|--------------|-------------------|------------------------|-------------|------------------------|
| 5183 US HIGHWAY 231 | ABC STORE | 10/1/2018 | 3,600 | \$22.55 | \$81,180.00 | (1) (4) (7) (8) |
| WETUMPKA | AL 36092 | | 9/30/2033 | | | |

OWNERSHIP

AS OF OCTOBER 1, 2024

BRAGG-DABNEY MANAGEMENT
GROUP

AS OF TIME OF LEASE

SAME

DATE

05/10/18

EXECUTED BY

ROBERT W. LEE

APPROVED BY

KAY IVEY

NOTES

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---------------------------|-----------|--------------|-------------------|------------------------|-------------|------------------------|
| 5852 US HIGHWAY 431 SOUTH | ABC STORE | 7/1/2023 | 3,200 | \$18.81 | \$60,192.00 | (1) (4) (7) (8) |
| ALBERTVILLE | AL 35950 | | 3/31/2025 | | | |

OWNERSHIP

AS OF OCTOBER 1, 2024

HVH ENTERPRISES, LLC

AS OF TIME OF LEASE

SAME

DATE

07/19/24

EXECUTED BY

ALAN C. SPENCER

APPROVED BY

KAY IVEY

NOTES

OTHER LEASE PROVISIONS

(1) PARKING SPACES PROVIDED
 (2) JANITORIAL SERVICES PROVIDED
 (3) WATER PROVIDED

(4) HEATING AND COOLING PROVIDED
 (5) ELECTRICITY PROVIDED
 (6) MAINTENANCE RESPONSIBILITY OF STATE

(7) RENT ESCALATION CLAUSE INCLUDED
 (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
 (9) AUTOMATIC RENEWAL
 (A) PHONE SERVICES

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---------------------|-----------|--------------|-------------------|------------------------|-------------|------------------------|
| 17 CLAIBORNE STREET | ABC STORE | 3/1/2024 | 3,200 | \$10.75 | \$34,400.00 | (1) (4) (7) (8) |
| CAMDEN | AL 36726 | | 2/28/2034 | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|----------|-----------------|-------------|
| GASTON, LAWRENCE C. | SAME | 02/22/24 | ALAN C. SPENCER | KAY IVEY |

NOTES

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-----------------------------|----------------|--------------|-------------------|------------------------|--------------|------------------------|
| 2715 GUNTER PARK DRIVE WEST | OFFICE-STORAGE | 8/1/1998 | 174,610 | \$5.58 | \$973,880.28 | (6) (8) |
| MONTGOMERY | AL 36109 | | 5/31/2025 | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|-------------------------------|----------|---------------|----------------|
| GUNTER PARK PARTNERS TLC | ARONOV REALTY MANAGEMENT, INC | 07/14/14 | ROBERT W. LEE | ROBERT BENTLEY |

NOTES

OTHER LEASE PROVISIONS

| | | |
|----------------------------------|---|--|
| (1) PARKING SPACES PROVIDED | (4) HEATING AND COOLING PROVIDED | (7) RENT ESCALATION CLAUSE INCLUDED |
| (2) JANITORIAL SERVICES PROVIDED | (5) ELECTRICITY PROVIDED | (8) PROVIDES FOR TERMINATION OF LEASE BY STATE |
| (3) WATER PROVIDED | (6) MAINTENANCE RESPONSIBILITY OF STATE | (9) AUTOMATIC RENEWAL |
| | | (A) PHONE SERVICES |

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|--|-----------------------|-----------------------|-------------------|------------------------|--------------|------------------------|
| 3740 JOY SPRINGS ROAD SUITE B MOBILE | ABC STORE AL 36693 | 6/1/2008 5/31/2026 | 7,800 | \$16.67 | \$130,000.00 | (1) (4) (7) (8) |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|----------|------------------|-------------|
| LAKEHERON, LLC | SAME | 10/17/07 | R. FRANK BUCKNER | BOB RILEY |

NOTES

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---|-----------------------|-------------------------|-------------------|------------------------|--------------|------------------------|
| 1120 LURLEEN B WALLACE BOULEV TUSCALOOSA | ABC STORE AL 35401 | 11/1/2016 10/31/2031 | 5,000 | \$27.47 | \$137,343.96 | (1) (4) (7) (8) |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|----------|---------------|----------------|
| TJC PROPERTIES II, LLC | SAME | 06/01/16 | ROBERT W. LEE | ROBERT BENTLEY |

NOTES

OTHER LEASE PROVISIONS

| | | |
|---|---|--|
| (1) PARKING SPACES PROVIDED (2) JANITORIAL SERVICES PROVIDED (3) WATER PROVIDED | (4) HEATING AND COOLING PROVIDED (5) ELECTRICITY PROVIDED (6) MAINTENANCE RESPONSIBILITY OF STATE | (7) RENT ESCALATION CLAUSE INCLUDED (8) PROVIDES FOR TERMINATION OF LEASE BY STATE (9) AUTOMATIC RENEWAL (A) PHONE SERVICES |
|---|---|--|

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-------------------------------|-----------|--------------|-------------------|------------------------|--------------|------------------------|
| 25803 PERDIDO BEACH BOULEVARD | ABC STORE | 6/1/2017 | 5,000 | \$37.50 | \$187,500.00 | (1) (4) (7) (8) |
| ORANGE BEACH AL 36561 | | 5/31/2032 | | | | |

OWNERSHIP
AS OF OCTOBER 1, 2024
 OBABC, LLC

AS OF TIME OF LEASE
 SAME

DATE
 02/06/17

EXECUTED BY
 ROBERT W. LEE

APPROVED BY
 ROBERT BENTLEY

NOTES

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|--------------------------|-----------|--------------|-------------------|------------------------|-------------|------------------------|
| 1514 GULF SHORES PARKWAY | ABC STORE | 5/1/2018 | 3,200 | \$30.00 | \$96,000.00 | (1) (4) (7) (8) |
| GULF SHORES AL 36542 | | 4/30/2033 | | | | |

OWNERSHIP
AS OF OCTOBER 1, 2024
 AL GULF SHORES PARKWAY, LLC

AS OF TIME OF LEASE
 SAME

DATE
 04/25/18

EXECUTED BY
 ROBERT W. LEE

APPROVED BY
 KAY IVEY

NOTES

OTHER LEASE PROVISIONS

(1) PARKING SPACES PROVIDED
 (2) JANITORIAL SERVICES PROVIDED
 (3) WATER PROVIDED

(4) HEATING AND COOLING PROVIDED
 (5) ELECTRICITY PROVIDED
 (6) MAINTENANCE RESPONSIBILITY OF STATE

(7) RENT ESCALATION CLAUSE INCLUDED
 (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
 (9) AUTOMATIC RENEWAL
 (A) PHONE SERVICES

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---|-----------|-------------------------|-------------------|------------------------|-------------|------------------------|
| 1922 HIGHWAY 31 NORTH SUITE 201 HARTSELLE | ABC STORE | 11/1/2017 10/31/2032 | 4,000 | \$17.50 | \$69,999.96 | (1) (4) (7) (8) |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|----------|---------------|-------------|
| COPPER LINE PROPERTIES, LLC | SAME | 08/17/17 | ROBERT W. LEE | KAY IVEY |

NOTES

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|--|-----------|-----------------------|-------------------|------------------------|-------------|------------------------|
| 280 HIGHWAY 78 WEST SUITE W JASPER | ABC STORE | 8/1/2022 7/31/2032 | 6,000 | \$10.00 | \$60,000.00 | (1) (4) (7) (8) |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|----------|-----------------|-------------|
| E & J LANDS, LLC | SAME | 03/07/22 | ALAN C. SPENCER | KAY IVEY |

NOTES

OTHER LEASE PROVISIONS

| | | |
|----------------------------------|---|--|
| (1) PARKING SPACES PROVIDED | (4) HEATING AND COOLING PROVIDED | (7) RENT ESCALATION CLAUSE INCLUDED |
| (2) JANITORIAL SERVICES PROVIDED | (5) ELECTRICITY PROVIDED | (8) PROVIDES FOR TERMINATION OF LEASE BY STATE |
| (3) WATER PROVIDED | (6) MAINTENANCE RESPONSIBILITY OF STATE | (9) AUTOMATIC RENEWAL |
| | | (A) PHONE SERVICES |

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---------------------------|-----------|--------------|-------------------|------------------------|--------------|------------------------|
| 1235 LAGOON BUSINESS LOOP | WAREHOUSE | 9/1/2022 | 15,800 | \$9.25 | \$146,150.04 | (1) (4) (8) |
| MONTGOMERY AL 36109 | | 8/31/2032 | | | | |

OWNERSHIP
AS OF OCTOBER 1, 2024
 DLC PROPERTIES, LLC

AS OF TIME OF LEASE
 SAME

DATE
 04/05/22

EXECUTED BY
 ALAN C. SPENCER

APPROVED BY
 KAY IVEY

NOTES

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|--------------------------------|-----------|--------------|-------------------|------------------------|--------------|------------------------|
| 250 ROYAL DRIVE | ABC STORE | 1/1/2023 | 16,000 | \$13.00 | \$207,999.96 | (1) (4) (7) (8) |
| BUILDING 4 MADISON AL 35758 | | 12/31/2033 | | | | |

OWNERSHIP
AS OF OCTOBER 1, 2024
 PRINCE INVESTMENTS, LLC

AS OF TIME OF LEASE
 SAME

DATE
 03/07/22

EXECUTED BY
 ALAN C. SPENCER

APPROVED BY
 KAY IVEY

NOTES

OTHER LEASE PROVISIONS

(1) PARKING SPACES PROVIDED
 (2) JANITORIAL SERVICES PROVIDED
 (3) WATER PROVIDED

(4) HEATING AND COOLING PROVIDED
 (5) ELECTRICITY PROVIDED
 (6) MAINTENANCE RESPONSIBILITY OF STATE

(7) RENT ESCALATION CLAUSE INCLUDED
 (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
 (9) AUTOMATIC RENEWAL
 (A) PHONE SERVICES

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|--------------------------|-----------|--------------|-------------------|------------------------|--------------|------------------------|
| 5100 EAST LAKE BOULEVARD | ABC STORE | 10/1/2024 | 19,875 | \$14.50 | \$288,187.50 | (1) (4) (8) |
| BIRMINGHAM AL 35217 | | 9/30/2034 | | | | |

OWNERSHIP

AS OF OCTOBER 1, 2024

HOGAN INVESTMENT PROPERTIES, SAME
LLC

AS OF TIME OF LEASE

DATE

07/15/24

EXECUTED BY

ALAN C. SPENCER

APPROVED BY

KAY IVEY

NOTES

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---|-----------|--------------|-------------------|------------------------|--------------|------------------------|
| 2754 GUNTER PARK DRIVE WEST SUITES A & B | WAREHOUSE | 9/1/2023 | 24,960 | \$5.50 | \$137,280.00 | (4) (8) |
| MONTGOMERY AL 36109 | | 8/31/2026 | | | | |

OWNERSHIP

AS OF OCTOBER 1, 2024

GUNTER INDUSTRIAL PORTFOLIO, SAME
LLC

AS OF TIME OF LEASE

DATE

08/24/23

EXECUTED BY

ALAN C. SPENCER

APPROVED BY

KAY IVEY

NOTES

OTHER LEASE PROVISIONS

(1) PARKING SPACES PROVIDED
(2) JANITORIAL SERVICES PROVIDED
(3) WATER PROVIDED

(4) HEATING AND COOLING PROVIDED
(5) ELECTRICITY PROVIDED
(6) MAINTENANCE RESPONSIBILITY OF STATE

(7) RENT ESCALATION CLAUSE INCLUDED
(8) PROVIDES FOR TERMINATION OF LEASE BY STATE
(9) AUTOMATIC RENEWAL
(A) PHONE SERVICES

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|----------------------|-----------|--------------|-------------------|------------------------|-------------|------------------------|
| 3970 ATLANTA HIGHWAY | ABC STORE | 4/1/2016 | 3,750 | \$24.00 | \$90,000.00 | (1) (4) (7) (8) |
| MONTGOMERY AL 36109 | | 3/31/2031 | | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|----------|---------------|----------------|
| PERRY HILL CROSSING, LLC | SAME | 02/12/16 | ROBERT W. LEE | ROBERT BENTLEY |

NOTES

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---------------------|-----------|--------------|-------------------|------------------------|-------------|------------------------|
| 2506 MIDPARK ROAD | WAREHOUSE | 3/1/2022 | 12,000 | \$5.25 | \$63,000.00 | (8) |
| MONTGOMERY AL 36109 | | 2/28/2027 | | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|----------|-----------------|-------------|
| HOGAN INVESTMENT PROPERTIES, LLC | SAME | 12/16/21 | ALAN C. SPENCER | KAY IVEY |

NOTES

OTHER LEASE PROVISIONS

| | | |
|----------------------------------|---|--|
| (1) PARKING SPACES PROVIDED | (4) HEATING AND COOLING PROVIDED | (7) RENT ESCALATION CLAUSE INCLUDED |
| (2) JANITORIAL SERVICES PROVIDED | (5) ELECTRICITY PROVIDED | (8) PROVIDES FOR TERMINATION OF LEASE BY STATE |
| (3) WATER PROVIDED | (6) MAINTENANCE RESPONSIBILITY OF STATE | (9) AUTOMATIC RENEWAL |
| | | (A) PHONE SERVICES |

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---------------------|----------|--------------|-------------------|------------------------|-------------|------------------------|
| 8413 CROSSLAND LOOP | OFFICE | 1/1/2017 | 2,077 | \$11.50 | \$23,880.00 | (4) (7) (8) |
| MONTGOMERY | AL 36117 | | 12/31/2026 | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|----------|---------------|----------------|
| SONNY DAVIS CONSTRUCTION | SAME | 12/14/16 | ROBERT W. LEE | ROBERT BENTLEY |

NOTES

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|--------------------------------|----------|--------------|-------------------|------------------------|-------------|------------------------|
| 135 GEMINI CIRCLE SUITE 214 | OFFICE | 4/1/2021 | 2,123 | \$14.00 | \$29,722.00 | (1) (4) (7) (8) |
| HOMEWOOD | AL 35209 | | 3/31/2031 | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|----------|-----------------|-------------|
| THE BARBER COMPANIES, INC. | SAME | 02/22/21 | ALAN C. SPENCER | KAY IVEY |

NOTES

OTHER LEASE PROVISIONS

(1) PARKING SPACES PROVIDED
 (2) JANITORIAL SERVICES PROVIDED
 (3) WATER PROVIDED

(4) HEATING AND COOLING PROVIDED
 (5) ELECTRICITY PROVIDED
 (6) MAINTENANCE RESPONSIBILITY OF STATE

(7) RENT ESCALATION CLAUSE INCLUDED
 (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
 (9) AUTOMATIC RENEWAL
 (A) PHONE SERVICES

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---|--------------------|-----------------------|-------------------|------------------------|-------------|------------------------|
| 234 AQUARIUS DRIVE SUITE 103 HOMEWOOD | OFFICE AL 35209 | 2/1/2015 1/31/2025 | 4,069 | \$12.25 | \$49,845.25 | (4) (7) (8) |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|----------|---------------|----------------|
| THE BARBER COMPANIES, INC. | SAME | 12/17/14 | ROBERT W. LEE | ROBERT BENTLEY |

NOTES

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-----------------------------------|-----------------------|-----------------------|-------------------|------------------------|--------------|------------------------|
| 12189 HIGHWAY 431 GUNTERSVILLE | ABC STORE AL 35976 | 8/1/2024 7/31/2034 | 8,000 | \$19.50 | \$156,000.00 | (1) (4) (7) (8) |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|---------------------------------------|---------------------|----------|-----------------|-------------|
| QUALITY INVESTMENT PROPERTIES, LLC | SAME | 12/21/22 | ALAN C. SPENCER | KAY IVEY |

NOTES

OTHER LEASE PROVISIONS

| | | |
|---|---|--|
| (1) PARKING SPACES PROVIDED (2) JANITORIAL SERVICES PROVIDED (3) WATER PROVIDED | (4) HEATING AND COOLING PROVIDED (5) ELECTRICITY PROVIDED (6) MAINTENANCE RESPONSIBILITY OF STATE | (7) RENT ESCALATION CLAUSE INCLUDED (8) PROVIDES FOR TERMINATION OF LEASE BY STATE (9) AUTOMATIC RENEWAL (A) PHONE SERVICES |
|---|---|--|

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---------------------------|-----------|--------------|-------------------|------------------------|-------------|------------------------|
| 368 NORTH BROADNAX STREET | ABC STORE | 4/1/2024 | 1,988 | \$17.00 | \$33,796.00 | (1) (4) (7) (8) |
| DADEVILLE | AL 36853 | | 3/31/2034 | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|----------|-----------------|-------------|
| BAILEY SERVICES, LLC | SAME | 01/02/24 | ALAN C. SPENCER | KAY IVEY |

NOTES

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|--|-----------|--------------|-------------------|------------------------|-------------|------------------------|
| 280 HIGHWAY 78 WEST SUITE R JASPER | ABC STORE | 8/1/2022 | 4,000 | \$13.50 | \$54,000.00 | (1) (4) (7) (8) |
| AL 35501 | | 7/31/2032 | | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|----------|-----------------|-------------|
| E & J LANDS, LLC | SAME | 03/07/22 | ALAN C. SPENCER | KAY IVEY |

NOTES

OTHER LEASE PROVISIONS

| | | |
|---|---|--|
| (1) PARKING SPACES PROVIDED (2) JANITORIAL SERVICES PROVIDED (3) WATER PROVIDED | (4) HEATING AND COOLING PROVIDED (5) ELECTRICITY PROVIDED (6) MAINTENANCE RESPONSIBILITY OF STATE | (7) RENT ESCALATION CLAUSE INCLUDED (8) PROVIDES FOR TERMINATION OF LEASE BY STATE (9) AUTOMATIC RENEWAL (A) PHONE SERVICES |
|---|---|--|

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|--|-----------------------|------------------------|-------------------|------------------------|--------------|------------------------|
| CHELSEA CORNERS SHOPPING CENT SUITE 44 CHELSEA | ABC STORE AL 35043 | 10/1/2006 9/30/2021 | 5,600 | \$22.32 | \$125,000.40 | (1) (4) (7) (8) |

OWNERSHIP

| | | | | |
|------------------------------|----------------------------|-------------|--------------------|--------------------|
| AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
| THE BARBER COMPANIES, INC. | SAME | 09/20/06 | R. FRANK BUCKNER | BOB RILEY |

NOTES

LEASE TERM: MONTH-TO-MONTH

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---|-----------------------|-----------------------|-------------------|------------------------|--------------|------------------------|
| 2745 GUNTER PARK DRIVE WEST MONTGOMERY | ABC STORE AL 36109 | 9/1/2022 8/31/2026 | 39,600 | \$6.00 | \$237,600.00 | (1) (4) (7) (8) |

OWNERSHIP

| | | | | |
|-------------------------------------|----------------------------|-------------|--------------------|--------------------|
| AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
| GUNTER INDUSTRIAL PORTFOLIO, LLC | SAME | 08/02/22 | ALAN C. SPENCER | KAY IVEY |

NOTES

OTHER LEASE PROVISIONS

| | | |
|---|---|--|
| (1) PARKING SPACES PROVIDED (2) JANITORIAL SERVICES PROVIDED (3) WATER PROVIDED | (4) HEATING AND COOLING PROVIDED (5) ELECTRICITY PROVIDED (6) MAINTENANCE RESPONSIBILITY OF STATE | (7) RENT ESCALATION CLAUSE INCLUDED (8) PROVIDES FOR TERMINATION OF LEASE BY STATE (9) AUTOMATIC RENEWAL (A) PHONE SERVICES |
|---|---|--|

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---|--------------------|-----------------------|-------------------|------------------------|-------------|------------------------|
| 235 AZALEA DRIVE SUITE B FLORENCE | OFFICE AL 35630 | 5/1/2021 4/30/2026 | 1,884 | \$12.00 | \$22,608.00 | (1) (4) (8) |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|------|-------------|-------------|
| FIRST CHOICE COPPER 1, LLC | SAME | | | |

NOTES

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|--|-----------------------|-----------------------|-------------------|------------------------|--------------|------------------------|
| 3420 MCFARLAND BLVD EAST TUSCALOOSA | ABC STORE AL 35405 | 9/1/2015 8/31/2030 | 7,500 | \$19.80 | \$148,500.00 | (1) (4) (7) (8) |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|------|-------------|-------------|
| WINSHIP, LLC | SAME | | | |

NOTES

OTHER LEASE PROVISIONS

| | | |
|---|---|--|
| (1) PARKING SPACES PROVIDED (2) JANITORIAL SERVICES PROVIDED (3) WATER PROVIDED | (4) HEATING AND COOLING PROVIDED (5) ELECTRICITY PROVIDED (6) MAINTENANCE RESPONSIBILITY OF STATE | (7) RENT ESCALATION CLAUSE INCLUDED (8) PROVIDES FOR TERMINATION OF LEASE BY STATE (9) AUTOMATIC RENEWAL (A) PHONE SERVICES |
|---|---|--|

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|--|-----------|-------------------------|-------------------|------------------------|-------------|------------------------|
| 18440 LILLIAN DRIVE SUITE A ROBERTSDALE AL 36567 | ABC STORE | 11/1/2023 10/31/2033 | 3,200 | \$18.50 | \$59,200.00 | (1) (4) (7) (8) |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|----------|-----------------|-------------|
| BOWLING, ROBERT S. III | SAME | 08/03/23 | ALAN C. SPENCER | KAY IVEY |

NOTES

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---|-----------|------------------------|-------------------|------------------------|-------------|------------------------|
| 4651 SPRINGHILL AVENUE UNIT B MOBILE AL 36608 | ABC STORE | 10/1/2022 9/30/2032 | 3,200 | \$19.50 | \$62,400.00 | (1) (4) (7) (8) |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|----------------------------|----------|-----------------|-------------|
| MINI WAREHOUSE WORLD, LLC | M&M WAREHOUSE WORLDWIDE | 08/05/22 | ALAN C. SPENCER | KAY IVEY |

NOTES

OTHER LEASE PROVISIONS

| | | |
|----------------------------------|---|--|
| (1) PARKING SPACES PROVIDED | (4) HEATING AND COOLING PROVIDED | (7) RENT ESCALATION CLAUSE INCLUDED |
| (2) JANITORIAL SERVICES PROVIDED | (5) ELECTRICITY PROVIDED | (8) PROVIDES FOR TERMINATION OF LEASE BY STATE |
| (3) WATER PROVIDED | (6) MAINTENANCE RESPONSIBILITY OF STATE | (9) AUTOMATIC RENEWAL |
| | | (A) PHONE SERVICES |

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|------------------------|-----------|--------------|-------------------|------------------------|-------------|------------------------|
| 8694 COTTAGE HILL ROAD | ABC STORE | 3/1/2011 | 3,200 | \$15.00 | \$48,000.00 | (1) (4) (7) (8) |
| MOBILE | AL 36695 | | 2/28/2026 | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|----------|------------------|-------------|
| O'MAR INC | SAME | 01/13/11 | R. FRANK BUCKNER | BOB RILEY |

NOTES

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|--------------------------------|-----------|--------------|-------------------|------------------------|-------------|------------------------|
| 4701 UNIVERSITY BOULEVARD EAST | ABC STORE | 8/1/2024 | 3,200 | \$22.00 | \$70,400.00 | (1) (4) (7) (8) |
| TUSCALOOSA | AL 35453 | | 7/31/2034 | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|----------|-----------------|-------------|
| ULRICH, WESLEY A. | SAME | 07/19/24 | ALAN C. SPENCER | KAY IVEY |

NOTES

OTHER LEASE PROVISIONS

| | | |
|----------------------------------|---|--|
| (1) PARKING SPACES PROVIDED | (4) HEATING AND COOLING PROVIDED | (7) RENT ESCALATION CLAUSE INCLUDED |
| (2) JANITORIAL SERVICES PROVIDED | (5) ELECTRICITY PROVIDED | (8) PROVIDES FOR TERMINATION OF LEASE BY STATE |
| (3) WATER PROVIDED | (6) MAINTENANCE RESPONSIBILITY OF STATE | (9) AUTOMATIC RENEWAL |
| | | (A) PHONE SERVICES |

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---|-----------------------|-----------------------|-------------------|------------------------|-------------|------------------------|
| 160-A MARKETPLACE CIRCLE SUITE 101 CALERA | ABC STORE AL 35040 | 3/1/2014 2/29/2024 | 3,200 | \$15.00 | \$48,000.00 | (1) (4) (7) (8) |

OWNERSHIP

| AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|---------------------------|---------------------|----------|---------------|----------------|
| PSM ALABAMA HOLDINGS, LLC | SAME | 01/02/13 | ROBERT W. LEE | ROBERT BENTLEY |

NOTES

LEASE TERM: MONTH-TO-MONTH

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-----------------------------|-----------------------|-----------------------|-------------------|------------------------|-------------|------------------------|
| 1641 ASHVILLE ROAD LEEDS | ABC STORE AL 35094 | 6/1/2022 5/31/2032 | 4,500 | \$16.00 | \$72,000.00 | (1) (4) (7) (8) |

OWNERSHIP

| AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|-----------------------|---------------------|----------|-----------------|-------------|
| MIN SUH | SAME | 02/03/22 | ALAN C. SPENCER | KAY IVEY |

NOTES

OTHER LEASE PROVISIONS

| | | |
|---|---|--|
| (1) PARKING SPACES PROVIDED (2) JANITORIAL SERVICES PROVIDED (3) WATER PROVIDED | (4) HEATING AND COOLING PROVIDED (5) ELECTRICITY PROVIDED (6) MAINTENANCE RESPONSIBILITY OF STATE | (7) RENT ESCALATION CLAUSE INCLUDED (8) PROVIDES FOR TERMINATION OF LEASE BY STATE (9) AUTOMATIC RENEWAL (A) PHONE SERVICES |
|---|---|--|

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---|-----------|-----------------------|-------------------|------------------------|-------------|------------------------|
| 3750 HIGHWAY 53 NORTHWEST SUITE V HUNTSVILLE AL 35806 | ABC STORE | 9/1/2008 8/31/2023 | 3,200 | \$20.00 | \$64,000.00 | (1) (4) (7) (8) |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|----------|------------------|-------------|
| HIGHWAY 53, LLC | SAME | 05/06/08 | R. FRANK BUCKNER | BOB RILEY |

NOTES

LEASE TERM: MONTH-TO-MONTH

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---|-----------|------------------------|-------------------|------------------------|--------------|------------------------|
| 220 WEST OXMOOR ROAD BIRMINGHAM AL 35209 | ABC STORE | 1/1/2023 12/31/2024 | 10,000 | \$12.67 | \$126,700.00 | (1) (4) (7) (8) |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|----------|-----------------|-------------|
| BIRMINGHAM REALTY COMPANY | SAME | 12/01/22 | ALAN C. SPENCER | KAY IVEY |

NOTES

OTHER LEASE PROVISIONS

| | | |
|---|---|--|
| (1) PARKING SPACES PROVIDED (2) JANITORIAL SERVICES PROVIDED (3) WATER PROVIDED | (4) HEATING AND COOLING PROVIDED (5) ELECTRICITY PROVIDED (6) MAINTENANCE RESPONSIBILITY OF STATE | (7) RENT ESCALATION CLAUSE INCLUDED (8) PROVIDES FOR TERMINATION OF LEASE BY STATE (9) AUTOMATIC RENEWAL (A) PHONE SERVICES |
|---|---|--|

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|--|----------------------------|--------------|-------------------|------------------------|--------------------|------------------------|
| 2220 ENTERPRISE DRIVE | ABC STORE | 3/1/2024 | 17,125 | \$14.00 | \$239,750.00 | (1) (4) (8) |
| OPELIKA | AL 36801 | | 2/28/2034 | | | |
| <hr/> | | | | | | |
| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | | DATE | EXECUTED BY | APPROVED BY | |
| HOGAN INVESTMENT PROPERTIES, LLC | SAME | | 05/10/23 | ALAN C. SPENCER | KAY IVEY | |
| NOTES | | | | | | |

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|--|----------------------------|--------------|-------------------|------------------------|--------------------|------------------------|
| 5222 WHIGHAM CIRCLE | ABC STORE | 7/1/2023 | 17,920 | \$17.50 | \$313,600.00 | (1) (4) (7) (8) |
| TUSCALOOSA | AL 35405 | | 6/30/2038 | | | |
| <hr/> | | | | | | |
| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | | DATE | EXECUTED BY | APPROVED BY | |
| TJC PROPERTIES, LLC | SAME | | 08/05/22 | ALAN C. SPENCER | KAY IVEY | |
| NOTES | | | | | | |

OTHER LEASE PROVISIONS

| | | |
|----------------------------------|---|--|
| (1) PARKING SPACES PROVIDED | (4) HEATING AND COOLING PROVIDED | (7) RENT ESCALATION CLAUSE INCLUDED |
| (2) JANITORIAL SERVICES PROVIDED | (5) ELECTRICITY PROVIDED | (8) PROVIDES FOR TERMINATION OF LEASE BY STATE |
| (3) WATER PROVIDED | (6) MAINTENANCE RESPONSIBILITY OF STATE | (9) AUTOMATIC RENEWAL |
| | | (A) PHONE SERVICES |

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|--------------------------|-----------|--------------|-------------------|------------------------|--------------|------------------------|
| 7621 CRESTWOOD BOULEVARD | ABC STORE | 6/1/2013 | 6,500 | \$18.00 | \$117,000.00 | (1) (4) (7) (8) |
| BIRMINGHAM | AL 35210 | | 5/31/2023 | | | |

OWNERSHIP

| | | | | |
|------------------------------|----------------------------|-------------|--------------------|--------------------|
| AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
| CEDAR RIDGE MANAGEMENT, LLC | SAME | 03/19/13 | ROBERT W. LEE | ROBERT BENTLEY |

NOTES

LEASE TERM: MONTH-TO-MONTH

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|------------------|-----------|--------------|-------------------|------------------------|-------------|------------------------|
| 15046 HIGHWAY 43 | ABC STORE | 6/1/2011 | 4,400 | \$14.41 | \$63,400.00 | (1) (4) (7) (8) |
| RUSSELLVILLE | AL 35653 | | 5/31/2026 | | | |

OWNERSHIP

| | | | | |
|------------------------------|----------------------------|-------------|--------------------|--------------------|
| AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
| BATCHELOR, JOHN GREGORY | SAME | 06/10/11 | | ROBERT BENTLEY |

NOTES

OTHER LEASE PROVISIONS

| | | |
|----------------------------------|---|--|
| (1) PARKING SPACES PROVIDED | (4) HEATING AND COOLING PROVIDED | (7) RENT ESCALATION CLAUSE INCLUDED |
| (2) JANITORIAL SERVICES PROVIDED | (5) ELECTRICITY PROVIDED | (8) PROVIDES FOR TERMINATION OF LEASE BY STATE |
| (3) WATER PROVIDED | (6) MAINTENANCE RESPONSIBILITY OF STATE | (9) AUTOMATIC RENEWAL |
| | | (A) PHONE SERVICES |

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-----------------------|-----------|--------------|-------------------|------------------------|-------------|------------------------|
| 633 TUSCALOOSA STREET | ABC STORE | 8/1/2024 | 2,367 | \$10.28 | \$24,332.76 | (1) (4) (8) |
| GREENSBORO | AL 36744 | | 7/31/2034 | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|----------|-----------------|-------------|
| MV DEVELOPMENT CORP | SAME | 07/19/24 | ALAN C. SPENCER | KAY IVEY |

NOTES

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|------------------|-----------|--------------|-------------------|------------------------|-------------|------------------------|
| 120 BROAD STREET | ABC STORE | 6/1/2022 | 3,058 | \$10.25 | \$31,344.50 | (1) (4) (7) (8) |
| ALICEVILLE | AL 35442 | | 5/31/2032 | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|----------|-----------------|-------------|
| NORAL, LLC | SAME | 03/07/22 | ALAN C. SPENCER | KAY IVEY |

NOTES

OTHER LEASE PROVISIONS

| | | |
|----------------------------------|---|--|
| (1) PARKING SPACES PROVIDED | (4) HEATING AND COOLING PROVIDED | (7) RENT ESCALATION CLAUSE INCLUDED |
| (2) JANITORIAL SERVICES PROVIDED | (5) ELECTRICITY PROVIDED | (8) PROVIDES FOR TERMINATION OF LEASE BY STATE |
| (3) WATER PROVIDED | (6) MAINTENANCE RESPONSIBILITY OF STATE | (9) AUTOMATIC RENEWAL |
| | | (A) PHONE SERVICES |

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-----------------------|-----------|--------------|-------------------|------------------------|-------------|------------------------|
| 1520 WEST MAIN STREET | ABC STORE | 5/1/2021 | 3,000 | \$15.00 | \$45,000.00 | (1) (4) (8) |
| CENTRE | AL 35960 | | 3/31/2026 | | | |

OWNERSHIP

AS OF OCTOBER 1, 2024

DURGA CAFÉ, INC. DBA TEXACO
FOODMART

AS OF TIME OF LEASE

SAME

DATE

01/22/21

EXECUTED BY

ALAN C. SPENCER

APPROVED BY

KAY IVEY

NOTES

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|--|-----------|--------------|-------------------|------------------------|-------------|------------------------|
| 6662 HIGHWAY 75 SUITE 120 PINSON | ABC STORE | 1/1/2017 | 3,200 | \$21.67 | \$69,344.00 | (1) (4) (7) (8) |
| | | 12/31/2031 | | | | |

OWNERSHIP

AS OF OCTOBER 1, 2024

THE VILLIAGE IN PINSON, LLC

AS OF TIME OF LEASE

SAME

DATE

EXECUTED BY

APPROVED BY

ROBERT BENTLEY

NOTES

OTHER LEASE PROVISIONS

(1) PARKING SPACES PROVIDED
(2) JANITORIAL SERVICES PROVIDED
(3) WATER PROVIDED

(4) HEATING AND COOLING PROVIDED
(5) ELECTRICITY PROVIDED
(6) MAINTENANCE RESPONSIBILITY OF STATE

(7) RENT ESCALATION CLAUSE INCLUDED
(8) PROVIDES FOR TERMINATION OF LEASE BY STATE
(9) AUTOMATIC RENEWAL
(A) PHONE SERVICES

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|------------------|-----------|--------------|-------------------|------------------------|-------------|------------------------|
| 324 SPIRIT DRIVE | ABC STORE | 6/1/2022 | 3,200 | \$16.50 | \$52,800.00 | (1) (4) (7) (8) |
| HEFLIN | AL 36264 | | 5/31/2032 | | | |

OWNERSHIP
AS OF OCTOBER 1, 2024
 CM HOLDINGS, LLC

AS OF TIME OF LEASE
 SAME

DATE
 05/03/22

EXECUTED BY

APPROVED BY
 KAY IVEY

NOTES

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|------------------------|-----------|--------------|-------------------|------------------------|-------------|------------------------|
| 308 SECOND AVENUE WEST | ABC STORE | 11/1/2015 | 4,000 | \$17.00 | \$68,004.00 | (1) (4) (7) (8) |
| ONEONTA | AL 35121 | | 10/31/2030 | | | |

OWNERSHIP
AS OF OCTOBER 1, 2024
 PE REAL ESTATE, LLC

AS OF TIME OF LEASE
 SAME

DATE
 10/01/15

EXECUTED BY
 ROBERT W. LEE

APPROVED BY
 ROBERT BENTLEY

NOTES

OTHER LEASE PROVISIONS

(1) PARKING SPACES PROVIDED
 (2) JANITORIAL SERVICES PROVIDED
 (3) WATER PROVIDED

(4) HEATING AND COOLING PROVIDED
 (5) ELECTRICITY PROVIDED
 (6) MAINTENANCE RESPONSIBILITY OF STATE

(7) RENT ESCALATION CLAUSE INCLUDED
 (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
 (9) AUTOMATIC RENEWAL
 (A) PHONE SERVICES

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---|-----------|-------------------------|-------------------|------------------------|-------------|------------------------|
| 9200 HIGHWAY 119 SUITE 1800 ALABASTER | ABC STORE | 12/1/2015 11/30/2025 | 3,600 | \$16.50 | \$59,400.00 | (1) (4) (7) (8) |

OWNERSHIP
AS OF OCTOBER 1, 2024
 PUBLIX ALABAMA, LLC

AS OF TIME OF LEASE
 SAME

DATE
 10/17/15

EXECUTED BY
 ROBERT W. LEE

APPROVED BY
 ROBERT BENTLEY

NOTES

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|--|-----------|-----------------------|-------------------|------------------------|--------------|------------------------|
| 1390 TINGLE CIRCLE WEST SUITE D-5 MOBILE | ABC STORE | 5/1/2016 4/30/2026 | 5,341 | \$37.67 | \$201,195.47 | (1) (4) (7) (8) |

OWNERSHIP
AS OF OCTOBER 1, 2024
 AMERICAN FINANCE OPERATING
 PARTNERSHIP, L.P. AND ARG
 MGMOBAL001, LLC

AS OF TIME OF LEASE
 SAME

DATE
 03/15/16

EXECUTED BY
 ROBERT W. LEE

APPROVED BY
 ROBERT BENTLEY

NOTES

OTHER LEASE PROVISIONS

(1) PARKING SPACES PROVIDED
 (2) JANITORIAL SERVICES PROVIDED
 (3) WATER PROVIDED

(4) HEATING AND COOLING PROVIDED
 (5) ELECTRICITY PROVIDED
 (6) MAINTENANCE RESPONSIBILITY OF STATE

(7) RENT ESCALATION CLAUSE INCLUDED
 (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
 (9) AUTOMATIC RENEWAL
 (A) PHONE SERVICES

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-------------------------------|-----------|--------------|-------------------|------------------------|--------------|------------------------|
| 2612 LEEMAN FERRY ROAD SOUTHW | ABC STORE | 6/1/2015 | 11,500 | \$9.99 | \$114,885.00 | (1) (4) (7) (8) |
| HUNTSVILLE | AL 35801 | | 5/31/2025 | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|----------|-------------|----------------|
| J & J, LLC | JEANNE L. MCCOWN | 06/01/15 | | ROBERT BENTLEY |

NOTES

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|--------------------------|-----------|--------------|-------------------|------------------------|-------------|------------------------|
| 309 SOUTH HAMBURG STREET | ABC STORE | 4/1/2024 | 4,000 | \$7.20 | \$28,800.00 | (1) (4) (8) |
| BUTLER | AL 36904 | | 3/31/2034 | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|----------|-------------|-------------|
| BELL, DEBRA W. | SAME | 12/13/23 | | KAY IVEY |

NOTES

OTHER LEASE PROVISIONS

| | | |
|----------------------------------|---|--|
| (1) PARKING SPACES PROVIDED | (4) HEATING AND COOLING PROVIDED | (7) RENT ESCALATION CLAUSE INCLUDED |
| (2) JANITORIAL SERVICES PROVIDED | (5) ELECTRICITY PROVIDED | (8) PROVIDES FOR TERMINATION OF LEASE BY STATE |
| (3) WATER PROVIDED | (6) MAINTENANCE RESPONSIBILITY OF STATE | (9) AUTOMATIC RENEWAL |
| | | (A) PHONE SERVICES |

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|--------------------------|-----------|--------------|-------------------|------------------------|-------------|------------------------|
| 634 SOUTH DECATUR STREET | ABC STORE | 6/1/2009 | 8,290 | \$11.00 | \$91,190.00 | (1) (4) (7) (8) |
| MONTGOMERY AL 36104 | | 5/31/2024 | | | | |

OWNERSHIP
AS OF OCTOBER 1, 2024 **AS OF TIME OF LEASE** **DATE** **EXECUTED BY** **APPROVED BY**
 STANFIELD, WILLIAM T. SAME BOB RILEY

NOTES

LEASE TERM: MONTH-TO-MONTH

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---------------------------------------|-----------|--------------|-------------------|------------------------|-------------|------------------------|
| 2910 MORGAN ROAD | ABC STORE | 5/1/2013 | 2,800 | \$17.04 | \$47,712.00 | (1) (4) (7) (8) |
| SUITES 134 & 138 BESSEMER AL 35022 | | 4/30/2023 | | | | |

OWNERSHIP
AS OF OCTOBER 1, 2024 **AS OF TIME OF LEASE** **DATE** **EXECUTED BY** **APPROVED BY**
 BIRMINGHAM REALTY COMPANY SAME 10/17/12 ROBERT W. LEE ROBERT BENTLEY

NOTES

LEASE TERM: MONTH-TO-MONTH

OTHER LEASE PROVISIONS

| | | |
|----------------------------------|---|--|
| (1) PARKING SPACES PROVIDED | (4) HEATING AND COOLING PROVIDED | (7) RENT ESCALATION CLAUSE INCLUDED |
| (2) JANITORIAL SERVICES PROVIDED | (5) ELECTRICITY PROVIDED | (8) PROVIDES FOR TERMINATION OF LEASE BY STATE |
| (3) WATER PROVIDED | (6) MAINTENANCE RESPONSIBILITY OF STATE | (9) AUTOMATIC RENEWAL |
| | | (A) PHONE SERVICES |

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---|-----------|-----------------------|-------------------|------------------------|-------------|------------------------|
| 32441 U.S. HIGHWAY 280 CHILDERSBURG AL 35044 | ABC STORE | 7/1/2010 6/30/2025 | 2,400 | \$11.75 | \$28,200.00 | (1) (4) (7) (8) |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|------|-------------|-------------|
| CC2020, LLC | SAME | | | BOB RILEY |

NOTES

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---|-----------|-----------------------|-------------------|------------------------|-------------|------------------------|
| 301 NORTH MAIN AVENUE SYLACAUGA AL 35150 | ABC STORE | 6/1/2014 5/31/2024 | 4,000 | \$9.99 | \$39,960.00 | (1) (4) (7) (8) |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|------|-------------|----------------|
| THE DOBSON COMPANY, LLC | SAME | | | ROBERT BENTLEY |

NOTES

LEASE TERM: MONTH-TO-MONTH

OTHER LEASE PROVISIONS

| | | |
|---|---|--|
| (1) PARKING SPACES PROVIDED (2) JANITORIAL SERVICES PROVIDED (3) WATER PROVIDED | (4) HEATING AND COOLING PROVIDED (5) ELECTRICITY PROVIDED (6) MAINTENANCE RESPONSIBILITY OF STATE | (7) RENT ESCALATION CLAUSE INCLUDED (8) PROVIDES FOR TERMINATION OF LEASE BY STATE (9) AUTOMATIC RENEWAL (A) PHONE SERVICES |
|---|---|--|

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|----------------------------------|-----------------------|-----------------------|-------------------|------------------------|-------------|------------------------|
| 405 HELENA MARKETPLACE HELENA | ABC STORE AL 35080 | 3/1/2018 2/29/2028 | 2,800 | \$17.90 | \$50,120.00 | (1) (4) (7) (8) |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|----------|-------------|-------------|
| EMERIO PROPERTIES, LLC | SAME | 11/14/17 | | KAY IVEY |

NOTES

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|--------------------------------------|-----------------------|-----------------------|-------------------|------------------------|-------------|------------------------|
| 2074 SPRINGDALE LANE TARRANT CITY | ABC STORE AL 35217 | 8/1/2007 7/31/2022 | 2,760 | \$19.82 | \$54,702.24 | (1) (4) (7) (8) |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|----------|------------------|-------------|
| BIRMINGHAM REALTY COMPANY | SAME | 05/21/07 | R. FRANK BUCKNER | BOB RILEY |

NOTES

LEASE TERM: MONTH-TO-MONTH

OTHER LEASE PROVISIONS

| | | |
|---|---|--|
| (1) PARKING SPACES PROVIDED (2) JANITORIAL SERVICES PROVIDED (3) WATER PROVIDED | (4) HEATING AND COOLING PROVIDED (5) ELECTRICITY PROVIDED (6) MAINTENANCE RESPONSIBILITY OF STATE | (7) RENT ESCALATION CLAUSE INCLUDED (8) PROVIDES FOR TERMINATION OF LEASE BY STATE (9) AUTOMATIC RENEWAL (A) PHONE SERVICES |
|---|---|--|

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-------------------|-----------|--------------|-------------------|------------------------|--------------|------------------------|
| 1945 OPELIKA ROAD | ABC STORE | 10/1/2016 | 6,000 | \$18.57 | \$111,408.00 | (1) (4) (7) (8) |
| AUBURN | AL 36830 | | 9/30/2031 | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|----------|-------------|----------------|
| PARKER, TERRY J. SR. | SAME | 04/13/16 | | ROBERT BENTLEY |

NOTES

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|--------------------------|-----------|--------------|-------------------|------------------------|--------------|------------------------|
| 2300 MARIE FOSTER STREET | ABC STORE | 2/1/2017 | 6,000 | \$17.25 | \$103,500.00 | (1) (4) (7) (8) |
| SELMA | AL 36701 | | 1/31/2032 | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|----------|---------------|----------------|
| MORRIS, GEORGE C. & MARY F. | SAME | 12/13/16 | ROBERT W. LEE | ROBERT BENTLEY |

NOTES

OTHER LEASE PROVISIONS

| | | |
|----------------------------------|---|--|
| (1) PARKING SPACES PROVIDED | (4) HEATING AND COOLING PROVIDED | (7) RENT ESCALATION CLAUSE INCLUDED |
| (2) JANITORIAL SERVICES PROVIDED | (5) ELECTRICITY PROVIDED | (8) PROVIDES FOR TERMINATION OF LEASE BY STATE |
| (3) WATER PROVIDED | (6) MAINTENANCE RESPONSIBILITY OF STATE | (9) AUTOMATIC RENEWAL |
| | | (A) PHONE SERVICES |

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---------------------------|-----------|--------------|-------------------|------------------------|-------------|------------------------|
| 1400 US HIGHWAY 231 SOUTH | ABC STORE | 3/1/2018 | 5,000 | \$11.75 | \$58,750.00 | (1) (4) (7) (8) |
| TROY | AL 36079 | | 2/28/2033 | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|----------|-------------|-------------|
| WHALEY, ALEX SR | SAME | 09/29/17 | | KAY IVEY |

NOTES

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|------------------------|-----------|--------------|-------------------|------------------------|--------------|------------------------|
| 655 NORTH OATES STREET | ABC STORE | 2/1/2017 | 6,000 | \$17.00 | \$102,000.00 | (1) (4) (7) (8) |
| DOOTHAN | AL 36303 | | 1/31/2032 | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|----------|-------------|----------------|
| DOWLING, LEXA | SAME | 10/31/16 | | ROBERT BENTLEY |

NOTES

OTHER LEASE PROVISIONS

| | | |
|----------------------------------|---|--|
| (1) PARKING SPACES PROVIDED | (4) HEATING AND COOLING PROVIDED | (7) RENT ESCALATION CLAUSE INCLUDED |
| (2) JANITORIAL SERVICES PROVIDED | (5) ELECTRICITY PROVIDED | (8) PROVIDES FOR TERMINATION OF LEASE BY STATE |
| (3) WATER PROVIDED | (6) MAINTENANCE RESPONSIBILITY OF STATE | (9) AUTOMATIC RENEWAL |
| | | (A) PHONE SERVICES |

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|------------------------|-----------|--------------|-------------------|------------------------|-------------|------------------------|
| 1658 PELHAM ROAD SOUTH | ABC STORE | 4/1/2020 | 4,400 | \$14.29 | \$62,856.00 | (1) (4) (7) (8) |
| JACKSONVILLE AL 36265 | | 3/31/2035 | | | | |

OWNERSHIP
AS OF OCTOBER 1, 2024
 ALTEVEST ABC, LLC

AS OF TIME OF LEASE
 SAME

DATE
 12/11/19

EXECUTED BY
 ALAN C. SPENCER

APPROVED BY
 KAY IVEY

NOTES

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|----------------------|-----------|--------------|-------------------|------------------------|-------------|------------------------|
| 17994 US HIGHWAY 431 | ABC STORE | 2/1/2020 | 2,160 | \$13.50 | \$29,160.00 | (1) (4) (7) (8) |
| HEADLAND AL 36345 | | 1/31/2030 | | | | |

OWNERSHIP
AS OF OCTOBER 1, 2024
 THE FREEMANS COMMERCIAL PROPERTIES, LLC

AS OF TIME OF LEASE
 WALDEN HOLDINGS, LLC

DATE
 09/10/19

EXECUTED BY
 ALAN C. SPENCER

APPROVED BY
 KAY IVEY

NOTES

OTHER LEASE PROVISIONS

(1) PARKING SPACES PROVIDED
 (2) JANITORIAL SERVICES PROVIDED
 (3) WATER PROVIDED

(4) HEATING AND COOLING PROVIDED
 (5) ELECTRICITY PROVIDED
 (6) MAINTENANCE RESPONSIBILITY OF STATE

(7) RENT ESCALATION CLAUSE INCLUDED
 (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
 (9) AUTOMATIC RENEWAL
 (A) PHONE SERVICES

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---|-----------|-----------------------|-------------------|------------------------|-------------|------------------------|
| 1873 GADSDEN HIGHWAY SUITE D TRUSSVILLE | ABC STORE | 3/1/2019 2/28/2029 | 4,000 | \$23.10 | \$92,400.00 | (1) (4) (7) (8) |

OWNERSHIP

| | | | | |
|--------------------------------|----------------------------|-------------|--------------------|--------------------|
| AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
| B & E CAPITAL INVESTMENTS, LLC | SAME | 01/04/19 | ROBERT W. LEE | KAY IVEY |

NOTES

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---|-----------|-----------------------|-------------------|------------------------|-------------|------------------------|
| 1915 EAST THREE NOTCH STREET ANDALUSIA | ABC STORE | 9/1/2024 8/31/2034 | 4,168 | \$11.37 | \$47,400.00 | (1) (4) (7) (8) |

OWNERSHIP

| | | | | |
|------------------------------|----------------------------|-------------|--------------------|--------------------|
| AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
| SECOND ACTIVE REALTY, LLC | SAME | 03/11/24 | | KAY IVEY |

NOTES

OTHER LEASE PROVISIONS

| | | |
|---|---|--|
| (1) PARKING SPACES PROVIDED (2) JANITORIAL SERVICES PROVIDED (3) WATER PROVIDED | (4) HEATING AND COOLING PROVIDED (5) ELECTRICITY PROVIDED (6) MAINTENANCE RESPONSIBILITY OF STATE | (7) RENT ESCALATION CLAUSE INCLUDED (8) PROVIDES FOR TERMINATION OF LEASE BY STATE (9) AUTOMATIC RENEWAL (A) PHONE SERVICES |
|---|---|--|

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-----------------------|-----------|--------------|-------------------|------------------------|-------------|------------------------|
| 808 NORTH MAIN STREET | ABC STORE | 9/1/2021 | 3,200 | \$14.50 | \$46,400.00 | (1) (4) (7) (8) |
| ATMORE | AL 36502 | | 8/31/2031 | | | |

OWNERSHIP
AS OF OCTOBER 1, 2024
 PROPERTIES, LLC

AS OF TIME OF LEASE
 SAME

DATE
 07/07/21

EXECUTED BY

APPROVED BY
 KAY IVEY

NOTES

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---------------------|-----------|--------------|-------------------|------------------------|-------------|------------------------|
| 2646 DOUGLAS AVENUE | ABC STORE | 3/1/2013 | 3,200 | \$18.00 | \$57,600.00 | (1) (4) (7) (8) |
| BREWTON | AL 36426 | | 2/29/2028 | | | |

OWNERSHIP
AS OF OCTOBER 1, 2024
 THE TRAILS, LLC

AS OF TIME OF LEASE
 BROWN ABC, LLC

DATE
 06/22/23

EXECUTED BY
 ALAN C. SPENCER

APPROVED BY
 KAY IVEY

NOTES

OTHER LEASE PROVISIONS

(1) PARKING SPACES PROVIDED
 (2) JANITORIAL SERVICES PROVIDED
 (3) WATER PROVIDED

(4) HEATING AND COOLING PROVIDED
 (5) ELECTRICITY PROVIDED
 (6) MAINTENANCE RESPONSIBILITY OF STATE

(7) RENT ESCALATION CLAUSE INCLUDED
 (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
 (9) AUTOMATIC RENEWAL
 (A) PHONE SERVICES

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---------------------------|-----------|--------------|-------------------|------------------------|-------------|------------------------|
| 221 NORTH MCKENZIE STREET | ABC STORE | 12/1/2009 | 4,000 | \$10.13 | \$40,520.00 | (1) (4) (7) (8) |
| FOLEY | AL 36535 | | 11/30/2024 | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|----------|------------------|-------------|
| ARTHUR ABEL HOLK, LLC | SAME | 11/03/09 | R. FRANK BUCKNER | BOB RILEY |

NOTES

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---|-----------|-----------------------|-------------------|------------------------|--------------|------------------------|
| 11700 SOUTH MEMORIAL PARKWAY SUITE E HUNTSVILLE | ABC STORE | 8/1/2021 7/31/2031 | 5,000 | \$25.50 | \$127,500.00 | (1) (4) (7) (8) |
| AL 35803 | | | | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|----------|-------------|-------------|
| SCP HUNTSVILLE, LLC | REDSTONE RIDGE, LLC | 04/16/21 | | KAY IVEY |

NOTES

OTHER LEASE PROVISIONS

| | | |
|---|---|--|
| (1) PARKING SPACES PROVIDED (2) JANITORIAL SERVICES PROVIDED (3) WATER PROVIDED | (4) HEATING AND COOLING PROVIDED (5) ELECTRICITY PROVIDED (6) MAINTENANCE RESPONSIBILITY OF STATE | (7) RENT ESCALATION CLAUSE INCLUDED (8) PROVIDES FOR TERMINATION OF LEASE BY STATE (9) AUTOMATIC RENEWAL (A) PHONE SERVICES |
|---|---|--|

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-----------------------|-----------|--------------|-------------------|------------------------|-------------|------------------------|
| 1684 7TH STREET SOUTH | ABC STORE | 6/1/2022 | 3,200 | \$17.25 | \$55,200.00 | (1) (4) (7) (8) |
| CLANTON | AL 35045 | | 5/31/2032 | | | |

OWNERSHIP
AS OF OCTOBER 1, 2024

CATON PROPERTIES
MANAGEMENT, CO.

AS OF TIME OF LEASE

SAME

DATE

02/03/22

EXECUTED BY

ALAN C. SPENCER

APPROVED BY

KAY IVEY

NOTES

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|------------------------|-----------|--------------|-------------------|------------------------|-------------|------------------------|
| 8505 MADISON BOULEVARD | ABC STORE | 12/1/2010 | 3,200 | \$17.16 | \$54,912.00 | (1) (4) (7) (8) |
| MADISON | AL 35758 | | 11/30/2025 | | | |

OWNERSHIP
AS OF OCTOBER 1, 2024

BRAZELTON PROPERTIES, INC

AS OF TIME OF LEASE

SAME

DATE

12/23/10

EXECUTED BY

APPROVED BY

BOB RILEY

NOTES

OTHER LEASE PROVISIONS

(1) PARKING SPACES PROVIDED
(2) JANITORIAL SERVICES PROVIDED
(3) WATER PROVIDED

(4) HEATING AND COOLING PROVIDED
(5) ELECTRICITY PROVIDED
(6) MAINTENANCE RESPONSIBILITY OF STATE

(7) RENT ESCALATION CLAUSE INCLUDED
(8) PROVIDES FOR TERMINATION OF LEASE BY STATE
(9) AUTOMATIC RENEWAL
(A) PHONE SERVICES

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|--|-----------------------|-----------------------|-------------------|------------------------|-------------|------------------------|
| 1051 SOUTH FOX RUN SUITE 101 OPELIKA | ABC STORE AL 36801 | 4/1/2012 3/31/2017 | 3,434 | \$13.50 | \$46,359.00 | (1) (4) (8) |

OWNERSHIP

| | | | | |
|------------------------------|----------------------------|-------------|--------------------|--------------------|
| AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
| THROWER RENTAL PROPERTIES | SAME | 02/29/12 | ROBERT W. LEE | ROBERT BENTLEY |

NOTES

LEASE TERM: MONTH-TO-MONTH

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|--------------------------------|-----------------------|-----------------------|-------------------|------------------------|-------------|------------------------|
| 7949 VAUGHN ROAD MONTGOMERY | ABC STORE AL 36116 | 9/1/2010 8/31/2025 | 4,000 | \$23.05 | \$92,200.00 | (1) (4) (7) (8) |

OWNERSHIP

| | | | | |
|------------------------------|----------------------------|-------------|--------------------|--------------------|
| AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
| GK FESTIVAL, LLC | SAME | 07/23/10 | EMORY FOLMAR | BOB RILEY |

NOTES

OTHER LEASE PROVISIONS

| | | |
|---|---|--|
| (1) PARKING SPACES PROVIDED (2) JANITORIAL SERVICES PROVIDED (3) WATER PROVIDED | (4) HEATING AND COOLING PROVIDED (5) ELECTRICITY PROVIDED (6) MAINTENANCE RESPONSIBILITY OF STATE | (7) RENT ESCALATION CLAUSE INCLUDED (8) PROVIDES FOR TERMINATION OF LEASE BY STATE (9) AUTOMATIC RENEWAL (A) PHONE SERVICES |
|---|---|--|

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|--------------------------|-----------|--------------|-------------------|------------------------|-------------|------------------------|
| 303 WEST FAIRVIEW AVENUE | ABC STORE | 8/1/2018 | 4,000 | \$20.41 | \$81,640.00 | (1) (4) (7) (8) |
| MONTGOMERY AL 36105 | | 7/31/2033 | | | | |

OWNERSHIP

AS OF OCTOBER 1, 2024

ARIA, LLC

AS OF TIME OF LEASE

DLC PROPERTIES, LLC

DATE

06/08/18

EXECUTED BY

APPROVED BY

KAY IVEY

NOTES

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|----------------------------|-----------|--------------|-------------------|------------------------|-------------|------------------------|
| 461 - I NORTH EASTERN BLVD | ABC STORE | 3/1/2018 | 3,900 | \$14.85 | \$57,915.50 | (1) (4) (7) (8) |
| SUNSHINE VILLAGE S. C. | | 2/29/2028 | | | | |

OWNERSHIP

AS OF OCTOBER 1, 2024

SUNSHINE MALL, INC.

AS OF TIME OF LEASE

SAME

DATE

01/12/18

EXECUTED BY

APPROVED BY

KAY IVEY

NOTES

OTHER LEASE PROVISIONS

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE

- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---------------------|-----------|--------------|-------------------|------------------------|-------------|------------------------|
| 3012 MCGEHEE ROAD | ABC STORE | 5/1/2022 | 3,412 | \$15.75 | \$53,739.00 | (1) (4) (7) (8) |
| MONTGOMERY AL 36111 | | 4/30/2032 | | | | |

OWNERSHIP

AS OF OCTOBER 1, 2024

GAY MEADOWS SHOPPING CENTER, SAME
LLC

AS OF TIME OF LEASE

DATE

02/07/22

EXECUTED BY

APPROVED BY

KAY IVEY

NOTES

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|--------------------------|-----------|--------------|-------------------|------------------------|--------------|------------------------|
| 1199 SOUTH DONAHUE DRIVE | ABC STORE | 8/1/2018 | 7,505 | \$19.00 | \$142,595.00 | (1) (4) (7) (8) |
| AUBURN AL 36830 | | 7/31/2033 | | | | |

OWNERSHIP

AS OF OCTOBER 1, 2024

FHAF, LLC

AS OF TIME OF LEASE

FIRST REALTY
PROPERTY
MANAGEMENT

DATE

07/24/18

EXECUTED BY

ROBERT W. LEE

APPROVED BY

KAY IVEY

NOTES

OTHER LEASE PROVISIONS

(1) PARKING SPACES PROVIDED
(2) JANITORIAL SERVICES PROVIDED
(3) WATER PROVIDED

(4) HEATING AND COOLING PROVIDED
(5) ELECTRICITY PROVIDED
(6) MAINTENANCE RESPONSIBILITY OF STATE

(7) RENT ESCALATION CLAUSE INCLUDED
(8) PROVIDES FOR TERMINATION OF LEASE BY STATE
(9) AUTOMATIC RENEWAL
(A) PHONE SERVICES

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-----------------|-----------|--------------|-------------------|------------------------|-------------|------------------------|
| 2690 ZELDA ROAD | ABC STORE | 1/1/2017 | 4,324 | \$16.80 | \$72,643.00 | (1) (4) (8) |
| MONTGOMERY | AL 36107 | | 12/31/2026 | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|----------|-------------|----------------|
| LEAVELL, ROBERT B. & LUCILLE E. | SAME | 12/13/16 | | ROBERT BENTLEY |

NOTES

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|--------------------|-----------|--------------|-------------------|------------------------|-------------|------------------------|
| 1406 CENTRAL PLAZA | ABC STORE | 11/1/2010 | 4,000 | \$12.00 | \$48,000.00 | (1) (4) (7) (8) |
| GENEVA | AL 36340 | | 10/31/2025 | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|----------|-------------|-------------|
| CENTER PLAZA INC | SAME | 11/09/10 | | BOB RILEY |

NOTES

OTHER LEASE PROVISIONS

| | | |
|----------------------------------|---|--|
| (1) PARKING SPACES PROVIDED | (4) HEATING AND COOLING PROVIDED | (7) RENT ESCALATION CLAUSE INCLUDED |
| (2) JANITORIAL SERVICES PROVIDED | (5) ELECTRICITY PROVIDED | (8) PROVIDES FOR TERMINATION OF LEASE BY STATE |
| (3) WATER PROVIDED | (6) MAINTENANCE RESPONSIBILITY OF STATE | (9) AUTOMATIC RENEWAL |
| | | (A) PHONE SERVICES |

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---|-----------|-----------------------|-------------------|------------------------|-------------|------------------------|
| 6729 SPANISH FORT BOULEVARD UNIT E SPANISH FORT | ABC STORE | 3/1/2019 2/28/2029 | 2,800 | \$20.00 | \$56,000.00 | (8) |

OWNERSHIP

| | | | | |
|------------------------------|----------------------------|-------------|--------------------|--------------------|
| AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
| CUMMINGS & ASSOCIATES, INC. | SAME | 10/30/18 | | KAY IVEY |

NOTES

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|----------------------------------|-----------|-----------------------|-------------------|------------------------|-------------|------------------------|
| 1500 GOVERNMENT STREET MOBILE | ABC STORE | 6/1/2020 5/31/2030 | 3,400 | \$21.00 | \$71,400.00 | (1) (4) (7) (8) |

OWNERSHIP

| | | | | |
|------------------------------|----------------------------|-------------|--------------------|--------------------|
| AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
| GRP ENTERPRISES, LLC | SAME | 11/06/19 | | KAY IVEY |

NOTES

OTHER LEASE PROVISIONS

| | | |
|---|---|--|
| (1) PARKING SPACES PROVIDED (2) JANITORIAL SERVICES PROVIDED (3) WATER PROVIDED | (4) HEATING AND COOLING PROVIDED (5) ELECTRICITY PROVIDED (6) MAINTENANCE RESPONSIBILITY OF STATE | (7) RENT ESCALATION CLAUSE INCLUDED (8) PROVIDES FOR TERMINATION OF LEASE BY STATE (9) AUTOMATIC RENEWAL (A) PHONE SERVICES |
|---|---|--|

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|------------------|-----------|--------------|-------------------|------------------------|-------------|------------------------|
| 47619 HIGHWAY 78 | ABC STORE | 8/1/2024 | 4,104 | \$21.25 | \$87,210.00 | (1) (4) (7) (8) |
| LINCOLN | AL 35096 | | 7/31/2034 | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|----------|-------------|-------------|
| MCCULLOUGH FAMILY SURVIVORS TRUST | SAME | 07/19/24 | | KAY IVEY |

NOTES

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---------------------|-----------|--------------|-------------------|------------------------|-------------|------------------------|
| 2250 SPARKMAN DRIVE | ABC STORE | 5/1/2010 | 3,200 | \$20.00 | \$64,000.00 | (1) (4) (7) (8) |
| HUNTSVILLE | AL 35810 | | 4/30/2025 | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|------|-------------|-------------|
| T & M INVESTORS VIII, LLC | SAME | | | BOB RILEY |

NOTES

OTHER LEASE PROVISIONS

| | | |
|----------------------------------|---|--|
| (1) PARKING SPACES PROVIDED | (4) HEATING AND COOLING PROVIDED | (7) RENT ESCALATION CLAUSE INCLUDED |
| (2) JANITORIAL SERVICES PROVIDED | (5) ELECTRICITY PROVIDED | (8) PROVIDES FOR TERMINATION OF LEASE BY STATE |
| (3) WATER PROVIDED | (6) MAINTENANCE RESPONSIBILITY OF STATE | (9) AUTOMATIC RENEWAL |
| | | (A) PHONE SERVICES |

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-----------------------|-----------|--------------|-------------------|------------------------|--------------|------------------------|
| 2911 7TH AVENUE SOUTH | ABC STORE | 2/1/2011 | 7,500 | \$16.50 | \$123,750.00 | (1) (4) (7) (8) |
| BIRMINGHAM | AL 35233 | | 1/31/2026 | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|----------|------------------|-------------|
| THE GRANADA COMPANY | SAME | 12/23/10 | R. FRANK BUCKNER | BOB RILEY |

NOTES

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|------------------|-----------|--------------|-------------------|------------------------|-------------|------------------------|
| 3044 HIGHWAY 280 | ABC STORE | 2/1/2009 | 4,000 | \$11.43 | \$45,720.00 | (1) (4) (7) (8) |
| ALEXANDER CITY | AL 35010 | | 1/31/2024 | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|------|--------------|-------------|
| THE DOBSON COMPANY, LLC | SAME | | EMORY FOLMAR | BOB RILEY |

NOTES

LEASE TERM: MONTH-TO-MONTH

OTHER LEASE PROVISIONS

| | | |
|----------------------------------|---|--|
| (1) PARKING SPACES PROVIDED | (4) HEATING AND COOLING PROVIDED | (7) RENT ESCALATION CLAUSE INCLUDED |
| (2) JANITORIAL SERVICES PROVIDED | (5) ELECTRICITY PROVIDED | (8) PROVIDES FOR TERMINATION OF LEASE BY STATE |
| (3) WATER PROVIDED | (6) MAINTENANCE RESPONSIBILITY OF STATE | (9) AUTOMATIC RENEWAL |
| | | (A) PHONE SERVICES |

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-----------------------|-----------|--------------|-------------------|------------------------|-------------|------------------------|
| 208 WEST GRAND AVENUE | ABC STORE | 9/1/2020 | 3,200 | \$16.46 | \$52,668.00 | (1) (4) (7) (8) |
| RAINBOW CITY AL 35906 | | 8/31/2035 | | | | |

OWNERSHIP
AS OF OCTOBER 1, 2024
 ALTEVEST ABC, LLC

AS OF TIME OF LEASE
 SAME

DATE
 12/11/19

EXECUTED BY
 ALAN C. SPENCER

APPROVED BY
 KAY IVEY

NOTES

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---|-----------|--------------|-------------------|------------------------|--------------|------------------------|
| 4920 CIVIC LANE | ABC STORE | 7/1/2001 | 6,000 | \$17.56 | \$105,360.00 | (1) (4) (7) (8) |
| TOWN & COUNTRY PLAZA BESSEMER AL 35022 | | 4/30/2024 | | | | |

OWNERSHIP
AS OF OCTOBER 1, 2024
 YAAVI, LLC

AS OF TIME OF LEASE
 US PROPERTIES III, LLC

DATE

EXECUTED BY
 ROBERT W. LEE

APPROVED BY
 ROBERT BENTLEY

NOTES

LEASE TERM: MONTH-TO-MONTH

OTHER LEASE PROVISIONS

(1) PARKING SPACES PROVIDED
 (2) JANITORIAL SERVICES PROVIDED
 (3) WATER PROVIDED

(4) HEATING AND COOLING PROVIDED
 (5) ELECTRICITY PROVIDED
 (6) MAINTENANCE RESPONSIBILITY OF STATE

(7) RENT ESCALATION CLAUSE INCLUDED
 (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
 (9) AUTOMATIC RENEWAL
 (A) PHONE SERVICES

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-----------------------------|-----------|--------------|-------------------|------------------------|--------------|------------------------|
| 705 CULLMAN SHOPPING CENTER | ABC STORE | 9/1/2014 | 6,345 | \$22.00 | \$139,590.00 | (1) (4) (7) (8) |
| CULLMAN | AL 35055 | | 8/31/2024 | | | |

OWNERSHIP

| | | | | |
|------------------------------|----------------------------|-------------|--------------------|--------------------|
| AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
| CULLMAN SHOPPING CENTER, LLC | SAME | 09/06/23 | ALAN C. SPENCER | KAY IVEY |

NOTES

LEASE TERM: MONTH-TO-MONTH

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-------------------------------|-----------|--------------|-------------------|------------------------|-------------|------------------------|
| 6940 MARTIN LUTHER KING DRIVE | ABC STORE | 11/1/2017 | 5,100 | \$17.95 | \$91,545.00 | (1) (4) (8) |
| FAIRFIELD | AL 35064 | | 10/31/2027 | | | |

OWNERSHIP

| | | | | |
|------------------------------|----------------------------|-------------|--------------------|--------------------|
| AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
| BRAZELTON PROPERTIES, INC | SAME | 09/29/17 | | KAY IVEY |

NOTES

OTHER LEASE PROVISIONS

| | | |
|----------------------------------|---|--|
| (1) PARKING SPACES PROVIDED | (4) HEATING AND COOLING PROVIDED | (7) RENT ESCALATION CLAUSE INCLUDED |
| (2) JANITORIAL SERVICES PROVIDED | (5) ELECTRICITY PROVIDED | (8) PROVIDES FOR TERMINATION OF LEASE BY STATE |
| (3) WATER PROVIDED | (6) MAINTENANCE RESPONSIBILITY OF STATE | (9) AUTOMATIC RENEWAL |
| | | (A) PHONE SERVICES |

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-------------------------|-----------|--------------|-------------------|------------------------|-------------|------------------------|
| 1116 THIRD AVENUE NORTH | ABC STORE | 11/1/2018 | 4,000 | \$22.00 | \$88,000.00 | (1) (4) (7) (8) |
| BIRMINGHAM AL 35203 | | 10/31/2028 | | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|----------|---------------|-------------|
| THIRD AVE FOOD COURT, LLC | SAME | 10/05/18 | ROBERT W. LEE | KAY IVEY |

NOTES

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---------------------------------------|-----------|--------------|-------------------|------------------------|-------------|------------------------|
| 1820 6TH AVENUE SOUTHEAST UNIT U-2 | ABC STORE | 9/1/2023 | 4,035 | \$17.36 | \$70,047.67 | (1) (4) (7) (8) |
| DECATUR AL 35601 | | 8/31/2033 | | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|----------|-----------------|-------------|
| BAR-6, LLC | SAME | 05/10/23 | ALAN C. SPENCER | KAY IVEY |

NOTES

OTHER LEASE PROVISIONS

| | | |
|----------------------------------|---|--|
| (1) PARKING SPACES PROVIDED | (4) HEATING AND COOLING PROVIDED | (7) RENT ESCALATION CLAUSE INCLUDED |
| (2) JANITORIAL SERVICES PROVIDED | (5) ELECTRICITY PROVIDED | (8) PROVIDES FOR TERMINATION OF LEASE BY STATE |
| (3) WATER PROVIDED | (6) MAINTENANCE RESPONSIBILITY OF STATE | (9) AUTOMATIC RENEWAL |
| | | (A) PHONE SERVICES |

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-----------------------|-----------|--------------|-------------------|------------------------|-------------|------------------------|
| 1716 FINLEY BOULEVARD | ABC STORE | 8/1/2010 | 5,000 | \$14.95 | \$74,760.00 | (1) (4) (7) (8) |
| BIRMINGHAM | AL 35204 | | 7/31/2025 | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|------|-------------|-------------|
| MOORE OIL COMPANY, INC. | SAME | | | |

NOTES

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|----------------------|-----------|--------------|-------------------|------------------------|-------------|------------------------|
| 1789 HIGHWAY 14 EAST | ABC STORE | 12/1/2010 | 3,200 | \$22.50 | \$72,000.00 | (1) (4) (7) (8) |
| PRATTVILLE | AL 36066 | | 11/30/2025 | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|----------|-------------|-------------|
| PRATT ABC, LLC | SAME | 01/12/10 | | BOB RILEY |

NOTES

OTHER LEASE PROVISIONS

(1) PARKING SPACES PROVIDED
 (2) JANITORIAL SERVICES PROVIDED
 (3) WATER PROVIDED

(4) HEATING AND COOLING PROVIDED
 (5) ELECTRICITY PROVIDED
 (6) MAINTENANCE RESPONSIBILITY OF STATE

(7) RENT ESCALATION CLAUSE INCLUDED
 (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
 (9) AUTOMATIC RENEWAL
 (A) PHONE SERVICES

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---|-----------------------|-----------------------|-------------------|------------------------|-------------|------------------------|
| 4320 UNIVERSITY DRIVE NORTHWES SUITE A HUNTSVILLE | ABC STORE AL 35816 | 8/1/2014 7/31/2024 | 2,592 | \$12.65 | \$32,788.80 | (1) (4) (7) (8) |

OWNERSHIP

| | | | | |
|-------------------------------------|----------------------------|-------------|--------------------|--------------------|
| AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
| UNIVERSITY SHOPPING CENTER, INC. | SAME | 07/03/14 | | ROBERT BENTLEY |

NOTES

LEASE TERM: MONTH-TO-MONTH

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---|-----------------------|-----------------------|-------------------|------------------------|-------------|------------------------|
| 19375 N 3RD STREET SUITE 106 CITRONELLE | ABC STORE AL 36522 | 4/1/2023 3/31/2033 | 2,400 | \$10.00 | \$24,000.00 | (1) (4) (7) (8) |

OWNERSHIP

| | | | | |
|---|----------------------------|-------------|--------------------|--------------------|
| AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
| COASTAL PLAIN LAND & DEVELOPMENT, INC. | SAME | 12/08/22 | ALAN C. SPENCER | KAY IVEY |

NOTES

OTHER LEASE PROVISIONS

| | | |
|----------------------------------|---|--|
| (1) PARKING SPACES PROVIDED | (4) HEATING AND COOLING PROVIDED | (7) RENT ESCALATION CLAUSE INCLUDED |
| (2) JANITORIAL SERVICES PROVIDED | (5) ELECTRICITY PROVIDED | (8) PROVIDES FOR TERMINATION OF LEASE BY STATE |
| (3) WATER PROVIDED | (6) MAINTENANCE RESPONSIBILITY OF STATE | (9) AUTOMATIC RENEWAL |
| | | (A) PHONE SERVICES |

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---|-----------|-----------------------|-------------------|------------------------|--------------|------------------------|
| 5832 HIGHWAY 90 WEST SUITE A THEODORE | ABC STORE | 8/1/2020 7/31/2030 | 8,011 | \$19.50 | \$156,214.50 | (1) (4) (7) (8) |
| AL 36582 | | | | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|----------|-------------|-------------|
| BRAVO RE HOLDINGS, LLC | SAME | 03/10/20 | | KAY IVEY |

NOTES

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|--|-----------|-------------------------|-------------------|------------------------|-------------|------------------------|
| 901 EAST HIGHWAY 280 BYPASS PHENIX CITY | ABC STORE | 12/1/2016 11/30/2031 | 4,200 | \$16.28 | \$68,376.00 | (1) (4) (7) (8) |
| AL 36867 | | | | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|----------|-------------|----------------|
| YOUNG, JOE B. | SAME | 11/04/16 | | ROBERT BENTLEY |

NOTES

OTHER LEASE PROVISIONS

| | | |
|---|---|--|
| (1) PARKING SPACES PROVIDED (2) JANITORIAL SERVICES PROVIDED (3) WATER PROVIDED | (4) HEATING AND COOLING PROVIDED (5) ELECTRICITY PROVIDED (6) MAINTENANCE RESPONSIBILITY OF STATE | (7) RENT ESCALATION CLAUSE INCLUDED (8) PROVIDES FOR TERMINATION OF LEASE BY STATE (9) AUTOMATIC RENEWAL (A) PHONE SERVICES |
|---|---|--|

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|------------------|-----------|--------------|-------------------|------------------------|-------------|------------------------|
| 138 VILLAGE LANE | ABC STORE | 6/1/2024 | 3,200 | \$16.85 | \$53,920.00 | (1) (4) (7) (8) |
| WEDOWEE | AL 36278 | | 5/31/2034 | | | |

OWNERSHIP

AS OF OCTOBER 1, 2024

ROCKEFELLER HOLDINGS, LLC

AS OF TIME OF LEASE

SAME

DATE

04/19/24

EXECUTED BY

ALAN C. SPENCER

APPROVED BY

KAY IVEY

NOTES

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-----------------|-----------|--------------|-------------------|------------------------|-------------|------------------------|
| 3569 HIGHWAY 14 | ABC STORE | 4/1/2012 | 2,950 | \$16.50 | \$48,675.00 | (1) (4) (7) (8) |
| MILLBROOK | AL 36054 | | 3/31/2023 | | | |

OWNERSHIP

AS OF OCTOBER 1, 2024

MILLBROOK HIGHWAY 14, LLC

AS OF TIME OF LEASE

MILLBROOK COMMONS
SHOPPING CENTER,
JOINT VENTURE

DATE

02/08/12

EXECUTED BY

APPROVED BY

ROBERT BENTLEY

NOTES

LEASE TERM: MONTH-TO-MONTH

OTHER LEASE PROVISIONS

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE

- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|--|-----------|------------------------|-------------------|------------------------|--------------|------------------------|
| 5275 HIGHWAY 280 SUITE 115 BIRMINGHAM AL 35242 | ABC STORE | 1/1/2020 12/31/2029 | 5,938 | \$21.00 | \$124,698.00 | (1) (4) (7) (8) |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|----------|-------------|-------------|
| BROOK HIGHLAND SC, LLC | SAME | 11/06/19 | | KAY IVEY |

NOTES

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---|-----------|-----------------------|-------------------|------------------------|-------------|------------------------|
| 5550 MCFARLAND BOULEVARD SUITE 300 NORTHPORT AL 35476 | ABC STORE | 6/1/2018 5/31/2028 | 3,500 | \$20.75 | \$72,625.00 | (1) (4) (7) (8) |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|----------|---------------|-------------|
| OAHU PROPERTIES, LLC | SAME | 05/18/18 | ROBERT W. LEE | KAY IVEY |

NOTES

OTHER LEASE PROVISIONS

| | | |
|----------------------------------|---|--|
| (1) PARKING SPACES PROVIDED | (4) HEATING AND COOLING PROVIDED | (7) RENT ESCALATION CLAUSE INCLUDED |
| (2) JANITORIAL SERVICES PROVIDED | (5) ELECTRICITY PROVIDED | (8) PROVIDES FOR TERMINATION OF LEASE BY STATE |
| (3) WATER PROVIDED | (6) MAINTENANCE RESPONSIBILITY OF STATE | (9) AUTOMATIC RENEWAL |
| | | (A) PHONE SERVICES |

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---|-------------------|------------------------|-------------------|------------------------|-------------|------------------------|
| 2910 ALLISON BONNET MEMORIAL D SUITE 100 HUEYTOWN | ABC STORE SAME | 10/1/2022 9/30/2032 | 4,000 | \$18.00 | \$72,000.00 | (1) (4) (7) (8) |
| AL 35023 | | | | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE HUEYTOWN SHOPPING CENTER, LLC SAME | DATE 08/02/22 | EXECUTED BY ALAN C. SPENCER | APPROVED BY KAY IVEY |
|------------------------------------|---|------------------|--------------------------------|-------------------------|
|------------------------------------|---|------------------|--------------------------------|-------------------------|

NOTES

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-------------------------------------|-----------------------|-----------------------|-------------------|------------------------|-------------|------------------------|
| 3974 GOVERNMENT BOULEVARD MOBILE | ABC STORE AL 36690 | 7/1/2018 6/30/2033 | 5,032 | \$14.30 | \$71,957.60 | (1) (4) (7) (8) |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE AMBELOS, LLC D/B/A SKYLAND S.C. SAME | DATE 03/28/18 | EXECUTED BY ROBERT W. LEE | APPROVED BY KAY IVEY |
|------------------------------------|---|------------------|------------------------------|-------------------------|
|------------------------------------|---|------------------|------------------------------|-------------------------|

NOTES

OTHER LEASE PROVISIONS

| | | |
|---|---|--|
| (1) PARKING SPACES PROVIDED (2) JANITORIAL SERVICES PROVIDED (3) WATER PROVIDED | (4) HEATING AND COOLING PROVIDED (5) ELECTRICITY PROVIDED (6) MAINTENANCE RESPONSIBILITY OF STATE | (7) RENT ESCALATION CLAUSE INCLUDED (8) PROVIDES FOR TERMINATION OF LEASE BY STATE (9) AUTOMATIC RENEWAL (A) PHONE SERVICES |
|---|---|--|

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-------------------------|-----------|--------------|-------------------|------------------------|-------------|------------------------|
| 325 NORTH CRAFT HIGHWAY | ABC STORE | 7/1/2024 | 4,000 | \$12.65 | \$50,600.00 | (1) (4) (8) |
| CHICKASAW | AL 36611 | | 6/30/2026 | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|----------|-----------------|-------------|
| O'MAR INC | SAME | 07/19/24 | ALAN C. SPENCER | KAY IVEY |

NOTES

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|----------------|-----------|--------------|-------------------|------------------------|--------------|------------------------|
| 163 PLAZA LANE | ABC STORE | 6/1/2020 | 5,000 | \$20.00 | \$100,000.00 | (1) (4) (7) (8) |
| OXFORD | AL 36203 | | 5/31/2030 | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|----------|-------------|-------------|
| TOP SHELF PROPERTIES | SAME | 03/10/20 | | KAY IVEY |

NOTES

OTHER LEASE PROVISIONS

(1) PARKING SPACES PROVIDED
 (2) JANITORIAL SERVICES PROVIDED
 (3) WATER PROVIDED

(4) HEATING AND COOLING PROVIDED
 (5) ELECTRICITY PROVIDED
 (6) MAINTENANCE RESPONSIBILITY OF STATE

(7) RENT ESCALATION CLAUSE INCLUDED
 (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
 (9) AUTOMATIC RENEWAL
 (A) PHONE SERVICES

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---------------------|-----------|--------------|-------------------|------------------------|-------------|------------------------|
| 28186 US HIGHWAY 98 | ABC STORE | 7/1/2022 | 3,800 | \$23.00 | \$87,400.00 | (1) (4) (7) (8) |
| DAPHNE | AL 36526 | | 6/30/2032 | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|------|-------------|-------------|
| MG DISTRIBUTIONS LLC | SAME | | | |

NOTES

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-------------------------------|-----------|--------------|-------------------|------------------------|-------------|------------------------|
| 4405 N COLLEGE AVE SUITE A | ABC STORE | 4/1/2019 | 3,200 | \$16.50 | \$52,800.00 | (1) (4) (7) (8) |
| JACKSON | AL 36545 | | 3/31/2029 | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|----------|-------------|-------------|
| BMD, LLC | SAME | 12/17/18 | | KAY IVEY |

NOTES

OTHER LEASE PROVISIONS

| | | |
|----------------------------------|---|--|
| (1) PARKING SPACES PROVIDED | (4) HEATING AND COOLING PROVIDED | (7) RENT ESCALATION CLAUSE INCLUDED |
| (2) JANITORIAL SERVICES PROVIDED | (5) ELECTRICITY PROVIDED | (8) PROVIDES FOR TERMINATION OF LEASE BY STATE |
| (3) WATER PROVIDED | (6) MAINTENANCE RESPONSIBILITY OF STATE | (9) AUTOMATIC RENEWAL |
| | | (A) PHONE SERVICES |

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---|-----------------------|------------------------|-------------------|------------------------|-------------|------------------------|
| 2115 EAST MAIN STREET SUITE 7 DOOTHAN | ABC STORE AL 36301 | 10/1/2020 9/30/2030 | 3,500 | \$19.37 | \$67,794.96 | (1) (4) (7) (8) |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|----------|-----------------|-------------|
| WILSON PROPERTIES, LLC | SAME | 10/01/20 | ALAN C. SPENCER | KAY IVEY |

NOTES

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---|-----------------------|-----------------------|-------------------|------------------------|-------------|------------------------|
| 7500 SOUTH MEMORIAL PARKWAY UNIT 107 HUNTSVILLE | ABC STORE AL 35802 | 2/1/2020 1/31/2035 | 5,835 | \$14.49 | \$84,549.15 | (1) (4) (7) (8) |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|----------|-------------|-------------|
| DEAN COMMERCIAL REAL ESTATE | SAME | 11/12/19 | | KAY IVEY |

NOTES

OTHER LEASE PROVISIONS

| | | |
|----------------------------------|---|--|
| (1) PARKING SPACES PROVIDED | (4) HEATING AND COOLING PROVIDED | (7) RENT ESCALATION CLAUSE INCLUDED |
| (2) JANITORIAL SERVICES PROVIDED | (5) ELECTRICITY PROVIDED | (8) PROVIDES FOR TERMINATION OF LEASE BY STATE |
| (3) WATER PROVIDED | (6) MAINTENANCE RESPONSIBILITY OF STATE | (9) AUTOMATIC RENEWAL |
| | | (A) PHONE SERVICES |

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|--|-----------|-------------------------|-------------------|------------------------|-------------|------------------------|
| 5180 CALDWELL MILL ROAD SUITE 208 HOOVER | ABC STORE | 12/1/2017 11/30/2027 | 3,693 | \$21.45 | \$79,214.85 | (1) (4) (7) (8) |
| AL 35244 | | | | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|----------|---------------|-------------|
| VALLEYDALE VILLAGE LLC | SAME | 11/14/17 | ROBERT W. LEE | KAY IVEY |

NOTES

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|--------------------------------------|-----------|-----------------------|-------------------|------------------------|-------------|------------------------|
| 4745 ST. STEPHENS ROAD EIGHT MILE | ABC STORE | 4/1/2015 3/31/2025 | 3,200 | \$13.30 | \$42,560.04 | (1) (4) (8) |
| AL 36613 | | | | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|----------|-------------|----------------|
| CUMMINGS & ASSOCIATES, INC. | SAME | 04/15/15 | | ROBERT BENTLEY |

NOTES

OTHER LEASE PROVISIONS

| | | |
|---|---|--|
| (1) PARKING SPACES PROVIDED (2) JANITORIAL SERVICES PROVIDED (3) WATER PROVIDED | (4) HEATING AND COOLING PROVIDED (5) ELECTRICITY PROVIDED (6) MAINTENANCE RESPONSIBILITY OF STATE | (7) RENT ESCALATION CLAUSE INCLUDED (8) PROVIDES FOR TERMINATION OF LEASE BY STATE (9) AUTOMATIC RENEWAL (A) PHONE SERVICES |
|---|---|--|

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---------------------|-----------|--------------|-------------------|------------------------|-------------|------------------------|
| 2498 US HIGHWAY 431 | ABC STORE | 8/1/2023 | 3,200 | \$17.50 | \$56,000.00 | (1) (4) (7) (8) |
| SAKS | AL 36206 | | 7/31/2033 | | | |

OWNERSHIP

AS OF OCTOBER 1, 2024

ROCKEFELLER HOLDINGS, LLC

AS OF TIME OF LEASE

SAME

DATE

05/10/23

EXECUTED BY

ALAN C. SPENCER

APPROVED BY

KAY IVEY

NOTES

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|----------------------------------|-----------|--------------|-------------------|------------------------|--------------|------------------------|
| 1203 COURTYARD CIRCLE SUITE 1 | ABC STORE | 3/1/2024 | 7,000 | \$17.35 | \$121,450.00 | (1) (4) (7) (8) |
| DECATUR | AL 35603 | | 2/28/2034 | | | |

OWNERSHIP

AS OF OCTOBER 1, 2024

PARKWAY PROPERTIES, LLC

AS OF TIME OF LEASE

SAME

DATE

09/06/23

EXECUTED BY

ALAN C. SPENCER

APPROVED BY

KAY IVEY

NOTES

OTHER LEASE PROVISIONS

(1) PARKING SPACES PROVIDED
 (2) JANITORIAL SERVICES PROVIDED
 (3) WATER PROVIDED

(4) HEATING AND COOLING PROVIDED
 (5) ELECTRICITY PROVIDED
 (6) MAINTENANCE RESPONSIBILITY OF STATE

(7) RENT ESCALATION CLAUSE INCLUDED
 (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
 (9) AUTOMATIC RENEWAL
 (A) PHONE SERVICES

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|------------------------|-----------|--------------|-------------------|------------------------|-------------|------------------------|
| 209-D WEST MLK HIGHWAY | ABC STORE | 7/1/2018 | 3,800 | \$13.20 | \$50,160.00 | (1) (4) (7) (8) |
| TUSKEGEE | AL 36083 | | 6/30/2028 | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|----------|---------------|-------------|
| FREEMAN INVESTMENTS, LLC | SAME | 01/12/18 | ROBERT W. LEE | KAY IVEY |

NOTES

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|------------------------|-----------|--------------|-------------------|------------------------|-------------|------------------------|
| 5584 HIGHWAY 431 SOUTH | ABC STORE | 8/1/2016 | 4,000 | \$18.70 | \$74,800.00 | (1) (4) (7) (8) |
| BROWNSBORO | AL 35741 | | 7/31/2026 | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|----------|-------------|----------------|
| BROWNSBORO AL BEVERAGES, LLC | SAME | 08/02/16 | | ROBERT BENTLEY |

NOTES

OTHER LEASE PROVISIONS

| | | |
|----------------------------------|---|--|
| (1) PARKING SPACES PROVIDED | (4) HEATING AND COOLING PROVIDED | (7) RENT ESCALATION CLAUSE INCLUDED |
| (2) JANITORIAL SERVICES PROVIDED | (5) ELECTRICITY PROVIDED | (8) PROVIDES FOR TERMINATION OF LEASE BY STATE |
| (3) WATER PROVIDED | (6) MAINTENANCE RESPONSIBILITY OF STATE | (9) AUTOMATIC RENEWAL |
| | | (A) PHONE SERVICES |

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|--|-----------|-----------------------|-------------------|------------------------|-------------|------------------------|
| 1425 MONTGOMERY HIGHWAY SUITES 161 & 167 VESTAVIA HILLS AL 35216 | ABC STORE | 6/1/2009 5/31/2024 | 3,592 | \$22.15 | \$79,572.00 | (1) (4) (7) (8) |

OWNERSHIP

| AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|---------------------------|---------------------|----------|--------------|-------------|
| BIRMINGHAM REALTY COMPANY | SAME | 03/12/09 | EMORY FOLMAR | BOB RILEY |

NOTES

LEASE TERM: MONTH-TO-MONTH

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|--|-----------|-------------------------|-------------------|------------------------|-------------|------------------------|
| 2453 OLD SHELL ROAD MOBILE AL 36607 | ABC STORE | 12/1/2022 11/30/2032 | 3,600 | \$22.75 | \$81,900.00 | (1) (4) (7) (8) |

OWNERSHIP

| AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|-----------------------|---------------------|----------|-----------------|-------------|
| LAKESIDE, LLC | SAME | 07/28/22 | ALAN C. SPENCER | KAY IVEY |

NOTES

OTHER LEASE PROVISIONS

| | | |
|---|---|--|
| (1) PARKING SPACES PROVIDED (2) JANITORIAL SERVICES PROVIDED (3) WATER PROVIDED | (4) HEATING AND COOLING PROVIDED (5) ELECTRICITY PROVIDED (6) MAINTENANCE RESPONSIBILITY OF STATE | (7) RENT ESCALATION CLAUSE INCLUDED (8) PROVIDES FOR TERMINATION OF LEASE BY STATE (9) AUTOMATIC RENEWAL (A) PHONE SERVICES |
|---|---|--|

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|--------------------------|-----------|--------------|-------------------|------------------------|-------------|------------------------|
| 710-A INDUSTRIAL PARKWAY | ABC STORE | 6/1/2020 | 3,200 | \$20.00 | \$64,000.00 | (1) (4) (7) (8) |
| SARALAND | AL 36571 | | 5/31/2030 | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|----------|-------------|-------------|
| S & H INVESTMENT PROPERTIES | SAME | 05/12/20 | | KAY IVEY |

NOTES

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|--------------------------------------|-----------|--------------|-------------------|------------------------|-------------|------------------------|
| 1760 SOUTH EUFAULA AVENUE SUITE 1 | ABC STORE | 3/1/2022 | 4,060 | \$17.25 | \$70,035.00 | (1) (4) (7) (8) |
| EUFAULA | AL 36027 | | 2/28/2032 | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|----------|-------------|-------------|
| WILSON PROPERTIES, LLC | SAME | 02/03/22 | | KAY IVEY |

NOTES

OTHER LEASE PROVISIONS

| | | |
|----------------------------------|---|--|
| (1) PARKING SPACES PROVIDED | (4) HEATING AND COOLING PROVIDED | (7) RENT ESCALATION CLAUSE INCLUDED |
| (2) JANITORIAL SERVICES PROVIDED | (5) ELECTRICITY PROVIDED | (8) PROVIDES FOR TERMINATION OF LEASE BY STATE |
| (3) WATER PROVIDED | (6) MAINTENANCE RESPONSIBILITY OF STATE | (9) AUTOMATIC RENEWAL |
| | | (A) PHONE SERVICES |

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|--------------------------|-----------|--------------|-------------------|------------------------|-------------|------------------------|
| 138 NORTH PRAIRIE STREET | ABC STORE | 3/1/2023 | 2,950 | \$7.02 | \$20,720.00 | (1) (4) (7) (8) |
| UNION SPRINGS | AL 36089 | | 2/28/2033 | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|----------|-----------------|-------------|
| MASON, DOROTHY H. | SAME | 09/07/22 | ALAN C. SPENCER | KAY IVEY |

NOTES

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|----------------------|-----------|--------------|-------------------|------------------------|--------------|------------------------|
| 8115 HIGHWAY 72 WEST | ABC STORE | 5/1/2016 | 7,500 | \$17.00 | \$127,500.00 | (1) (4) (7) (8) |
| MADISON | AL 35758 | | 4/30/2026 | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|----------|---------------|----------------|
| PARKWAY PROPERTIES, L.L.C. | SAME | 02/09/16 | ROBERT W. LEE | ROBERT BENTLEY |

NOTES

OTHER LEASE PROVISIONS

| | | |
|----------------------------------|---|--|
| (1) PARKING SPACES PROVIDED | (4) HEATING AND COOLING PROVIDED | (7) RENT ESCALATION CLAUSE INCLUDED |
| (2) JANITORIAL SERVICES PROVIDED | (5) ELECTRICITY PROVIDED | (8) PROVIDES FOR TERMINATION OF LEASE BY STATE |
| (3) WATER PROVIDED | (6) MAINTENANCE RESPONSIBILITY OF STATE | (9) AUTOMATIC RENEWAL |
| | | (A) PHONE SERVICES |

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-----------------------|-----------|--------------|-------------------|------------------------|-------------|------------------------|
| 423 WASHINGTON STREET | ABC STORE | 8/1/2023 | 1,922 | \$9.37 | \$18,009.14 | (1) (4) (7) (8) |
| MARION | AL 35756 | | 7/31/2033 | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|----------|-----------------|-------------|
| LECROY, CHARLES H. | SAME | 05/10/23 | ALAN C. SPENCER | KAY IVEY |

NOTES

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-------------------------|-----------|--------------|-------------------|------------------------|--------------|------------------------|
| 201 RELE STREET | ABC STORE | 1/1/2020 | 5,600 | \$33.63 | \$188,328.00 | (7) (8) |
| MOUNTAIN BROOK AL 35223 | | 12/31/2029 | | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|----------|-----------------|-------------|
| LANE PARKE RETAIL, LLC | SAME | 09/12/19 | ALAN C. SPENCER | KAY IVEY |

NOTES

OTHER LEASE PROVISIONS

| | | |
|----------------------------------|---|--|
| (1) PARKING SPACES PROVIDED | (4) HEATING AND COOLING PROVIDED | (7) RENT ESCALATION CLAUSE INCLUDED |
| (2) JANITORIAL SERVICES PROVIDED | (5) ELECTRICITY PROVIDED | (8) PROVIDES FOR TERMINATION OF LEASE BY STATE |
| (3) WATER PROVIDED | (6) MAINTENANCE RESPONSIBILITY OF STATE | (9) AUTOMATIC RENEWAL |
| | | (A) PHONE SERVICES |

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-----------------------|-----------|--------------|-------------------|------------------------|-------------|------------------------|
| 123 TUSCALOOSA STREET | ABC STORE | 3/1/2015 | 3,200 | \$10.75 | \$34,400.00 | (1) (4) (7) (8) |
| EUTAW | AL 35462 | | 2/28/2025 | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|------|-------------|----------------|
| B & R INVESTMENTS, LLC | SAME | | | ROBERT BENTLEY |

NOTES

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-----------------|-----------|--------------|-------------------|------------------------|-------------|------------------------|
| 88997 HIGHWAY 9 | ABC STORE | 5/1/2018 | 3,200 | \$10.00 | \$32,000.00 | (1) (4) (7) (8) |
| LINEVILLE | AL 36266 | | 4/30/2028 | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|----------|---------------|-------------|
| PIGGLY WIGGLY OF LINEVILLE, INC | SAME | 02/26/18 | ROBERT W. LEE | KAY IVEY |

NOTES

OTHER LEASE PROVISIONS

| | | |
|----------------------------------|---|--|
| (1) PARKING SPACES PROVIDED | (4) HEATING AND COOLING PROVIDED | (7) RENT ESCALATION CLAUSE INCLUDED |
| (2) JANITORIAL SERVICES PROVIDED | (5) ELECTRICITY PROVIDED | (8) PROVIDES FOR TERMINATION OF LEASE BY STATE |
| (3) WATER PROVIDED | (6) MAINTENANCE RESPONSIBILITY OF STATE | (9) AUTOMATIC RENEWAL |
| | | (A) PHONE SERVICES |

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---|-----------------------|-----------------------|-------------------|------------------------|--------------|------------------------|
| 3232 GALLERIA CIRCLE SUITE 110 HOOVER | ABC STORE AL 35244 | 5/1/2023 4/30/2033 | 6,143 | \$31.06 | \$190,801.58 | (1) (4) (7) (8) |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|----------|-----------------|-------------|
| HOOVER MALL LIMITED, LLC | SAME | 12/21/22 | ALAN C. SPENCER | KAY IVEY |

NOTES

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|----------------------------------|-----------------------|-----------------------|-------------------|------------------------|--------------|------------------------|
| 700-A PRATT AVENUE HUNTSVILLE | ABC STORE AL 35802 | 2/1/2021 1/31/2032 | 6,000 | \$24.00 | \$144,000.00 | (1) (4) (8) |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|----------|-----------------|-------------|
| RUCKER ENTERPRISES, LLC | SAME | 12/23/21 | ALAN C. SPENCER | KAY IVEY |

NOTES

OTHER LEASE PROVISIONS

| | | |
|---|---|--|
| (1) PARKING SPACES PROVIDED (2) JANITORIAL SERVICES PROVIDED (3) WATER PROVIDED | (4) HEATING AND COOLING PROVIDED (5) ELECTRICITY PROVIDED (6) MAINTENANCE RESPONSIBILITY OF STATE | (7) RENT ESCALATION CLAUSE INCLUDED (8) PROVIDES FOR TERMINATION OF LEASE BY STATE (9) AUTOMATIC RENEWAL (A) PHONE SERVICES |
|---|---|--|

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-----------------------------|-----------|--------------|-------------------|------------------------|-------------|------------------------|
| 720 NORTH WASHINGTON STREET | ABC STORE | 9/1/2021 | 3,200 | \$13.75 | \$44,000.00 | (1) (4) (7) (8) |
| LIVINGSTON | AL 35470 | | 8/31/2031 | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|----------|-----------------|-------------|
| RDM3, LLC | SAME | 08/27/21 | ALAN C. SPENCER | KAY IVEY |

NOTES

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|------------------------|-----------|--------------|-------------------|------------------------|-------------|------------------------|
| 5015 COTTAGE HILL ROAD | ABC STORE | 1/1/2022 | 4,717 | \$14.25 | \$67,200.00 | (1) (4) (8) |
| MOBILE | AL 36609 | | 12/31/2032 | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|----------|-------------|-------------|
| WHITE-SPUNNER REALTY | SAME | 05/17/21 | | KAY IVEY |

NOTES

OTHER LEASE PROVISIONS

| | | |
|----------------------------------|---|--|
| (1) PARKING SPACES PROVIDED | (4) HEATING AND COOLING PROVIDED | (7) RENT ESCALATION CLAUSE INCLUDED |
| (2) JANITORIAL SERVICES PROVIDED | (5) ELECTRICITY PROVIDED | (8) PROVIDES FOR TERMINATION OF LEASE BY STATE |
| (3) WATER PROVIDED | (6) MAINTENANCE RESPONSIBILITY OF STATE | (9) AUTOMATIC RENEWAL |
| | | (A) PHONE SERVICES |

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---|-----------|-------------------------|-------------------|------------------------|-------------|------------------------|
| 312 SCHILLINGER ROAD SOUTH SUITES H & I MOBILE AL 36609 | ABC STORE | 12/1/2020 11/30/2030 | 4,200 | \$19.20 | \$80,640.00 | (1) (4) (8) |

OWNERSHIP

AS OF OCTOBER 1, 2024

DEL-WHITE JOINT VENTURE C/O
WHITE-SPUNNER & ASSOCIATES

AS OF TIME OF LEASE

SAME

DATE

09/16/20

EXECUTED BY

APPROVED BY

KAY IVEY

NOTES

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|--|-----------|-----------------------|-------------------|------------------------|--------------|------------------------|
| 2500 WOODWARD AVENUE MUSCLE SHOALS AL 35661 | ABC STORE | 6/1/2012 5/31/2022 | 8,000 | \$16.50 | \$132,000.00 | (1) (4) (7) (8) |

OWNERSHIP

AS OF OCTOBER 1, 2024

NORTH ALABAMA REGIONAL
DEVELOPMENT

AS OF TIME OF LEASE

SAME

DATE

07/26/12

EXECUTED BY

APPROVED BY

ROBERT BENTLEY

NOTES

LEASE TERM: MONTH-TO-MONTH

OTHER LEASE PROVISIONS

(1) PARKING SPACES PROVIDED
(2) JANITORIAL SERVICES PROVIDED
(3) WATER PROVIDED

(4) HEATING AND COOLING PROVIDED
(5) ELECTRICITY PROVIDED
(6) MAINTENANCE RESPONSIBILITY OF STATE

(7) RENT ESCALATION CLAUSE INCLUDED
(8) PROVIDES FOR TERMINATION OF LEASE BY STATE
(9) AUTOMATIC RENEWAL
(A) PHONE SERVICES

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|--------------------|-----------|--------------|-------------------|------------------------|--------------|------------------------|
| 160 BALDWIN SQUARE | ABC STORE | 10/1/2017 | 7,500 | \$16.75 | \$125,625.00 | (1) (4) (7) (8) |
| FAIRHOPE | AL 36532 | | 9/30/2027 | | | |

OWNERSHIP
AS OF OCTOBER 1, 2024 **AS OF TIME OF LEASE** **DATE** **EXECUTED BY** **APPROVED BY**
 BALDWIN SQUARE INVESTORS, LLC SAME 03/27/17 ROBERT W. LEE KAY IVEY

NOTES

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-----------------------------------|-----------|--------------|-------------------|------------------------|-------------|------------------------|
| 719 EAST BATTLE STREET SUITE A | ABC STORE | 9/1/2023 | 5,400 | \$12.97 | \$70,047.60 | (4) (7) (8) |
| TALLADEGA | AL 35160 | | 8/31/2033 | | | |

OWNERSHIP
AS OF OCTOBER 1, 2024 **AS OF TIME OF LEASE** **DATE** **EXECUTED BY** **APPROVED BY**
 ROCKEFELLER HOLDINGS, LLC SAME 05/10/23 ALAN C. SPENCER KAY IVEY

NOTES

OTHER LEASE PROVISIONS

| | | |
|----------------------------------|---|--|
| (1) PARKING SPACES PROVIDED | (4) HEATING AND COOLING PROVIDED | (7) RENT ESCALATION CLAUSE INCLUDED |
| (2) JANITORIAL SERVICES PROVIDED | (5) ELECTRICITY PROVIDED | (8) PROVIDES FOR TERMINATION OF LEASE BY STATE |
| (3) WATER PROVIDED | (6) MAINTENANCE RESPONSIBILITY OF STATE | (9) AUTOMATIC RENEWAL |
| | | (A) PHONE SERVICES |

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-------------------|-----------|--------------|-------------------|------------------------|-------------|------------------------|
| 9162 PARKWAY EAST | ABC STORE | 5/1/2024 | 5,677 | \$11.45 | \$65,000.00 | (1) (4) (8) |
| BIRMINGHAM | AL 35206 | | 4/30/2025 | | | |

OWNERSHIP

AS OF OCTOBER 1, 2024

ROEBUCK MARKETPLACE
ASSOCIATES, LLC

AS OF TIME OF LEASE

SAME

DATE

06/18/24

EXECUTED BY

ALAN C. SPENCER

APPROVED BY

KAY IVEY

NOTES

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|--------------------|-----------|--------------|-------------------|------------------------|-------------|------------------------|
| 116 EUFAULA AVENUE | ABC STORE | 8/1/2023 | 3,000 | \$4.40 | \$13,200.00 | (1) (4) (7) (8) |
| CLAYTON | AL 36016 | | 7/31/2033 | | | |

OWNERSHIP

AS OF OCTOBER 1, 2024

WILLIAMS, MARSHAL J. III

AS OF TIME OF LEASE

SAME

DATE

04/27/23

EXECUTED BY

ALAN C. SPENCER

APPROVED BY

KAY IVEY

NOTES

OTHER LEASE PROVISIONS

(1) PARKING SPACES PROVIDED
 (2) JANITORIAL SERVICES PROVIDED
 (3) WATER PROVIDED

(4) HEATING AND COOLING PROVIDED
 (5) ELECTRICITY PROVIDED
 (6) MAINTENANCE RESPONSIBILITY OF STATE

(7) RENT ESCALATION CLAUSE INCLUDED
 (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
 (9) AUTOMATIC RENEWAL
 (A) PHONE SERVICES

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|------------------------|-----------|--------------|-------------------|------------------------|--------------|------------------------|
| 8739 EASTCHASE PARKWAY | ABC STORE | 1/1/2018 | 4,500 | \$22.57 | \$101,565.00 | (1) (4) (7) (8) |
| MONTGOMERY AL 36117 | | | 12/31/2027 | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|----------|---------------|-------------|
| EASTCHASE 2021, LLC | SAME | 07/10/17 | ROBERT W. LEE | KAY IVEY |

NOTES

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-------------------------|-----------|--------------|-------------------|------------------------|-------------|------------------------|
| 804 US HIGHWAY 31 SOUTH | ABC STORE | 9/1/2024 | 3,213 | \$16.43 | \$52,800.00 | (1) (4) (7) (8) |
| BAY MINETTE AL 36507 | | 8/31/2034 | | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|----------|-----------------|-------------|
| O'MAR INC | SAME | 12/22/23 | ALAN C. SPENCER | KAY IVEY |

NOTES

OTHER LEASE PROVISIONS

| | | |
|----------------------------------|---|--|
| (1) PARKING SPACES PROVIDED | (4) HEATING AND COOLING PROVIDED | (7) RENT ESCALATION CLAUSE INCLUDED |
| (2) JANITORIAL SERVICES PROVIDED | (5) ELECTRICITY PROVIDED | (8) PROVIDES FOR TERMINATION OF LEASE BY STATE |
| (3) WATER PROVIDED | (6) MAINTENANCE RESPONSIBILITY OF STATE | (9) AUTOMATIC RENEWAL |
| | | (A) PHONE SERVICES |

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|------------------------|-----------|--------------|-------------------|------------------------|-------------|------------------------|
| 508 EAST SECOND STREET | ABC STORE | 10/1/2018 | 4,000 | \$15.90 | \$63,600.00 | (1) (4) (7) (8) |
| SHEFFIELD | AL 35660 | | 9/30/2033 | | | |

OWNERSHIP

AS OF OCTOBER 1, 2024

NORTH ALABAMA REGIONAL
DEVELOPMENT CORP.

AS OF TIME OF LEASE

SAME

DATE

07/30/18

EXECUTED BY

ROBERT W. LEE

APPROVED BY

KAY IVEY

NOTES

ALCOHOLIC BEVERAGE CONTROL BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-------------------|-----------|--------------|-------------------|------------------------|-------------|------------------------|
| 719 E MAIN STREET | ABC STORE | 6/1/2016 | 5,437 | \$18.15 | \$98,681.55 | (1) (4) (7) (8) |
| PRATTVILLE | AL 36066 | | 5/31/2026 | | | |

OWNERSHIP

AS OF OCTOBER 1, 2024

L. J. VENTURES, LLC

AS OF TIME OF LEASE

SAME

DATE

03/01/16

EXECUTED BY

APPROVED BY

ROBERT BENTLEY

NOTES

OTHER LEASE PROVISIONS

(1) PARKING SPACES PROVIDED
 (2) JANITORIAL SERVICES PROVIDED
 (3) WATER PROVIDED

(4) HEATING AND COOLING PROVIDED
 (5) ELECTRICITY PROVIDED
 (6) MAINTENANCE RESPONSIBILITY OF STATE

(7) RENT ESCALATION CLAUSE INCLUDED
 (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
 (9) AUTOMATIC RENEWAL
 (A) PHONE SERVICES

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

ARCHIVES AND HISTORY

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|--|----------------|-----------------------|-------------------|------------------------|--------------|------------------------|
| 2745 GUNTER PARK DRIVE WEST UNIT D MONTGOMERY AL 36109 | OFFICE-STORAGE | 8/1/2024 7/31/2029 | 39,663 | \$4.95 | \$196,331.85 | (6) (8) |

OWNERSHIP

| AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|----------------------------------|---------------------|----------|--------------|-------------|
| GUNTER INDUSTRIAL PORTFOLIO, LLC | SAME | 08/08/24 | STEVE MURRAY | KAY IVEY |

NOTES

ATTORNEY GENERAL'S OFFICE

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---------------------|-----------|-----------------------|-------------------|------------------------|-------------|------------------------|
| MONTGOMERY AL 36110 | WAREHOUSE | 8/1/2022 7/31/2025 | 13,728 | \$3.25 | \$44,616.00 | (8) |

OWNERSHIP

| AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|-------------------------------|---------------------|----------|----------------|-------------|
| HODGES BONDED WAREHOUSE, INC. | SAME | 07/05/24 | STEVE MARSHALL | KAY IVEY |

NOTES

OTHER LEASE PROVISIONS

| | | |
|----------------------------------|---|--|
| (1) PARKING SPACES PROVIDED | (4) HEATING AND COOLING PROVIDED | (7) RENT ESCALATION CLAUSE INCLUDED |
| (2) JANITORIAL SERVICES PROVIDED | (5) ELECTRICITY PROVIDED | (8) PROVIDES FOR TERMINATION OF LEASE BY STATE |
| (3) WATER PROVIDED | (6) MAINTENANCE RESPONSIBILITY OF STATE | (9) AUTOMATIC RENEWAL |
| | | (A) PHONE SERVICES |

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

BANKING DEPARTMENT

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|--|--------------------|-----------------------|-------------------|------------------------|--------------|-------------------------|
| ONE RIVERCHASE OFFICE PLAZA 112 HOOVER | OFFICE AL 35244 | 6/1/2022 5/31/2027 | 9,079 | \$17.13 | \$155,530.92 | (2) (3) (4) (5) (8) (9) |

OWNERSHIP

| | | | | |
|---|----------------------------|-------------|--------------------|--------------------|
| AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
| MCCONNELL, WHITE, AND TERRY AND INSURANCE CO., INC | SAME | 03/11/22 | MIKE HILL | KAY IVEY |

NOTES

CHIROPRACTIC EXAMINERS, BOARD OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|------------------------------|--------------------|-----------------------|-------------------|------------------------|-------------|------------------------|
| 126 CHILTON PLACE CLANTON | OFFICE AL 35045 | 4/1/2024 3/31/2025 | 2,400 | \$9.00 | \$21,600.00 | (3) (8) |

OWNERSHIP

| | | | | |
|-------------------------------|----------------------------|-------------|--------------------|--------------------|
| AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
| EAGLES PRIDE INVESTMENTS, LLC | NEWPORT LLC | | SHEILA BOLTON | |

NOTES

OTHER LEASE PROVISIONS

| | | |
|----------------------------------|---|--|
| (1) PARKING SPACES PROVIDED | (4) HEATING AND COOLING PROVIDED | (7) RENT ESCALATION CLAUSE INCLUDED |
| (2) JANITORIAL SERVICES PROVIDED | (5) ELECTRICITY PROVIDED | (8) PROVIDES FOR TERMINATION OF LEASE BY STATE |
| (3) WATER PROVIDED | (6) MAINTENANCE RESPONSIBILITY OF STATE | (9) AUTOMATIC RENEWAL |
| | | (A) PHONE SERVICES |

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

CONSERVATION & NATURAL RESOURCES

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-----------------------------|-----------|--------------|-------------------|------------------------|-------------|------------------------|
| HIDDEN VALLEY (PAINT CREEK) | BOAT RAMP | 1/1/1901 | 0 | | | (6) |
| LAY LAKE | | | | | | |
| RURAL | AL | 10/23/2029 | | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|------|-------------|-------------|
| ALABAMA POWER COMPANY | SAME | | | |

NOTES

CONSERVATION & NATURAL RESOURCES

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-------------|-----------|--------------|-------------------|------------------------|-------------|------------------------|
| KELLY CREEK | BOAT RAMP | 1/1/1901 | 0 | | | (6) |
| LAY LAKE | | | | | | |
| RURAL | AL | 3/31/2026 | | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|------|-------------|-------------|
| ALABAMA POWER COMPANY | SAME | | | |

NOTES

OTHER LEASE PROVISIONS

| | | |
|----------------------------------|---|--|
| (1) PARKING SPACES PROVIDED | (4) HEATING AND COOLING PROVIDED | (7) RENT ESCALATION CLAUSE INCLUDED |
| (2) JANITORIAL SERVICES PROVIDED | (5) ELECTRICITY PROVIDED | (8) PROVIDES FOR TERMINATION OF LEASE BY STATE |
| (3) WATER PROVIDED | (6) MAINTENANCE RESPONSIBILITY OF STATE | (9) AUTOMATIC RENEWAL |
| | | (A) PHONE SERVICES |

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

CONSERVATION & NATURAL RESOURCES

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---------------------------|-----------|--------------|-------------------|------------------------|-------------|------------------------|
| THE NARROWS (CO. RD. 400) | BOAT RAMP | 1/1/1901 | 0 | | | |
| LAY LAKE RURAL | AL | 9/30/2028 | | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|------|-------------|-------------|
| ALABAMA POWER COMPANY | SAME | | | |

NOTES

CONSERVATION & NATURAL RESOURCES

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|----------------------------|-----------|--------------|-------------------|------------------------|-------------|------------------------|
| MADWIN CREEK (WINDY POINT) | BOAT RAMP | 1/1/1901 | 0 | | | |
| LAKE MARTIN RURAL | AL | 3/31/2026 | | | | (6) |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|------|-------------|-------------|
| ALABAMA POWER COMPANY | SAME | | | |

NOTES

OTHER LEASE PROVISIONS

| | | |
|----------------------------------|---|--|
| (1) PARKING SPACES PROVIDED | (4) HEATING AND COOLING PROVIDED | (7) RENT ESCALATION CLAUSE INCLUDED |
| (2) JANITORIAL SERVICES PROVIDED | (5) ELECTRICITY PROVIDED | (8) PROVIDES FOR TERMINATION OF LEASE BY STATE |
| (3) WATER PROVIDED | (6) MAINTENANCE RESPONSIBILITY OF STATE | (9) AUTOMATIC RENEWAL |
| | | (A) PHONE SERVICES |

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

CONSERVATION & NATURAL RESOURCES

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|--|-----------------|-----------------------|-------------------|------------------------|-------------|------------------------|
| MCINTOSH BLUFF LANDING TOMBIGBEE RIVER RURAL | BOAT RAMP AL | 1/1/1901 7/31/2040 | 0 | | | (6) |

OWNERSHIP
AS OF OCTOBER 1, 2024
 OLIN CORPORATION

AS OF TIME OF LEASE
 SAME

DATE

EXECUTED BY

APPROVED BY

NOTES

CONSERVATION & NATURAL RESOURCES

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|----------------------------------|-----------------|----------------------|-------------------|------------------------|-------------|------------------------|
| MUD CREEK WEISS LAKE RURAL | BOAT RAMP AL | 1/1/1901 5/4/2029 | 0 | | | |

OWNERSHIP
AS OF OCTOBER 1, 2024
 ALABAMA POWER COMPANY

AS OF TIME OF LEASE
 SAME

DATE

EXECUTED BY

APPROVED BY

NOTES

OTHER LEASE PROVISIONS

(1) PARKING SPACES PROVIDED
 (2) JANITORIAL SERVICES PROVIDED
 (3) WATER PROVIDED

(4) HEATING AND COOLING PROVIDED
 (5) ELECTRICITY PROVIDED
 (6) MAINTENANCE RESPONSIBILITY OF STATE

(7) RENT ESCALATION CLAUSE INCLUDED
 (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
 (9) AUTOMATIC RENEWAL
 (A) PHONE SERVICES

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

CONSERVATION & NATURAL RESOURCES

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|--|-----------------|-----------------------|-------------------|------------------------|-------------|------------------------|
| HOKES BLUFF NEELY HENRY LAKE RURAL | BOAT RAMP AL | 1/1/1901 4/30/2029 | 0 | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|------|-------------|-------------|
| ALABAMA POWER COMPANY | SAME | | | |

NOTES

CONSERVATION & NATURAL RESOURCES

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---|-----------------|-----------------------|-------------------|------------------------|-------------|------------------------|
| PACE'S POINT (PLEASURE POINT) LAKE MARTIN RURAL | BOAT RAMP AL | 1/1/1901 3/31/2026 | 0 | | | (6) |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|------|-------------|-------------|
| ALABAMA POWER COMPANY | SAME | | | |

NOTES

OTHER LEASE PROVISIONS

| | | |
|---|---|--|
| (1) PARKING SPACES PROVIDED (2) JANITORIAL SERVICES PROVIDED (3) WATER PROVIDED | (4) HEATING AND COOLING PROVIDED (5) ELECTRICITY PROVIDED (6) MAINTENANCE RESPONSIBILITY OF STATE | (7) RENT ESCALATION CLAUSE INCLUDED (8) PROVIDES FOR TERMINATION OF LEASE BY STATE (9) AUTOMATIC RENEWAL (A) PHONE SERVICES |
|---|---|--|

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

CONSERVATION & NATURAL RESOURCES

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|--|-----------|------------------------|-------------------|------------------------|-------------|------------------------|
| AL HIGHWAY 48 BRIDGE R.L. HARRIS RESERVOIR (LAKE WEDDING) | BOAT RAMP | 1/1/1901 12/31/2028 | 0 | | | (6) |
| RURAL AL | | | | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|------|-------------|-------------|
| ALABAMA POWER COMPANY | SAME | | | |

NOTES

CONSERVATION & NATURAL RESOURCES

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|--|-----------|----------------------|-------------------|------------------------|-------------|------------------------|
| PO'BOY'S (SANDY POINT) LAKE HARDING | BOAT RAMP | 1/1/1901 1/2/2027 | 0 | | | |
| RURAL AL | | | | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|------|-------------|-------------|
| GEORGIA POWER COMPANY | SAME | | | |

NOTES

OTHER LEASE PROVISIONS

| | | |
|---|---|--|
| (1) PARKING SPACES PROVIDED (2) JANITORIAL SERVICES PROVIDED (3) WATER PROVIDED | (4) HEATING AND COOLING PROVIDED (5) ELECTRICITY PROVIDED (6) MAINTENANCE RESPONSIBILITY OF STATE | (7) RENT ESCALATION CLAUSE INCLUDED (8) PROVIDES FOR TERMINATION OF LEASE BY STATE (9) AUTOMATIC RENEWAL (A) PHONE SERVICES |
|---|---|--|

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

CONSERVATION & NATURAL RESOURCES

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---------------------------------|-----------|--------------|-------------------|------------------------|-------------|------------------------|
| ROAD END (CRAGFORD, NEW HARM | BOAT RAMP | 1/1/1901 | 0 | | | (6) |
| R.L. HARRIS RESERVOIR (LAKE WED | | | | | | |
| RURAL | AL | 12/31/2028 | | | | |

OWNERSHIP

AS OF OCTOBER 1, 2024

ALABAMA POWER COMPANY

AS OF TIME OF LEASE

SAME

DATE

EXECUTED BY

APPROVED BY

NOTES

CONSERVATION & NATURAL RESOURCES

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|----------------|-----------|--------------|-------------------|------------------------|-------------|------------------------|
| SMITH LAKE DAM | BOAT RAMP | 1/1/1901 | 0 | | | |
| SMITH LAKE | | | | | | |
| RURAL | AL | 7/31/2037 | | | | |

OWNERSHIP

AS OF OCTOBER 1, 2024

ALABAMA POWER COMPANY

AS OF TIME OF LEASE

SAME

DATE

EXECUTED BY

APPROVED BY

NOTES

OTHER LEASE PROVISIONS

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE

- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

CONSERVATION & NATURAL RESOURCES

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|------------------------|-----------|--------------|-------------------|------------------------|-------------|------------------------|
| SMITH MOUNTAIN LANDING | BOAT RAMP | 1/1/1901 | 0 | | | (6) |
| LAKE MARTIN | | | | | | |
| RURAL | AL | 3/17/2028 | | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|------|-------------|-------------|
| ALABAMA POWER COMPANY | SAME | | | |

NOTES

CONSERVATION & NATURAL RESOURCES

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---------------------------------|-----------|--------------|-------------------|------------------------|-------------|------------------------|
| STEVENSON (SNODGRASS BRIDGE) | BOAT RAMP | 1/1/1901 | 0 | | | |
| LAKE GUNTERSVILLE (TENNESSEE RI | | | | | | |
| RURAL | AL | 4/15/2033 | | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|------|-------------|-------------|
| WESTROCK | SAME | | | |

NOTES

OTHER LEASE PROVISIONS

| | | |
|----------------------------------|---|--|
| (1) PARKING SPACES PROVIDED | (4) HEATING AND COOLING PROVIDED | (7) RENT ESCALATION CLAUSE INCLUDED |
| (2) JANITORIAL SERVICES PROVIDED | (5) ELECTRICITY PROVIDED | (8) PROVIDES FOR TERMINATION OF LEASE BY STATE |
| (3) WATER PROVIDED | (6) MAINTENANCE RESPONSIBILITY OF STATE | (9) AUTOMATIC RENEWAL |
| | | (A) PHONE SERVICES |

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

CONSERVATION & NATURAL RESOURCES

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---------------------------------|-----------|--------------|-------------------|------------------------|-------------|------------------------|
| SWAGG | BOAT RAMP | 1/1/1901 | 0 | | | (6) |
| R.L. HARRIS RESERVOIR (LAKE WED | | | | | | |
| RURAL | AL | 3/31/2026 | | | | |

OWNERSHIP

AS OF OCTOBER 1, 2024

ALABAMA POWER COMPANY

AS OF TIME OF LEASE

SAME

DATE

EXECUTED BY

APPROVED BY

NOTES

CONSERVATION & NATURAL RESOURCES

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---------------------------------|-----------|--------------|-------------------|------------------------|-------------|------------------------|
| WHITE'S BRIDGE | BOAT RAMP | 1/1/1901 | 0 | | | (6) |
| R.L. HARRIS RESERVOIR (LAKE WED | | | | | | |
| RURAL | AL | 12/31/2028 | | | | |

OWNERSHIP

AS OF OCTOBER 1, 2024

ALABAMA POWER COMPANY

AS OF TIME OF LEASE

SAME

DATE

EXECUTED BY

APPROVED BY

NOTES

OTHER LEASE PROVISIONS

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE

- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

CONSERVATION & NATURAL RESOURCES

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---------------------------------|-----------|--------------|-------------------|------------------------|-------------|------------------------|
| YOUNG'S LANDING (D.A.R.E. PARK) | BOAT RAMP | 1/1/1901 | 0 | | | (6) |
| LAKE MARTIN | | | | | | |
| RURAL | AL | 8/31/2031 | | | | |

| | | | | |
|---|------------------------------------|-------------|--------------------|--------------------|
| OWNERSHIP AS OF OCTOBER 1, 2024 ALABAMA POWER COMPANY | AS OF TIME OF LEASE SAME | DATE | EXECUTED BY | APPROVED BY |
|---|------------------------------------|-------------|--------------------|--------------------|

NOTES

CONSERVATION & NATURAL RESOURCES

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|------------------|-----------|--------------|-------------------|------------------------|-------------|------------------------|
| NEELY HENRY DAM | BOAT RAMP | 1/1/1901 | 0 | | | |
| NEELY HENRY LAKE | | | | | | |
| RURAL | AL | 6/23/2029 | | | | |

| | | | | |
|---|------------------------------------|-------------|--------------------|--------------------|
| OWNERSHIP AS OF OCTOBER 1, 2024 ALABAMA POWER COMPANY | AS OF TIME OF LEASE SAME | DATE | EXECUTED BY | APPROVED BY |
|---|------------------------------------|-------------|--------------------|--------------------|

NOTES

OTHER LEASE PROVISIONS

| | | |
|----------------------------------|---|--|
| (1) PARKING SPACES PROVIDED | (4) HEATING AND COOLING PROVIDED | (7) RENT ESCALATION CLAUSE INCLUDED |
| (2) JANITORIAL SERVICES PROVIDED | (5) ELECTRICITY PROVIDED | (8) PROVIDES FOR TERMINATION OF LEASE BY STATE |
| (3) WATER PROVIDED | (6) MAINTENANCE RESPONSIBILITY OF STATE | (9) AUTOMATIC RENEWAL |
| | | (A) PHONE SERVICES |

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

CONSERVATION & NATURAL RESOURCES

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---------------|-----------|--------------|-------------------|------------------------|-------------|------------------------|
| BEESWAX CREEK | BOAT RAMP | 1/1/1901 | 0 | | | |
| LAY LAKE | | | | | | |
| RURAL AL | | 5/12/2030 | | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|------|-------------|-------------|
| ALABAMA POWER COMPANY | SAME | | | |

NOTES

CONSERVATION & NATURAL RESOURCES

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---|---------|------------------------|-------------------|------------------------|-------------|------------------------|
| 25361 US HIGHWAY 98 UNIT B-28 DAPHNE AL 36526 | STORAGE | 10/1/2024 9/30/2025 | 100 | \$13.80 | \$1,380.00 | (9) |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|------|-------------|-------------|
| TELLUS EIGHT, LLC | SAME | | | |

NOTES

OTHER LEASE PROVISIONS

| | | |
|----------------------------------|---|--|
| (1) PARKING SPACES PROVIDED | (4) HEATING AND COOLING PROVIDED | (7) RENT ESCALATION CLAUSE INCLUDED |
| (2) JANITORIAL SERVICES PROVIDED | (5) ELECTRICITY PROVIDED | (8) PROVIDES FOR TERMINATION OF LEASE BY STATE |
| (3) WATER PROVIDED | (6) MAINTENANCE RESPONSIBILITY OF STATE | (9) AUTOMATIC RENEWAL |
| | | (A) PHONE SERVICES |

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

CONSERVATION & NATURAL RESOURCES

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|--|---------------------|------------------------|-------------------|------------------------|-------------|------------------------|
| 25361 US HIGHWAY 98 UNIT J-21 DAPHNE | STORAGE AL 36526 | 10/1/2024 9/30/2025 | 200 | \$13.50 | \$2,700.00 | (8) |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|------|-------------|-------------|
| TELLUS EIGHT, LLC | SAME | | | |

NOTES

CONSERVATION & NATURAL RESOURCES

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|--|--------------------------|------------------------|-------------------|------------------------|-------------|-------------------------|
| 5004 DAUPHIN ISLAND PARKWAY SLIP N6 MOBILE | BOAT SHELTER AL 36605 | 10/1/2024 9/30/2025 | 300 | \$15.52 | \$4,655.00 | (1) (2) (3) (5) (8) (9) |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|------|-------------|-------------|
| DOG RIVER MARINA & BOAT WORKS, LLC | SAME | | | |

NOTES

OTHER LEASE PROVISIONS

| | | |
|---|---|--|
| (1) PARKING SPACES PROVIDED (2) JANITORIAL SERVICES PROVIDED (3) WATER PROVIDED | (4) HEATING AND COOLING PROVIDED (5) ELECTRICITY PROVIDED (6) MAINTENANCE RESPONSIBILITY OF STATE | (7) RENT ESCALATION CLAUSE INCLUDED (8) PROVIDES FOR TERMINATION OF LEASE BY STATE (9) AUTOMATIC RENEWAL (A) PHONE SERVICES |
|---|---|--|

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

CONSERVATION & NATURAL RESOURCES

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---|--------------|--------------|-------------------|------------------------|-------------|------------------------|
| 11799 DAUPHIN ISLAND PARKWAY SLIP C07ADC | BOAT SHELTER | 10/1/2024 | 336 | \$7.14 | \$2,400.00 | (3) (5) (8) |
| THEODORE AL 36582 | | 9/30/2025 | | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|------|-------------|-------------|
| FOWL RIVER MARINA | SAME | | | |

NOTES

CONSERVATION & NATURAL RESOURCES

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|----------------------|-----------|--------------|-------------------|------------------------|-------------|------------------------|
| LAY DAM | BOAT RAMP | 1/1/1901 | 0 | | | (6) |
| LAY LAKE RURAL AL | | 3/31/2026 | | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|------|-------------|-------------|
| ALABAMA POWER COMPANY | SAME | | | |

NOTES

OTHER LEASE PROVISIONS

| | | |
|----------------------------------|---|--|
| (1) PARKING SPACES PROVIDED | (4) HEATING AND COOLING PROVIDED | (7) RENT ESCALATION CLAUSE INCLUDED |
| (2) JANITORIAL SERVICES PROVIDED | (5) ELECTRICITY PROVIDED | (8) PROVIDES FOR TERMINATION OF LEASE BY STATE |
| (3) WATER PROVIDED | (6) MAINTENANCE RESPONSIBILITY OF STATE | (9) AUTOMATIC RENEWAL |
| | | (A) PHONE SERVICES |

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

CONSERVATION & NATURAL RESOURCES

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---------------|-----------|--------------|-------------------|------------------------|-------------|------------------------|
| LEESBURG RAMP | BOAT RAMP | 1/1/1901 | 0 | | | |
| WEISS LAKE | | | | | | |
| RURAL AL | | 5/30/2036 | | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|------|-------------|-------------|
| ALABAMA POWER COMPANY | SAME | | | |

NOTES

CONSERVATION & NATURAL RESOURCES

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---------------|-----------|--------------|-------------------|------------------------|-------------|------------------------|
| HIGGINS FERRY | BOAT RAMP | 1/1/1901 | 0 | | | |
| LAKE MITCHELL | | | | | | |
| RURAL AL | | 3/31/2026 | | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|------|-------------|-------------|
| ALABAMA POWER COMPANY | SAME | | | |

NOTES

OTHER LEASE PROVISIONS

| | | |
|----------------------------------|---|--|
| (1) PARKING SPACES PROVIDED | (4) HEATING AND COOLING PROVIDED | (7) RENT ESCALATION CLAUSE INCLUDED |
| (2) JANITORIAL SERVICES PROVIDED | (5) ELECTRICITY PROVIDED | (8) PROVIDES FOR TERMINATION OF LEASE BY STATE |
| (3) WATER PROVIDED | (6) MAINTENANCE RESPONSIBILITY OF STATE | (9) AUTOMATIC RENEWAL |
| | | (A) PHONE SERVICES |

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

CONSERVATION & NATURAL RESOURCES

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|----------------|-----------|--------------|-------------------|------------------------|-------------|------------------------|
| BONNER'S POINT | BOAT RAMP | 1/1/1901 | 0 | | | (6) |
| LAKE JORDAN | | | | | | |
| RURAL AL | | 9/30/2043 | | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|------|-------------|-------------|
| ALABAMA POWER COMPANY | SAME | | | |

NOTES

CONSERVATION & NATURAL RESOURCES

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-------------|-----------|--------------|-------------------|------------------------|-------------|------------------------|
| CAMP ROTARY | BOAT RAMP | 1/1/1901 | 0 | | | (6) |
| LAKE JORDAN | | | | | | |
| RURAL AL | | 9/30/2043 | | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|------|-------------|-------------|
| ALABAMA POWER COMPANY | SAME | | | |

NOTES

OTHER LEASE PROVISIONS

| | | |
|----------------------------------|---|--|
| (1) PARKING SPACES PROVIDED | (4) HEATING AND COOLING PROVIDED | (7) RENT ESCALATION CLAUSE INCLUDED |
| (2) JANITORIAL SERVICES PROVIDED | (5) ELECTRICITY PROVIDED | (8) PROVIDES FOR TERMINATION OF LEASE BY STATE |
| (3) WATER PROVIDED | (6) MAINTENANCE RESPONSIBILITY OF STATE | (9) AUTOMATIC RENEWAL |
| | | (A) PHONE SERVICES |

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

CONSERVATION & NATURAL RESOURCES

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-------------------------------------|-----------------|-----------------------|-------------------|------------------------|-------------|------------------------|
| GLOVER'S FERRY LAY LAKE RURAL | BOAT RAMP AL | 1/1/1901 4/17/2037 | 0 | | | (6) |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|------|-------------|-------------|
| ALABAMA POWER COMPANY | SAME | | | |

NOTES

CONSERVATION & NATURAL RESOURCES

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---|--------------|------------------------|-------------------|------------------------|-------------|------------------------|
| 650 LEMAYNE DRIVE SLIP B-11-N DAUPHIN ISLAND AL 36528 | BOAT SHELTER | 10/1/2024 3/31/2025 | 400 | \$11.88 | \$4,752.00 | (3) (5) (8) |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|------|-------------|-------------|
| DAUPHIN ISLAND MARINA, LLC | SAME | | | |

NOTES

OTHER LEASE PROVISIONS

| | | |
|---|---|--|
| (1) PARKING SPACES PROVIDED (2) JANITORIAL SERVICES PROVIDED (3) WATER PROVIDED | (4) HEATING AND COOLING PROVIDED (5) ELECTRICITY PROVIDED (6) MAINTENANCE RESPONSIBILITY OF STATE | (7) RENT ESCALATION CLAUSE INCLUDED (8) PROVIDES FOR TERMINATION OF LEASE BY STATE (9) AUTOMATIC RENEWAL (A) PHONE SERVICES |
|---|---|--|

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

CONSERVATION & NATURAL RESOURCES

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|--|-----------------|------------------------|-------------------|------------------------|-------------|------------------------|
| HALAWAKEE CREEK LAKE HARDING RURAL | BOAT RAMP AL | 1/1/1901 12/18/2032 | 0 | | | |

| | | | | |
|---|------------------------------------|-------------|--------------------|--------------------|
| OWNERSHIP AS OF OCTOBER 1, 2024 GEORGIA POWER COMPANY | AS OF TIME OF LEASE SAME | DATE | EXECUTED BY | APPROVED BY |
|---|------------------------------------|-------------|--------------------|--------------------|

NOTES

CONSERVATION & NATURAL RESOURCES

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---|-----------------|-----------------------|-------------------|------------------------|-------------|------------------------|
| CEDAR BLUFF (CAUSEWAY) WEISS LAKE RURAL | BOAT RAMP AL | 1/1/1901 5/31/2029 | 0 | | | |

| | | | | |
|---|------------------------------------|-------------|--------------------|--------------------|
| OWNERSHIP AS OF OCTOBER 1, 2024 ALABAMA POWER COMPANY | AS OF TIME OF LEASE SAME | DATE | EXECUTED BY | APPROVED BY |
|---|------------------------------------|-------------|--------------------|--------------------|

NOTES

OTHER LEASE PROVISIONS

| | | |
|---|---|--|
| (1) PARKING SPACES PROVIDED (2) JANITORIAL SERVICES PROVIDED (3) WATER PROVIDED | (4) HEATING AND COOLING PROVIDED (5) ELECTRICITY PROVIDED (6) MAINTENANCE RESPONSIBILITY OF STATE | (7) RENT ESCALATION CLAUSE INCLUDED (8) PROVIDES FOR TERMINATION OF LEASE BY STATE (9) AUTOMATIC RENEWAL (A) PHONE SERVICES |
|---|---|--|

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

CONSERVATION & NATURAL RESOURCES

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-----------------|-----------|--------------|-------------------|------------------------|-------------|------------------------|
| GANTT BOAT RAMP | BOAT RAMP | 1/1/1901 | 0 | | | (6) (8) |
| GANTT LAKE | | | | | | |
| RURAL AL | | 12/31/2036 | | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|------|-------------|-------------|
| POWERSOUTH ENERGY COOPERATIVE | SAME | | | |

NOTES

CONSERVATION & NATURAL RESOURCES

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---------------------------------|-----------|--------------|-------------------|------------------------|-------------|------------------------|
| FOX CREEK | BOAT RAMP | 1/1/1901 | 0 | | | (6) |
| R.L. HARRIS RESERVOIR (LAKE WED | | | | | | |
| RURAL AL | | 12/31/2028 | | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|------|-------------|-------------|
| ALABAMA POWER COMPANY | SAME | | | |

NOTES

OTHER LEASE PROVISIONS

| | | |
|----------------------------------|---|--|
| (1) PARKING SPACES PROVIDED | (4) HEATING AND COOLING PROVIDED | (7) RENT ESCALATION CLAUSE INCLUDED |
| (2) JANITORIAL SERVICES PROVIDED | (5) ELECTRICITY PROVIDED | (8) PROVIDES FOR TERMINATION OF LEASE BY STATE |
| (3) WATER PROVIDED | (6) MAINTENANCE RESPONSIBILITY OF STATE | (9) AUTOMATIC RENEWAL |
| | | (A) PHONE SERVICES |

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

CONSERVATION & NATURAL RESOURCES

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---|-----------|--------------|-------------------|------------------------|-------------|------------------------|
| FOSTER'S BRIDGE | BOAT RAMP | 1/1/1901 | 0 | | | (6) |
| R.L. HARRIS RESERVOIR (LAKE WED RURAL AL | | 12/31/2028 | | | | |

OWNERSHIP

AS OF OCTOBER 1, 2024

ALABAMA POWER COMPANY

AS OF TIME OF LEASE

SAME

DATE

EXECUTED BY

APPROVED BY

NOTES

CONSERVATION & NATURAL RESOURCES

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|------------------------------|-----------|--------------|-------------------|------------------------|-------------|------------------------|
| BAY SPRINGS (EAST DIVERSION) | BOAT RAMP | 1/1/1901 | 0 | | | (6) |
| WEISS LAKE RURAL AL | | 3/31/2026 | | | | |

OWNERSHIP

AS OF OCTOBER 1, 2024

ALABAMA POWER COMPANY

AS OF TIME OF LEASE

SAME

DATE

EXECUTED BY

APPROVED BY

NOTES

OTHER LEASE PROVISIONS

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE

- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

CONSERVATION & NATURAL RESOURCES

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---------------------------------|-----------|--------------|-------------------|------------------------|-------------|------------------------|
| B.B. COMER BRIDGE | BOAT RAMP | 1/1/1901 | 0 | | | |
| LAKE GUNTERSVILLE (TENNESSEE RI | | | | | | |
| RURAL | AL | 2/3/2037 | | | | |

OWNERSHIP

AS OF OCTOBER 1, 2024

SECTION GIN & GRAIN CO., INC.

AS OF TIME OF LEASE

SAME

DATE

EXECUTED BY

APPROVED BY

NOTES

CONSERVATION & NATURAL RESOURCES

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-------------------------------|-----------|--------------|-------------------|------------------------|-------------|------------------------|
| CHATTOOGA BRIDGE (COBIA BRIDG | BOAT RAMP | 1/1/1901 | 0 | | | |
| WEISS LAKE | | | | | | |
| RURAL | AL | 5/31/2035 | | | | (8) |

OWNERSHIP

AS OF OCTOBER 1, 2024

ALABAMA POWER COMPANY

AS OF TIME OF LEASE

SAME

DATE

EXECUTED BY

APPROVED BY

NOTES

OTHER LEASE PROVISIONS

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE

- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

CONSTRUCTION RECRUITMENT INSTITUTE

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---|--------------------|------------------------|-------------------|------------------------|-------------|-------------------------|
| 3 RIVERCHASE PLAZA SUITE 108 HOOVER | OFFICE AL 35244 | 1/1/2023 12/31/2025 | 2,045 | \$13.50 | \$27,600.00 | (2) (3) (4) (5) (8) (9) |

OWNERSHIP

AS OF OCTOBER 1, 2024

MCCONNELL, WHITE, AND TERRY
AND INSURANCE CO., INC

AS OF TIME OF LEASE

SAME

DATE

10/25/22

EXECUTED BY

JASON PHELPS

APPROVED BY

NOTES

CONSTRUCTION RECRUITMENT INSTITUTE

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---|--------------------|-----------------------|-------------------|------------------------|-------------|------------------------|
| 400 SOUTH UNION STREET SUITE 295 MONTGOMERY | OFFICE AL 36104 | 6/1/2022 5/31/2025 | 1,578 | \$17.40 | \$27,457.20 | (2) (3) (4) (5) (8) |

OWNERSHIP

AS OF OCTOBER 1, 2024

UNION STREET, LLC

AS OF TIME OF LEASE

SAME

DATE

05/19/22

EXECUTED BY

JASON PHELPS

APPROVED BY

KAY IVEY

NOTES

OTHER LEASE PROVISIONS

(1) PARKING SPACES PROVIDED
(2) JANITORIAL SERVICES PROVIDED
(3) WATER PROVIDED

(4) HEATING AND COOLING PROVIDED
(5) ELECTRICITY PROVIDED
(6) MAINTENANCE RESPONSIBILITY OF STATE

(7) RENT ESCALATION CLAUSE INCLUDED
(8) PROVIDES FOR TERMINATION OF LEASE BY STATE
(9) AUTOMATIC RENEWAL
(A) PHONE SERVICES

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

CORRECTIONS, DEPARTMENT OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|--------------------|----------|--------------|-------------------|------------------------|-------------|------------------------|
| 1420 5TH AVENUE SE | OFFICE | 2/5/2021 | 3,771 | \$19.09 | \$72,000.00 | (1) (2) (8) |
| DECATUR | AL 35601 | | 2/6/2026 | | | |

OWNERSHIP
AS OF OCTOBER 1, 2024
 BMB HOLDINGS, LLC

AS OF TIME OF LEASE
 SAME

DATE

EXECUTED BY
 JEFFERSON S. DUNN

APPROVED BY
 KAY IVEY

NOTES

CORRECTIONS, DEPARTMENT OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-----------------------|----------|--------------|-------------------|------------------------|-------------|------------------------|
| 107 NORTH MAIN STREET | OFFICE | 11/1/2021 | 1,704 | \$6.34 | \$10,800.00 | (8) |
| ATMORE | AL 36504 | | 10/31/2026 | | | |

OWNERSHIP
AS OF OCTOBER 1, 2024
 BUTLER LIVING TRUST

AS OF TIME OF LEASE
 SAME

DATE

EXECUTED BY
 JOHN Q. HAMM

APPROVED BY
 KAY IVEY

NOTES

OTHER LEASE PROVISIONS

(1) PARKING SPACES PROVIDED
 (2) JANITORIAL SERVICES PROVIDED
 (3) WATER PROVIDED

(4) HEATING AND COOLING PROVIDED
 (5) ELECTRICITY PROVIDED
 (6) MAINTENANCE RESPONSIBILITY OF STATE

(7) RENT ESCALATION CLAUSE INCLUDED
 (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
 (9) AUTOMATIC RENEWAL
 (A) PHONE SERVICES

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

CORRECTIONS, DEPARTMENT OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-------------------------|----------|--------------|-------------------|------------------------|-------------|------------------------|
| 2423 NORTH BELTLINE HWY | PARKING | 10/13/1998 | 400 | \$0.00 | \$1.00 | (8) (9) |
| MOBILE | AL 36610 | / / | | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|------|-------------|-------------|
| JOHN LAIDLAW FOUNDATION | SAME | | | |

NOTES

CORRECTIONS, DEPARTMENT OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|--------------------------------------|----------|--------------|-------------------|------------------------|--------------|------------------------|
| 200 BEACON PARKWAY WEST 3RD FLOOR | OFFICE | 10/1/2024 | 13,000 | \$16.32 | \$212,160.00 | (1) (2) (7) (8) |
| BIRMINGHAM | AL 35209 | 9/30/2026 | | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|----------|--------------|-------------|
| SIVIRT, LLC | SAME | 07/24/24 | JOHN Q. HAMM | KAY IVEY |

NOTES

OTHER LEASE PROVISIONS

(1) PARKING SPACES PROVIDED
 (2) JANITORIAL SERVICES PROVIDED
 (3) WATER PROVIDED

(4) HEATING AND COOLING PROVIDED
 (5) ELECTRICITY PROVIDED
 (6) MAINTENANCE RESPONSIBILITY OF STATE

(7) RENT ESCALATION CLAUSE INCLUDED
 (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
 (9) AUTOMATIC RENEWAL
 (A) PHONE SERVICES

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

COURT REPORTING, BOARD OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-----------------------------|--------|--------------|-------------------|------------------------|-------------|------------------------------------|
| 418 SCOTT STREET SUITE 3 | OFFICE | 4/2/2024 | 220 | \$19.09 | \$4,200.00 | (1) (2) (3) (4) (5) (7) (8) (9) |
| MONTGOMERY AL 36104 | | 4/1/2025 | | | | |

OWNERSHIP

AS OF OCTOBER 1, 2024

SCOTT STREET PARTNERS, LLC

AS OF TIME OF LEASE

SAME

DATE

EXECUTED BY

VICTOR K. BIEBIGHAUSER

APPROVED BY

KAY IVEY

NOTES

COURTS, ADMINISTRATIVE OFFICE OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|--|-----------|--------------|-------------------|------------------------|-------------|------------------------|
| 311 NORTHEASTERN BYPASS WAREHOUSE #4, BAY 4 | WAREHOUSE | 11/15/2023 | 11,350 | \$4.75 | \$53,912.50 | (1) (8) |
| MONTGOMERY AL 36117 | | 11/30/2033 | | | | |

OWNERSHIP

AS OF OCTOBER 1, 2024

EAST MONTGOMERY INVESTMENT COMPANY

AS OF TIME OF LEASE

SAME

DATE

01/19/24

EXECUTED BY

APPROVED BY

KAY IVEY

NOTES

OTHER LEASE PROVISIONS

(1) PARKING SPACES PROVIDED
(2) JANITORIAL SERVICES PROVIDED
(3) WATER PROVIDED

(4) HEATING AND COOLING PROVIDED
(5) ELECTRICITY PROVIDED
(6) MAINTENANCE RESPONSIBILITY OF STATE

(7) RENT ESCALATION CLAUSE INCLUDED
(8) PROVIDES FOR TERMINATION OF LEASE BY STATE
(9) AUTOMATIC RENEWAL
(A) PHONE SERVICES

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

CYBER TECHNOLOGY AND ENGINEERING, SCHOOL OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---|---------------------------|------------------------|-------------------|------------------------|----------------|------------------------|
| 229 WYNN DRIVE NORTH WEST HUNTSVILLE | LAND-BUILDING AL 35805 | 2/12/2021 9/30/2042 | 100,000 | \$23.00 | \$2,300,000.00 | (1) (6) (8) |
| | | | | | | |

OWNERSHIP

AS OF OCTOBER 1, 2024

ALABAMA SCHOOL OF CYBER
TECHNOLOGY AND ENGINEERING
(ASCTE) FOUNDATION

AS OF TIME OF LEASE

SAME

DATE

02/16/21

EXECUTED BY

SENATOR ARTHUR ORR

APPROVED BY

BOARD OF TRUSTEES

NOTES

DIETETIC/NUTRITION, BOARD OF EXAMINERS OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-------------------------------------|----------|--------------|-------------------|------------------------|-------------|-----------------------------|
| 400 SOUTH UNION STREET SUITE 271 | OFFICE | 8/1/2022 | 572 | \$18.27 | \$10,450.44 | (1) (2) (3) (4) (5) (7) (8) |
| MONTGOMERY | AL 36104 | 7/31/2025 | | | | |

OWNERSHIP

AS OF OCTOBER 1, 2024

UNION STREET, LLC

AS OF TIME OF LEASE

SAME

DATE

07/22/22

EXECUTED BY

ELIZABETH SHEEHAN

APPROVED BY

KAY IVEY

NOTES

OTHER LEASE PROVISIONS

(1) PARKING SPACES PROVIDED
(2) JANITORIAL SERVICES PROVIDED
(3) WATER PROVIDED

(4) HEATING AND COOLING PROVIDED
(5) ELECTRICITY PROVIDED
(6) MAINTENANCE RESPONSIBILITY OF STATE

(7) RENT ESCALATION CLAUSE INCLUDED
(8) PROVIDES FOR TERMINATION OF LEASE BY STATE
(9) AUTOMATIC RENEWAL
(A) PHONE SERVICES

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

EDUCATION, DEPARTMENT OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-----------------------|--------|--------------|-------------------|------------------------|----------------|------------------------|
| 2545 ROCKY RIDGE LANE | OFFICE | 6/1/1989 | 114,035 | \$29.17 | \$3,325,847.08 | (1) (2) (7) (8) |
| BIRMINGHAM AL 35216 | | 6/30/2028 | | | | |

OWNERSHIP

AS OF OCTOBER 1, 2024

ARCP OFC BIRMINGHAM AL, LLC

AS OF TIME OF LEASE

EAST MONTGOMERY INVESTMENT CO.

DATE

11/04/09

EXECUTED BY

JOSEPH B. MORTON

APPROVED BY

BOB RILEY

NOTES

EDUCATION, DEPARTMENT OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|--|-----------|--------------|-------------------|------------------------|-------------|------------------------|
| 311 NORTHEASTERN BYPASS WAREHOUSE #4, BAY 1 | WAREHOUSE | 4/1/2023 | 4,700 | \$4.90 | \$23,030.00 | (3) (6) (7) (8) |
| MONTGOMERY AL 36117 | | 3/31/2026 | | | | |

OWNERSHIP

AS OF OCTOBER 1, 2024

EAST MONTGOMERY INVESTMENT COMPANY

AS OF TIME OF LEASE

SAME

DATE

04/28/23

EXECUTED BY

ERIC G. MACKEY

APPROVED BY

KAY IVEY

NOTES

OTHER LEASE PROVISIONS

(1) PARKING SPACES PROVIDED
 (2) JANITORIAL SERVICES PROVIDED
 (3) WATER PROVIDED

(4) HEATING AND COOLING PROVIDED
 (5) ELECTRICITY PROVIDED
 (6) MAINTENANCE RESPONSIBILITY OF STATE

(7) RENT ESCALATION CLAUSE INCLUDED
 (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
 (9) AUTOMATIC RENEWAL
 (A) PHONE SERVICES

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

EDUCATION, DEPARTMENT OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---|---------|------------------------|-------------------|------------------------|-------------|------------------------|
| 1110 JOHN OVERTON ROAD UNIT D MONTGOMERY AL 36110 | STORAGE | 10/1/2024 9/30/2027 | 1,500 | \$5.25 | \$7,875.00 | (2) (3) (4) (5) (8) |

OWNERSHIP

AS OF OCTOBER 1, 2024

HOGWILD VENTURES, LLC

AS OF TIME OF LEASE

SAME

DATE

10/18/24

EXECUTED BY

ERIC G. MACKEY

APPROVED BY

KAY IVEY

NOTES

EDUCATION, DEPARTMENT OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|--|--------|------------------------|-------------------|------------------------|--------------|------------------------|
| 1800 INTERNATIONAL PARK DRIVE BIRMINGHAM AL 35243 | OFFICE | 1/3/2023 10/31/2024 | 25,170 | \$22.25 | \$478,229.88 | (1) (3) (4) (6) (8) |

OWNERSHIP

AS OF OCTOBER 1, 2024

IP BIRMINGHAM II, LLC

AS OF TIME OF LEASE

SAME

DATE

01/04/23

EXECUTED BY

ERIC G. MACKEY

APPROVED BY

KAY IVEY

NOTES

OTHER LEASE PROVISIONS

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE

- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

EDUCATIONAL TELEVISION COMMISSION

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-------------------|------------|--------------|-------------------|------------------------|-------------|------------------------|
| 115 TV TOWER ROAD | TOWER SITE | 4/29/1967 | 0 | | \$1.00 | (6) (8) |
| CLAYTON | AL 36016 | | 4/28/2066 | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|----------|-------------|-------------|
| THE FAMILY OF SAM K ADAMS | SAME | 04/29/67 | | |

NOTES

EDUCATIONAL TELEVISION COMMISSION

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|--|--------|------------------------|-------------------|------------------------|--------------|------------------------|
| 2112 11TH AVENUE SOUTH SUITES 422, 425, 434, 515, & 520 BIRMINGHAM | OFFICE | 1/1/2022 12/31/2031 | 27,576 | \$14.85 | \$409,503.60 | (2) (3) (7) (8) (9) |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---|----------|----------------|-------------|
| UPTON HOLDINGS LLC | LEWIS INVESTMENT CO, INC, JAMES C. LEWIS | 10/20/21 | PHIL HUTCHESON | KAY IVEY |

NOTES

OTHER LEASE PROVISIONS

| | | |
|----------------------------------|---|--|
| (1) PARKING SPACES PROVIDED | (4) HEATING AND COOLING PROVIDED | (7) RENT ESCALATION CLAUSE INCLUDED |
| (2) JANITORIAL SERVICES PROVIDED | (5) ELECTRICITY PROVIDED | (8) PROVIDES FOR TERMINATION OF LEASE BY STATE |
| (3) WATER PROVIDED | (6) MAINTENANCE RESPONSIBILITY OF STATE | (9) AUTOMATIC RENEWAL |
| | | (A) PHONE SERVICES |

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

EDUCATIONAL TELEVISION FOUNDATION AUTHORITY

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-------------------------|------------|--------------|-------------------|------------------------|-------------|------------------------|
| 2017 GOLDEN CREST DRIVE | TOWER SITE | 1/16/2002 | 0 | | | (6) (8) (9) |
| BIRMINGHAM AL 35209 | | 1/15/2027 | | | | |

OWNERSHIP

AS OF OCTOBER 1, 2024

AMERICAN TOWERS, INC.

AS OF TIME OF LEASE

SAME

DATE

01/16/02

EXECUTED BY

ALLAN A. PIZZATO

APPROVED BY

NOTES

EMERGENCY MANAGEMENT AGENCY

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|--|---------|--------------|-------------------|------------------------|-------------|------------------------|
| 6574 7TH STREET SOUTH UNITS 128 & 130 | STORAGE | 3/11/2014 | 400 | \$2.34 | \$936.00 | (8) (9) |
| VERBENA AL 36091 | | 2/28/2025 | | | | |

OWNERSHIP

AS OF OCTOBER 1, 2024

INDEPENDENT FENCE & CONSTRUCTION, INC.

AS OF TIME OF LEASE

SAME

DATE

03/11/14

EXECUTED BY

NELL DENNIS

APPROVED BY

NOTES

OTHER LEASE PROVISIONS

(1) PARKING SPACES PROVIDED
 (2) JANITORIAL SERVICES PROVIDED
 (3) WATER PROVIDED

(4) HEATING AND COOLING PROVIDED
 (5) ELECTRICITY PROVIDED
 (6) MAINTENANCE RESPONSIBILITY OF STATE

(7) RENT ESCALATION CLAUSE INCLUDED
 (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
 (9) AUTOMATIC RENEWAL
 (A) PHONE SERVICES

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

ENVIRONMENTAL MANAGEMENT, DEPARTMENT OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|--|------------|--------------|-------------------|------------------------|-------------|------------------------|
| 14659 COUNTY ROAD 10 128 FEET NORTH NORTHEAST OF WA | TOWER SITE | 10/1/2024 | 900 | \$0.67 | \$600.00 | (6) (8) (9) |
| WARD | AL 36922 | | 9/30/2025 | | | |

OWNERSHIP
AS OF OCTOBER 1, 2024
 CURTIS, DANNY R.

AS OF TIME OF LEASE
 SAME

DATE
 09/06/12

EXECUTED BY
 LANCE R. LAFLEUR

APPROVED BY
 ROBERT BENTLEY

NOTES

FAMILY PRACTICE RURAL HEALTH BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|--|--------|--------------|-------------------|------------------------|-------------|--------------------------------|
| 19 SOUTH JACKSON STREET SECOND FLOOR, ROOM 23 | OFFICE | 10/1/2024 | 255 | \$14.99 | \$3,822.00 | (1) (2) (3) (4) (5) (9) (A) |
| MONTGOMERY AL 36104 | | 9/30/2025 | | | | |

OWNERSHIP
AS OF OCTOBER 1, 2024
 MEDICAL ASSOCIATION OF THE
 STATE OF ALABAMA

AS OF TIME OF LEASE
 SAME

DATE

EXECUTED BY

APPROVED BY

NOTES

OTHER LEASE PROVISIONS

(1) PARKING SPACES PROVIDED
 (2) JANITORIAL SERVICES PROVIDED
 (3) WATER PROVIDED

(4) HEATING AND COOLING PROVIDED
 (5) ELECTRICITY PROVIDED
 (6) MAINTENANCE RESPONSIBILITY OF STATE

(7) RENT ESCALATION CLAUSE INCLUDED
 (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
 (9) AUTOMATIC RENEWAL
 (A) PHONE SERVICES

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

FINE ARTS, SCHOOL OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-------------------------------|------------------|--------------|-------------------|------------------------|--------------|------------------------|
| 1800 REVEREND ABRAHAM WOODS J | CLASSROOM-OFFICE | 10/1/2024 | 176,071 | \$1.85 | \$326,353.28 | (1) (6) (7) (8) (9) |
| BIRMINGHAM | AL 35203 | | 9/30/2025 | | | |

| | | | | |
|--|----------------------------|-------------|--------------------|--------------------|
| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
| ASFA FOUNDATION | SAME | | | |

NOTES

FIREFIGHTER'S PERSONNEL STANDARDS AND EDUCATION
COMM.

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|----------------------|----------------|--------------|-------------------|------------------------|-------------|------------------------|
| 7291 GADSDEN HIGHWAY | OFFICE-STORAGE | 2/1/2021 | 10,000 | \$5.60 | \$56,000.00 | (1) (7) |
| TRUSSVILLE | AL 35173 | | 2/28/2026 | | | |

| | | | | |
|--|----------------------------|-------------|--------------------|--------------------|
| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
| ARK HOLDINGS, LLC | SAME | 11/24/20 | | |

NOTES

OTHER LEASE PROVISIONS

| | | |
|----------------------------------|---|--|
| (1) PARKING SPACES PROVIDED | (4) HEATING AND COOLING PROVIDED | (7) RENT ESCALATION CLAUSE INCLUDED |
| (2) JANITORIAL SERVICES PROVIDED | (5) ELECTRICITY PROVIDED | (8) PROVIDES FOR TERMINATION OF LEASE BY STATE |
| (3) WATER PROVIDED | (6) MAINTENANCE RESPONSIBILITY OF STATE | (9) AUTOMATIC RENEWAL |
| | | (A) PHONE SERVICES |

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

FORENSIC SCIENCES, DEPARTMENT OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-----------------------|---------|--------------|-------------------|------------------------|-------------|------------------------|
| 7051 UNIVERSITY COURT | STORAGE | 10/1/2024 | 700 | \$10.73 | \$7,512.00 | (4) (8) |
| MONTGOMERY AL 36117 | | 9/30/2025 | | | | |

OWNERSHIP

AS OF OCTOBER 1, 2024

AUM CLIMATE CONTROL, LLC

AS OF TIME OF LEASE

SAME

DATE

EXECUTED BY

APPROVED BY

KAY IVEY

NOTES

LEASE TERM: MONTH-TO-MONTH

FORENSIC SCIENCES, DEPARTMENT OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---------------------------|--------|--------------|-------------------|------------------------|-------------|------------------------|
| 168 CHANDALAR PLACE DRIVE | OFFICE | 10/1/2020 | 6,000 | \$7.57 | \$45,420.00 | (3) (4) (5) (6) (8) |
| PELHAM AL 35124 | | 9/30/2025 | | | | |

OWNERSHIP

AS OF OCTOBER 1, 2024

LUMPKIN, EDWIN JR

AS OF TIME OF LEASE

SAME

DATE

EXECUTED BY

APPROVED BY

KAY IVEY

NOTES

OTHER LEASE PROVISIONS

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE

- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

FORENSIC SCIENCES, DEPARTMENT OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---------------------|----------|--------------|-------------------|------------------------|-------------|------------------------|
| 1704 FREDERICK ROAD | STORAGE | 10/1/2024 | 3,425 | \$9.10 | \$31,171.44 | (4) (8) |
| OPELIKA | AL 36801 | | 9/30/2025 | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|----------|-------------|-------------|
| SUN SELF STORAGE, LLC | SAME | 09/05/24 | | KAY IVEY |

NOTES

FORESTRY COMMISSION

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---------------------------|--------|--------------|-------------------|------------------------|-------------|------------------------|
| 1729 T ED CAMPTBELL DRIVE | HANGAR | 3/1/2022 | 2,500 | \$3.12 | \$7,800.00 | (8) |
| MUSCLE SHOALS AL 35661 | | 2/8/2025 | | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|--|---------------------|----------|-------------|-------------|
| NORTHWEST ALABAMA REGIONAL AIRPORT AUTHORITY, INC. | SAME | 03/01/22 | RICK OATES | KAY IVEY |

NOTES

OTHER LEASE PROVISIONS

| | | |
|----------------------------------|---|--|
| (1) PARKING SPACES PROVIDED | (4) HEATING AND COOLING PROVIDED | (7) RENT ESCALATION CLAUSE INCLUDED |
| (2) JANITORIAL SERVICES PROVIDED | (5) ELECTRICITY PROVIDED | (8) PROVIDES FOR TERMINATION OF LEASE BY STATE |
| (3) WATER PROVIDED | (6) MAINTENANCE RESPONSIBILITY OF STATE | (9) AUTOMATIC RENEWAL |
| | | (A) PHONE SERVICES |

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

FORESTRY COMMISSION

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-------------------------|------------|--------------|-------------------|------------------------|-------------|------------------------|
| NAP MOUNTAIN TOWER SITE | TOWER SITE | 5/1/2014 | 0 | | \$1,000.00 | (8) (9) |
| SCOTTSBORO AL | | / / | | | | |

OWNERSHIP

AS OF OCTOBER 1, 2024

SCOTTSBORO COMMUNICATIONS

AS OF TIME OF LEASE

SAME

DATE

04/03/14

EXECUTED BY

GREG PATE

APPROVED BY

ROBERT BENTLEY

NOTES

FORESTRY COMMISSION

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|----------------------------|------------|--------------|-------------------|------------------------|-------------|------------------------|
| CLEBURNE COUNTY TOWER SITE | TOWER SITE | 9/5/1996 | 0 | | \$1.00 | (8) |
| S32 T12S R12E | | 9/4/2095 | | | | |
| RURAL AL | | | | | | |

OWNERSHIP

AS OF OCTOBER 1, 2024

WILLIAMS, ROY SR.

AS OF TIME OF LEASE

SAME

DATE

09/05/96

EXECUTED BY

RICHARD CUMBIE

APPROVED BY

NOTES

OTHER LEASE PROVISIONS

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE

- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

FORESTRY COMMISSION

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|--|------------------------|-------------------------|-------------------|------------------------|-------------|------------------------|
| CHEROKEE COUNTY TOWER SITE S9 T12S R11E | TOWER SITE RURAL AL | 1/15/1999 11/15/2098 | 0 | | \$1.00 | |

OWNERSHIP

AS OF OCTOBER 1, 2024

WELSH, LUTHER AND WELSH,
MARSHEA

AS OF TIME OF LEASE

SAME

DATE

11/12/99

EXECUTED BY

G. LEON SMITH AND JOHN
ROBERTS

APPROVED BY

NOTES

FORESTRY COMMISSION

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|--------------------------|------------|--------------|-------------------|------------------------|-------------|------------------------|
| JULY MOUNTAIN TOWER SITE | TOWER SITE | 10/1/1994 | 0 | | \$1,000.00 | (8) (9) |
| SCOTTSBORO AL | | / / | | | | |

OWNERSHIP

AS OF OCTOBER 1, 2024

THOMPSON, KENNETH

AS OF TIME OF LEASE

SAME

DATE

08/09/94

EXECUTED BY

RICHARD CUMBIE

APPROVED BY

JIM FOLSOM

NOTES

OTHER LEASE PROVISIONS

(1) PARKING SPACES PROVIDED
 (2) JANITORIAL SERVICES PROVIDED
 (3) WATER PROVIDED

(4) HEATING AND COOLING PROVIDED
 (5) ELECTRICITY PROVIDED
 (6) MAINTENANCE RESPONSIBILITY OF STATE

(7) RENT ESCALATION CLAUSE INCLUDED
 (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
 (9) AUTOMATIC RENEWAL
 (A) PHONE SERVICES

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

FORESTRY COMMISSION

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-------------------------|------------|--------------|-------------------|------------------------|-------------|------------------------|
| PERRY COUNTY TOWER SITE | TOWER SITE | 2/3/2005 | 0 | | \$1.00 | (8) |
| CENTREVILLE AL 35042 | | 2/2/2030 | | | | |

OWNERSHIP

AS OF OCTOBER 1, 2024

THOMPSON, BILLY AND MARY

AS OF TIME OF LEASE

SAME

DATE

02/03/05

EXECUTED BY

TIMOTHY C. BOYCE

APPROVED BY

BOB RILEY

NOTES

FORESTRY COMMISSION

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|----------------------------|------------|--------------|-------------------|------------------------|-------------|------------------------|
| RANDOLPH COUNTY TOWER SITE | TOWER SITE | 5/28/1999 | 0 | | | (8) |
| S22 T20S R12E | | 5/27/2098 | | | | |
| RURAL AL | | | | | | |

OWNERSHIP

AS OF OCTOBER 1, 2024

SIKES, PAUL

AS OF TIME OF LEASE

SAME

DATE

06/03/99

EXECUTED BY

RICHARD CUMBIE

APPROVED BY

NOTES

OTHER LEASE PROVISIONS

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE

- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

FORESTRY COMMISSION

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-----------------------|------------|--------------|-------------------|------------------------|-------------|------------------------|
| 5453 JUG FACTORY ROAD | TOWER SITE | 9/1/1981 | 0 | | | (8) |
| TUSCALOOSA | AL 35405 | / / | | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|----------|----------------|-------------|
| BUNN BROTHERS MATERIALS, INC. | SAME | 07/24/01 | RICHARD CUMBIE | |

NOTES

FORESTRY COMMISSION

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-------------|------------|--------------|-------------------|------------------------|-------------|------------------------|
| ASBURY ROAD | TOWER SITE | 8/19/2008 | 0 | | | (8) (9) |
| GROVE HILL | AL | 8/18/2033 | | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|----------|-------------|-------------|
| HARRIGAN, DWIGHT | SAME | 08/19/08 | LINDA CASEY | |

NOTES

OTHER LEASE PROVISIONS

| | | |
|----------------------------------|---|--|
| (1) PARKING SPACES PROVIDED | (4) HEATING AND COOLING PROVIDED | (7) RENT ESCALATION CLAUSE INCLUDED |
| (2) JANITORIAL SERVICES PROVIDED | (5) ELECTRICITY PROVIDED | (8) PROVIDES FOR TERMINATION OF LEASE BY STATE |
| (3) WATER PROVIDED | (6) MAINTENANCE RESPONSIBILITY OF STATE | (9) AUTOMATIC RENEWAL |
| | | (A) PHONE SERVICES |

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

FORESTRY COMMISSION

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---|----------|--------------|-------------------|------------------------|-------------|------------------------|
| RICE MILL WIRELESS COMMUNICATI TOWER SITE | | 7/1/2008 | 10,000 | \$0.01 | \$120.00 | (8) (9) |
| WEDOWEE | AL 36278 | | 6/30/2025 | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|----------|-----------------|-------------|
| AMERICAN TOWER CORPORATION | SAME | 08/19/08 | WILLIAM BAISDEN | |

NOTES

FORESTRY COMMISSION

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|------------------------------|------------|--------------|-------------------|------------------------|-------------|------------------------|
| COLDWATER MOUNTAIN TOWER SIT | TOWER SITE | 10/1/1999 | 0 | | \$1.00 | (9) |
| ANNISTON | AL 36201 | | / / | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|----------|------------------|-------------|
| CABLE ONE | SAME | 10/01/99 | TIMOTHY C. BOYCE | |

NOTES

OTHER LEASE PROVISIONS

(1) PARKING SPACES PROVIDED
 (2) JANITORIAL SERVICES PROVIDED
 (3) WATER PROVIDED

(4) HEATING AND COOLING PROVIDED
 (5) ELECTRICITY PROVIDED
 (6) MAINTENANCE RESPONSIBILITY OF STATE

(7) RENT ESCALATION CLAUSE INCLUDED
 (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
 (9) AUTOMATIC RENEWAL
 (A) PHONE SERVICES

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

FORESTRY COMMISSION

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|--------------------------|------------|--------------|-------------------|------------------------|-------------|------------------------|
| 35335 ALABAMA HIGHWAY 17 | TOWER SITE | 2/12/2007 | 0 | | \$1.00 | (8) |
| EMELLE | AL 35459 | | 2/11/2032 | | | |

OWNERSHIP

AS OF OCTOBER 1, 2024

CHEMICAL WASTE MANAGEMENT
COMPANY

AS OF TIME OF LEASE

SAME

DATE

02/12/07

EXECUTED BY

LINDA CASEY

APPROVED BY

NOTES

FORESTRY COMMISSION

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|------------------------------|----------|--------------|-------------------|------------------------|-------------|------------------------|
| CHANDLER MOUNTAIN TOWER SITE | LAND | 1/27/2006 | 0 | | \$1.00 | (8) |
| GALLANT | AL 35972 | | 1/26/2031 | | | |

OWNERSHIP

AS OF OCTOBER 1, 2024

SMITH, JESSIE JR.

AS OF TIME OF LEASE

SAME

DATE

01/27/06

EXECUTED BY

TIMOTHY C. BOYCE

APPROVED BY

BOB RILEY

NOTES

OTHER LEASE PROVISIONS

(1) PARKING SPACES PROVIDED
(2) JANITORIAL SERVICES PROVIDED
(3) WATER PROVIDED

(4) HEATING AND COOLING PROVIDED
(5) ELECTRICITY PROVIDED
(6) MAINTENANCE RESPONSIBILITY OF STATE

(7) RENT ESCALATION CLAUSE INCLUDED
(8) PROVIDES FOR TERMINATION OF LEASE BY STATE
(9) AUTOMATIC RENEWAL
(A) PHONE SERVICES

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

FORESTRY COMMISSION

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-----------------------|--------|--------------|-------------------|------------------------|-------------|------------------------|
| 12088 GUNTER AVENUE | OFFICE | 10/1/2024 | 964 | \$17.12 | \$16,500.00 | (8) |
| GUNTERSVILLE AL 35976 | | | 9/30/2026 | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|----------|-------------|-------------|
| GRABEN, COY | SAME | 09/27/24 | RICK OATES | KAY IVEY |

NOTES

FORESTRY COMMISSION

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|------------------------------|------------|--------------|-------------------|------------------------|-------------|------------------------|
| TALLAPOOSA COUNTY TOWER SITE | TOWER SITE | 12/6/1990 | 0 | | \$10.00 | (8) |
| S21 T21N R22E | | | | | | |
| RURAL | AL 36853 | 9/30/2030 | | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|----------|-------------|-------------|
| ALABAMA POWER COMPANY | SAME | 12/06/90 | LINDA CASEY | |

NOTES

OTHER LEASE PROVISIONS

| | | |
|----------------------------------|---|--|
| (1) PARKING SPACES PROVIDED | (4) HEATING AND COOLING PROVIDED | (7) RENT ESCALATION CLAUSE INCLUDED |
| (2) JANITORIAL SERVICES PROVIDED | (5) ELECTRICITY PROVIDED | (8) PROVIDES FOR TERMINATION OF LEASE BY STATE |
| (3) WATER PROVIDED | (6) MAINTENANCE RESPONSIBILITY OF STATE | (9) AUTOMATIC RENEWAL |
| | | (A) PHONE SERVICES |

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

FORESTRY COMMISSION

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|--------------------------|------------|--------------|-------------------|------------------------|-------------|------------------------|
| SUMTER COUNTY TOWER SITE | TOWER SITE | 7/2/2024 | 0 | | \$1.00 | (8) |
| TUSCALOOSA AL 35404 | | 7/1/2044 | | | | |

OWNERSHIP

AS OF OCTOBER 1, 2024

WESTERVELT COMPANY

AS OF TIME OF LEASE

SAME

DATE

07/03/24

EXECUTED BY

RICK OATES

APPROVED BY

NOTES

GEOLOGICAL SURVEY OF ALABAMA

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-------------------------------|---------|--------------|-------------------|------------------------|-------------|------------------------|
| 9629 STAGECOACH COMMERCIAL PA | STORAGE | 12/14/2021 | 750 | \$7.52 | \$5,640.00 | (8) (9) |
| SPANISH FORT AL 36527 | | 12/13/2024 | | | | |

OWNERSHIP

AS OF OCTOBER 1, 2024

LAMBERT VENTURES, LLC

AS OF TIME OF LEASE

SAME

DATE

EXECUTED BY

BARRY TEW

APPROVED BY

KAY IVEY

NOTES

OTHER LEASE PROVISIONS

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE

- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

GEOLOGICAL SURVEY OF ALABAMA

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|------------------------|----------|--------------|-------------------|------------------------|-------------|------------------------|
| 3401 GREENSBORO AVENUE | STORAGE | 4/1/2024 | 1,500 | \$4.80 | \$7,200.00 | (3) (4) (5) (8) (9) |
| TUSCALOOSA | AL 35401 | | 3/31/2025 | | | |

OWNERSHIP

AS OF OCTOBER 1, 2024

AS OF TIME OF LEASE

DATE

EXECUTED BY

APPROVED BY

CUBESMART ASSET MANAGEMENT, STORAGE SENSE -
LLC TUSCALOOSA

12/04/23

BARRY TEW

KAY IVEY

NOTES

HEALTH, DEPARTMENT OF PUBLIC

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-----------------------|------------------|--------------|-------------------|------------------------|-------------|-------------------------|
| 6267 PARK SOUTH DRIVE | CLASSROOM-OFFICE | 8/1/2022 | 2,100 | \$22.00 | \$46,200.00 | (2) (3) (4) (5) (7) (8) |
| BESSEMER | AL 35022 | | 7/31/2027 | | | |

OWNERSHIP

AS OF OCTOBER 1, 2024

AS OF TIME OF LEASE

DATE

EXECUTED BY

APPROVED BY

POE PROPERTIES INC

SAME

08/31/22

SCOTT HARRIS

KAY IVEY

NOTES

OTHER LEASE PROVISIONS

(1) PARKING SPACES PROVIDED
 (2) JANITORIAL SERVICES PROVIDED
 (3) WATER PROVIDED

(4) HEATING AND COOLING PROVIDED
 (5) ELECTRICITY PROVIDED
 (6) MAINTENANCE RESPONSIBILITY OF STATE

(7) RENT ESCALATION CLAUSE INCLUDED
 (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
 (9) AUTOMATIC RENEWAL
 (A) PHONE SERVICES

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

HEALTH, DEPARTMENT OF PUBLIC

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---------------------------------------|------------------------------|-----------------------|-------------------|------------------------|-------------|------------------------|
| 9518 US HIGHWAY 231 SOUTH ROCKFORD | CLASSROOM-OFFICE AL 35136 | 2/1/2022 1/31/2025 | 2,000 | \$6.00 | \$12,000.00 | (8) |

OWNERSHIP

| | | | | |
|-------------------------------|----------------------------|-------------|--------------------|--------------------|
| AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
| ALTAPOINTE HEALTH SYSTEMS INC | SAME | 09/09/22 | SCOTT HARRIS | KAY IVEY |

NOTES

HEALTH, DEPARTMENT OF PUBLIC

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---|------------------------------|-----------------------|-------------------|------------------------|-------------|------------------------|
| 401 COLISEUM BOULEVARD SUITE A MONTGOMERY | CLASSROOM-OFFICE AL 36109 | 3/1/2020 2/28/2025 | 5,641 | \$8.90 | \$50,204.90 | (8) |

OWNERSHIP

| | | | | |
|-----------------------------------|----------------------------|-------------|--------------------|--------------------|
| AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
| EASTBROOK SHOPPING CENTER, LLC | SAME | 07/31/20 | SCOTT HARRIS | KAY IVEY |

NOTES

OTHER LEASE PROVISIONS

| | | |
|---|---|--|
| (1) PARKING SPACES PROVIDED (2) JANITORIAL SERVICES PROVIDED (3) WATER PROVIDED | (4) HEATING AND COOLING PROVIDED (5) ELECTRICITY PROVIDED (6) MAINTENANCE RESPONSIBILITY OF STATE | (7) RENT ESCALATION CLAUSE INCLUDED (8) PROVIDES FOR TERMINATION OF LEASE BY STATE (9) AUTOMATIC RENEWAL (A) PHONE SERVICES |
|---|---|--|

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

HEALTH, DEPARTMENT OF PUBLIC

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-----------------------------|------------------|--------------|-------------------|------------------------|--------------|------------------------|
| 2740 GUNTER PARK DRIVE WEST | CLASSROOM-OFFICE | 1/1/2023 | 106,360 | \$4.00 | \$425,440.00 | (8) |
| MONTGOMERY AL 36109 | | 7/31/2024 | | | | |

OWNERSHIP

| AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|----------------------------------|---------------------|----------|--------------|-------------|
| GUNTER INDUSTRIAL PORTFOLIO, LLC | SAME | 09/11/23 | SCOTT HARRIS | KAY IVEY |

NOTES

LEASE TERM: MONTH-TO-MONTH

HEALTH, DEPARTMENT OF PUBLIC

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---|------------------|--------------|-------------------|------------------------|-------------|------------------------|
| 8158 HIGHWAY 59 UNIT 108 FOLEY AL 36535 | CLASSROOM-OFFICE | 9/1/2022 | 2,980 | \$12.00 | \$35,760.00 | (3) (4) (8) |
| | | 8/31/2025 | | | | |

OWNERSHIP

| AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|-----------------------|---------------------|----------|--------------|-------------|
| COLE INVESTMENTS, LLC | BRYANT BANK | 10/11/22 | SCOTT HARRIS | KAY IVEY |

NOTES

OTHER LEASE PROVISIONS

| | | |
|----------------------------------|---|--|
| (1) PARKING SPACES PROVIDED | (4) HEATING AND COOLING PROVIDED | (7) RENT ESCALATION CLAUSE INCLUDED |
| (2) JANITORIAL SERVICES PROVIDED | (5) ELECTRICITY PROVIDED | (8) PROVIDES FOR TERMINATION OF LEASE BY STATE |
| (3) WATER PROVIDED | (6) MAINTENANCE RESPONSIBILITY OF STATE | (9) AUTOMATIC RENEWAL |
| | | (A) PHONE SERVICES |

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

HEARING INSTRUMENT DEALERS, BOARD OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---|--------|-----------------------|-------------------|------------------------|-------------|-------------------------|
| 400 SOUTH UNION STREET SUITE 235B MONTGOMERY AL 36104 | OFFICE | 8/1/2022 7/30/2025 | 498 | \$17.58 | \$8,755.92 | (1) (2) (3) (4) (5) (8) |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|----------|-------------|-------------|
| UNION STREET, LLC | SAME | 08/19/22 | | KAY IVEY |

NOTES

HISTORICAL COMMISSION

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---|----------------|------------------------|-------------------|------------------------|-------------|------------------------|
| 5952/5954 MONTICELLO DRIVE MONTGOMERY AL 36117 | OFFICE-STORAGE | 10/1/2024 9/30/2025 | 5,000 | \$5.30 | \$26,498.52 | (6) (8) |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|----------|--------------|-------------|
| MONTICELLO BUSINESS PARK INC. | SAME | 09/19/24 | LISA D JONES | KAY IVEY |

NOTES

OTHER LEASE PROVISIONS

(1) PARKING SPACES PROVIDED
 (2) JANITORIAL SERVICES PROVIDED
 (3) WATER PROVIDED

(4) HEATING AND COOLING PROVIDED
 (5) ELECTRICITY PROVIDED
 (6) MAINTENANCE RESPONSIBILITY OF STATE

(7) RENT ESCALATION CLAUSE INCLUDED
 (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
 (9) AUTOMATIC RENEWAL
 (A) PHONE SERVICES

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

HISTORICAL COMMISSION

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-------------------------|---------|--------------|-------------------|------------------------|-------------|------------------------|
| 1856 ROBINSON ROAD | STORAGE | 10/1/2020 | 400 | \$4.50 | \$1,800.00 | (8) (9) |
| ALEXANDER CITY AL 35010 | | 9/30/2025 | | | | |

OWNERSHIP

AS OF OCTOBER 1, 2024

ROBINSON IRON CORPORATION

AS OF TIME OF LEASE

SAME

DATE

12/02/20

EXECUTED BY

LISA D JONES

APPROVED BY

KAY IVEY

NOTES

HISTORICAL COMMISSION

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|------------------------|---------|--------------|-------------------|------------------------|-------------|------------------------|
| 235 SOUTH COURT STREET | PARKING | 10/1/2024 | 0 | | \$1,440.00 | (1) (8) |
| MONTGOMERY AL 36104 | | 9/30/2025 | | | | |

OWNERSHIP

AS OF OCTOBER 1, 2024

ESSARY PROPERTIES, LLC

AS OF TIME OF LEASE

SAME

DATE

09/19/24

EXECUTED BY

LISA D JONES

APPROVED BY

KAY IVEY

NOTES

LEASE IS FOR 6 PARKING SPACES

OTHER LEASE PROVISIONS

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE

- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

HOUSING FINANCE AUTHORITY

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|----------------------------|--------|--------------|-------------------|------------------------|----------------|-----------------------------|
| 7460 HALYCYON POINTE DRIVE | OFFICE | 10/10/2019 | 48,275 | \$23.64 | \$1,141,221.00 | (1) (2) (3) (4) (5) (7) (8) |
| MONTGOMERY AL 36117 | | 12/9/2029 | | | | |

OWNERSHIP

| AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|--|---------------------|----------|-------------|-------------|
| ALABAMA HOME BUILDERS SELF INSURERS FUND | SAME | 09/25/19 | | |

NOTES

HUMAN RESOURCES, DEPARTMENT OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-----------------------------|--------|--------------|-------------------|------------------------|--------------|------------------------|
| 2301 BRIARWOOD AVENUE SOUTH | OFFICE | 10/1/2023 | 16,877 | \$8.78 | \$148,200.00 | (4) (8) |
| FORT PAYNE AL 35967 | | 9/30/2028 | | | | |

OWNERSHIP

| AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|-----------------------|---------------------|----------|---------------|-------------|
| WESTMORELAND, EDWARD | SAME | 02/02/23 | NANCY BUCKNER | KAY IVEY |

NOTES

OTHER LEASE PROVISIONS

| | | |
|----------------------------------|---|--|
| (1) PARKING SPACES PROVIDED | (4) HEATING AND COOLING PROVIDED | (7) RENT ESCALATION CLAUSE INCLUDED |
| (2) JANITORIAL SERVICES PROVIDED | (5) ELECTRICITY PROVIDED | (8) PROVIDES FOR TERMINATION OF LEASE BY STATE |
| (3) WATER PROVIDED | (6) MAINTENANCE RESPONSIBILITY OF STATE | (9) AUTOMATIC RENEWAL (A) PHONE SERVICES |

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

HUMAN RESOURCES, DEPARTMENT OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|------------------------|----------|--------------|-------------------|------------------------|----------------|------------------------|
| 2001 12TH AVENUE NORTH | OFFICE | 4/19/2012 | 290,448 | \$17.21 | \$5,000,000.00 | (1) (2) (3) (4) (5) |
| BIRMINGHAM | AL 35285 | | 4/18/2042 | | | |

OWNERSHIP
AS OF OCTOBER 1, 2024
 LFH, LLC

AS OF TIME OF LEASE
 SAME

DATE
 09/21/10

EXECUTED BY
 NANCY BUCKNER

APPROVED BY
 BOB RILEY

NOTES

HUMAN RESOURCES, DEPARTMENT OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-------------------------|----------|--------------|-------------------|------------------------|-------------|------------------------|
| 701 SOUTH SHILOH STREET | OFFICE | 10/1/2015 | 11,000 | \$6.39 | \$70,290.00 | (4) (7) (8) |
| LINDEN | AL 36748 | | 9/30/2025 | | | |

OWNERSHIP
AS OF OCTOBER 1, 2024
 LINCO, INC.

AS OF TIME OF LEASE
 SAME

DATE
 10/09/15

EXECUTED BY
 NANCY BUCKNER

APPROVED BY
 ROBERT BENTLEY

NOTES

OTHER LEASE PROVISIONS

(1) PARKING SPACES PROVIDED
 (2) JANITORIAL SERVICES PROVIDED
 (3) WATER PROVIDED

(4) HEATING AND COOLING PROVIDED
 (5) ELECTRICITY PROVIDED
 (6) MAINTENANCE RESPONSIBILITY OF STATE

(7) RENT ESCALATION CLAUSE INCLUDED
 (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
 (9) AUTOMATIC RENEWAL
 (A) PHONE SERVICES

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

HUMAN RESOURCES, DEPARTMENT OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-------------------|----------|--------------|-------------------|------------------------|----------------|-------------------------|
| 3103 AIRPORT BLVD | OFFICE | 9/1/2018 | 96,313 | \$14.50 | \$1,396,538.50 | (2) (3) (4) (5) (7) (8) |
| MOBILE | AL 36606 | | 8/31/2028 | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|----------|---------------|-------------|
| MOBILE AIRPORT OFFICE LLC | SAME | 07/12/17 | NANCY BUCKNER | |

NOTES

HUMAN RESOURCES, DEPARTMENT OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|------------------|----------|--------------|-------------------|------------------------|--------------|------------------------|
| 231 DEPOT STREET | OFFICE | 9/1/2020 | 12,700 | \$14.05 | \$178,371.96 | (1) (4) (8) (9) |
| CAMDEN | AL 36726 | | 8/31/2025 | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|----------|---------------|-------------|
| RIVER BEND PROPERTIES, LLC | SAME | 08/13/09 | NANCY BUCKNER | BOB RILEY |

NOTES

OTHER LEASE PROVISIONS

(1) PARKING SPACES PROVIDED
 (2) JANITORIAL SERVICES PROVIDED
 (3) WATER PROVIDED

(4) HEATING AND COOLING PROVIDED
 (5) ELECTRICITY PROVIDED
 (6) MAINTENANCE RESPONSIBILITY OF STATE

(7) RENT ESCALATION CLAUSE INCLUDED
 (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
 (9) AUTOMATIC RENEWAL
 (A) PHONE SERVICES

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

HUMAN RESOURCES, DEPARTMENT OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|----------------------|----------|--------------|-------------------|------------------------|-------------|------------------------|
| 865 HILLCREST AVENUE | OFFICE | 11/1/2021 | 10,965 | \$7.88 | \$86,400.00 | (4) (8) (9) |
| WEDOWEE | AL 36278 | | 10/31/2026 | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|----------|---------------|-------------|
| S.W. CARPENTER AND MARY CARPENTER | SAME | 04/21/21 | NANCY BUCKNER | KAY IVEY |

NOTES

HUMAN RESOURCES, DEPARTMENT OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|--------------------------------|----------|--------------|-------------------|------------------------|-------------|------------------------|
| 3320 SKYWAY DRIVE SUITE 706 | OFFICE | 12/1/2021 | 4,044 | \$14.00 | \$56,616.00 | (8) |
| OPELIKA | AL 36801 | | 11/30/2024 | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|----------|---------------|-------------|
| SKYWAY DRIVE LLC | SAME | 08/05/21 | NANCY BUCKNER | KAY IVEY |

NOTES

OTHER LEASE PROVISIONS

| | | |
|---|---|--|
| (1) PARKING SPACES PROVIDED (2) JANITORIAL SERVICES PROVIDED (3) WATER PROVIDED | (4) HEATING AND COOLING PROVIDED (5) ELECTRICITY PROVIDED (6) MAINTENANCE RESPONSIBILITY OF STATE | (7) RENT ESCALATION CLAUSE INCLUDED (8) PROVIDES FOR TERMINATION OF LEASE BY STATE (9) AUTOMATIC RENEWAL (A) PHONE SERVICES |
|---|---|--|

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

HUMAN RESOURCES, DEPARTMENT OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---|----------|-----------------------|-------------------|------------------------|--------------|------------------------|
| 1515 MARTIN LUTHER KING EXPRESS OFFICE ANDALUSIA | AL 36420 | 5/1/2015 4/30/2030 | 16,212 | \$10.24 | \$166,010.88 | (4) (7) (8) |

OWNERSHIP

| | | | | |
|------------------------------|----------------------------|-------------|--------------------|--------------------|
| AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
| TAYLOR REAL ESTATE, LTD | SAME | 05/05/15 | NANCY BUCKNER | KAY IVEY |

NOTES

HUMAN RESOURCES, DEPARTMENT OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|--------------------------------|--------------------|-----------------------|-------------------|------------------------|--------------|------------------------|
| 25 LEGION DRIVE MONROEVILLE | OFFICE AL 36460 | 5/1/2020 4/30/2025 | 12,110 | \$12.75 | \$154,402.50 | (4) (8) (9) |

OWNERSHIP

| | | | | |
|------------------------------|----------------------------|-------------|--------------------|--------------------|
| AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
| WIGGINS, WILLIAM A. | SAME | 04/17/19 | NANCY BUCKNER | KAY IVEY |

NOTES

OTHER LEASE PROVISIONS

| | | |
|---|---|--|
| (1) PARKING SPACES PROVIDED (2) JANITORIAL SERVICES PROVIDED (3) WATER PROVIDED | (4) HEATING AND COOLING PROVIDED (5) ELECTRICITY PROVIDED (6) MAINTENANCE RESPONSIBILITY OF STATE | (7) RENT ESCALATION CLAUSE INCLUDED (8) PROVIDES FOR TERMINATION OF LEASE BY STATE (9) AUTOMATIC RENEWAL (A) PHONE SERVICES |
|---|---|--|

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

HUMAN RESOURCES, DEPARTMENT OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|----------------------|----------|--------------|-------------------|------------------------|--------------|------------------------|
| 108 WEST MAIN STREET | OFFICE | 1/1/2024 | 12,990 | \$9.85 | \$127,951.50 | (4) (8) |
| LIVINGSTON | AL 35470 | | 12/31/2028 | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|------|---------------|-------------|
| MAIN STREET, LLC | SAME | | NANCY BUCKNER | KAY IVEY |

NOTES

HUMAN RESOURCES, DEPARTMENT OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|------------------------------|----------|--------------|-------------------|------------------------|--------------|------------------------|
| 717 SOUTH THREE NOTCH STREET | OFFICE | 5/1/2020 | 18,450 | \$9.63 | \$177,673.44 | (4) (8) |
| TROY | AL 36081 | | 4/30/2025 | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|------|-------------|-------------|
| AFB PROPERTIES, LLC | SAME | | | |

NOTES

OTHER LEASE PROVISIONS

(1) PARKING SPACES PROVIDED
 (2) JANITORIAL SERVICES PROVIDED
 (3) WATER PROVIDED

(4) HEATING AND COOLING PROVIDED
 (5) ELECTRICITY PROVIDED
 (6) MAINTENANCE RESPONSIBILITY OF STATE

(7) RENT ESCALATION CLAUSE INCLUDED
 (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
 (9) AUTOMATIC RENEWAL
 (A) PHONE SERVICES

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

HUMAN RESOURCES, DEPARTMENT OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|--------------------|----------|--------------|-------------------|------------------------|--------------|------------------------|
| 424 VETERANS DRIVE | OFFICE | 5/1/2018 | 28,557 | \$12.50 | \$356,962.56 | (1) (4) (7) (8) |
| FLORENCE | AL 35631 | | 4/30/2033 | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|--|---------------------|----------|---------------|----------------|
| SPRING STREET DPS BUILDING PARTNERSHIP | SAME | 12/07/16 | NANCY BUCKNER | ROBERT BENTLEY |

NOTES

HUMAN RESOURCES, DEPARTMENT OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-----------------------|----------|--------------|-------------------|------------------------|--------------|------------------------|
| 404 NORTH MAIN STREET | OFFICE | 4/1/2024 | 17,712 | \$11.70 | \$207,230.40 | (8) (9) |
| TUSKEGEE | AL 36083 | | 3/31/2029 | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|------|---------------|-------------|
| CAPRICORN ASSOCIATES, LLC | SAME | | NANCY BUCKNER | KAY IVEY |

NOTES

OTHER LEASE PROVISIONS

| | | |
|----------------------------------|---|--|
| (1) PARKING SPACES PROVIDED | (4) HEATING AND COOLING PROVIDED | (7) RENT ESCALATION CLAUSE INCLUDED |
| (2) JANITORIAL SERVICES PROVIDED | (5) ELECTRICITY PROVIDED | (8) PROVIDES FOR TERMINATION OF LEASE BY STATE |
| (3) WATER PROVIDED | (6) MAINTENANCE RESPONSIBILITY OF STATE | (9) AUTOMATIC RENEWAL |
| | | (A) PHONE SERVICES |

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

HUMAN RESOURCES, DEPARTMENT OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|----------------------------------|----------|----------------------------|-------------------|------------------------|--------------------|------------------------|
| 2773 GUNTER PARK DRIVE WEST | OFFICE | 3/1/2020 | 51,098 | \$5.45 | \$278,484.10 | (8) (9) |
| MONTGOMERY | AL 36109 | | 2/28/2025 | | | |
| <hr/> | | | | | | |
| OWNERSHIP | | | | | | |
| AS OF OCTOBER 1, 2024 | | AS OF TIME OF LEASE | | DATE | EXECUTED BY | APPROVED BY |
| GUNTER INDUSTRIAL PORTFOLIO, LLC | | SAME | | | NANCY BUCKNER | KAY IVEY |
| NOTES | | | | | | |

HUMAN RESOURCES, DEPARTMENT OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|------------------------------|----------|----------------------------|-------------------|------------------------|--------------------|------------------------|
| 1609 HIGHWAY 5 SOUTH | OFFICE | 1/1/2020 | 9,307 | \$11.00 | \$102,377.00 | (8) (9) |
| MARION | AL 36756 | | 12/31/2024 | | | |
| <hr/> | | | | | | |
| OWNERSHIP | | | | | | |
| AS OF OCTOBER 1, 2024 | | AS OF TIME OF LEASE | | DATE | EXECUTED BY | APPROVED BY |
| PERRY COUNTY PROPERTIES, LLC | | SAME | | | NANCY BUCKNER | KAY IVEY |
| NOTES | | | | | | |

OTHER LEASE PROVISIONS

| | | |
|----------------------------------|---|--|
| (1) PARKING SPACES PROVIDED | (4) HEATING AND COOLING PROVIDED | (7) RENT ESCALATION CLAUSE INCLUDED |
| (2) JANITORIAL SERVICES PROVIDED | (5) ELECTRICITY PROVIDED | (8) PROVIDES FOR TERMINATION OF LEASE BY STATE |
| (3) WATER PROVIDED | (6) MAINTENANCE RESPONSIBILITY OF STATE | (9) AUTOMATIC RENEWAL |
| | | (A) PHONE SERVICES |

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

HUMAN RESOURCES, DEPARTMENT OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-------------------------|----------|--------------|-------------------|------------------------|--------------|------------------------|
| 1007 WEST MARKET STREET | OFFICE | 5/1/2020 | 22,123 | \$13.75 | \$304,191.25 | (4) (8) |
| ATHENS | AL 35611 | | 4/30/2025 | | | |

OWNERSHIP

AS OF OCTOBER 1, 2024

MAUND FAMILY FARM LLC,
 THORNTON PARK LLC, & ATHENS
 INVESTMENT CO LLC

AS OF TIME OF LEASE

SAME

DATE

04/20/20

EXECUTED BY

NANCY BUCKNER

APPROVED BY

NOTES

HUMAN RESOURCES, DEPARTMENT OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-------------------|----------|--------------|-------------------|------------------------|-------------|------------------------|
| 732 OXFORD STREET | OFFICE | 12/1/2023 | 10,240 | \$9.67 | \$99,000.00 | (4) (8) |
| HEFLIN | AL 36264 | | 11/30/2028 | | | |

OWNERSHIP

AS OF OCTOBER 1, 2024

CHARLES ED WHITE FAMILY TRUST SAME

AS OF TIME OF LEASE

SAME

DATE

08/01/23

EXECUTED BY

NANCY BUCKNER

APPROVED BY

KAY IVEY

NOTES

OTHER LEASE PROVISIONS

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE

- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

HUMAN RESOURCES, DEPARTMENT OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-----------------------|----------|--------------|-------------------|------------------------|--------------|------------------------|
| 3716 12TH AVENUE EAST | OFFICE | 4/1/2021 | 46,566 | \$9.90 | \$460,800.00 | (4) (8) (9) |
| TUSCALOOSA | AL 35405 | | 3/31/2026 | | | |

OWNERSHIP

AS OF OCTOBER 1, 2024

CHARLES MORGAN, DANIEL
MORGAN, TCCB PROPERTIES, &
ELLA DAVIS FAMILY PARTNERSHIP,
LTD

AS OF TIME OF LEASE

D & M DEVELOPMENT
CO.

DATE

02/12/21

EXECUTED BY

NANCY BUCKNER

APPROVED BY

KAY IVEY

NOTES

HUMAN RESOURCES, DEPARTMENT OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-----------------|----------|--------------|-------------------|------------------------|--------------|------------------------|
| 1901 HIGHWAY 78 | OFFICE | 5/1/2021 | 30,000 | \$7.50 | \$225,000.00 | (8) (9) |
| JASPER | AL 35501 | | 4/30/2026 | | | |

OWNERSHIP

AS OF OCTOBER 1, 2024

ESTATE OF DOROTHY CRUMP

AS OF TIME OF LEASE

SAME

DATE

03/04/21

EXECUTED BY

NANCY BUCKNER

APPROVED BY

KAY IVEY

NOTES

OTHER LEASE PROVISIONS

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE

- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

HUMAN RESOURCES, DEPARTMENT OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|----------------------------|----------|--------------|-------------------|------------------------|--------------|------------------------|
| 382 STATE HIGHWAY 97 SOUTH | OFFICE | 3/1/2024 | 10,385 | \$10.50 | \$109,042.44 | (4) (8) |
| HAYNEVILLE | AL 36040 | | 2/28/2029 | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|----------|---------------|-------------|
| FARRIOR BROTHERS BUILDING | SAME | 04/03/09 | NANCY BUCKNER | BOB RILEY |

NOTES

HUMAN RESOURCES, DEPARTMENT OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-----------------------------|----------|--------------|-------------------|------------------------|--------------|------------------------|
| 2739 GUNTER PARK DRIVE WEST | OFFICE | 1/1/2021 | 17,500 | \$10.50 | \$183,750.00 | (4) (8) (9) |
| MONTGOMERY | AL 36109 | | 12/31/2024 | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|----------|---------------|-------------|
| HABCO, LLC | SAME | 09/28/21 | NANCY BUCKNER | KAY IVEY |

NOTES

OTHER LEASE PROVISIONS

| | | |
|----------------------------------|---|--|
| (1) PARKING SPACES PROVIDED | (4) HEATING AND COOLING PROVIDED | (7) RENT ESCALATION CLAUSE INCLUDED |
| (2) JANITORIAL SERVICES PROVIDED | (5) ELECTRICITY PROVIDED | (8) PROVIDES FOR TERMINATION OF LEASE BY STATE |
| (3) WATER PROVIDED | (6) MAINTENANCE RESPONSIBILITY OF STATE | (9) AUTOMATIC RENEWAL |
| | | (A) PHONE SERVICES |

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

HUMAN RESOURCES, DEPARTMENT OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-----------------------------|----------|--------------|-------------------|------------------------|-------------|------------------------|
| 202 DEAN BUTTRAM SR. AVENUE | OFFICE | 8/1/2015 | 10,360 | \$6.95 | \$72,002.04 | (4) (8) |
| CENTRE | AL 35960 | | 7/31/2025 | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|----------|---------------|----------------|
| 202 DEAN BUTTRAM LLC | SAME | 09/15/15 | NANCY BUCKNER | ROBERT BENTLEY |

NOTES

HUMAN RESOURCES, DEPARTMENT OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---|--------|--------------|-------------------|------------------------|-------------|------------------------|
| 2743 GUNTER PARK DRIVE VWEST SUITE A MONTGOMERY | OFFICE | 1/1/2022 | 10,633 | \$6.50 | \$69,114.50 | (4) (8) (9) |
| | | 12/31/2024 | | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|----------|---------------|-------------|
| HABER PROPERTIES, LLC | SAME | 09/28/21 | NANCY BUCKNER | KAY IVEY |

NOTES

OTHER LEASE PROVISIONS

(1) PARKING SPACES PROVIDED
 (2) JANITORIAL SERVICES PROVIDED
 (3) WATER PROVIDED

(4) HEATING AND COOLING PROVIDED
 (5) ELECTRICITY PROVIDED
 (6) MAINTENANCE RESPONSIBILITY OF STATE

(7) RENT ESCALATION CLAUSE INCLUDED
 (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
 (9) AUTOMATIC RENEWAL
 (A) PHONE SERVICES

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

HUMAN RESOURCES, DEPARTMENT OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|------------------------|----------|--------------|-------------------|------------------------|--------------|-------------------------|
| 2970 COTTAGE HILL ROAD | OFFICE | 9/1/2019 | 51,142 | \$15.42 | \$788,795.00 | (2) (3) (4) (5) (7) (8) |
| MOBILE | AL 36606 | | 8/31/2029 | | | |

OWNERSHIP
AS OF OCTOBER 1, 2024
GIP MOBILE, LLC

AS OF TIME OF LEASE
SAME

DATE

EXECUTED BY
NANCY BUCKNER

APPROVED BY

NOTES

HUMAN RESOURCES, DEPARTMENT OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-----------------------------|----------|--------------|-------------------|------------------------|-------------|------------------------|
| 2740 GUNTER PARK DRIVE WEST | OFFICE | 1/1/2022 | 10,000 | \$8.50 | \$85,000.00 | (4) (8) (9) |
| MONTGOMERY | AL 36109 | | 12/31/2024 | | | |

OWNERSHIP
AS OF OCTOBER 1, 2024
2740 GUNTER PARK DRIVE WEST,
LLC

AS OF TIME OF LEASE
SAME

DATE
09/28/21

EXECUTED BY
NANCY BUCKNER

APPROVED BY
KAY IVEY

NOTES

OTHER LEASE PROVISIONS

(1) PARKING SPACES PROVIDED
(2) JANITORIAL SERVICES PROVIDED
(3) WATER PROVIDED

(4) HEATING AND COOLING PROVIDED
(5) ELECTRICITY PROVIDED
(6) MAINTENANCE RESPONSIBILITY OF STATE

(7) RENT ESCALATION CLAUSE INCLUDED
(8) PROVIDES FOR TERMINATION OF LEASE BY STATE
(9) AUTOMATIC RENEWAL
(A) PHONE SERVICES

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

HUMAN RESOURCES, DEPARTMENT OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|------------------------|--------|--------------|-------------------|------------------------|-------------|------------------------|
| 10 SOUTH HOPPER STREET | OFFICE | 1/1/2021 | 17,500 | \$4.45 | \$77,936.16 | (8) (9) |
| MONTGOMERY AL 36107 | | 12/31/2025 | | | | |

OWNERSHIP
AS OF OCTOBER 1, 2024
 HOPPER, LLC

AS OF TIME OF LEASE
 SAME

DATE
 10/30/20

EXECUTED BY
 NANCY BUCKNER

APPROVED BY
 KAY IVEY

NOTES

LABOR, DEPARTMENT OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|----------------------|--------|--------------|-------------------|------------------------|-------------|------------------------|
| 5920 US HIGHWAY 431 | OFFICE | 7/1/2021 | 7,050 | \$11.85 | \$83,544.00 | (1) (4) (8) |
| ALBERTVILLE AL 35950 | | 6/30/2026 | | | | |

OWNERSHIP
AS OF OCTOBER 1, 2024
 DS PROPERTIES, LLC

AS OF TIME OF LEASE
 SAME

DATE

EXECUTED BY
 FITZGERALD WASHINGTON

APPROVED BY
 KAY IVEY

NOTES

5,203 SQ. FT. OF BUILDING IS SUBLICENSED TO THE NORTH ALABAMA SKILLS TRAINING CONSORTIUM

OTHER LEASE PROVISIONS

(1) PARKING SPACES PROVIDED
 (2) JANITORIAL SERVICES PROVIDED
 (3) WATER PROVIDED

(4) HEATING AND COOLING PROVIDED
 (5) ELECTRICITY PROVIDED
 (6) MAINTENANCE RESPONSIBILITY OF STATE

(7) RENT ESCALATION CLAUSE INCLUDED
 (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
 (9) AUTOMATIC RENEWAL
 (A) PHONE SERVICES

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

LABOR, DEPARTMENT OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|--------------------------------|----------|--------------|-------------------|------------------------|-------------|------------------------|
| 1819 BASSETT AVENUE, SOUTHEAST | OFFICE | 3/1/2022 | 10,000 | \$9.60 | \$95,969.76 | (1) (4) (6) (8) |
| DECATUR | AL 35601 | | 2/28/2025 | | | |

OWNERSHIP
AS OF OCTOBER 1, 2024
 HILL, EDWARD L.

AS OF TIME OF LEASE
 SAME

DATE

EXECUTED BY
 FITZGERALD WASHINGTON

APPROVED BY
 KAY IVEY

NOTES

LABOR, DEPARTMENT OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-----------------------|----------|--------------|-------------------|------------------------|--------------|------------------------|
| 202 SKYLAND BOULEVARD | OFFICE | 12/1/2019 | 14,000 | \$12.92 | \$180,880.00 | (1) (4) (8) |
| TUSCALOOSA | AL 35405 | | 11/30/2024 | | | |

OWNERSHIP
AS OF OCTOBER 1, 2024
 HT & PD, INC

AS OF TIME OF LEASE
 SAME

DATE
 11/12/19

EXECUTED BY
 FITZGERALD WASHINGTON

APPROVED BY
 KAY IVEY

NOTES

OTHER LEASE PROVISIONS

(1) PARKING SPACES PROVIDED
 (2) JANITORIAL SERVICES PROVIDED
 (3) WATER PROVIDED

(4) HEATING AND COOLING PROVIDED
 (5) ELECTRICITY PROVIDED
 (6) MAINTENANCE RESPONSIBILITY OF STATE

(7) RENT ESCALATION CLAUSE INCLUDED
 (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
 (9) AUTOMATIC RENEWAL
 (A) PHONE SERVICES

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

LABOR, DEPARTMENT OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---------------------|----------|--------------|-------------------|------------------------|--------------|------------------------|
| 2535 SPARKMAN DRIVE | OFFICE | 9/1/2022 | 21,000 | \$15.71 | \$330,000.00 | (1) (4) (6) (8) |
| HUNTSVILLE | AL 35810 | | 8/31/2027 | | | |

OWNERSHIP

| AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY | |
|-----------------------|------|-------------|-----------------------|----------|
| AS OF OCTOBER 1, 2024 | SAME | 09/01/22 | FITZGERALD WASHINGTON | KAY IVEY |

NOTES

LABOR, DEPARTMENT OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---------------------|----------|--------------|-------------------|------------------------|-------------|------------------------|
| 2300 FREDERICK ROAD | OFFICE | 5/1/2021 | 8,800 | \$10.95 | \$96,360.00 | (1) (4) (7) (8) |
| OPELIKA | AL 36081 | | 4/30/2026 | | | |

OWNERSHIP

| AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|-----------------------|------|-----------------------|-------------|
| AS OF OCTOBER 1, 2024 | SAME | FITZGERALD WASHINGTON | KAY IVEY |

NOTES

OTHER LEASE PROVISIONS

| | | |
|----------------------------------|---|--|
| (1) PARKING SPACES PROVIDED | (4) HEATING AND COOLING PROVIDED | (7) RENT ESCALATION CLAUSE INCLUDED |
| (2) JANITORIAL SERVICES PROVIDED | (5) ELECTRICITY PROVIDED | (8) PROVIDES FOR TERMINATION OF LEASE BY STATE |
| (3) WATER PROVIDED | (6) MAINTENANCE RESPONSIBILITY OF STATE | (9) AUTOMATIC RENEWAL |
| | | (A) PHONE SERVICES |

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

LABOR, DEPARTMENT OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-------------------------|----------|--------------|-------------------|------------------------|-------------|------------------------|
| 205 WALKER SPRINGS ROAD | OFFICE | 10/1/2018 | 5,450 | \$11.45 | \$62,400.00 | (1) (4) (6) (8) |
| JACKSON | AL 36545 | | 9/30/2023 | | | |

OWNERSHIP

AS OF OCTOBER 1, 2024

M & E, INC

AS OF TIME OF LEASE

SAME

DATE

02/02/18

EXECUTED BY

APPROVED BY

NOTES

LEASE TERM: MONTH-TO-MONTH

LABOR, DEPARTMENT OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-----------------------------|----------|--------------|-------------------|------------------------|-------------|------------------------|
| 500 SOUTH MONTGOMERY AVENUE | OFFICE | 10/1/2023 | 16,490 | \$4.75 | \$78,327.48 | (1) (4) (8) |
| SUITE 102 - 103 | | | | | | |
| SHEFFIELD | AL 35660 | | 9/30/2028 | | | |

OWNERSHIP

AS OF OCTOBER 1, 2024

WEST GATE INVESTMENTS, LLC

AS OF TIME OF LEASE

PROPERTY INVESTMENTS, LLC

DATE

11/08/23

EXECUTED BY

FITZGERALD WASHINGTON

APPROVED BY

KAY IVEY

NOTES

OTHER LEASE PROVISIONS

(1) PARKING SPACES PROVIDED
 (2) JANITORIAL SERVICES PROVIDED
 (3) WATER PROVIDED

(4) HEATING AND COOLING PROVIDED
 (5) ELECTRICITY PROVIDED
 (6) MAINTENANCE RESPONSIBILITY OF STATE

(7) RENT ESCALATION CLAUSE INCLUDED
 (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
 (9) AUTOMATIC RENEWAL
 (A) PHONE SERVICES

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

LABOR, DEPARTMENT OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|--|--------|--------------|-------------------|------------------------|--------------|-----------------------------|
| 1400 URBAN CENTER PARKWAY SUITE 200 | OFFICE | 5/1/2022 | 11,183 | \$27.00 | \$301,941.00 | (1) (2) (3) (4) (5) (7) (8) |
| VESTAVIA HILLS AL 35242 | | 6/30/2029 | | | | |

OWNERSHIP

AS OF OCTOBER 1, 2024

PZ UC BUILDING OWNER LLC

AS OF TIME OF LEASE

SAME

DATE

02/24/22

EXECUTED BY

FITZGERALD WASHINGTON

APPROVED BY

KAY IVEY

NOTES

LABOR, DEPARTMENT OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---------------------------------|--------|--------------|-------------------|------------------------|-------------|------------------------|
| 1112, 1114, & 1116 WATER AVENUE | OFFICE | 3/1/2020 | 10,800 | \$9.22 | \$99,600.00 | (1) (4) (6) (8) |
| SELMA AL 36703 | | / / | | | | |

OWNERSHIP

AS OF OCTOBER 1, 2024

STRICKLAND, MARTHA P.

AS OF TIME OF LEASE

SAME

DATE

06/03/20

EXECUTED BY

FITZGERALD WASHINGTON

APPROVED BY

KAY IVEY

NOTES

LEASE TERM: MONTH-TO-MONTH

OTHER LEASE PROVISIONS

(1) PARKING SPACES PROVIDED
 (2) JANITORIAL SERVICES PROVIDED
 (3) WATER PROVIDED

(4) HEATING AND COOLING PROVIDED
 (5) ELECTRICITY PROVIDED
 (6) MAINTENANCE RESPONSIBILITY OF STATE

(7) RENT ESCALATION CLAUSE INCLUDED
 (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
 (9) AUTOMATIC RENEWAL
 (A) PHONE SERVICES

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

LABOR, DEPARTMENT OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-----------------------------|----------|--------------|-------------------|------------------------|-------------|------------------------|
| 1023 SOUTH BRUNDIDGE STREET | OFFICE | 2/1/2007 | 8,700 | \$5.00 | \$43,500.00 | (1) (8) |
| TROY | AL 36081 | / / | | | | |

OWNERSHIP

| | | | | |
|------------------------------|----------------------------|-------------|--------------------|--------------------|
| AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
| HENDRICKS PROPERTIES, LTD | SAME | 01/18/07 | | BOB RILEY |

NOTES

LEASE TERM: MONTH-TO-MONTH

LABOR, DEPARTMENT OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|----------------------------|----------|--------------|-------------------|------------------------|--------------|------------------------|
| 515 SPRINGHILL PLAZA COURT | OFFICE | 7/1/2018 | 21,875 | \$9.75 | \$213,276.00 | (1) (8) |
| MOBILE | AL 36608 | 6/30/2023 | | | | |

OWNERSHIP

| | | | | |
|------------------------------|----------------------------|-------------|--------------------|--------------------|
| AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
| LL & T PROPERTIES, LTD | SAME | | THOMAS SURTEES | ROBERT BENTLEY |

NOTES

LEASE TERM: MONTH-TO-MONTH

OTHER LEASE PROVISIONS

| | | |
|----------------------------------|---|--|
| (1) PARKING SPACES PROVIDED | (4) HEATING AND COOLING PROVIDED | (7) RENT ESCALATION CLAUSE INCLUDED |
| (2) JANITORIAL SERVICES PROVIDED | (5) ELECTRICITY PROVIDED | (8) PROVIDES FOR TERMINATION OF LEASE BY STATE |
| (3) WATER PROVIDED | (6) MAINTENANCE RESPONSIBILITY OF STATE | (9) AUTOMATIC RENEWAL |
| | | (A) PHONE SERVICES |

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

LABOR, DEPARTMENT OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-----------------------|----------|--------------|-------------------|------------------------|--------------|------------------------|
| 787 ROSS CLARK CIRCLE | OFFICE | 9/1/2017 | 10,126 | \$15.50 | \$156,948.00 | (1) (2) (4) (8) |
| DOTHAN | AL 36303 | | 8/31/2024 | | | |

OWNERSHIP

AS OF OCTOBER 1, 2024

WIREGRASS REHABILITATION
CENTER

AS OF TIME OF LEASE

SAME

DATE

08/11/17

EXECUTED BY

APPROVED BY

KAY IVEY

NOTES

LEASE TERM: MONTH-TO-MONTH

LABOR, DEPARTMENT OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---------------------------|----------|--------------|-------------------|------------------------|-------------|------------------------|
| 648 EAST JEFFERSON STREET | STORAGE | 11/1/2019 | 2,400 | \$3.75 | \$9,000.00 | (1) (6) (8) |
| MONTGOMERY | AL 36104 | | 10/31/2024 | | | |

OWNERSHIP

AS OF OCTOBER 1, 2024

POWELL, JOHN H. & PEARL B.

AS OF TIME OF LEASE

SAME

DATE

EXECUTED BY

APPROVED BY

NOTES

OTHER LEASE PROVISIONS

(1) PARKING SPACES PROVIDED
 (2) JANITORIAL SERVICES PROVIDED
 (3) WATER PROVIDED

(4) HEATING AND COOLING PROVIDED
 (5) ELECTRICITY PROVIDED
 (6) MAINTENANCE RESPONSIBILITY OF STATE

(7) RENT ESCALATION CLAUSE INCLUDED
 (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
 (9) AUTOMATIC RENEWAL
 (A) PHONE SERVICES

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

LABOR, DEPARTMENT OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-------------------|----------|--------------|-------------------|------------------------|-------------|------------------------|
| 1074 BAILEY DRIVE | OFFICE | 3/1/2024 | 4,500 | \$8.00 | \$36,000.00 | (1) (4) (8) |
| DEMOPOLIS | AL 36732 | | 2/28/2027 | | | |

OWNERSHIP

| AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|--------------------------|---------------------|----------|-----------------------|-------------|
| ATKEISON PROPERTIES, LLC | SAME | 04/17/24 | FITZGERALD WASHINGTON | KAY IVEY |

NOTES

LABOR, DEPARTMENT OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-------------------|----------|--------------|-------------------|------------------------|-------------|------------------------|
| 2604 VIKING DRIVE | OFFICE | 12/1/2019 | 8,260 | \$10.00 | \$82,596.00 | (1) (4) (6) (8) |
| JASPER | AL 35501 | | 11/30/2024 | | | |

OWNERSHIP

| AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|----------------------------|---------------------|----------|-----------------------|-------------|
| ESTATE OF DOROTHY J. CRUMP | SAME | 09/16/19 | FITZGERALD WASHINGTON | KAY IVEY |

NOTES

OTHER LEASE PROVISIONS

| | | |
|----------------------------------|---|--|
| (1) PARKING SPACES PROVIDED | (4) HEATING AND COOLING PROVIDED | (7) RENT ESCALATION CLAUSE INCLUDED |
| (2) JANITORIAL SERVICES PROVIDED | (5) ELECTRICITY PROVIDED | (8) PROVIDES FOR TERMINATION OF LEASE BY STATE |
| (3) WATER PROVIDED | (6) MAINTENANCE RESPONSIBILITY OF STATE | (9) AUTOMATIC RENEWAL |
| | | (A) PHONE SERVICES |

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

LABOR, DEPARTMENT OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-------------------|----------|--------------|-------------------|------------------------|-------------|------------------------|
| 311 MILES PARKWAY | OFFICE | 4/11/2019 | 2,200 | \$10.25 | \$22,548.00 | (1) (4) (6) (8) |
| PELL CITY | AL 35125 | / / | | | | |

OWNERSHIP
AS OF OCTOBER 1, 2024
ADCON, LLC

AS OF TIME OF LEASE
SAME

DATE

EXECUTED BY

APPROVED BY
ROBERT BENTLEY

NOTES

LEASE TERM: MONTH-TO-MONTH

LABOR, DEPARTMENT OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---------------------|-----------|--------------|-------------------|------------------------|-------------|------------------------|
| 640 COLUMBUS STREET | WAREHOUSE | 5/1/2018 | 6,000 | \$3.60 | \$21,600.00 | (4) (6) (8) |
| MONTGOMERY | AL 36111 | 4/30/2023 | | | | |

OWNERSHIP
AS OF OCTOBER 1, 2024
CHARLES C. NICROSI AND NICROSI FAMILY INVESTMENT, LTD

AS OF TIME OF LEASE
SAME

DATE

EXECUTED BY
THOMAS SURTEES

APPROVED BY
ROBERT BENTLEY

NOTES

LEASE TERM: MONTH-TO-MONTH

OTHER LEASE PROVISIONS

(1) PARKING SPACES PROVIDED
(2) JANITORIAL SERVICES PROVIDED
(3) WATER PROVIDED

(4) HEATING AND COOLING PROVIDED
(5) ELECTRICITY PROVIDED
(6) MAINTENANCE RESPONSIBILITY OF STATE

(7) RENT ESCALATION CLAUSE INCLUDED
(8) PROVIDES FOR TERMINATION OF LEASE BY STATE
(9) AUTOMATIC RENEWAL
(A) PHONE SERVICES

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

LABOR, DEPARTMENT OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|----------------------------|----------|--------------|-------------------|------------------------|-------------|------------------------|
| 2100 JORDAN ROAD SOUTHWEST | OFFICE | 11/1/2019 | 7,200 | \$10.75 | \$77,400.00 | (1) (4) (6) (8) |
| FORT PAYNE | AL 35968 | | 10/31/2024 | | | |

OWNERSHIP
AS OF OCTOBER 1, 2024

AS OF TIME OF LEASE

DATE

EXECUTED BY

APPROVED BY

ADCON, LLC

SAME

10/16/19

FITZGERALD WASHINGTON

KAY IVEY

NOTES

LABOR, DEPARTMENT OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---------------------------|----------|--------------|-------------------|------------------------|-------------|------------------------|
| 700 EAST JEFFERSON STREET | OFFICE | 8/1/2022 | 3,400 | \$3.51 | \$11,940.00 | (1) (4) (8) |
| MONTGOMERY | AL 36104 | | 7/31/2027 | | | |

OWNERSHIP
AS OF OCTOBER 1, 2024

AS OF TIME OF LEASE

DATE

EXECUTED BY

APPROVED BY

BB&D II, LLC

ESTATE OF R. B.
LEAVELL

11/23/22

FITZGERALD WASHINGTON

KAY IVEY

NOTES

OTHER LEASE PROVISIONS

(1) PARKING SPACES PROVIDED
(2) JANITORIAL SERVICES PROVIDED
(3) WATER PROVIDED

(4) HEATING AND COOLING PROVIDED
(5) ELECTRICITY PROVIDED
(6) MAINTENANCE RESPONSIBILITY OF STATE

(7) RENT ESCALATION CLAUSE INCLUDED
(8) PROVIDES FOR TERMINATION OF LEASE BY STATE
(9) AUTOMATIC RENEWAL
(A) PHONE SERVICES

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

LABOR, DEPARTMENT OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|--------------------------|----------|--------------|-------------------|------------------------|--------------|------------------------|
| 3216 FOURTH AVENUE SOUTH | OFFICE | 3/1/2017 | 30,000 | \$19.35 | \$580,500.00 | (1) (2) (4) (6) (8) |
| BIRMINGHAM | AL 35222 | | 2/28/2027 | | | |

OWNERSHIP

| AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|---------------------------|---------------------|----------|---------------|----------------|
| BIRMINGHAM REALTY COMPANY | SAME | 07/16/16 | JOSEPH AMMONS | ROBERT BENTLEY |

NOTES

LABOR, DEPARTMENT OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-------------------------|----------|--------------|-------------------|------------------------|--------------|------------------------|
| 2021 BOLL WEEVIL CIRCLE | OFFICE | 6/1/2021 | 10,500 | \$10.00 | \$105,000.00 | (1) (4) (6) (8) |
| ENTERPRISE | AL 36330 | | 5/31/2026 | | | |

OWNERSHIP

| AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|--------------------------------|---------------------|----------|-----------------------|-------------|
| BISON CAPITAL INVESTMENTS, LLC | BILL MATHEWS | 10/13/21 | FITZGERALD WASHINGTON | KAY IVEY |

NOTES

OTHER LEASE PROVISIONS

| | | |
|----------------------------------|---|--|
| (1) PARKING SPACES PROVIDED | (4) HEATING AND COOLING PROVIDED | (7) RENT ESCALATION CLAUSE INCLUDED |
| (2) JANITORIAL SERVICES PROVIDED | (5) ELECTRICITY PROVIDED | (8) PROVIDES FOR TERMINATION OF LEASE BY STATE |
| (3) WATER PROVIDED | (6) MAINTENANCE RESPONSIBILITY OF STATE | (9) AUTOMATIC RENEWAL |
| | | (A) PHONE SERVICES |

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

LABOR, DEPARTMENT OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---|--------------------|-----------------------|-------------------|------------------------|-------------|------------------------|
| 1023 DOUGLAS AVENUE SUITE 314 BREWTON | OFFICE AL 36426 | 2/1/2024 1/31/2026 | 4,760 | \$5.25 | \$24,996.00 | (1) (4) (6) (8) |

OWNERSHIP

AS OF OCTOBER 1, 2024

BREW HEIGHTS REALTY / BREW
HEIGHTS JJG
BOSTON INVESTMENT
CO., INC. C/O HINES
REALTY CO., INC.

DATE

EXECUTED BY

APPROVED BY

NOTES

LABOR, DEPARTMENT OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|--|--------------------|-----------------------|-------------------|------------------------|-------------|------------------------|
| 117 WEST COMMERCE STREET GREENVILLE | OFFICE AL 36037 | 8/1/2021 7/31/2026 | 5,340 | \$4.91 | \$26,200.08 | (1) (4) (7) (8) |

OWNERSHIP

AS OF OCTOBER 1, 2024

DEAN, EARNEST

AS OF TIME OF LEASE

SAME

DATE

08/04/21

EXECUTED BY

FITZGERALD WASHINGTON

APPROVED BY

KAY IVEY

NOTES

OTHER LEASE PROVISIONS

(1) PARKING SPACES PROVIDED
 (2) JANITORIAL SERVICES PROVIDED
 (3) WATER PROVIDED

(4) HEATING AND COOLING PROVIDED
 (5) ELECTRICITY PROVIDED
 (6) MAINTENANCE RESPONSIBILITY OF STATE

(7) RENT ESCALATION CLAUSE INCLUDED
 (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
 (9) AUTOMATIC RENEWAL
 (A) PHONE SERVICES

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

LABOR, DEPARTMENT OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|------------------------|----------|--------------|-------------------|------------------------|--------------|------------------------|
| 216 NORTH FIFTH STREET | OFFICE | 9/1/2023 | 13,000 | \$11.24 | \$146,120.04 | (1) (4) (6) (8) |
| GADSDEN | AL 35901 | | 8/31/2028 | | | |

OWNERSHIP

AS OF OCTOBER 1, 2024

CB & F, LLC

AS OF TIME OF LEASE

SAME

DATE

EXECUTED BY

FITZGERALD WASHINGTON

APPROVED BY

KAY IVEY

NOTES

LABOR, DEPARTMENT OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|--------------------------------|----------|--------------|-------------------|------------------------|--------------|------------------------|
| 1201 KATHERINE STREET NORTHWES | OFFICE | 5/1/2020 | 8,000 | \$12.86 | \$102,904.20 | (1) (4) (8) |
| CULLMAN | AL 35055 | | 4/30/2025 | | | |

OWNERSHIP

AS OF OCTOBER 1, 2024

CULLMAN SHOPPING CENTER, INC

AS OF TIME OF LEASE

SAME

DATE

EXECUTED BY

FITZGERALD WASHINGTON

APPROVED BY

KAY IVEY

NOTES

OTHER LEASE PROVISIONS

(1) PARKING SPACES PROVIDED
 (2) JANITORIAL SERVICES PROVIDED
 (3) WATER PROVIDED

(4) HEATING AND COOLING PROVIDED
 (5) ELECTRICITY PROVIDED
 (6) MAINTENANCE RESPONSIBILITY OF STATE

(7) RENT ESCALATION CLAUSE INCLUDED
 (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
 (9) AUTOMATIC RENEWAL
 (A) PHONE SERVICES

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

LABOR, DEPARTMENT OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|--------------------------|----------|--------------|-------------------|------------------------|-------------|------------------------|
| 200 WEST MICHIGAN AVENUE | OFFICE | 4/1/2022 | 5,250 | \$9.87 | \$51,817.56 | (1) (4) (8) |
| FOLEY | AL 36535 | | 3/31/2027 | | | |

OWNERSHIP
AS OF OCTOBER 1, 2024
D.I.D., INC.

AS OF TIME OF LEASE
SAME

DATE

EXECUTED BY
FITZGERALD WASHINGTON

APPROVED BY
KAY IVEY

NOTES

LABOR, DEPARTMENT OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|----------------------|----------|--------------|-------------------|------------------------|-------------|------------------------|
| 122 PAUL LEE PARKWAY | OFFICE | 4/1/2021 | 9,775 | \$7.61 | \$74,387.76 | (1) (4) (8) |
| EUFALA | AL 36027 | | 3/31/2026 | | | |

OWNERSHIP
AS OF OCTOBER 1, 2024
BISON CAPITAL INVESTMENTS, LLC

AS OF TIME OF LEASE
SAME

DATE

EXECUTED BY
FITZGERALD WASHINGTON

APPROVED BY
KAY IVEY

NOTES

OTHER LEASE PROVISIONS

(1) PARKING SPACES PROVIDED
(2) JANITORIAL SERVICES PROVIDED
(3) WATER PROVIDED

(4) HEATING AND COOLING PROVIDED
(5) ELECTRICITY PROVIDED
(6) MAINTENANCE RESPONSIBILITY OF STATE

(7) RENT ESCALATION CLAUSE INCLUDED
(8) PROVIDES FOR TERMINATION OF LEASE BY STATE
(9) AUTOMATIC RENEWAL
(A) PHONE SERVICES

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

LABOR, DEPARTMENT OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|------------------|----------|--------------|-------------------|------------------------|-------------|------------------------|
| 109 PLAZA CIRCLE | OFFICE | 7/1/2021 | 9,000 | \$10.45 | \$94,050.00 | (1) (4) (7) (8) |
| ALABASTER | AL 35007 | | 6/30/2026 | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|----------|-----------------------|-------------|
| ADCON, LLC | SAME | 05/24/21 | FITZGERALD WASHINGTON | KAY IVEY |

NOTES

MARINE ENVIRONMENT SCIENCES

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|----------------------------------|----------|--------------|-------------------|------------------------|-------------|------------------------|
| 4513 OLD SHELL ROAD SUITE 201 | OFFICE | 1/1/2024 | 900 | \$35.33 | \$31,800.00 | (3) (4) (5) |
| MOBILE | AL 36608 | | 12/31/2026 | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|------|------------------|-------------|
| 4513, LLC | SAME | | DAVID A. ENGLAND | |

NOTES

OTHER LEASE PROVISIONS

| | | |
|----------------------------------|---|--|
| (1) PARKING SPACES PROVIDED | (4) HEATING AND COOLING PROVIDED | (7) RENT ESCALATION CLAUSE INCLUDED |
| (2) JANITORIAL SERVICES PROVIDED | (5) ELECTRICITY PROVIDED | (8) PROVIDES FOR TERMINATION OF LEASE BY STATE |
| (3) WATER PROVIDED | (6) MAINTENANCE RESPONSIBILITY OF STATE | (9) AUTOMATIC RENEWAL |
| | | (A) PHONE SERVICES |

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

MATHEMATICS & SCIENCE, SCHOOL OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---------------------|----------|--------------|-------------------|------------------------|----------------|------------------------|
| 1255 DAUPHIN STREET | BUILDING | 10/1/2024 | 216,311 | \$12.60 | \$2,725,518.60 | (1) (6) (8) (9) |
| MOBILE | AL 36604 | | 9/30/2025 | | | |

OWNERSHIP

AS OF OCTOBER 1, 2024

ASMS PUBLIC EDUCATION
BUILDING AUTHORITY

AS OF TIME OF LEASE

SAME

DATE

05/25/23

EXECUTED BY

JOHN HOYLE

APPROVED BY

KAY IVEY

NOTES

THE ASMS FOUNDATION SUBLEASES TO THE ALABAMA SCHOOL OF MATHEMATICS
AND SCIENCE

MEDICAID AGENCY

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-------------------------------|----------|--------------|-------------------|------------------------|-------------|-------------------------|
| 2119 WESTMEADE DRIVE SOUTHWES | OFFICE | 5/1/2023 | 6,000 | \$14.94 | \$89,640.00 | (1) (2) (3) (4) (5) (8) |
| SUITE E | | | | | | |
| DECATUR | AL 35603 | | 6/30/2028 | | | |

OWNERSHIP

AS OF OCTOBER 1, 2024

WESTMEAD PROPERTIES, LLC

AS OF TIME OF LEASE

KEVIN KIMBERLY

DATE

04/28/23

EXECUTED BY

STEPHANIE AZAR

APPROVED BY

KAY IVEY

NOTES

OTHER LEASE PROVISIONS

(1) PARKING SPACES PROVIDED
(2) JANITORIAL SERVICES PROVIDED
(3) WATER PROVIDED

(4) HEATING AND COOLING PROVIDED
(5) ELECTRICITY PROVIDED
(6) MAINTENANCE RESPONSIBILITY OF STATE

(7) RENT ESCALATION CLAUSE INCLUDED
(8) PROVIDES FOR TERMINATION OF LEASE BY STATE
(9) AUTOMATIC RENEWAL
(A) PHONE SERVICES

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

MEDICAID AGENCY

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-----------------|----------|--------------|-------------------|------------------------|--------------|------------------------|
| 907 22ND AVENUE | OFFICE | 11/1/2021 | 8,000 | \$14.00 | \$112,000.00 | (1) (3) (4) (8) |
| TUSCALOOSA | AL 35401 | | 10/31/2026 | | | |

OWNERSHIP
AS OF OCTOBER 1, 2024
 TURNER, RONALD

AS OF TIME OF LEASE
 SAME

DATE
 10/19/21

EXECUTED BY
 STEPHANIE AZAR

APPROVED BY
 KAY IVEY

NOTES

MEDICAID AGENCY

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---------------------|----------|--------------|-------------------|------------------------|--------------|-------------------------|
| 687 NORTH DEAN ROAD | OFFICE | 5/1/2024 | 11,476 | \$18.30 | \$210,000.00 | (1) (2) (3) (4) (5) (8) |
| AUBURN | AL 36830 | | 4/30/2029 | | | |

OWNERSHIP
AS OF OCTOBER 1, 2024
 SWANN INVESTMENTS, LLC

AS OF TIME OF LEASE
 SAME

DATE
 04/30/24

EXECUTED BY
 STEPHANIE AZAR

APPROVED BY
 KAY IVEY

NOTES

OTHER LEASE PROVISIONS

(1) PARKING SPACES PROVIDED
 (2) JANITORIAL SERVICES PROVIDED
 (3) WATER PROVIDED

(4) HEATING AND COOLING PROVIDED
 (5) ELECTRICITY PROVIDED
 (6) MAINTENANCE RESPONSIBILITY OF STATE

(7) RENT ESCALATION CLAUSE INCLUDED
 (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
 (9) AUTOMATIC RENEWAL
 (A) PHONE SERVICES

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

MEDICAID AGENCY

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---|--------------------|-----------------------|-------------------|------------------------|--------------|------------------------|
| 2652 FORTNER STREET SUITE 4 DOOTHAN | OFFICE AL 36301 | 3/1/2022 2/28/2027 | 6,500 | \$16.00 | \$104,000.00 | (1) (2) (3) (4) (8) |

OWNERSHIP

AS OF OCTOBER 1, 2024

H & B ADVENTURES, INC.

AS OF TIME OF LEASE

SAME

DATE

03/01/22

EXECUTED BY

STEPHANIE AZAR

APPROVED BY

KAY IVEY

NOTES

MEDICAID AGENCY

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|----------------------------------|--------------------|-----------------------|-------------------|------------------------|-------------|-------------------------|
| 106 EXECUTIVE PARK LANE SELMA | OFFICE AL 36701 | 9/1/2023 8/31/2028 | 5,000 | \$15.50 | \$77,500.00 | (1) (2) (3) (4) (5) (8) |

OWNERSHIP

AS OF OCTOBER 1, 2024

STURNCOR INVESTMENT GROUP,
LLC

AS OF TIME OF LEASE

SAME

DATE

EXECUTED BY

STEPHANIE AZAR

APPROVED BY

KAY IVEY

NOTES

OTHER LEASE PROVISIONS

(1) PARKING SPACES PROVIDED
(2) JANITORIAL SERVICES PROVIDED
(3) WATER PROVIDED

(4) HEATING AND COOLING PROVIDED
(5) ELECTRICITY PROVIDED
(6) MAINTENANCE RESPONSIBILITY OF STATE

(7) RENT ESCALATION CLAUSE INCLUDED
(8) PROVIDES FOR TERMINATION OF LEASE BY STATE
(9) AUTOMATIC RENEWAL
(A) PHONE SERVICES

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

MEDICAID AGENCY

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|----------------------------------|--------|--------------|-------------------|------------------------|--------------|-----------------------------|
| 2800 DAUPHIN STREET 1ST FLOOR | OFFICE | 2/1/2021 | 15,541 | \$18.34 | \$285,021.94 | (1) (2) (3) (4) (5) (7) (8) |
| MOBILE AL 36606 | | 1/31/2026 | | | | |

OWNERSHIP

AS OF OCTOBER 1, 2024
 XANTE CORPORATION

AS OF TIME OF LEASE
 SAME

DATE
 01/28/21

EXECUTED BY
 STEPHANIE AZAR

APPROVED BY
 KAY IVEY

NOTES

MEDICAID AGENCY

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-------------------------------------|--------|--------------|-------------------|------------------------|--------------|-------------------------|
| 412 SOUTH COURT STREET SUITE 200 | OFFICE | 5/1/2022 | 6,600 | \$17.43 | \$115,038.00 | (1) (2) (3) (4) (5) (8) |
| FLORENCE AL 35630 | | 4/30/2027 | | | | |

OWNERSHIP

AS OF OCTOBER 1, 2024
 GREATER ALABAMA BUILDING, LLC

AS OF TIME OF LEASE
 SAME

DATE
 05/16/22

EXECUTED BY
 STEPHANIE AZAR

APPROVED BY
 KAY IVEY

NOTES

OTHER LEASE PROVISIONS

(1) PARKING SPACES PROVIDED
 (2) JANITORIAL SERVICES PROVIDED
 (3) WATER PROVIDED

(4) HEATING AND COOLING PROVIDED
 (5) ELECTRICITY PROVIDED
 (6) MAINTENANCE RESPONSIBILITY OF STATE

(7) RENT ESCALATION CLAUSE INCLUDED
 (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
 (9) AUTOMATIC RENEWAL
 (A) PHONE SERVICES

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

MEDICAID AGENCY

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---------------------------------------|----------|--------------|-------------------|------------------------|-------------|-----------------------------|
| 200 WEST MEIGHAN BOULEVARD SUITE D | OFFICE | 8/1/2024 | 7,204 | \$12.51 | \$90,122.04 | (1) (2) (3) (4) (5) (7) (8) |
| GADSDEN | AL 35901 | 7/31/2029 | | | | |

OWNERSHIP

AS OF OCTOBER 1, 2024
FOOTE BROS. CARPET AND
FLOORING, INC

AS OF TIME OF LEASE
SAME

DATE
08/02/24

EXECUTED BY
STEPHANIE AZAR

APPROVED BY
KAY IVEY

NOTES

MEDICAID AGENCY

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|--------------------------------------|----------|--------------|-------------------|------------------------|--------------|-----------------------------|
| 600 BEACON PARKWAY WEST SUITE 300 | OFFICE | 3/1/2022 | 14,829 | \$16.97 | \$251,648.13 | (1) (2) (3) (4) (5) (7) (8) |
| BIRMINGHAM | AL 35209 | 2/28/2027 | | | | |

OWNERSHIP

AS OF OCTOBER 1, 2024
BEACON RIDGE LLC

AS OF TIME OF LEASE
SAME

DATE
01/06/22

EXECUTED BY
STEPHANIE AZAR

APPROVED BY
KAY IVEY

NOTES

OTHER LEASE PROVISIONS

(1) PARKING SPACES PROVIDED
(2) JANITORIAL SERVICES PROVIDED
(3) WATER PROVIDED

(4) HEATING AND COOLING PROVIDED
(5) ELECTRICITY PROVIDED
(6) MAINTENANCE RESPONSIBILITY OF STATE

(7) RENT ESCALATION CLAUSE INCLUDED
(8) PROVIDES FOR TERMINATION OF LEASE BY STATE
(9) AUTOMATIC RENEWAL
(A) PHONE SERVICES

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

MEDICAID AGENCY

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|--------------------------------|----------|--------------|-------------------|------------------------|--------------|------------------------|
| 6515 UNIVERSITY DRIVE NORTHWES | OFFICE | 3/1/2024 | 9,938 | \$27.86 | \$276,872.68 | (2) (3) (4) (5) (8) |
| HUNTSVILLE | AL 35806 | | 2/28/2025 | | | |

OWNERSHIP

AS OF OCTOBER 1, 2024

HARTLEX ENTERPRISES, INC.

AS OF TIME OF LEASE

SAME

DATE

02/22/24

EXECUTED BY

STEPHANIE AZAR

APPROVED BY

KAY IVEY

NOTES

MEDICAID AGENCY

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-----------------------------|-----------|--------------|-------------------|------------------------|-------------|------------------------|
| 2770 GUNTER PARK DRIVE EAST | WAREHOUSE | 4/1/2021 | 19,320 | \$3.72 | \$71,870.40 | (3) (4) (8) |
| UNITS K-N | | | | | | |
| MONTGOMERY | AL 36109 | | 3/31/2026 | | | |

OWNERSHIP

AS OF OCTOBER 1, 2024

MONTGOMERY INDUSTRIAL HOLDINGS, LLC

AS OF TIME OF LEASE

SAME

DATE

EXECUTED BY

STEPHANIE AZAR

APPROVED BY

KAY IVEY

NOTES

OTHER LEASE PROVISIONS

(1) PARKING SPACES PROVIDED
 (2) JANITORIAL SERVICES PROVIDED
 (3) WATER PROVIDED

(4) HEATING AND COOLING PROVIDED
 (5) ELECTRICITY PROVIDED
 (6) MAINTENANCE RESPONSIBILITY OF STATE

(7) RENT ESCALATION CLAUSE INCLUDED
 (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
 (9) AUTOMATIC RENEWAL
 (A) PHONE SERVICES

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

MEDICAL EXAMINERS, BOARD OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-------------------------------|--------|--------------|-------------------|------------------------|--------------|-----------------------------|
| 3300 CAHABA ROAD SUITE 320 | OFFICE | 11/1/2020 | 4,239 | \$24.21 | \$102,619.15 | (1) (2) (3) (4) (5) (7) (8) |
| MOUNTAIN BROOK AL 35223 | | 10/31/2025 | | | | |

OWNERSHIP
AS OF OCTOBER 1, 2024
 CAHABA, LLC

AS OF TIME OF LEASE
 SAME

DATE

EXECUTED BY
 WILLIAM M. PERKINS

APPROVED BY

NOTES

MEDICAL EXAMINERS, BOARD OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-----------------------|--------|--------------|-------------------|------------------------|--------------|------------------------|
| 848 WASHINGTON AVENUE | OFFICE | 7/1/2023 | 16,875 | \$20.69 | \$349,095.00 | (1) (4) (6) (8) |
| MONTGOMERY AL 36104 | | 6/30/2028 | | | | |

OWNERSHIP
AS OF OCTOBER 1, 2024
 MEDICAL ASSOCIATION OF THE
 STATE OF ALABAMA

AS OF TIME OF LEASE
 SAME

DATE
 06/27/23

EXECUTED BY
 WILLIAM M. PERKINS

APPROVED BY

NOTES

OTHER LEASE PROVISIONS

(1) PARKING SPACES PROVIDED
 (2) JANITORIAL SERVICES PROVIDED
 (3) WATER PROVIDED

(4) HEATING AND COOLING PROVIDED
 (5) ELECTRICITY PROVIDED
 (6) MAINTENANCE RESPONSIBILITY OF STATE

(7) RENT ESCALATION CLAUSE INCLUDED
 (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
 (9) AUTOMATIC RENEWAL
 (A) PHONE SERVICES

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

MENTAL HEALTH, DEPARTMENT OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---|--------|------------------------|-------------------|------------------------|--------------|------------------------|
| 400 INTERSTATE PARKWAY SUITES 401, 423, & 426 MONTGOMERY AL 36109 | OFFICE | 5/1/2023 11/30/2030 | 15,707 | \$15.95 | \$250,526.00 | (2) (3) (4) (5) (8) |

OWNERSHIP

| | | | | |
|------------------------------|----------------------------|-------------|---------------------|--------------------|
| AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
| BPC/LARKSPUR INTERSTATE LLC | SAME | 04/07/23 | KIMBERLY G. BOSWELL | KAY IVEY |

NOTES

MENTAL HEALTH, DEPARTMENT OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---|--------|-----------------------|-------------------|------------------------|--------------|------------------------|
| 401 LEE STREET SUITE 104 DECATUR AL 35601 | OFFICE | 7/1/2024 6/30/2027 | 17,602 | \$11.35 | \$199,823.76 | (3) (4) (5) (7) (8) |

OWNERSHIP

| | | | | |
|------------------------------|----------------------------|-------------|---------------------|--------------------|
| AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
| WAYNE JONES, LLC | SAME | | KIMBERLY G. BOSWELL | KAY IVEY |

NOTES

OTHER LEASE PROVISIONS

| | | |
|---|---|--|
| (1) PARKING SPACES PROVIDED (2) JANITORIAL SERVICES PROVIDED (3) WATER PROVIDED | (4) HEATING AND COOLING PROVIDED (5) ELECTRICITY PROVIDED (6) MAINTENANCE RESPONSIBILITY OF STATE | (7) RENT ESCALATION CLAUSE INCLUDED (8) PROVIDES FOR TERMINATION OF LEASE BY STATE (9) AUTOMATIC RENEWAL (A) PHONE SERVICES |
|---|---|--|

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

MENTAL HEALTH, DEPARTMENT OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|------------------------|----------|--------------|-------------------|------------------------|--------------|------------------------|
| 2100 RIVER HAVEN DRIVE | OFFICE | 2/1/2021 | 6,339 | \$17.78 | \$112,704.00 | (2) (3) (4) (8) (9) |
| BIRMINGHAM | AL 35224 | | 1/31/2026 | | | |

OWNERSHIP
AS OF OCTOBER 1, 2024
 RIVER RIDGE CENTRE GP

AS OF TIME OF LEASE
 SAME

DATE

EXECUTED BY

APPROVED BY
 KAY IVEY

NOTES

MENTAL HEALTH, DEPARTMENT OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|--------------------|----------|--------------|-------------------|------------------------|-------------|------------------------|
| 929 MERCHANTS WALK | OFFICE | 2/1/2021 | 4,102 | \$16.06 | \$65,878.12 | (3) (4) (8) (9) |
| HUNTSVILLE | AL 35801 | | 1/31/2026 | | | |

OWNERSHIP
AS OF OCTOBER 1, 2024
 JALVIC, LLC

AS OF TIME OF LEASE
 SAME

DATE

EXECUTED BY

APPROVED BY
 KAY IVEY

NOTES

OTHER LEASE PROVISIONS

(1) PARKING SPACES PROVIDED
 (2) JANITORIAL SERVICES PROVIDED
 (3) WATER PROVIDED

(4) HEATING AND COOLING PROVIDED
 (5) ELECTRICITY PROVIDED
 (6) MAINTENANCE RESPONSIBILITY OF STATE

(7) RENT ESCALATION CLAUSE INCLUDED
 (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
 (9) AUTOMATIC RENEWAL
 (A) PHONE SERVICES

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

MENTAL HEALTH, DEPARTMENT OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---|--------|------------------------|-------------------|------------------------|--------------|------------------------|
| 3280 DAUPHIN STREET SUITE B-100 MOBILE AL 36606 | OFFICE | 10/1/2022 9/30/2027 | 14,143 | \$17.76 | \$251,179.68 | (1) (2) (3) (4) (8) |

OWNERSHIP

AS OF OCTOBER 1, 2024

DAUPHIN 65 PARTNERS, LLC

AS OF TIME OF LEASE

INFIRMARY HEALTH SYSTEMS, INC.

DATE

EXECUTED BY

APPROVED BY

NOTES

MENTAL HEALTH, DEPARTMENT OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---|--------|------------------------|-------------------|------------------------|--------------|------------------------|
| 631 BEACON PARKWAY WEST SUITE 211 BIRMINGHAM AL 35209 | OFFICE | 1/1/2019 12/31/2023 | 29,738 | \$4.52 | \$134,530.50 | (2) (3) (4) (8) (9) |

OWNERSHIP

AS OF OCTOBER 1, 2024

AK & B BEACON CENTER, LLC

AS OF TIME OF LEASE

SAME

DATE

EXECUTED BY

APPROVED BY

NOTES

LEASE TERM: MONTH-TO-MONTH

OTHER LEASE PROVISIONS

(1) PARKING SPACES PROVIDED
 (2) JANITORIAL SERVICES PROVIDED
 (3) WATER PROVIDED

(4) HEATING AND COOLING PROVIDED
 (5) ELECTRICITY PROVIDED
 (6) MAINTENANCE RESPONSIBILITY OF STATE

(7) RENT ESCALATION CLAUSE INCLUDED
 (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
 (9) AUTOMATIC RENEWAL
 (A) PHONE SERVICES

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

MENTAL HEALTH, DEPARTMENT OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-------------------------------|----------|--------------|-------------------|------------------------|--------------|------------------------|
| 1305 JAMES I HARRISON PARKWAY | OFFICE | 7/20/2022 | 22,340 | \$10.50 | \$234,570.00 | (3) (4) (8) (9) |
| TUSCALOOSA | AL 35405 | | 7/19/2027 | | | |

OWNERSHIP
AS OF OCTOBER 1, 2024
 HMH PROPERTIES LLC

AS OF TIME OF LEASE
 SAME

DATE
 07/20/17

EXECUTED BY
 LYNN T. BESHEAR

APPROVED BY
 KAY IVEY

NOTES

MILITARY DEPARTMENT

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|------------------------|----------|--------------|-------------------|------------------------|-------------|------------------------|
| 2935 EASTERN BOULEVARD | OFFICE | 5/1/2020 | 1,500 | \$22.06 | \$33,090.00 | (3) (4) (5) (7) |
| MONTGOMERY | AL 36116 | | 4/30/2025 | | | |

OWNERSHIP
AS OF OCTOBER 1, 2024
 AFB PROPERTIES, LLC

AS OF TIME OF LEASE
 PENNY & JERRY PROPERTIES, LLC

DATE

EXECUTED BY
 SHERYL GORDON

APPROVED BY
 KAY IVEY

NOTES

OTHER LEASE PROVISIONS

(1) PARKING SPACES PROVIDED
 (2) JANITORIAL SERVICES PROVIDED
 (3) WATER PROVIDED

(4) HEATING AND COOLING PROVIDED
 (5) ELECTRICITY PROVIDED
 (6) MAINTENANCE RESPONSIBILITY OF STATE

(7) RENT ESCALATION CLAUSE INCLUDED
 (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
 (9) AUTOMATIC RENEWAL
 (A) PHONE SERVICES

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

MILITARY DEPARTMENT

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-----------------------|----------|--------------|-------------------|------------------------|-------------|------------------------|
| 2032 U.S. HIGHWAY 280 | OFFICE | 7/1/2023 | 1,300 | \$26.50 | \$34,449.96 | (3) (4) (5) (6) |
| PHENIX CITY | AL 36867 | | 6/30/2028 | | | |

OWNERSHIP

| | | | | |
|-------------------------------|----------------------------|-------------|--------------------|--------------------|
| AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
| RUSSEL CROSSING PARTNERS, LTD | SAME | 05/10/23 | SHERYL GORDON | KAY IVEY |

NOTES

MILITARY DEPARTMENT

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|----------------------|--------|--------------|-------------------|------------------------|-------------|------------------------|
| 107 BROOKRIDGE DRIVE | OFFICE | 8/1/2024 | 2,004 | \$23.74 | \$47,572.00 | (3) (4) (5) (6) |
| SUITE F | | | 7/31/2029 | | | |

OWNERSHIP

| | | | | |
|------------------------------|----------------------------|-------------|--------------------|--------------------|
| AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
| BOND STREET FUND 10, LLC | SAME | 05/24/24 | J BURTON ROWELL | |

NOTES

OTHER LEASE PROVISIONS

| | | |
|----------------------------------|---|--|
| (1) PARKING SPACES PROVIDED | (4) HEATING AND COOLING PROVIDED | (7) RENT ESCALATION CLAUSE INCLUDED |
| (2) JANITORIAL SERVICES PROVIDED | (5) ELECTRICITY PROVIDED | (8) PROVIDES FOR TERMINATION OF LEASE BY STATE |
| (3) WATER PROVIDED | (6) MAINTENANCE RESPONSIBILITY OF STATE | (9) AUTOMATIC RENEWAL |
| | | (A) PHONE SERVICES |

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

MILITARY DEPARTMENT

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---|--------|-------------------------|-------------------|------------------------|-------------|------------------------|
| 5 NORTH POINTE SUITE G ENTERPRISE | OFFICE | 11/1/2022 10/30/2027 | 1,500 | \$23.22 | \$34,830.00 | (3) (4) (5) (6) (7) |

OWNERSHIP

AS OF OCTOBER 1, 2024

PRESTIGE HOMES PROPERTY
MANAGEMENT

AS OF TIME OF LEASE

SAME

DATE

10/21/22

EXECUTED BY

SHERYL GORDON

APPROVED BY

KAY IVEY

NOTES

MILITARY DEPARTMENT

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---------------------------|--------|------------------------|-------------------|------------------------|-------------|------------------------|
| 2801 JOHN HAWKINS PARKWAY | OFFICE | 10/1/2022 9/30/2025 | 1,240 | \$30.16 | \$37,398.36 | (3) (4) (5) (6) |

OWNERSHIP

AS OF OCTOBER 1, 2024

WELLER GTP, LLC

AS OF TIME OF LEASE

SAME

DATE

07/22/22

EXECUTED BY

SHERYL GORDON

APPROVED BY

KAY IVEY

NOTES

OTHER LEASE PROVISIONS

(1) PARKING SPACES PROVIDED
(2) JANITORIAL SERVICES PROVIDED
(3) WATER PROVIDED

(4) HEATING AND COOLING PROVIDED
(5) ELECTRICITY PROVIDED
(6) MAINTENANCE RESPONSIBILITY OF STATE

(7) RENT ESCALATION CLAUSE INCLUDED
(8) PROVIDES FOR TERMINATION OF LEASE BY STATE
(9) AUTOMATIC RENEWAL
(A) PHONE SERVICES

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

MILITARY DEPARTMENT

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---|----------|-----------------------|-------------------|------------------------|-------------|------------------------|
| 1800 MCFARLAND BOULEVARD EAST OFFICE SUITE 511 TUSCALOOSA | AL 35401 | 6/1/2024 5/31/2029 | 704 | \$40.57 | \$28,564.51 | (3) (4) (5) (7) |

OWNERSHIP

AS OF OCTOBER 1, 2024

TUSCALOOSA, LLC

AS OF TIME OF LEASE

SAME

DATE

12/14/23

EXECUTED BY

SHERYL GORDON

APPROVED BY

KAY IVEY

NOTES

MILITARY DEPARTMENT

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|------------------------------|--------------------|------------------------|-------------------|------------------------|-------------|------------------------|
| 30500 AL-181 SPANISH FORT | OFFICE AL 36527 | 1/1/2022 12/31/2026 | 937 | \$34.58 | \$32,400.00 | (3) (4) (5) (7) (8) |

OWNERSHIP

AS OF OCTOBER 1, 2024

ALLIED DEVELOPMENT OF
ALABAMA LLC

AS OF TIME OF LEASE

SAME

DATE

EXECUTED BY

SHERYL GORDON

APPROVED BY

KAY IVEY

NOTES

OTHER LEASE PROVISIONS

(1) PARKING SPACES PROVIDED
(2) JANITORIAL SERVICES PROVIDED
(3) WATER PROVIDED

(4) HEATING AND COOLING PROVIDED
(5) ELECTRICITY PROVIDED
(6) MAINTENANCE RESPONSIBILITY OF STATE

(7) RENT ESCALATION CLAUSE INCLUDED
(8) PROVIDES FOR TERMINATION OF LEASE BY STATE
(9) AUTOMATIC RENEWAL
(A) PHONE SERVICES

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

MILITARY DEPARTMENT

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-----------------------|----------|--------------|-------------------|------------------------|-------------|------------------------|
| 141 COX CREEK PARKWAY | OFFICE | 7/1/2020 | 2,000 | \$27.58 | \$55,149.96 | (3) (4) (5) (7) (8) |
| FLORENCE | AL 35630 | | 6/30/2025 | | | |

OWNERSHIP

AS OF OCTOBER 1, 2024

FLORENCE ENTERPRISES, LLC

AS OF TIME OF LEASE

SAME

DATE

EXECUTED BY
SHERYL GORDON

APPROVED BY
KAY IVEY

NOTES

MILITARY DEPARTMENT

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|------------------------------------|----------|--------------|-------------------|------------------------|-------------|-------------------------|
| 2536 MONTGOMERY HIGHWAY SUITE 1 | OFFICE | 9/1/2022 | 1,511 | \$19.79 | \$29,902.90 | (2) (3) (4) (5) (6) (7) |
| DOOTHAN | AL 36303 | | 8/31/2027 | | | |

OWNERSHIP

AS OF OCTOBER 1, 2024

LAN DARTY PROPERTY
MANAGEMENT, LLC

AS OF TIME OF LEASE

SAME

DATE

08/25/22

EXECUTED BY
SHERYL GORDON

APPROVED BY
KAY IVEY

NOTES

OTHER LEASE PROVISIONS

(1) PARKING SPACES PROVIDED
(2) JANITORIAL SERVICES PROVIDED
(3) WATER PROVIDED

(4) HEATING AND COOLING PROVIDED
(5) ELECTRICITY PROVIDED
(6) MAINTENANCE RESPONSIBILITY OF STATE

(7) RENT ESCALATION CLAUSE INCLUDED
(8) PROVIDES FOR TERMINATION OF LEASE BY STATE
(9) AUTOMATIC RENEWAL
(A) PHONE SERVICES

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

NURSING HOME ADMINISTRATORS, BOARD OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|----------------------|--------|--------------|-------------------|------------------------|-------------|-------------------------------------|
| 4156 CARMICHAEL ROAD | OFFICE | 10/1/2020 | 683 | \$18.75 | \$12,806.28 | (1) (2) (3) (4) (5) (7) (8) (9) (A) |
| MONTGOMERY AL 36106 | | 9/30/2025 | | | | |

OWNERSHIP

AS OF OCTOBER 1, 2024
 ALABAMA NURSING HOME
 ASSOCIATION

AS OF TIME OF LEASE
 SAME

DATE

EXECUTED BY
 KATRINA MAGDON

APPROVED BY
 KAY IVEY

NOTES

OIL AND GAS BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|--------------------------------|--------|--------------|-------------------|------------------------|-------------|------------------------|
| 28810 US HIGHWAY 98 SUITE A | OFFICE | 1/1/2023 | 1,575 | \$16.76 | \$26,400.00 | (1) (3) (4) (5) (8) |
| DAPHNE AL 36526 | | 12/31/2025 | | | | |

OWNERSHIP

AS OF OCTOBER 1, 2024
 MPWD, LLC AND THOMAS
 INVESTMENTS PROPERTIES, LLC

AS OF TIME OF LEASE
 SAME

DATE
 11/09/22

EXECUTED BY
 MERRILL P. THOMAS

APPROVED BY
 KAY IVEY

NOTES

OTHER LEASE PROVISIONS

(1) PARKING SPACES PROVIDED
 (2) JANITORIAL SERVICES PROVIDED
 (3) WATER PROVIDED

(4) HEATING AND COOLING PROVIDED
 (5) ELECTRICITY PROVIDED
 (6) MAINTENANCE RESPONSIBILITY OF STATE

(7) RENT ESCALATION CLAUSE INCLUDED
 (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
 (9) AUTOMATIC RENEWAL
 (A) PHONE SERVICES

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

ONSITE WASTEWATER BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---|--------|-----------------------|-------------------|------------------------|-------------|------------------------|
| 60 COMMERCE STREET SUITES 1050 & 1070 MONTGOMERY AL 36104 | OFFICE | 8/1/2024 7/31/2029 | 2,139 | \$12.26 | \$26,220.60 | (1) (2) (3) (4) (5) |

OWNERSHIP
AS OF OCTOBER 1, 2024
60 COMMERCE, LLC

AS OF TIME OF LEASE
SAME

DATE
07/22/24

EXECUTED BY
MELISSA HINES

APPROVED BY
KAY IVEY

NOTES

PARDONS AND PAROLES, STATE BOARD OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|--------------------------------------|--------|-----------------------|-------------------|------------------------|-------------|------------------------|
| 199 SCOUTING CIRCLE TROY AL 36801 | OFFICE | 7/1/2021 6/30/2026 | 1,920 | \$8.75 | \$16,800.00 | (1) (8) (9) |

OWNERSHIP
AS OF OCTOBER 1, 2024
WHALEY, ALEX SR

AS OF TIME OF LEASE
SAME

DATE
06/22/21

EXECUTED BY
CAM WARD

APPROVED BY
KAY IVEY

NOTES

OTHER LEASE PROVISIONS

(1) PARKING SPACES PROVIDED
(2) JANITORIAL SERVICES PROVIDED
(3) WATER PROVIDED

(4) HEATING AND COOLING PROVIDED
(5) ELECTRICITY PROVIDED
(6) MAINTENANCE RESPONSIBILITY OF STATE

(7) RENT ESCALATION CLAUSE INCLUDED
(8) PROVIDES FOR TERMINATION OF LEASE BY STATE
(9) AUTOMATIC RENEWAL
(A) PHONE SERVICES

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

PARDONS AND PAROLES, STATE BOARD OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-------------------------|----------|--------------|-------------------|------------------------|-------------|------------------------|
| 1288-A EAST MAIN STREET | OFFICE | 3/1/2024 | 2,525 | \$12.61 | \$31,840.20 | (1) (3) (8) (9) |
| PRATTVILLE | AL 36066 | | 2/28/2029 | | | |

OWNERSHIP
AS OF OCTOBER 1, 2024 **AS OF TIME OF LEASE** **DATE** **EXECUTED BY** **APPROVED BY**
 DOING BUSINESS TOGETHER, LLC SAME 01/29/24 CAM WARD KAY IVEY

NOTES

PARDONS AND PAROLES, STATE BOARD OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---------------|----------|--------------|-------------------|------------------------|-------------|------------------------|
| 232 TOWN MART | OFFICE | 4/1/2021 | 1,500 | \$7.60 | \$11,400.00 | (7) (8) (9) |
| CLANTON | AL 35045 | | 3/31/2026 | | | |

OWNERSHIP
AS OF OCTOBER 1, 2024 **AS OF TIME OF LEASE** **DATE** **EXECUTED BY** **APPROVED BY**
 KEY PROPERTIES, INC SAME 03/30/21 CAM WARD KAY IVEY

NOTES

OTHER LEASE PROVISIONS

| | | |
|----------------------------------|---|--|
| (1) PARKING SPACES PROVIDED | (4) HEATING AND COOLING PROVIDED | (7) RENT ESCALATION CLAUSE INCLUDED |
| (2) JANITORIAL SERVICES PROVIDED | (5) ELECTRICITY PROVIDED | (8) PROVIDES FOR TERMINATION OF LEASE BY STATE |
| (3) WATER PROVIDED | (6) MAINTENANCE RESPONSIBILITY OF STATE | (9) AUTOMATIC RENEWAL |
| | | (A) PHONE SERVICES |

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

PARDONS AND PAROLES, STATE BOARD OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---------------------|----------|--------------|-------------------|------------------------|--------------|-------------------------|
| 2112 12TH AVE NORTH | OFFICE | 2/1/2020 | 16,743 | \$16.85 | \$282,119.55 | (1) (2) (3) (4) (5) (8) |
| BIRMINGHAM | AL 35234 | | 1/31/2030 | | | |

OWNERSHIP
AS OF OCTOBER 1, 2024
 LOGAN-RODGERS, LLC

AS OF TIME OF LEASE
 SAME

DATE
 12/09/19

EXECUTED BY
 CHARLES A. GRADDICK, SR.

APPROVED BY
 KAY IVEY

NOTES

PARDONS AND PAROLES, STATE BOARD OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-------------------------|----------|--------------|-------------------|------------------------|--------------|------------------------|
| 2176 PARKWAY LAKE DRIVE | OFFICE | 8/1/2023 | 10,882 | \$16.54 | \$180,000.00 | (1) (7) (8) (9) |
| HOOVER | AL 35244 | | 7/31/2028 | | | |

OWNERSHIP
AS OF OCTOBER 1, 2024
 PARKWAY LAKE DRIVE, LLC

AS OF TIME OF LEASE
 SAME

DATE
 03/10/23

EXECUTED BY
 CAM WARD

APPROVED BY
 KAY IVEY

NOTES

OTHER LEASE PROVISIONS

(1) PARKING SPACES PROVIDED
 (2) JANITORIAL SERVICES PROVIDED
 (3) WATER PROVIDED

(4) HEATING AND COOLING PROVIDED
 (5) ELECTRICITY PROVIDED
 (6) MAINTENANCE RESPONSIBILITY OF STATE

(7) RENT ESCALATION CLAUSE INCLUDED
 (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
 (9) AUTOMATIC RENEWAL
 (A) PHONE SERVICES

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

PARDONS AND PAROLES, STATE BOARD OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|----------------------|----------|--------------|-------------------|------------------------|-------------|------------------------|
| 2209 DELAWARE AVENUE | OFFICE | 7/1/2019 | 4,400 | \$3.27 | \$14,400.00 | (1) (7) (8) (9) |
| JASPER | AL 35501 | | 6/30/2029 | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|----------|-----------------|-------------|
| REED ENERGY, LLC | SAME | 07/03/19 | EDDIE COOK, JR. | KAY IVEY |

NOTES

PARDONS AND PAROLES, STATE BOARD OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---------------------------------------|----------|--------------|-------------------|------------------------|-------------|------------------------|
| 2 NORTH MIDWAY STREET COURT SQUARE | OFFICE | 1/1/2017 | 1,980 | \$8.00 | \$15,840.00 | (7) (8) (9) |
| CLAYTON | AL 36016 | | 12/31/2026 | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|----------|-------------|----------------|
| CH3 PROPERTIES, LLC | SAME | 11/29/16 | PHIL BRYANT | ROBERT BENTLEY |

NOTES

OTHER LEASE PROVISIONS

| | | |
|----------------------------------|---|--|
| (1) PARKING SPACES PROVIDED | (4) HEATING AND COOLING PROVIDED | (7) RENT ESCALATION CLAUSE INCLUDED |
| (2) JANITORIAL SERVICES PROVIDED | (5) ELECTRICITY PROVIDED | (8) PROVIDES FOR TERMINATION OF LEASE BY STATE |
| (3) WATER PROVIDED | (6) MAINTENANCE RESPONSIBILITY OF STATE | (9) AUTOMATIC RENEWAL |
| | | (A) PHONE SERVICES |

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

PARDONS AND PAROLES, STATE BOARD OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---|--------|-----------------------|-------------------|------------------------|-------------|-------------------------|
| 104 CAMELLIA AVENUE SUITE A GREENVILLE AL 36037 | OFFICE | 8/1/2022 7/31/2025 | 3,100 | \$12.48 | \$38,700.00 | (1) (3) (5) (7) (8) (9) |

OWNERSHIP

AS OF OCTOBER 1, 2024

SELLERS DEVELOPMENT PROPERTY SAME
LLC

AS OF TIME OF LEASE

DATE

06/22/22

EXECUTED BY

CAM WARD

APPROVED BY

KAY IVEY

NOTES

PARDONS AND PAROLES, STATE BOARD OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---|--------|-----------------------|-------------------|------------------------|-------------|------------------------|
| 203 SOUTH RIVER STREET CENTRE AL 35960 | OFFICE | 9/1/2024 8/31/2027 | 2,000 | \$5.25 | \$10,500.00 | (7) (8) (9) |

OWNERSHIP

AS OF OCTOBER 1, 2024

T & R TRAILER PARK

AS OF TIME OF LEASE

SAME

DATE

09/30/24

EXECUTED BY

CAM WARD

APPROVED BY

KAY IVEY

NOTES

OTHER LEASE PROVISIONS

(1) PARKING SPACES PROVIDED
(2) JANITORIAL SERVICES PROVIDED
(3) WATER PROVIDED

(4) HEATING AND COOLING PROVIDED
(5) ELECTRICITY PROVIDED
(6) MAINTENANCE RESPONSIBILITY OF STATE

(7) RENT ESCALATION CLAUSE INCLUDED
(8) PROVIDES FOR TERMINATION OF LEASE BY STATE
(9) AUTOMATIC RENEWAL
(A) PHONE SERVICES

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

PARDONS AND PAROLES, STATE BOARD OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-------------------------|----------|--------------|-------------------|------------------------|-------------|-------------------------|
| 36 NORTH ALABAMA AVENUE | OFFICE | 7/1/2017 | 2,755 | \$8.06 | \$22,200.00 | (1) (3) (4) (5) (8) (9) |
| MONROEVILLE | AL 36460 | | 6/30/2027 | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|----------|-------------|-------------|
| JMK INVESTMENT PROPERTIES, LLC | SAME | 06/30/17 | PHIL BRYANT | KAY IVEY |

NOTES

PARDONS AND PAROLES, STATE BOARD OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|------------------------|----------|--------------|-------------------|------------------------|-------------|------------------------|
| 211 GAULT AVENUE SOUTH | OFFICE | 12/1/2017 | 4,800 | \$3.50 | \$16,800.00 | (1) (8) (9) |
| FORT PAYNE | AL 35967 | | 11/30/2024 | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|----------|-----------------|-------------|
| WESTMORELAND, EDWARD | SAME | 11/06/17 | EDDIE COOK, JR. | |

NOTES

OTHER LEASE PROVISIONS

| | | |
|----------------------------------|---|--|
| (1) PARKING SPACES PROVIDED | (4) HEATING AND COOLING PROVIDED | (7) RENT ESCALATION CLAUSE INCLUDED |
| (2) JANITORIAL SERVICES PROVIDED | (5) ELECTRICITY PROVIDED | (8) PROVIDES FOR TERMINATION OF LEASE BY STATE |
| (3) WATER PROVIDED | (6) MAINTENANCE RESPONSIBILITY OF STATE | (9) AUTOMATIC RENEWAL |
| | | (A) PHONE SERVICES |

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

PARDONS AND PAROLES, STATE BOARD OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|----------------|----------|--------------|-------------------|------------------------|-------------|-------------------------|
| 209 RAIN DRIVE | OFFICE | 5/1/2020 | 7,500 | \$10.59 | \$79,425.00 | (1) (2) (3) (7) (8) (9) |
| BAY MINETTE | AL 36507 | | 4/30/2027 | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|----------|--------------------------|-------------|
| MILTON C. WILSON ESTATE | SAME | 04/17/20 | CHARLES A. GRADDICK, SR. | KAY IVEY |

NOTES

PARDONS AND PAROLES, STATE BOARD OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|--------------------|----------|--------------|-------------------|------------------------|--------------|------------------------|
| 2801 WESTCORP BLVD | OFFICE | 9/1/2017 | 17,400 | \$11.72 | \$203,964.00 | (1) (7) (8) (9) |
| HUNTSVILLE | AL 35805 | | 8/31/2027 | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|----------|-------------|-------------|
| WINCHESTER LAND COMPANY | SAME | 06/07/17 | PHIL BRYANT | KAY IVEY |

NOTES

OTHER LEASE PROVISIONS

| | | |
|----------------------------------|---|--|
| (1) PARKING SPACES PROVIDED | (4) HEATING AND COOLING PROVIDED | (7) RENT ESCALATION CLAUSE INCLUDED |
| (2) JANITORIAL SERVICES PROVIDED | (5) ELECTRICITY PROVIDED | (8) PROVIDES FOR TERMINATION OF LEASE BY STATE |
| (3) WATER PROVIDED | (6) MAINTENANCE RESPONSIBILITY OF STATE | (9) AUTOMATIC RENEWAL |
| | | (A) PHONE SERVICES |

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

PARDONS AND PAROLES, STATE BOARD OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|--------------------------|----------|--------------|-------------------|------------------------|-------------|------------------------|
| 115 1ST STREET SOUTHEAST | OFFICE | 3/1/2024 | 1,550 | \$17.81 | \$27,605.52 | (7) (8) (9) |
| LAFAYETTE | AL 36862 | | 2/28/2029 | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|----------|-------------|-------------|
| DP HOWARD RENTALS, LLC | SAME | 02/02/24 | CAM WARD | KAY IVEY |

NOTES

PARDONS AND PAROLES, STATE BOARD OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-----------------|----------|--------------|-------------------|------------------------|-------------|------------------------|
| 23 BROAD STREET | OFFICE | 6/1/2024 | 3,000 | \$5.42 | \$16,260.00 | (6) (8) (9) |
| SELMA | AL 36701 | | 5/31/2029 | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|--|---------------------|----------|-------------|-------------|
| JODY T. PILCHER, III AND JOHN E. PILCHER | SAME | 06/09/24 | CAM WARD | KAY IVEY |

NOTES

OTHER LEASE PROVISIONS

| | | |
|----------------------------------|---|--|
| (1) PARKING SPACES PROVIDED | (4) HEATING AND COOLING PROVIDED | (7) RENT ESCALATION CLAUSE INCLUDED |
| (2) JANITORIAL SERVICES PROVIDED | (5) ELECTRICITY PROVIDED | (8) PROVIDES FOR TERMINATION OF LEASE BY STATE |
| (3) WATER PROVIDED | (6) MAINTENANCE RESPONSIBILITY OF STATE | (9) AUTOMATIC RENEWAL |
| | | (A) PHONE SERVICES |

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

PARDONS AND PAROLES, STATE BOARD OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|------------------------|----------|--------------|-------------------|------------------------|-------------|------------------------|
| 115 WEST WILLOW STREET | OFFICE | 3/1/2022 | 2,510 | \$8.13 | \$20,400.00 | (1) (8) (9) |
| SCOTTSBORO | AL 35768 | | 2/28/2029 | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|--|---------------------|----------|-------------|-------------|
| SCOTTSBORO DOWNTOWN REDEVELOPMENT AUTHORITY | SAME | 02/24/22 | CAM WARD | KAY IVEY |

NOTES

PARDONS AND PAROLES, STATE BOARD OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-----------------|----------|--------------|-------------------|------------------------|--------------|------------------------|
| 220 14TH STREET | OFFICE | 8/1/2018 | 14,400 | \$10.21 | \$147,000.00 | (1) (8) (9) |
| TUSCALOOSA | AL 35401 | | 4/30/2028 | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|----------|-----------------|-------------|
| WALKER PROPERTIES, LLC | SAME | 05/22/18 | EDDIE COOK, JR. | KAY IVEY |

NOTES

OTHER LEASE PROVISIONS

| | | |
|----------------------------------|---|--|
| (1) PARKING SPACES PROVIDED | (4) HEATING AND COOLING PROVIDED | (7) RENT ESCALATION CLAUSE INCLUDED |
| (2) JANITORIAL SERVICES PROVIDED | (5) ELECTRICITY PROVIDED | (8) PROVIDES FOR TERMINATION OF LEASE BY STATE |
| (3) WATER PROVIDED | (6) MAINTENANCE RESPONSIBILITY OF STATE | (9) AUTOMATIC RENEWAL |
| | | (A) PHONE SERVICES |

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

PARDONS AND PAROLES, STATE BOARD OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|--|--------|-----------------------|-------------------|------------------------|-------------|------------------------|
| 5850 US HIGHWAY 431 SUITES 17, 18, & 19 ALBERTVILLE AL 35950 | OFFICE | 7/1/2021 6/30/2026 | 2,760 | \$12.29 | \$33,920.40 | (3) (4) (5) (7) (8) |

OWNERSHIP

| AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|-----------------------|---------------------|----------|-------------|-------------|
| CROSSROADS MALL, LLC | SAME | 06/14/21 | CAM WARD | KAY IVEY |

NOTES

PARDONS AND PAROLES, STATE BOARD OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---|--------|------------------------|-------------------|------------------------|--------------|------------------------|
| 3410 DEMETROPOLIS ROAD MOBILE AL 36693 | OFFICE | 1/1/2022 12/31/2024 | 7,000 | \$15.00 | \$105,000.00 | (7) (8) (9) |

OWNERSHIP

| AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|----------------------------|---------------------|----------|-------------|-------------|
| RACQUET CLUB WESTGATE, LLC | SAME | 12/26/21 | CAM WARD | KAY IVEY |

NOTES

OTHER LEASE PROVISIONS

| | | |
|----------------------------------|---|--|
| (1) PARKING SPACES PROVIDED | (4) HEATING AND COOLING PROVIDED | (7) RENT ESCALATION CLAUSE INCLUDED |
| (2) JANITORIAL SERVICES PROVIDED | (5) ELECTRICITY PROVIDED | (8) PROVIDES FOR TERMINATION OF LEASE BY STATE |
| (3) WATER PROVIDED | (6) MAINTENANCE RESPONSIBILITY OF STATE | (9) AUTOMATIC RENEWAL |
| | | (A) PHONE SERVICES |

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

PARDONS AND PAROLES, STATE BOARD OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|--|----------------|-----------------------|-------------------|------------------------|-------------|------------------------|
| 501 NORTH JACKSON AVENUE SUITE 8 RUSSELLVILLE AL 35653 | OFFICE-STORAGE | 7/1/2019 6/30/2024 | 900 | \$9.13 | \$8,220.00 | (3) (4) (8) |

OWNERSHIP
AS OF OCTOBER 1, 2024
 BATCHELOR, CECIL

AS OF TIME OF LEASE
 SAME

DATE

EXECUTED BY

APPROVED BY

NOTES

LEASE TERM: MONTH-TO-MONTH

PARDONS AND PAROLES, STATE BOARD OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|--|--------|-----------------------|-------------------|------------------------|-------------|------------------------|
| 1514 SOUTH BROAD STREET MOBILE AL 36605 | OFFICE | 5/1/2010 4/30/2025 | 7,000 | \$11.50 | \$80,500.00 | (1) (8) |

OWNERSHIP
AS OF OCTOBER 1, 2024
 BOYD MOBILE, LLC

AS OF TIME OF LEASE
 VINCENT & MICHAEL
 BOOTHE

DATE
 10/04/10

EXECUTED BY
 CYNTHIA DILLARD

APPROVED BY
 BOB RILEY

NOTES

OTHER LEASE PROVISIONS

(1) PARKING SPACES PROVIDED
 (2) JANITORIAL SERVICES PROVIDED
 (3) WATER PROVIDED

(4) HEATING AND COOLING PROVIDED
 (5) ELECTRICITY PROVIDED
 (6) MAINTENANCE RESPONSIBILITY OF STATE

(7) RENT ESCALATION CLAUSE INCLUDED
 (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
 (9) AUTOMATIC RENEWAL
 (A) PHONE SERVICES

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

PARDONS AND PAROLES, STATE BOARD OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-------------------------------|----------|--------------|-------------------|------------------------|-------------|------------------------|
| 13175 VETERANS MEMORIAL DRIVE | OFFICE | 3/1/2024 | 1,550 | \$17.81 | \$27,605.52 | (4) (8) |
| LAFAYETTE | AL 36862 | | 2/28/2029 | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|------|-------------|-------------|
| HINKLE, C. L. | SAME | | | |

NOTES

PARDONS AND PAROLES, STATE BOARD OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-------------------|----------|--------------|-------------------|------------------------|-------------|------------------------|
| 707 SECOND STREET | OFFICE | 12/1/2019 | 2,118 | \$10.06 | \$21,307.08 | (1) (8) |
| SHEFFIELD | AL 35660 | | 11/30/2024 | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|----------|-------------|-------------|
| MUSCLE SHOALS MINI STORAGE, INC | SAME | 11/26/19 | | KAY IVEY |

NOTES

LEASE TERM: MONTH-TO-MONTH

OTHER LEASE PROVISIONS

| | | |
|----------------------------------|---|--|
| (1) PARKING SPACES PROVIDED | (4) HEATING AND COOLING PROVIDED | (7) RENT ESCALATION CLAUSE INCLUDED |
| (2) JANITORIAL SERVICES PROVIDED | (5) ELECTRICITY PROVIDED | (8) PROVIDES FOR TERMINATION OF LEASE BY STATE |
| (3) WATER PROVIDED | (6) MAINTENANCE RESPONSIBILITY OF STATE | (9) AUTOMATIC RENEWAL |
| | | (A) PHONE SERVICES |

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

PARDONS AND PAROLES, STATE BOARD OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-------------------|----------------|--------------|-------------------|------------------------|-------------|------------------------|
| 1812 FIFTH AVENUE | OFFICE-STORAGE | 7/1/2019 | 7,500 | \$6.02 | \$45,123.72 | (1) (4) (8) |
| BESSEMER | AL 35020 | | 6/30/2024 | | | |

OWNERSHIP
AS OF OCTOBER 1, 2024 **AS OF TIME OF LEASE** **DATE** **EXECUTED BY** **APPROVED BY**
PADEN REALTY & APPRAISALS, INC SAME

NOTES

LEASE TERM: MONTH-TO-MONTH

PARDONS AND PAROLES, STATE BOARD OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-------------------------|----------|--------------|-------------------|------------------------|-------------|------------------------|
| 125 EAST COLLEGE STREET | OFFICE | 11/1/2023 | 1,875 | \$12.80 | \$24,000.00 | (1) (8) |
| ENTERPRISE | AL 36331 | | 10/31/2024 | | | |

OWNERSHIP
AS OF OCTOBER 1, 2024 **AS OF TIME OF LEASE** **DATE** **EXECUTED BY** **APPROVED BY**
YOUNG, PAUL A. JR. SAME 10/10/23 CAM WARD KAY IVEY

NOTES

LEASE TERM: MONTH-TO-MONTH

OTHER LEASE PROVISIONS

| | | |
|----------------------------------|---|--|
| (1) PARKING SPACES PROVIDED | (4) HEATING AND COOLING PROVIDED | (7) RENT ESCALATION CLAUSE INCLUDED |
| (2) JANITORIAL SERVICES PROVIDED | (5) ELECTRICITY PROVIDED | (8) PROVIDES FOR TERMINATION OF LEASE BY STATE |
| (3) WATER PROVIDED | (6) MAINTENANCE RESPONSIBILITY OF STATE | (9) AUTOMATIC RENEWAL |
| | | (A) PHONE SERVICES |

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

PARDONS AND PAROLES, STATE BOARD OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|----------------------|----------|--------------|-------------------|------------------------|-------------|------------------------|
| 1055 BIRMINGHAM ROAD | OFFICE | 12/1/2023 | 2,400 | \$12.50 | \$30,000.00 | (1) (7) (8) (9) |
| CENTREVILLE | AL 35042 | | 11/30/2030 | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|----------|-------------|-------------|
| 14 LLC | SAME | 09/02/23 | CAM WARD | KAY IVEY |

NOTES

PARDONS AND PAROLES, STATE BOARD OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|------------------------|----------|--------------|-------------------|------------------------|-------------|------------------------|
| 804 SOUTH PERRY STREET | OFFICE | 12/1/2016 | 10,225 | \$8.68 | \$88,800.00 | (1) (8) |
| MONTGOMERY | AL 36104 | | 11/30/2026 | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|------|-------------|-------------|
| ACTION BUSINESS SOLUTIONS, LLC | SAME | | PHIL BRYANT | |

NOTES

OTHER LEASE PROVISIONS

| | | |
|----------------------------------|---|--|
| (1) PARKING SPACES PROVIDED | (4) HEATING AND COOLING PROVIDED | (7) RENT ESCALATION CLAUSE INCLUDED |
| (2) JANITORIAL SERVICES PROVIDED | (5) ELECTRICITY PROVIDED | (8) PROVIDES FOR TERMINATION OF LEASE BY STATE |
| (3) WATER PROVIDED | (6) MAINTENANCE RESPONSIBILITY OF STATE | (9) AUTOMATIC RENEWAL |
| | | (A) PHONE SERVICES |

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

PARDONS AND PAROLES, STATE BOARD OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|------------------------|----------|--------------|-------------------|------------------------|-------------|------------------------|
| 2020 12TH AVENUE NORTH | OFFICE | 10/1/2022 | 7,848 | \$9.27 | \$72,750.96 | (7) (8) (9) |
| BIRMINGHAM | AL 35234 | | 9/30/2025 | | | |

OWNERSHIP

AS OF OCTOBER 1, 2024

FRANK LEE, LLC

AS OF TIME OF LEASE

SAME

DATE

10/03/22

EXECUTED BY

CAM WARD

APPROVED BY

KAY IVEY

NOTES

PARDONS AND PAROLES, STATE BOARD OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-------------------|----------|--------------|-------------------|------------------------|-------------|------------------------|
| 1064 BAILEY DRIVE | OFFICE | 10/1/2021 | 1,500 | \$6.40 | \$9,600.00 | (1) (7) (8) (9) |
| DEMOPOLIS | AL 36732 | | 9/30/2026 | | | |

OWNERSHIP

AS OF OCTOBER 1, 2024

ATKEISON PROPERTIES, LLC

AS OF TIME OF LEASE

SAME

DATE

08/08/21

EXECUTED BY

CAM WARD

APPROVED BY

KAY IVEY

NOTES

OTHER LEASE PROVISIONS

(1) PARKING SPACES PROVIDED
 (2) JANITORIAL SERVICES PROVIDED
 (3) WATER PROVIDED

(4) HEATING AND COOLING PROVIDED
 (5) ELECTRICITY PROVIDED
 (6) MAINTENANCE RESPONSIBILITY OF STATE

(7) RENT ESCALATION CLAUSE INCLUDED
 (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
 (9) AUTOMATIC RENEWAL
 (A) PHONE SERVICES

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

PARDONS AND PAROLES, STATE BOARD OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|----------------------|----------|--------------|-------------------|------------------------|-------------|------------------------|
| 12441 AL HIGHWAY 157 | OFFICE | 11/1/2023 | 2,470 | \$10.69 | \$26,400.00 | (7) (8) (9) |
| MOULTON | AL 35650 | | 10/31/2028 | | | |

OWNERSHIP

AS OF OCTOBER 1, 2024

GWE COMMERCIAL DEVELOPMENT, SAME
LLC

AS OF TIME OF LEASE

DATE

07/19/23

EXECUTED BY

CAM WARD

APPROVED BY

KAY IVEY

NOTES

PARDONS AND PAROLES, STATE BOARD OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-----------------------|----------|--------------|-------------------|------------------------|-------------|------------------------|
| 400 BELLEVILLE AVENUE | OFFICE | 10/1/2023 | 3,000 | \$7.60 | \$22,800.00 | (1) (7) (8) (9) |
| BREWTON | AL 36426 | | 9/30/2026 | | | |

OWNERSHIP

AS OF OCTOBER 1, 2024

FIRST PRESBYTERIAN CHURCH

AS OF TIME OF LEASE

SAME

DATE

11/01/23

EXECUTED BY

CAM WARD

APPROVED BY

KAY IVEY

NOTES

OTHER LEASE PROVISIONS

(1) PARKING SPACES PROVIDED
 (2) JANITORIAL SERVICES PROVIDED
 (3) WATER PROVIDED

(4) HEATING AND COOLING PROVIDED
 (5) ELECTRICITY PROVIDED
 (6) MAINTENANCE RESPONSIBILITY OF STATE

(7) RENT ESCALATION CLAUSE INCLUDED
 (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
 (9) AUTOMATIC RENEWAL
 (A) PHONE SERVICES

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

PARDONS AND PAROLES, STATE BOARD OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---------------------|--------|--------------|-------------------|------------------------|-------------|-------------------------|
| 231 CLAYTON STREET | OFFICE | 10/17/2017 | 6,700 | \$9.48 | \$63,516.00 | (1) (3) (4) (5) (6) (8) |
| MONTGOMERY AL 36104 | | 10/31/2027 | | | | |

OWNERSHIP
AS OF OCTOBER 1, 2024
 THE DREAM PROPERTY LLC

AS OF TIME OF LEASE
 SAME

DATE

EXECUTED BY
 PHIL BRYANT

APPROVED BY

NOTES

PARDONS AND PAROLES, STATE BOARD OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|------------------------------------|--------|--------------|-------------------|------------------------|-------------|--------------------------------|
| 310 1ST COURT NORTHWEST SUITE 8 | OFFICE | 5/1/2021 | 1,396 | \$3.44 | \$4,802.40 | (1) (3) (4) (5) (7) (8) (9) |
| FAYETTE AL 35555 | | 4/30/2026 | | | | |

OWNERSHIP
AS OF OCTOBER 1, 2024
 COURT REFERRAL SERVICES, INC

AS OF TIME OF LEASE
 SAME

DATE

EXECUTED BY
 CAM WARD

APPROVED BY
 KAY IVEY

NOTES

OTHER LEASE PROVISIONS

(1) PARKING SPACES PROVIDED
 (2) JANITORIAL SERVICES PROVIDED
 (3) WATER PROVIDED

(4) HEATING AND COOLING PROVIDED
 (5) ELECTRICITY PROVIDED
 (6) MAINTENANCE RESPONSIBILITY OF STATE

(7) RENT ESCALATION CLAUSE INCLUDED
 (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
 (9) AUTOMATIC RENEWAL
 (A) PHONE SERVICES

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

PARDONS AND PAROLES, STATE BOARD OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-----------------------|----------|--------------|-------------------|------------------------|-------------|------------------------|
| 712 WEST MAPLE AVENUE | OFFICE | 3/1/2022 | 3,000 | \$5.00 | \$15,000.00 | (7) (8) (9) |
| GENEVA | AL 36360 | | 2/28/2025 | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|------|-------------|-------------|
| C & D INVESTMENT PROPERTIES | SAME | | CAM WARD | KAY IVEY |

NOTES

PARDONS AND PAROLES, STATE BOARD OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|------------------------|----------|--------------|-------------------|------------------------|-------------|------------------------|
| 2213 CENTER HILL DRIVE | OFFICE | 10/1/2021 | 4,880 | \$12.87 | \$62,805.60 | (1) (7) (8) (9) |
| OPELIKA | AL 36081 | | 9/30/2026 | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|----------|-------------|-------------|
| BREWER, RICHARD | SAME | 09/16/21 | CAM WARD | KAY IVEY |

NOTES

OTHER LEASE PROVISIONS

(1) PARKING SPACES PROVIDED
 (2) JANITORIAL SERVICES PROVIDED
 (3) WATER PROVIDED

(4) HEATING AND COOLING PROVIDED
 (5) ELECTRICITY PROVIDED
 (6) MAINTENANCE RESPONSIBILITY OF STATE

(7) RENT ESCALATION CLAUSE INCLUDED
 (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
 (9) AUTOMATIC RENEWAL
 (A) PHONE SERVICES

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

PARDONS AND PAROLES, STATE BOARD OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---------------------------------|--------------------|-----------------------|-------------------|------------------------|-------------|------------------------|
| 106 2ND STREET NORTH ONEONTA | OFFICE AL 35121 | 8/1/2022 7/31/2025 | 2,387 | \$8.80 | \$21,000.00 | (1) (8) (9) |

OWNERSHIP
AS OF OCTOBER 1, 2024
 AUSTIN, ROBERT E.

AS OF TIME OF LEASE
 SAME

DATE
 07/08/22

EXECUTED BY
 CAM WARD

APPROVED BY
 KAY IVEY

NOTES

PERSONNEL DEPARTMENT

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|--|----------|--------------|-------------------|------------------------|--------------|-----------------------------|
| 60 COMMERCE STREET SUITES 400 & 600 | OFFICE | 1/1/2020 | 19,151 | \$15.18 | \$290,665.00 | (1) (2) (3) (4) (5) (7) (8) |
| MONTGOMERY | AL 36104 | 12/31/2029 | | | | |

OWNERSHIP
AS OF OCTOBER 1, 2024
 60 COMMERCE, LLC

AS OF TIME OF LEASE
 SAME

DATE
 09/04/19

EXECUTED BY

APPROVED BY

NOTES

OTHER LEASE PROVISIONS

(1) PARKING SPACES PROVIDED
 (2) JANITORIAL SERVICES PROVIDED
 (3) WATER PROVIDED

(4) HEATING AND COOLING PROVIDED
 (5) ELECTRICITY PROVIDED
 (6) MAINTENANCE RESPONSIBILITY OF STATE

(7) RENT ESCALATION CLAUSE INCLUDED
 (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
 (9) AUTOMATIC RENEWAL
 (A) PHONE SERVICES

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

PLUMBERS AND GAS FITTERS EXAMINING BOARD

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|--|--------|-----------------------|-------------------|------------------------|-------------|------------------------|
| 216 AQUARIUS DRIVE SUITE 319 HOMEWOOD AL 35209 | OFFICE | 2/1/2021 9/30/2027 | 5,194 | \$13.14 | \$68,244.00 | (8) |

OWNERSHIP
AS OF OCTOBER 1, 2024 **AS OF TIME OF LEASE** **DATE** **EXECUTED BY** **APPROVED BY**
 THE BARBER COMPANIES, INC. SAME 02/05/21 JAMES M. MORGAN KAY IVEY

NOTES

REHABILITATION SERVICES

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|--|---------------|------------------------|-------------------|------------------------|-------------|------------------------|
| 714 STATE STREET MUSCLE SHOALS AL 35661 | OFFICE-CLINIC | 10/1/2016 9/30/2036 | 5,100 | \$16.64 | \$84,864.00 | (1) (4) (7) |

OWNERSHIP
AS OF OCTOBER 1, 2024 **AS OF TIME OF LEASE** **DATE** **EXECUTED BY** **APPROVED BY**
 ELLIS GROUP, LLC SAME 06/21/16 CARY BOSWELL ROBERT BENTLEY

NOTES

OTHER LEASE PROVISIONS

| | | |
|---|---|--|
| (1) PARKING SPACES PROVIDED (2) JANITORIAL SERVICES PROVIDED (3) WATER PROVIDED | (4) HEATING AND COOLING PROVIDED (5) ELECTRICITY PROVIDED (6) MAINTENANCE RESPONSIBILITY OF STATE | (7) RENT ESCALATION CLAUSE INCLUDED (8) PROVIDES FOR TERMINATION OF LEASE BY STATE (9) AUTOMATIC RENEWAL (A) PHONE SERVICES |
|---|---|--|

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

REHABILITATION SERVICES

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---------------------|----------|--------------|-------------------|------------------------|-------------|------------------------|
| 1237 US HIGHWAY 231 | OFFICE | 10/1/2022 | 1,200 | \$15.50 | \$18,600.00 | (4) (8) |
| TROY | AL 36081 | | 9/30/2027 | | | |

OWNERSHIP

AS OF OCTOBER 1, 2024

TROY MARKETPLACE, LLC

AS OF TIME OF LEASE

SAME

DATE

05/18/22

EXECUTED BY

JANE E. BURDESHAW

APPROVED BY

KAY IVEY

NOTES

REHABILITATION SERVICES

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---|----------|--------------|-------------------|------------------------|--------------|---------------------------------|
| 3100 COTTAGE HILL ROAD / 3101 INTE OFFICE | | 7/1/2020 | 25,825 | \$20.60 | \$531,995.00 | (1) (2) (3) (4) (5) (7) (8) (9) |
| MOBILE | AL 36606 | | 6/30/2030 | | | |

OWNERSHIP

AS OF OCTOBER 1, 2024

MELROSE ALABAMA HOLDINGS,
LLC

AS OF TIME OF LEASE

SAME

DATE

08/08/19

EXECUTED BY

JANE E. BURDESHAW

APPROVED BY

KAY IVEY

NOTES

OTHER LEASE PROVISIONS

(1) PARKING SPACES PROVIDED
 (2) JANITORIAL SERVICES PROVIDED
 (3) WATER PROVIDED

(4) HEATING AND COOLING PROVIDED
 (5) ELECTRICITY PROVIDED
 (6) MAINTENANCE RESPONSIBILITY OF STATE

(7) RENT ESCALATION CLAUSE INCLUDED
 (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
 (9) AUTOMATIC RENEWAL
 (A) PHONE SERVICES

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

REHABILITATION SERVICES

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-----------------------|-----------|--------------|-------------------|------------------------|-------------|------------------------|
| 795 ROSS CLARK CIRCLE | WAREHOUSE | 10/1/2017 | 3,080 | \$9.00 | \$27,720.00 | (2) (3) (4) (5) (8) |
| DOTHAN | AL 36303 | | 9/30/2024 | | | |

OWNERSHIP

AS OF OCTOBER 1, 2024

WIREGRASS REHABILITATION
CENTER

AS OF TIME OF LEASE

SAME

DATE

11/28/17

EXECUTED BY

JANE E. BURDESHAW

APPROVED BY

KAY IVEY

NOTES

LEASE TERM: MONTH-TO-MONTH

REHABILITATION SERVICES

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|----------------------------|-----------|--------------|-------------------|------------------------|-------------|------------------------|
| 534 OLIVER ROAD SUITE A | WAREHOUSE | 12/1/2021 | 3,000 | \$4.70 | \$13,200.00 | (3) (8) |
| MONTGOMERY | AL 36117 | | 11/30/2024 | | | |

OWNERSHIP

AS OF OCTOBER 1, 2024

HAPONSKI PROPERTY, LLC

AS OF TIME OF LEASE

SAME

DATE

10/12/21

EXECUTED BY

JANE E. BURDESHAW

APPROVED BY

KAY IVEY

NOTES

OTHER LEASE PROVISIONS

(1) PARKING SPACES PROVIDED
(2) JANITORIAL SERVICES PROVIDED
(3) WATER PROVIDED

(4) HEATING AND COOLING PROVIDED
(5) ELECTRICITY PROVIDED
(6) MAINTENANCE RESPONSIBILITY OF STATE

(7) RENT ESCALATION CLAUSE INCLUDED
(8) PROVIDES FOR TERMINATION OF LEASE BY STATE
(9) AUTOMATIC RENEWAL
(A) PHONE SERVICES

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

REHABILITATION SERVICES

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|------------------------------|----------|--------------|-------------------|------------------------|--------------|-------------------------|
| 3000 JOHNSON ROAD SOUTH WEST | OFFICE | 10/1/2021 | 38,130 | \$17.17 | \$654,692.10 | (1) (2) (3) (4) (5) (7) |
| HUNTSVILLE | AL 35805 | | 9/30/2026 | | | |

OWNERSHIP

AS OF OCTOBER 1, 2024

HUNTSVILLE REHAB FOUNDATION, SAME
INC.

AS OF TIME OF LEASE

DATE

09/02/21

EXECUTED BY

JANE E. BURDESHAW

APPROVED BY

KAY IVEY

NOTES

REHABILITATION SERVICES

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|----------------------|----------------|--------------|-------------------|------------------------|-------------|------------------------|
| 3654 HALLS MILL ROAD | OFFICE-STORAGE | 10/1/2022 | 11,200 | \$8.57 | \$96,000.00 | (8) |
| MOBILE | AL 36693 | | 9/30/2029 | | | |

OWNERSHIP

AS OF OCTOBER 1, 2024

J & W LLC

AS OF TIME OF LEASE

SAME

DATE

EXECUTED BY

JANE E. BURDESHAW

APPROVED BY

NOTES

OTHER LEASE PROVISIONS

(1) PARKING SPACES PROVIDED
 (2) JANITORIAL SERVICES PROVIDED
 (3) WATER PROVIDED

(4) HEATING AND COOLING PROVIDED
 (5) ELECTRICITY PROVIDED
 (6) MAINTENANCE RESPONSIBILITY OF STATE

(7) RENT ESCALATION CLAUSE INCLUDED
 (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
 (9) AUTOMATIC RENEWAL
 (A) PHONE SERVICES

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

REHABILITATION SERVICES

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---|--------------------|-----------------------|-------------------|------------------------|-------------|------------------------|
| 4505 HIGHWAY 78 EAST SUITE 300 JASPER | OFFICE AL 35501 | 7/1/2023 6/30/2026 | 5,000 | \$13.50 | \$67,500.00 | (4) (8) |

OWNERSHIP

AS OF OCTOBER 1, 2024

JASPER PROPERTIES, LLC

AS OF TIME OF LEASE

SAME

DATE

05/08/23

EXECUTED BY

JANE E. BURDESHAW

APPROVED BY

KAY IVEY

NOTES

REHABILITATION SERVICES

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---------------------------------------|---------------------------|------------------------|-------------------|------------------------|--------------|------------------------|
| 720/722A/722B ALABAMA AVENUE SELMA | OFFICE-CLINIC AL 36701 | 10/1/2015 9/30/2035 | 12,644 | \$16.59 | \$209,763.96 | (2) (7) (8) (9) |

OWNERSHIP

AS OF OCTOBER 1, 2024

MVL, LLC

AS OF TIME OF LEASE

JULIUS TALTON

DATE

01/27/22

EXECUTED BY

JANE E. BURDESHAW

APPROVED BY

KAY IVEY

NOTES

OTHER LEASE PROVISIONS

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE

- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

REHABILITATION SERVICES

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---------------------------|---------------|--------------|-------------------|------------------------|--------------|------------------------|
| 1082 VILLAGE SQUARE DRIVE | OFFICE-CLINIC | 6/1/2024 | 10,287 | \$17.30 | \$177,965.10 | (4) (8) |
| ANDALUSIA | AL 36420 | | 5/31/2025 | | | |

OWNERSHIP
AS OF OCTOBER 1, 2024
 AFB PROPERTIES, LLC

AS OF TIME OF LEASE
 SAME

DATE
 04/09/24

EXECUTED BY
 JANE E. BURDESHAW

APPROVED BY
 KAY IVEY

NOTES

REHABILITATION SERVICES

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---------------------------|----------|--------------|-------------------|------------------------|-------------|------------------------|
| 1332 SOUTH MEMORIAL DRIVE | OFFICE | 10/1/2023 | 3,000 | \$8.80 | \$26,400.00 | (1) (3) (4) (8) |
| PRATTVILLE | AL 36067 | | 9/30/2028 | | | |

OWNERSHIP
AS OF OCTOBER 1, 2024
 STAHLI FAMILY, LLC

AS OF TIME OF LEASE
 SAME

DATE
 12/01/23

EXECUTED BY
 JANE E. BURDESHAW

APPROVED BY
 KAY IVEY

NOTES

OTHER LEASE PROVISIONS

(1) PARKING SPACES PROVIDED
 (2) JANITORIAL SERVICES PROVIDED
 (3) WATER PROVIDED

(4) HEATING AND COOLING PROVIDED
 (5) ELECTRICITY PROVIDED
 (6) MAINTENANCE RESPONSIBILITY OF STATE

(7) RENT ESCALATION CLAUSE INCLUDED
 (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
 (9) AUTOMATIC RENEWAL
 (A) PHONE SERVICES

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

REHABILITATION SERVICES

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---------------------|------------------|--------------|-------------------|------------------------|--------------|------------------------|
| 201 LONDON PARKWAY | CLASSROOM-OFFICE | 7/1/2024 | 16,704 | \$16.75 | \$279,792.00 | (2) (3) (4) (7) (8) |
| BIRMINGHAM AL 35211 | | 6/30/2029 | | | | |

OWNERSHIP

AS OF OCTOBER 1, 2024

STOW LAKESHORE 201, LLC

AS OF TIME OF LEASE

SAME

DATE

08/23/24

EXECUTED BY

JANE E. BURDESHAW

APPROVED BY

KAY IVEY

NOTES

REHABILITATION SERVICES

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-------------------------------|---------------|--------------|-------------------|------------------------|----------------|-------------------------|
| 234 & 236 GOODWIN CREST DRIVE | OFFICE-CLINIC | 9/1/2024 | 71,087 | \$15.55 | \$1,105,402.85 | (2) (3) (4) (5) (7) (8) |
| HOMEWOOD AL 35209 | | 8/31/2031 | | | | |

OWNERSHIP

AS OF OCTOBER 1, 2024

TOWER BIRMINGHAM, LLC

AS OF TIME OF LEASE

SAME

DATE

08/27/24

EXECUTED BY

JANE E. BURDESHAW

APPROVED BY

KAY IVEY

NOTES

OTHER LEASE PROVISIONS

(1) PARKING SPACES PROVIDED
 (2) JANITORIAL SERVICES PROVIDED
 (3) WATER PROVIDED

(4) HEATING AND COOLING PROVIDED
 (5) ELECTRICITY PROVIDED
 (6) MAINTENANCE RESPONSIBILITY OF STATE

(7) RENT ESCALATION CLAUSE INCLUDED
 (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
 (9) AUTOMATIC RENEWAL
 (A) PHONE SERVICES

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

REHABILITATION SERVICES

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-----------------------|---------------|--------------|-------------------|------------------------|--------------|------------------------|
| 795 ROSS CLARK CIRCLE | OFFICE-CLINIC | 10/1/2009 | 26,503 | \$15.89 | \$421,187.88 | (1) (3) (4) (5) |
| DOTHAN | AL 36302 | | 9/30/2024 | | | |

OWNERSHIP

AS OF OCTOBER 1, 2024

WIREGRASS REHABILITATION
CENTER

AS OF TIME OF LEASE

SAME

DATE

02/07/23

EXECUTED BY

JANE E. BURDESHAW

APPROVED BY

KAY IVEY

NOTES

LEASE TERM: MONTH-TO-MONTH

REHABILITATION SERVICES

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-------------------|----------|--------------|-------------------|------------------------|--------------|-----------------------------|
| 1615 TROJAN DRIVE | OFFICE | 5/1/2020 | 10,903 | \$21.00 | \$228,973.50 | (1) (2) (3) (4) (5) (7) (8) |
| MUSCLE SHOALS | AL 35661 | | 4/30/2035 | | | |

OWNERSHIP

AS OF OCTOBER 1, 2024

EASTER SEALS CENTRAL AL

AS OF TIME OF LEASE

SAME

DATE

01/17/20

EXECUTED BY

JANE E. BURDESHAW

APPROVED BY

KAY IVEY

NOTES

OTHER LEASE PROVISIONS

(1) PARKING SPACES PROVIDED
 (2) JANITORIAL SERVICES PROVIDED
 (3) WATER PROVIDED

(4) HEATING AND COOLING PROVIDED
 (5) ELECTRICITY PROVIDED
 (6) MAINTENANCE RESPONSIBILITY OF STATE

(7) RENT ESCALATION CLAUSE INCLUDED
 (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
 (9) AUTOMATIC RENEWAL
 (A) PHONE SERVICES

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

REHABILITATION SERVICES

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-------------------------|----------|--------------|-------------------|------------------------|-------------|------------------------|
| 203 SOUTH MARKET STREET | OFFICE | 10/1/2021 | 1,800 | \$11.44 | \$20,592.00 | (4) (8) |
| SCOTTSBORO | AL 35768 | | 9/30/2026 | | | |

OWNERSHIP

AS OF OCTOBER 1, 2024

THE WORD ARCADE, LLC

AS OF TIME OF LEASE

MR. HANK MOGHANI

DATE

EXECUTED BY

CARY BOSWELL

APPROVED BY

KAY IVEY

NOTES

REHABILITATION SERVICES

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---------------------|---------------|--------------|-------------------|------------------------|-------------|------------------------|
| 1506 COLLEGE AVENUE | OFFICE-CLINIC | 12/1/2022 | 4,000 | \$11.47 | \$45,876.70 | (4) (7) (8) |
| JACKSON | AL 36545 | | 11/30/2025 | | | |

OWNERSHIP

AS OF OCTOBER 1, 2024

CHANDAR, LLC

AS OF TIME OF LEASE

SAME

DATE

11/22/22

EXECUTED BY

JANE E. BURDESHAW

APPROVED BY

KAY IVEY

NOTES

OTHER LEASE PROVISIONS

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE

- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

REHABILITATION SERVICES

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|----------------------|--------|--------------|-------------------|------------------------|-------------|-------------------------|
| 2185 NORMANDIE DRIVE | OFFICE | 6/1/2022 | 762 | \$12.75 | \$9,715.50 | (1) (2) (3) (4) (5) (8) |
| MONTGOMERY AL 36111 | | 5/31/2025 | | | | |

OWNERSHIP

| AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------|---------------------|----------|-------------------|-------------|
| EASTER SEALS CENTRAL ALABAMA | SAME | 03/25/22 | JANE E. BURDESHAW | KAY IVEY |

NOTES

REHABILITATION SERVICES

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|--------------------|--------|--------------|-------------------|------------------------|--------------|------------------------|
| 31 ARNOLD STREET | OFFICE | 10/1/2014 | 11,790 | \$15.89 | \$187,343.00 | (1) (4) (7) |
| TALLADEGA AL 35160 | | 9/30/2034 | | | | |

OWNERSHIP

| AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|-----------------------------|---------------------|------|--------------|----------------|
| GRIFFIN BROTHERS PROPERTIES | SAME | | CARY BOSWELL | ROBERT BENTLEY |

NOTES

OTHER LEASE PROVISIONS

| | | |
|----------------------------------|---|--|
| (1) PARKING SPACES PROVIDED | (4) HEATING AND COOLING PROVIDED | (7) RENT ESCALATION CLAUSE INCLUDED |
| (2) JANITORIAL SERVICES PROVIDED | (5) ELECTRICITY PROVIDED | (8) PROVIDES FOR TERMINATION OF LEASE BY STATE |
| (3) WATER PROVIDED | (6) MAINTENANCE RESPONSIBILITY OF STATE | (9) AUTOMATIC RENEWAL |
| | | (A) PHONE SERVICES |

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

REHABILITATION SERVICES

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|----------------------|----------|--------------|-------------------|------------------------|-------------|-----------------------------|
| 2320 HIGHLAND AVENUE | OFFICE | 12/1/2015 | 2,586 | \$17.93 | \$46,366.98 | (2) (3) (4) (5) (7) (8) (9) |
| BIRMINGHAM | AL 35205 | | 11/30/2025 | | | |

OWNERSHIP

AS OF OCTOBER 1, 2024
 2320 HIGHLAND LTD.

AS OF TIME OF LEASE
 SAME

DATE
 11/30/15

EXECUTED BY
 CARY BOSWELL

APPROVED BY
 ROBERT BENTLEY

NOTES

REHABILITATION SERVICES

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---------------------|----------|--------------|-------------------|------------------------|-------------|------------------------|
| 110 TROY PLAZA LOOP | OFFICE | 9/1/2021 | 4,512 | \$20.00 | \$90,240.00 | (4) (7) (8) |
| TROY | AL 36081 | | 8/31/2026 | | | |

OWNERSHIP

AS OF OCTOBER 1, 2024
 CFM PROPERTIES, LLC

AS OF TIME OF LEASE
 TROY PLAZA, LLC

DATE
 05/17/24

EXECUTED BY
 JANE E. BURDESHAW

APPROVED BY
 KAY IVEY

NOTES

OTHER LEASE PROVISIONS

(1) PARKING SPACES PROVIDED
 (2) JANITORIAL SERVICES PROVIDED
 (3) WATER PROVIDED

(4) HEATING AND COOLING PROVIDED
 (5) ELECTRICITY PROVIDED
 (6) MAINTENANCE RESPONSIBILITY OF STATE

(7) RENT ESCALATION CLAUSE INCLUDED
 (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
 (9) AUTOMATIC RENEWAL
 (A) PHONE SERVICES

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

REHABILITATION SERVICES

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|------------------------------------|---------------|--------------|-------------------|------------------------|-------------|--------------------------------|
| 1600 7TH AVENUE SOUTH SUITE 422 | OFFICE-CLINIC | 8/1/2019 | 2,985 | \$27.02 | \$80,654.70 | (2) (3) (4) (5) (7) (8) (9) |
| BIRMINGHAM AL 35233 | | 7/31/2027 | | | | |

OWNERSHIP

AS OF OCTOBER 1, 2024
 CHILDREN'S HOSPITAL OF
 ALABAMA

AS OF TIME OF LEASE
 SAME

DATE
 10/25/19

EXECUTED BY
 JANE E. BURDESHAW

APPROVED BY
 KAY IVEY

NOTES

REHABILITATION SERVICES

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|------------------------|-----------|--------------|-------------------|------------------------|-------------|------------------------|
| 201 EAST STREET, SOUTH | WAREHOUSE | 1/1/1997 | 3,000 | \$1.40 | \$4,200.00 | |
| TALLADEGA AL 35160 | | / / | | | | |

OWNERSHIP

AS OF OCTOBER 1, 2024
 CLARK'S BUILDING PARTNERSHIP

AS OF TIME OF LEASE
 SAME

DATE
 01/01/97

EXECUTED BY
 JOSEPH P. HELM

APPROVED BY

NOTES

LEASE TERM: MONTH-TO-MONTH

OTHER LEASE PROVISIONS

(1) PARKING SPACES PROVIDED
 (2) JANITORIAL SERVICES PROVIDED
 (3) WATER PROVIDED

(4) HEATING AND COOLING PROVIDED
 (5) ELECTRICITY PROVIDED
 (6) MAINTENANCE RESPONSIBILITY OF STATE

(7) RENT ESCALATION CLAUSE INCLUDED
 (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
 (9) AUTOMATIC RENEWAL
 (A) PHONE SERVICES

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

REHABILITATION SERVICES

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|--|-----------|-------------------------|-------------------|------------------------|-------------|------------------------|
| 137 WEST OXMOOR ROAD SUITE 429 HOMEWOOD AL 35209 | WAREHOUSE | 12/1/2023 11/30/2029 | 1,850 | \$10.49 | \$19,406.50 | (7) (8) |

OWNERSHIP
AS OF OCTOBER 1, 2024
 CPG OXMOOR III, LLC

AS OF TIME OF LEASE
 SAME

DATE
 12/15/23

EXECUTED BY
 JANE E. BURDESHAW

APPROVED BY
 KAY IVEY

NOTES

REHABILITATION SERVICES

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|--|---------------|-----------------------|-------------------|------------------------|--------------|------------------------|
| 1400 JAMES I HARRISON JR PARKWA TUSCALOOSA AL 35405 | OFFICE-CLINIC | 4/1/2014 3/31/2039 | 40,000 | \$17.06 | \$682,400.00 | (1) (4) (7) (8) |

OWNERSHIP
AS OF OCTOBER 1, 2024
 EASTER SEALS ALABAMA, INC.

AS OF TIME OF LEASE
 SAME

DATE
 04/30/14

EXECUTED BY
 CARY BOSWELL

APPROVED BY
 ROBERT BENTLEY

NOTES

OTHER LEASE PROVISIONS

(1) PARKING SPACES PROVIDED
 (2) JANITORIAL SERVICES PROVIDED
 (3) WATER PROVIDED

(4) HEATING AND COOLING PROVIDED
 (5) ELECTRICITY PROVIDED
 (6) MAINTENANCE RESPONSIBILITY OF STATE

(7) RENT ESCALATION CLAUSE INCLUDED
 (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
 (9) AUTOMATIC RENEWAL
 (A) PHONE SERVICES

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

REHABILITATION SERVICES

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|--------------------|----------|--------------|-------------------|------------------------|-------------|------------------------|
| 1401 FOREST AVENUE | OFFICE | 5/1/2023 | 2,600 | \$9.23 | \$23,998.00 | (4) (8) |
| JACKSON | AL 36545 | | 4/30/2026 | | | |

OWNERSHIP

AS OF OCTOBER 1, 2024

BOWLING, ROBERT S. III

AS OF TIME OF LEASE

SAME

DATE

03/14/23

EXECUTED BY

JANE E. BURDESHAW

APPROVED BY

KAY IVEY

NOTES

REHABILITATION SERVICES

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-----------------------------|----------|--------------|-------------------|------------------------|--------------|-------------------------|
| 621 CHERRY STREET NORTHEAST | OFFICE | 4/1/2020 | 20,214 | \$13.65 | \$275,921.10 | (2) (3) (4) (5) (7) (8) |
| DECATUR | AL 35601 | | 3/31/2025 | | | |

OWNERSHIP

AS OF OCTOBER 1, 2024

EASTER SEALS ALABAMA, INC.

AS OF TIME OF LEASE

SAME

DATE

05/06/20

EXECUTED BY

JANE E. BURDESHAW

APPROVED BY

KAY IVEY

NOTES

OTHER LEASE PROVISIONS

(1) PARKING SPACES PROVIDED
 (2) JANITORIAL SERVICES PROVIDED
 (3) WATER PROVIDED

(4) HEATING AND COOLING PROVIDED
 (5) ELECTRICITY PROVIDED
 (6) MAINTENANCE RESPONSIBILITY OF STATE

(7) RENT ESCALATION CLAUSE INCLUDED
 (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
 (9) AUTOMATIC RENEWAL
 (A) PHONE SERVICES

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

REHABILITATION SERVICES

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-----------------------------------|-----------------------|-----------------------|-------------------|------------------------|-------------|------------------------|
| 8102 HAZELWOOD DRIVE NORTHPORT | WAREHOUSE AL 35453 | 6/1/2016 5/30/2031 | 1,500 | \$4.00 | \$6,000.00 | (7) |

OWNERSHIP
AS OF OCTOBER 1, 2024
 CRAWFORD, EARNEST

AS OF TIME OF LEASE
 SAME

DATE
 05/05/16

EXECUTED BY
 CARY BOSWELL

APPROVED BY
 ROBERT BENTLEY

NOTES

REHABILITATION SERVICES

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-------------------------------------|---------------------------|------------------------|-------------------|------------------------|--------------|------------------------|
| 510 WEST THOMASON CIRCLE OPELIKA | OFFICE-CLINIC AL 36801 | 11/1/2011 1/31/2025 | 12,466 | \$16.52 | \$205,971.64 | (2) (3) (4) (5) |

OWNERSHIP
AS OF OCTOBER 1, 2024
 ACHIEVEMENT CENTER
 FOUNDATION OF EAST CENTRAL
 ALABAMA

AS OF TIME OF LEASE
 SAME

DATE
 09/10/21

EXECUTED BY
 JANE E. BURDESHAW

APPROVED BY
 KAY IVEY

NOTES

OTHER LEASE PROVISIONS

(1) PARKING SPACES PROVIDED
 (2) JANITORIAL SERVICES PROVIDED
 (3) WATER PROVIDED

(4) HEATING AND COOLING PROVIDED
 (5) ELECTRICITY PROVIDED
 (6) MAINTENANCE RESPONSIBILITY OF STATE

(7) RENT ESCALATION CLAUSE INCLUDED
 (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
 (9) AUTOMATIC RENEWAL
 (A) PHONE SERVICES

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

REHABILITATION SERVICES

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-------------------|---------------|--------------|-------------------|------------------------|--------------|------------------------|
| 1910 COLEMAN ROAD | OFFICE-CLINIC | 10/1/2019 | 26,702 | \$15.62 | \$417,085.24 | (1) (4) (7) |
| ANNISTON | AL 36207 | | 10/31/2031 | | | |

OWNERSHIP
AS OF OCTOBER 1, 2024
DAVIE, ROBERT F.

AS OF TIME OF LEASE
SAME

DATE

EXECUTED BY

APPROVED BY

NOTES

REHABILITATION SERVICES

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-------------------|-----------|--------------|-------------------|------------------------|-------------|------------------------|
| 150 DENSON AVENUE | WAREHOUSE | 3/1/2023 | 2,500 | \$8.00 | \$20,000.00 | (3) (4) (5) (8) |
| BOAZ | AL 35957 | | 2/28/2026 | | | |

OWNERSHIP
AS OF OCTOBER 1, 2024
DARDEN REHABILITATION FOUNDATION

AS OF TIME OF LEASE
SAME

DATE
02/24/23

EXECUTED BY
JANE E. BURDESHAW

APPROVED BY
KAY IVEY

NOTES

OTHER LEASE PROVISIONS

(1) PARKING SPACES PROVIDED
(2) JANITORIAL SERVICES PROVIDED
(3) WATER PROVIDED

(4) HEATING AND COOLING PROVIDED
(5) ELECTRICITY PROVIDED
(6) MAINTENANCE RESPONSIBILITY OF STATE

(7) RENT ESCALATION CLAUSE INCLUDED
(8) PROVIDES FOR TERMINATION OF LEASE BY STATE
(9) AUTOMATIC RENEWAL
(A) PHONE SERVICES

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

REHABILITATION SERVICES

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|----------------|------------------|--------------|-------------------|------------------------|-------------|-------------------------|
| 401 LEE STREET | CLASSROOM-OFFICE | 1/1/2020 | 4,722 | \$11.50 | \$54,303.00 | (1) (2) (3) (4) (5) (8) |
| DECATUR | AL 35601 | | 12/31/2024 | | | |

OWNERSHIP
AS OF OCTOBER 1, 2024
 WAYNE JONES, LLC

AS OF TIME OF LEASE
 SAME

DATE
 09/19/19

EXECUTED BY
 JANE E. BURDESHAW

APPROVED BY
 KAY IVEY

NOTES

REVENUE, DEPARTMENT OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---------------------|----------|--------------|-------------------|------------------------|-------------|------------------------|
| 413 QUINTARD AVENUE | OFFICE | 1/1/2016 | 3,770 | \$12.00 | \$45,252.00 | (1) (2) (3) (4) (5) |
| ANNISTON | AL 36201 | | 12/31/2026 | | | |

OWNERSHIP
AS OF OCTOBER 1, 2024
 JONES, RANDALL AND DEBRA

AS OF TIME OF LEASE
 SAME

DATE

EXECUTED BY
 JULIE MAGEE

APPROVED BY
 ROBERT BENTLEY

NOTES

OTHER LEASE PROVISIONS

(1) PARKING SPACES PROVIDED
 (2) JANITORIAL SERVICES PROVIDED
 (3) WATER PROVIDED

(4) HEATING AND COOLING PROVIDED
 (5) ELECTRICITY PROVIDED
 (6) MAINTENANCE RESPONSIBILITY OF STATE

(7) RENT ESCALATION CLAUSE INCLUDED
 (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
 (9) AUTOMATIC RENEWAL
 (A) PHONE SERVICES

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

REVENUE, DEPARTMENT OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-----------------|----------|--------------|-------------------|------------------------|--------------|-------------------------|
| 121 ADRIS PLACE | OFFICE | 1/1/2016 | 8,273 | \$13.50 | \$111,685.50 | (2) (3) (4) (5) (7) (8) |
| DOTHAN | AL 36303 | | 12/31/2030 | | | |

OWNERSHIP

AS OF OCTOBER 1, 2024

STURNCOR INVESTMENT GROUP,
LLC

AS OF TIME OF LEASE

SAME

DATE

EXECUTED BY

JULIE MAGEE

APPROVED BY

ROBERT BENTLEY

NOTES

REVENUE, DEPARTMENT OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|------------------|----------|--------------|-------------------|------------------------|--------------|------------------------|
| 1434 22ND AVENUE | OFFICE | 4/1/2015 | 15,000 | \$13.25 | \$198,750.00 | (3) (8) |
| TUSCALOOSA | AL 35401 | | 3/31/2025 | | | |

OWNERSHIP

AS OF OCTOBER 1, 2024

STEWART, HARRIS W. JR

AS OF TIME OF LEASE

SAME

DATE

12/19/14

EXECUTED BY

VERNON BARNETT

APPROVED BY

ROBERT BENTLEY

NOTES

OTHER LEASE PROVISIONS

(1) PARKING SPACES PROVIDED
 (2) JANITORIAL SERVICES PROVIDED
 (3) WATER PROVIDED

(4) HEATING AND COOLING PROVIDED
 (5) ELECTRICITY PROVIDED
 (6) MAINTENANCE RESPONSIBILITY OF STATE

(7) RENT ESCALATION CLAUSE INCLUDED
 (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
 (9) AUTOMATIC RENEWAL
 (A) PHONE SERVICES

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

REVENUE, DEPARTMENT OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|--|----------------|------------------------|-------------------|------------------------|-------------|------------------------|
| 1800 HIGHWAY 80 EAST SUITE C DEMOPOLIS | OFFICE-STORAGE | 10/1/2022 9/30/2032 | 1,610 | \$11.10 | \$17,871.00 | (8) |
| AL 36732 | | | | | | |

OWNERSHIP

| AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|---------------------------|---------------------|----------|----------------|-------------|
| REMBERT, NEHEMIAH JUILIUS | SAME | 04/20/22 | VERNON BARNETT | KAY IVEY |

NOTES

REVENUE, DEPARTMENT OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|--------------------------|----------|--------------|-------------------|------------------------|--------------|-----------------------------|
| 1800 SAMFORD TRACE COURT | OFFICE | 11/1/2023 | 7,340 | \$28.00 | \$205,520.00 | (1) (3) (4) (5) (7) (8) (9) |
| AUBURN | AL 36830 | | 9/30/2033 | | | |

OWNERSHIP

| AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|-----------------------------------|---------------------|----------|----------------|-------------|
| THE VILLAGE AT SAMFORD TRACE, LLC | SAME | 10/25/23 | VERNON BARNETT | KAY IVEY |

NOTES

OTHER LEASE PROVISIONS

| | | |
|---|---|--|
| (1) PARKING SPACES PROVIDED (2) JANITORIAL SERVICES PROVIDED (3) WATER PROVIDED | (4) HEATING AND COOLING PROVIDED (5) ELECTRICITY PROVIDED (6) MAINTENANCE RESPONSIBILITY OF STATE | (7) RENT ESCALATION CLAUSE INCLUDED (8) PROVIDES FOR TERMINATION OF LEASE BY STATE (9) AUTOMATIC RENEWAL (A) PHONE SERVICES |
|---|---|--|

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

REVENUE, DEPARTMENT OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-----------------|----------|--------------|-------------------|------------------------|-------------|------------------------|
| 911 13TH STREET | OFFICE | 6/1/2023 | 1,800 | \$14.67 | \$26,406.00 | (1) (3) (4) (5) |
| PHENIX CITY | AL 36867 | | 5/31/2028 | | | |

OWNERSHIP
AS OF OCTOBER 1, 2024
 RANDALL, NORRIS

AS OF TIME OF LEASE
 SAME

DATE
 05/04/23

EXECUTED BY
 VERNON BARNETT

APPROVED BY
 KAY IVEY

NOTES

REVENUE, DEPARTMENT OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|----------------|----------|--------------|-------------------|------------------------|-------------|-------------------------|
| 17 MAIN STREET | OFFICE | 2/1/2023 | 344 | \$13.95 | \$4,800.00 | (2) (3) (4) (5) (7) (8) |
| ALEXANDER CITY | AL 35011 | | 1/31/2026 | | | |

OWNERSHIP
AS OF OCTOBER 1, 2024
 LAKE MARTIN AREA UNITED WAY

AS OF TIME OF LEASE
 SAME

DATE
 01/26/23

EXECUTED BY
 VERNON BARNETT

APPROVED BY
 KAY IVEY

NOTES

OTHER LEASE PROVISIONS

(1) PARKING SPACES PROVIDED
 (2) JANITORIAL SERVICES PROVIDED
 (3) WATER PROVIDED

(4) HEATING AND COOLING PROVIDED
 (5) ELECTRICITY PROVIDED
 (6) MAINTENANCE RESPONSIBILITY OF STATE

(7) RENT ESCALATION CLAUSE INCLUDED
 (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
 (9) AUTOMATIC RENEWAL
 (A) PHONE SERVICES

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

REVENUE, DEPARTMENT OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|------------------|----------|--------------|-------------------|------------------------|-------------|------------------------|
| 310 BROAD STREET | OFFICE | 6/1/2022 | 729 | \$10.70 | \$7,800.30 | (3) (4) (5) (8) |
| SELMA | AL 36702 | | 5/31/2027 | | | |

OWNERSHIP

AS OF OCTOBER 1, 2024

TRUSTMARK NATIONAL BANK

AS OF TIME OF LEASE

SAME

DATE

05/13/22

EXECUTED BY

VERNON BARNETT

APPROVED BY

KAY IVEY

NOTES

REVENUE, DEPARTMENT OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|--|----------|--------------|-------------------|------------------------|-------------|-----------------------------|
| 1030 SOUTH BRUNDIDGE STREET SUITE B | OFFICE | 11/1/2023 | 1,380 | \$12.00 | \$16,560.00 | (1) (2) (3) (4) (5) (7) (8) |
| TROY | AL 36081 | | 10/31/2024 | | | |

OWNERSHIP

AS OF OCTOBER 1, 2024

GREEN, BRAXTON III

AS OF TIME OF LEASE

SAME

DATE

01/19/24

EXECUTED BY

VERNON BARNETT

APPROVED BY

KAY IVEY

NOTES

OTHER LEASE PROVISIONS

(1) PARKING SPACES PROVIDED
 (2) JANITORIAL SERVICES PROVIDED
 (3) WATER PROVIDED

(4) HEATING AND COOLING PROVIDED
 (5) ELECTRICITY PROVIDED
 (6) MAINTENANCE RESPONSIBILITY OF STATE

(7) RENT ESCALATION CLAUSE INCLUDED
 (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
 (9) AUTOMATIC RENEWAL
 (A) PHONE SERVICES

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

REVENUE, DEPARTMENT OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---|----------------|-----------------------|-------------------|------------------------|--------------|-------------------------|
| 4920 CORPORATE DRIVE SUITE H HUNTSVILLE | OFFICE-STORAGE | 7/1/2020 6/30/2030 | 13,760 | \$16.50 | \$227,040.00 | (2) (3) (4) (5) (7) (8) |
| AL 35805 | | | | | | |

OWNERSHIP

AS OF OCTOBER 1, 2024

FGH CORPORATE PARK, LTD

AS OF TIME OF LEASE

SAME

DATE

EXECUTED BY

VERNON BARNETT

APPROVED BY

KAY IVEY

NOTES

REVENUE, DEPARTMENT OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---------------------------|----------|--------------|-------------------|------------------------|-------------|------------------------|
| 208 NORTH BROADWAY AVENUE | OFFICE | 9/1/2022 | 2,750 | \$11.00 | \$30,250.00 | (8) |
| SYLACAUGA | AL 35150 | | 8/31/2032 | | | |

OWNERSHIP

AS OF OCTOBER 1, 2024

FAIRMONT REALTY COMPANY

AS OF TIME OF LEASE

SAME

DATE

EXECUTED BY

VERNON BARNETT

APPROVED BY

KAY IVEY

NOTES

OTHER LEASE PROVISIONS

(1) PARKING SPACES PROVIDED
 (2) JANITORIAL SERVICES PROVIDED
 (3) WATER PROVIDED

(4) HEATING AND COOLING PROVIDED
 (5) ELECTRICITY PROVIDED
 (6) MAINTENANCE RESPONSIBILITY OF STATE

(7) RENT ESCALATION CLAUSE INCLUDED
 (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
 (9) AUTOMATIC RENEWAL
 (A) PHONE SERVICES

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

REVENUE, DEPARTMENT OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-------------------|----------|--------------|-------------------|------------------------|--------------|-------------------------|
| 701 FOREST AVENUE | OFFICE | 10/1/2016 | 10,398 | \$14.30 | \$148,691.40 | (2) (3) (4) (5) (7) (8) |
| GADSDEN | AL 35901 | | 12/31/2026 | | | |

OWNERSHIP
AS OF OCTOBER 1, 2024
 CUMMINS, GEORGE D.

AS OF TIME OF LEASE
 SAME

DATE

EXECUTED BY
 JULIE MAGEE

APPROVED BY
 ROBERT BENTLEY

NOTES

REVENUE, DEPARTMENT OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|------------------|----------------|--------------|-------------------|------------------------|--------------|-----------------------------|
| 2545 TAYLOR ROAD | OFFICE-STORAGE | 12/1/2022 | 60,525 | \$15.35 | \$929,058.75 | (1) (2) (3) (4) (5) (7) (8) |
| MONTGOMERY | AL 36117 | | 11/30/2032 | | | |

OWNERSHIP
AS OF OCTOBER 1, 2024
 ENGMANN OPTIONS, INC.

AS OF TIME OF LEASE
 SAME

DATE

EXECUTED BY
 VERNON BARNETT

APPROVED BY
 KAY IVEY

NOTES

OTHER LEASE PROVISIONS

(1) PARKING SPACES PROVIDED
 (2) JANITORIAL SERVICES PROVIDED
 (3) WATER PROVIDED

(4) HEATING AND COOLING PROVIDED
 (5) ELECTRICITY PROVIDED
 (6) MAINTENANCE RESPONSIBILITY OF STATE

(7) RENT ESCALATION CLAUSE INCLUDED
 (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
 (9) AUTOMATIC RENEWAL
 (A) PHONE SERVICES

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

REVENUE, DEPARTMENT OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|----------------------------------|----------|--------------|-------------------|------------------------|--------------|-------------------------|
| 851 EAST I-65 SERVICE ROAD SOUTH | OFFICE | 4/1/2016 | 26,030 | \$14.50 | \$377,435.00 | (1) (2) (3) (4) (5) (7) |
| MOBILE | AL 36606 | | 5/31/2031 | | | |

OWNERSHIP

AS OF OCTOBER 1, 2024

BELTLINE OFFICE, LLC

AS OF TIME OF LEASE

SAME

DATE

EXECUTED BY

JULIE MAGEE

APPROVED BY

ROBERT BENTLEY

NOTES

REVENUE, DEPARTMENT OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---------------------------|----------|--------------|-------------------|------------------------|-------------|-----------------------------|
| 8612 US HIGHWAY 431 NORTH | OFFICE | 8/1/2024 | 2,500 | \$7.50 | \$18,750.00 | (1) (2) (3) (4) (5) (7) (8) |
| ALBERTVILLE | AL 35950 | | 9/30/2026 | | | |

OWNERSHIP

AS OF OCTOBER 1, 2024

LOS ARCOS PROPERTIES, LLC

AS OF TIME OF LEASE

SAME

DATE

08/27/24

EXECUTED BY

VERNON BARNETT

APPROVED BY

KAY IVEY

NOTES

OTHER LEASE PROVISIONS

(1) PARKING SPACES PROVIDED
 (2) JANITORIAL SERVICES PROVIDED
 (3) WATER PROVIDED

(4) HEATING AND COOLING PROVIDED
 (5) ELECTRICITY PROVIDED
 (6) MAINTENANCE RESPONSIBILITY OF STATE

(7) RENT ESCALATION CLAUSE INCLUDED
 (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
 (9) AUTOMATIC RENEWAL
 (A) PHONE SERVICES

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

REVENUE, DEPARTMENT OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|------------------------|----------------|--------------|-------------------|------------------------|--------------|-------------------------|
| 201 SOUTH COURT STREET | OFFICE-STORAGE | 1/1/2016 | 10,284 | \$17.61 | \$181,101.24 | (2) (3) (4) (5) (7) (8) |
| FLORENCE | AL 35630 | | 12/31/2035 | | | |

OWNERSHIP
AS OF OCTOBER 1, 2024
 IVORY TOWER LLC

AS OF TIME OF LEASE
 SAME

DATE

EXECUTED BY
 VERNON BARNETT

APPROVED BY
 KAY IVEY

NOTES

SECRETARY OF STATE

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---------------------------------|-----------|--------------|-------------------|------------------------|-------------|------------------------|
| 1409 HIGHLAND AVENUE SUITE A | WAREHOUSE | 11/1/2023 | 24,000 | \$2.19 | \$52,450.92 | (8) (9) |
| MONTGOMERY | AL 36104 | | 10/31/2024 | | | |

OWNERSHIP
AS OF OCTOBER 1, 2024
 WEBB REAL ESTATE COMPANY, LLC

AS OF TIME OF LEASE
 SAME

DATE
 10/03/23

EXECUTED BY
 WES ALLEN

APPROVED BY
 KAY IVEY

NOTES

OTHER LEASE PROVISIONS

(1) PARKING SPACES PROVIDED
 (2) JANITORIAL SERVICES PROVIDED
 (3) WATER PROVIDED

(4) HEATING AND COOLING PROVIDED
 (5) ELECTRICITY PROVIDED
 (6) MAINTENANCE RESPONSIBILITY OF STATE

(7) RENT ESCALATION CLAUSE INCLUDED
 (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
 (9) AUTOMATIC RENEWAL
 (A) PHONE SERVICES

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

SPACE SCIENCE EXHIBIT COMMISSION

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-----------------------|-----------|--------------|-------------------|------------------------|-------------|------------------------|
| 221 PRODUCTION AVENUE | WAREHOUSE | 5/1/2022 | 9,000 | \$5.85 | \$52,694.16 | |
| MADISON | AL 35758 | | 4/30/2025 | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|----------|--------------|-------------|
| BARRIER, KIM | SAME | 04/19/22 | BRENDA PEREZ | |

NOTES

SPEECH PATHOLOGY AND AUDIOLOGY, BOARD OF EXAMINERS FOR

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---------------------------|----------|--------------|-------------------|------------------------|-------------|-------------------------|
| 400 SOUTH UNION STREET | OFFICE | 1/1/2016 | 1,130 | \$11.41 | \$12,890.16 | (1) (2) (3) (4) (5) (8) |
| BAILEY BUILDING SUITE 435 | | | | | | |
| MONTGOMERY | AL 36104 | 12/31/2018 | | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|----------|-----------------|----------------|
| UNION STREET, LLC | SAME | 12/11/15 | WANDA RAWLINSON | ROBERT BENTLEY |

NOTES

LEASE TERM: MONTH-TO-MONTH

OTHER LEASE PROVISIONS

| | | |
|----------------------------------|---|--|
| (1) PARKING SPACES PROVIDED | (4) HEATING AND COOLING PROVIDED | (7) RENT ESCALATION CLAUSE INCLUDED |
| (2) JANITORIAL SERVICES PROVIDED | (5) ELECTRICITY PROVIDED | (8) PROVIDES FOR TERMINATION OF LEASE BY STATE |
| (3) WATER PROVIDED | (6) MAINTENANCE RESPONSIBILITY OF STATE | (9) AUTOMATIC RENEWAL |
| | | (A) PHONE SERVICES |

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

ST. STEPHENS HISTORICAL COMMISSION

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---|------------------|----------------------|-------------------|------------------------|-------------|------------------------|
| OLD ST. STEPHENS ROAD 34-07N-01W, 33-07N-01W, 47-07N-01W ST. STEPHENS | LAND AL 36569 | 6/7/1999 6/6/2098 | 0 | | | (8) (9) |

OWNERSHIP

AS OF OCTOBER 1, 2024

FAITH, LARRY E. AND FAITH,
LYMAN A.

AS OF TIME OF LEASE

KIMBROUGH ESTATE

DATE

EXECUTED BY

APPROVED BY

NOTES

ST. STEPHENS HISTORICAL COMMISSION

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|--|------------------|----------------------|-------------------|------------------------|-------------|------------------------|
| OLD ST. STEPHENS ROAD 4 RIGHTS OF WAY ST. STEPHENS | LAND AL 36569 | 6/7/1999 6/7/2098 | 0 | | \$25.00 | (8) (9) |

OWNERSHIP

AS OF OCTOBER 1, 2024

FAITH, LARRY E., LYMAN E.,
LYMAN A.

AS OF TIME OF LEASE

SAME

DATE

06/07/99

EXECUTED BY

EARNEST GOLDMAN

APPROVED BY

DON SIEGELMAN

NOTES

CONTAINS 4.81 ACRES

OTHER LEASE PROVISIONS

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE

- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

ST. STEPHENS HISTORICAL COMMISSION

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|--------------------------------|------|--------------|-------------------|------------------------|-------------|------------------------|
| OLD ST. STEPHENS ROAD | LAND | 8/21/2008 | 0 | | \$1.00 | (8) (9) |
| PARCEL NO. 4 THE CEMETARY SITE | | | | | | |
| ST. STEPHENS AL 36569 | | 8/20/2032 | | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|------|-------------|-------------|
| CEMEX, INC. | SAME | | | |

NOTES

CONTAINS 325 ACRES

STATE BAR

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---------------------|----------------|--------------|-------------------|------------------------|--------------|-----------------------------|
| 415 DEXTER AVENUE | OFFICE-STORAGE | 10/1/2024 | 30,007 | \$18.00 | \$540,000.00 | (1) (2) (3) (4) (5) (8) (9) |
| MONTGOMERY AL 36104 | | 9/30/2025 | | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|----------|----------------------|-------------|
| ALABAMA STATE BAR FOUNDATION | SAME | 09/26/24 | TAYLOR T. PERRY, JR. | KAY IVEY |

NOTES

LEASE INCLUDES 26,265 SQ. FT. FOR PARKING THAT IS NOT INCLUDED IN THE TOTAL SQUARE FOOTAGE.

OTHER LEASE PROVISIONS

| | | |
|----------------------------------|---|--|
| (1) PARKING SPACES PROVIDED | (4) HEATING AND COOLING PROVIDED | (7) RENT ESCALATION CLAUSE INCLUDED |
| (2) JANITORIAL SERVICES PROVIDED | (5) ELECTRICITY PROVIDED | (8) PROVIDES FOR TERMINATION OF LEASE BY STATE |
| (3) WATER PROVIDED | (6) MAINTENANCE RESPONSIBILITY OF STATE | (9) AUTOMATIC RENEWAL |
| | | (A) PHONE SERVICES |

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

SURFACE MINING COMMISSION

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---------------------------------|----------|--------------|-------------------|------------------------|--------------|-----------------------------|
| 1811 2ND AVENUE FLOORS 2 & 3 | OFFICE | 9/30/2019 | 10,891 | \$12.10 | \$131,784.00 | (1) (2) (3) (4) (5) (7) (8) |
| JASPER | AL 35501 | 9/29/2024 | | | | |

| | | | | |
|---|----------------------------|-------------|--------------------|--------------------|
| OWNERSHIP AS OF OCTOBER 1, 2024 PINNACLE BANK | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|---|----------------------------|-------------|--------------------|--------------------|

NOTES

LEASE TERM: MONTH-TO-MONTH. NEW LEASE COMMENCES 02/01/2025.

TOURISM & TRAVEL

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|----------------------|----------|--------------|-------------------|------------------------|-------------|------------------------|
| 108 CLOVERLEAF DRIVE | OFFICE | 12/1/2022 | 700 | \$16.29 | \$11,400.00 | (3) (4) (5) (8) |
| ATHENS | AL 35614 | 2/1/2025 | | | | |

| | | | | |
|---|----------------------------|-------------|--------------------|--------------------|
| OWNERSHIP AS OF OCTOBER 1, 2024 CENTURY 21 J AND L REALTY | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
| | SAME | 11/30/22 | LEE SENTELL | KAY IVEY |

NOTES

OTHER LEASE PROVISIONS

| | | |
|----------------------------------|---|--|
| (1) PARKING SPACES PROVIDED | (4) HEATING AND COOLING PROVIDED | (7) RENT ESCALATION CLAUSE INCLUDED |
| (2) JANITORIAL SERVICES PROVIDED | (5) ELECTRICITY PROVIDED | (8) PROVIDES FOR TERMINATION OF LEASE BY STATE |
| (3) WATER PROVIDED | (6) MAINTENANCE RESPONSIBILITY OF STATE | (9) AUTOMATIC RENEWAL |
| | | (A) PHONE SERVICES |

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

TRANSPORTATION, DEPARTMENT OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|--|--------|----------------------|-------------------|------------------------|--------------|------------------------|
| 1525 PERIMETER PARKWAY SUITE 400 HUNTSVILLE AL 35806 | OFFICE | 2/1/2015 2/1/2023 | 10,097 | \$25.00 | \$252,396.00 | (2) (3) (4) (5) (8) |

OWNERSHIP

| AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|----------------------------|------------------------------|----------|-------------|----------------|
| TCG QOF RESEARCH PARK, LLC | BR CUMMINGS RESEARCH PARK | 09/12/14 | JOHN COOPER | ROBERT BENTLEY |

NOTES

LEASE TERM: MONTH-TO-MONTH

TRANSPORTATION, DEPARTMENT OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---|--------|------------------------|-------------------|------------------------|-------------|------------------------|
| 1703 7TH STREET SOUTH CLANTON AL 35045 | OFFICE | 10/1/2021 9/30/2024 | 2,500 | \$5.76 | \$14,400.00 | (1) (7) (8) (9) |

OWNERSHIP

| AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|-----------------------|---------------------|------|-------------|-------------|
| KEY PROPERTIES, INC | SAME | | JOHN COOPER | KAY IVEY |

NOTES

LEASE TERM: MONTH-TO-MONTH

OTHER LEASE PROVISIONS

| | | |
|---|---|--|
| (1) PARKING SPACES PROVIDED (2) JANITORIAL SERVICES PROVIDED (3) WATER PROVIDED | (4) HEATING AND COOLING PROVIDED (5) ELECTRICITY PROVIDED (6) MAINTENANCE RESPONSIBILITY OF STATE | (7) RENT ESCALATION CLAUSE INCLUDED (8) PROVIDES FOR TERMINATION OF LEASE BY STATE (9) AUTOMATIC RENEWAL (A) PHONE SERVICES |
|---|---|--|

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

TRANSPORTATION, DEPARTMENT OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|------------------------------------|----------|--------------|-------------------|------------------------|-------------|--------------------------------|
| 4900 UNIVERSITY SQUARE SUITE 28 | OFFICE | 7/1/2022 | 2,888 | \$12.75 | \$36,822.00 | (1) (3) (4) (5) (7) (8) (9) |
| HUNTSVILLE | AL 35816 | | 6/30/2027 | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|------|----------------|-------------|
| USBC LLC | SAME | | CURTIS VINCENT | KAY IVEY |

NOTES

TRANSPORTATION, DEPARTMENT OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|------------------------------|----------|--------------|-------------------|------------------------|-------------|------------------------|
| 1914 EAST THREE NOTCH STREET | OFFICE | 10/1/2024 | 1,886 | \$8.40 | \$15,842.40 | (1) (2) (8) |
| ANDALUSIA | AL 36420 | | 9/30/2029 | | | |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|----------|-------------|-------------|
| TWENTY-NINE NORTH, LLC | SAME | 07/03/24 | JOHN COOPER | KAY IVEY |

NOTES

OTHER LEASE PROVISIONS

| | | |
|----------------------------------|---|--|
| (1) PARKING SPACES PROVIDED | (4) HEATING AND COOLING PROVIDED | (7) RENT ESCALATION CLAUSE INCLUDED |
| (2) JANITORIAL SERVICES PROVIDED | (5) ELECTRICITY PROVIDED | (8) PROVIDES FOR TERMINATION OF LEASE BY STATE |
| (3) WATER PROVIDED | (6) MAINTENANCE RESPONSIBILITY OF STATE | (9) AUTOMATIC RENEWAL |
| | | (A) PHONE SERVICES |

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

TRANSPORTATION, DEPARTMENT OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-------------------|----------|--------------|-------------------|------------------------|-------------|------------------------|
| 176 WALNUT STREET | OFFICE | 10/1/2021 | 1,530 | \$7.06 | \$10,800.00 | (1) (3) (4) (5) |
| CENTREVILLE | AL 35042 | | 9/30/2024 | | | |

OWNERSHIP
AS OF OCTOBER 1, 2024
 WHM RENTALS, LLC

AS OF TIME OF LEASE
 WILLIAM MAYFIELD

DATE

EXECUTED BY

APPROVED BY

NOTES

LEASE TERM: MONTH-TO-MONTH

TRANSPORTATION, DEPARTMENT OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-----------------|----------|--------------|-------------------|------------------------|-------------|---------------------------------|
| 2420 8TH STREET | OFFICE | 2/1/2022 | 1,578 | \$11.79 | \$18,600.00 | (1) (2) (3) (4) (5) (7) (8) (9) |
| HUNTSVILLE | AL 35805 | | 10/31/2024 | | | |

OWNERSHIP
AS OF OCTOBER 1, 2024
 SWANSON ESTATES, LLC

AS OF TIME OF LEASE
 SAME

DATE
 01/27/21

EXECUTED BY
 CURTIS VINCENT

APPROVED BY
 KAY IVEY

NOTES

OTHER LEASE PROVISIONS

(1) PARKING SPACES PROVIDED
 (2) JANITORIAL SERVICES PROVIDED
 (3) WATER PROVIDED

(4) HEATING AND COOLING PROVIDED
 (5) ELECTRICITY PROVIDED
 (6) MAINTENANCE RESPONSIBILITY OF STATE

(7) RENT ESCALATION CLAUSE INCLUDED
 (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
 (9) AUTOMATIC RENEWAL
 (A) PHONE SERVICES

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

TRANSPORTATION, DEPARTMENT OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|------------------|----------|--------------|-------------------|------------------------|-------------|-----------------------------|
| 105 THOMAS DRIVE | OFFICE | 9/1/2022 | 5,000 | \$7.25 | \$36,250.00 | (1) (3) (4) (5) (7) (8) (9) |
| GADSDEN | AL 35904 | | 8/30/2027 | | | |

OWNERSHIP
AS OF OCTOBER 1, 2024
OSCO LLC

AS OF TIME OF LEASE
SAME

DATE

EXECUTED BY
CURTIS VINCENT

APPROVED BY
KAY IVEY

NOTES

TRANSPORTATION, DEPARTMENT OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---------------------------|----------|--------------|-------------------|------------------------|--------------|-----------------------------|
| 1140 JULIA TUTWILER DRIVE | OFFICE | 2/1/2024 | 14,045 | \$40.73 | \$572,052.85 | (1) (3) (4) (5) (7) (8) (9) |
| TUSCALOOSA | AL 35404 | | 1/31/2034 | | | |

OWNERSHIP
AS OF OCTOBER 1, 2024
ONE JULIA TUTWILER, LLC

AS OF TIME OF LEASE
SAME

DATE
10/05/23

EXECUTED BY
JOHN COOPER

APPROVED BY
KAY IVEY

NOTES

OTHER LEASE PROVISIONS

(1) PARKING SPACES PROVIDED
(2) JANITORIAL SERVICES PROVIDED
(3) WATER PROVIDED

(4) HEATING AND COOLING PROVIDED
(5) ELECTRICITY PROVIDED
(6) MAINTENANCE RESPONSIBILITY OF STATE

(7) RENT ESCALATION CLAUSE INCLUDED
(8) PROVIDES FOR TERMINATION OF LEASE BY STATE
(9) AUTOMATIC RENEWAL
(A) PHONE SERVICES

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

TRANSPORTATION, DEPARTMENT OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---------------------------|----------|--------------|-------------------|------------------------|--------------|-----------------------------|
| 1100 JULIA TUTWILER DRIVE | OFFICE | 11/1/2023 | 4,479 | \$39.57 | \$177,234.03 | (1) (3) (4) (5) (7) (8) (9) |
| TUSCALOOSA | AL 35404 | | 10/31/2033 | | | |

OWNERSHIP

AS OF OCTOBER 1, 2024

ONE JULIA TUTWILER, LLC

AS OF TIME OF LEASE

SAME

DATE

10/03/23

EXECUTED BY

JOHN COOPER

APPROVED BY

KAY IVEY

NOTES

TRANSPORTATION, DEPARTMENT OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|--------------------|----------|--------------|-------------------|------------------------|-------------|------------------------|
| 1241 O'BRIG AVENUE | OFFICE | 9/1/2021 | 2,585 | \$12.53 | \$32,400.00 | (1) (3) (4) (5) (8) |
| GUNTERSVILLE | AL 35976 | | 8/31/2026 | | | |

OWNERSHIP

AS OF OCTOBER 1, 2024

MARSHALL JACKSON MENTAL
HEALTH BOARD

AS OF TIME OF LEASE

SAME

DATE

EXECUTED BY

CURTIS VINCENT

APPROVED BY

KAY IVEY

NOTES

OTHER LEASE PROVISIONS

(1) PARKING SPACES PROVIDED
 (2) JANITORIAL SERVICES PROVIDED
 (3) WATER PROVIDED

(4) HEATING AND COOLING PROVIDED
 (5) ELECTRICITY PROVIDED
 (6) MAINTENANCE RESPONSIBILITY OF STATE

(7) RENT ESCALATION CLAUSE INCLUDED
 (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
 (9) AUTOMATIC RENEWAL
 (A) PHONE SERVICES

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

TRANSPORTATION, DEPARTMENT OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|----------------------|----------|--------------|-------------------|------------------------|-------------|-------------------------|
| 204 SOUTH TEMPLE AVE | OFFICE | 10/1/2021 | 974 | \$8.50 | \$8,279.00 | (1) (2) (3) (4) (5) (8) |
| FAYETTE | AL 35555 | | 9/30/2024 | | | |

OWNERSHIP
AS OF OCTOBER 1, 2024
 KERR, KERRY

AS OF TIME OF LEASE
 SAME

DATE

EXECUTED BY
 JOHN COOPER

APPROVED BY
 KAY IVEY

NOTES

LEASE TERM: MONTH-TO-MONTH

TRANSPORTATION, DEPARTMENT OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|----------------------|----------|--------------|-------------------|------------------------|-------------|-----------------------------|
| 612 E. LAUREL STREET | OFFICE | 7/1/2021 | 2,119 | \$9.63 | \$20,400.00 | (1) (2) (3) (4) (5) (7) (8) |
| SCOTTSBORO | AL 35768 | | 6/30/2026 | | | |

OWNERSHIP
AS OF OCTOBER 1, 2024
 KASCHAK, TONY

AS OF TIME OF LEASE
 SAME

DATE
 07/07/21

EXECUTED BY
 CURTIS VINCENT

APPROVED BY
 KAY IVEY

NOTES

OTHER LEASE PROVISIONS

(1) PARKING SPACES PROVIDED
 (2) JANITORIAL SERVICES PROVIDED
 (3) WATER PROVIDED

(4) HEATING AND COOLING PROVIDED
 (5) ELECTRICITY PROVIDED
 (6) MAINTENANCE RESPONSIBILITY OF STATE

(7) RENT ESCALATION CLAUSE INCLUDED
 (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
 (9) AUTOMATIC RENEWAL
 (A) PHONE SERVICES

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

TRANSPORTATION, DEPARTMENT OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---|--------------------|------------------------|-------------------|------------------------|-------------|-------------------------|
| 707 HIGHWAY 31 SOUTH SUITE A ATHENS | OFFICE AL 35611 | 10/1/2023 9/30/2025 | 1,600 | \$13.08 | \$20,928.00 | (1) (3) (4) (5) (7) (8) |

OWNERSHIP

| | | | | |
|-------------------------------|----------------------------|-------------|--------------------|--------------------|
| AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
| EASTGATE SHOPPING CENTER, LLC | SAME | 09/29/23 | JOHN COOPER | KAY IVEY |

NOTES

TRANSPORTATION, DEPARTMENT OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---|----------------------------|------------------------|-------------------|------------------------|--------------|------------------------|
| 2720 GUNTER PARK DRIVE WEST MONTGOMERY | OFFICE-STORAGE AL 36109 | 10/1/2019 9/30/2024 | 86,090 | \$6.67 | \$573,876.00 | (1) (3) (4) (5) (8) |

OWNERSHIP

| | | | | |
|------------------------------|----------------------------|-------------|--------------------|--------------------|
| AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
| INDUSTRIAL PARTNERS, LLC | SAME | 08/30/19 | JOHN COOPER | KAY IVEY |

NOTES

LEASE TERM: MONTH-TO-MONTH

OTHER LEASE PROVISIONS

| | | |
|---|---|--|
| (1) PARKING SPACES PROVIDED (2) JANITORIAL SERVICES PROVIDED (3) WATER PROVIDED | (4) HEATING AND COOLING PROVIDED (5) ELECTRICITY PROVIDED (6) MAINTENANCE RESPONSIBILITY OF STATE | (7) RENT ESCALATION CLAUSE INCLUDED (8) PROVIDES FOR TERMINATION OF LEASE BY STATE (9) AUTOMATIC RENEWAL (A) PHONE SERVICES |
|---|---|--|

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

TRANSPORTATION, DEPARTMENT OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-----------------------------|---------|--------------|-------------------|------------------------|--------------|------------------------|
| 2778 GUNTER PARK DRIVE EAST | STORAGE | 9/1/2022 | 23,700 | \$4.75 | \$112,575.00 | (1) (8) |
| MONTGOMERY AL 36109 | | 8/31/2027 | | | | |

OWNERSHIP

AS OF OCTOBER 1, 2024

INDUSTRIAL PARTNERS, LLC

AS OF TIME OF LEASE

SAME

DATE

08/29/22

EXECUTED BY

JOHN COOPER

APPROVED BY

KAY IVEY

NOTES

TRANSPORTATION, DEPARTMENT OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-----------------------------|--------|--------------|-------------------|------------------------|-------------|------------------------|
| 1111 OLD WALKER CHAPEL ROAD | OFFICE | 7/1/2022 | 1,465 | \$10.65 | \$15,600.00 | (1) (3) (4) (5) (8) |
| FULTONDALE AL 35068 | | 6/30/2025 | | | | |

OWNERSHIP

AS OF OCTOBER 1, 2024

HALLSCHEIN VENTURES, LLC

AS OF TIME OF LEASE

SAME

DATE

05/18/22

EXECUTED BY

JOHN COOPER

APPROVED BY

KAY IVEY

NOTES

OTHER LEASE PROVISIONS

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE

- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

TRANSPORTATION, DEPARTMENT OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-----------------------|----------|--------------|-------------------|------------------------|-------------|-----------------------------|
| 1450 HARTFORD HIGHWAY | OFFICE | 10/1/2022 | 2,100 | \$8.57 | \$18,000.00 | (1) (2) (3) (4) (5) (8) (9) |
| DOTHAN | AL 36301 | | 9/30/2027 | | | |

OWNERSHIP

AS OF OCTOBER 1, 2024

THREE ARROWS PROPERTIES, LLC

AS OF TIME OF LEASE

SAME

DATE

08/02/22

EXECUTED BY

APPROVED BY

KAY IVEY

NOTES

TRANSPORTATION, DEPARTMENT OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-----------------|----------|--------------|-------------------|------------------------|-------------|------------------------|
| 35 TRINITY LANE | OFFICE | 5/16/2020 | 4,000 | \$7.35 | \$29,400.00 | (1) (3) (4) (5) (8) |
| RAINSVILLE | AL 35986 | | 5/15/2029 | | | |

OWNERSHIP

AS OF OCTOBER 1, 2024

CORNETT, TERI BAKER

AS OF TIME OF LEASE

SAME

DATE

03/18/20

EXECUTED BY

JOHN COOPER

APPROVED BY

KAY IVEY

NOTES

OTHER LEASE PROVISIONS

(1) PARKING SPACES PROVIDED
 (2) JANITORIAL SERVICES PROVIDED
 (3) WATER PROVIDED

(4) HEATING AND COOLING PROVIDED
 (5) ELECTRICITY PROVIDED
 (6) MAINTENANCE RESPONSIBILITY OF STATE

(7) RENT ESCALATION CLAUSE INCLUDED
 (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
 (9) AUTOMATIC RENEWAL
 (A) PHONE SERVICES

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

TRANSPORTATION, DEPARTMENT OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---|--------------------|-----------------------|-------------------|------------------------|-------------|------------------------|
| 801 CHURCH STREET SUITE 5 DECATUR | OFFICE AL 35601 | 3/1/2024 2/28/2027 | 2,250 | \$12.37 | \$27,832.56 | (1) (3) (4) (8) (9) |

OWNERSHIP
AS OF OCTOBER 1, 2024
 B CUBED, LLC

AS OF TIME OF LEASE
 SAME

DATE
 12/15/23

EXECUTED BY
 JOHN COOPER

APPROVED BY
 KAY IVEY

NOTES

TRANSPORTATION, DEPARTMENT OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|------------------------------------|--------------------|-----------------------|-------------------|------------------------|-------------|--|
| 1738 EVA ROAD NORTHEAST CULLMAN | OFFICE AL 35055 | 6/1/2022 5/31/2027 | 3,429 | \$11.00 | \$37,719.00 | (1) (2) (3) (4) (5) (6) (7) (8) (9) |

OWNERSHIP
AS OF OCTOBER 1, 2024
 G & B RENTALS

AS OF TIME OF LEASE
 SAME

DATE

EXECUTED BY
 JOHN COOPER

APPROVED BY
 KAY IVEY

NOTES

OTHER LEASE PROVISIONS

(1) PARKING SPACES PROVIDED
 (2) JANITORIAL SERVICES PROVIDED
 (3) WATER PROVIDED

(4) HEATING AND COOLING PROVIDED
 (5) ELECTRICITY PROVIDED
 (6) MAINTENANCE RESPONSIBILITY OF STATE

(7) RENT ESCALATION CLAUSE INCLUDED
 (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
 (9) AUTOMATIC RENEWAL
 (A) PHONE SERVICES

STATE OF ALABAMA
DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY
AS OF OCTOBER 1, 2024

EXHIBIT XIV

VETERINARY MEDICAL EXAMINERS, BOARD OF

| ADDRESS | USE | LEASE PERIOD | TOTAL SQUARE FEET | AVERAGE COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|--|--------|-----------------------|-------------------|------------------------|-------------|-------------------------|
| 8100 SEATON PLACE MONTGOMERY AL 36117 | OFFICE | 9/1/2018 8/31/2028 | 3,605 | \$13.24 | \$47,740.44 | (1) (3) (4) (7) (8) (9) |

| OWNERSHIP AS OF OCTOBER 1, 2024 | AS OF TIME OF LEASE | DATE | EXECUTED BY | APPROVED BY |
|------------------------------------|---------------------|----------|------------------|-------------|
| PIKE MANOR LTD | SAME | 05/16/18 | TAMMY S. CARGILE | KAY IVEY |

NOTES

OTHER LEASE PROVISIONS

(1) PARKING SPACES PROVIDED
 (2) JANITORIAL SERVICES PROVIDED
 (3) WATER PROVIDED

(4) HEATING AND COOLING PROVIDED
 (5) ELECTRICITY PROVIDED
 (6) MAINTENANCE RESPONSIBILITY OF STATE

(7) RENT ESCALATION CLAUSE INCLUDED
 (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
 (9) AUTOMATIC RENEWAL
 (A) PHONE SERVICES